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Division of **C**hurch.

JOURNAL

OF THE

FIFTY-FIFTH ANNUAL CONVENTION.

MCCCLXXII

District of **C**hia.

JOURNAL

OF THE

FIFTY-FIFTH ANNUAL CONVENTION.

1906

JOURNAL

OF THE

FIFTY-FIFTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF OHIO,

HELD IN CHRIST CHURCH, CINCINNATI,

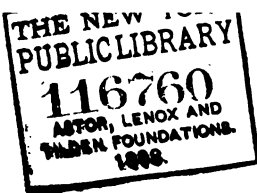
May 15th-18th, 1872.



COLUMBUS, O:

NEVINS & MYERS, BOOK AND JOB PRINTERS.

1872.



ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

AKRON, St. Paul's.	HURON, Christ.
ASHTABULA, St. Peter's.	IRONTON, Christ.
AVONDALE, Grace.	JEFFERSON, Trinity.
BELLEVUE, St. Paul's.	KENT, Christ.
BEREA, St. Thomas'.	KINSMAN, Grace.
BERKSHIRE, Grace.	LANCASTER, St. John's.
BOARDMAN, St. James'.	LYME, Trinity.
CANFIELD, St. Stephen's.	MADISON, St. Matthew's.
CANTON, St. Paul's.	MANSFIELD, Grace.
CHILLICOTHE, St. Paul's.	MARIETTA, St. Luke's.
CINCINNATI, Christ.	MARION, St. Paul's.
CINCINNATI, St. Paul's.	MASSILLON, St. Timothy's.
CINCINNATI, St. John's.	MAUMEE, St. Paul's.
CINCINNATI, Advent.	MEDINA, St. Paul's.
CINCINNATI, St. James'.	MIDDLETOWN, Ascension.
CINCINNATI, Trinity.	MILAN, St. Luke's.
CINCINNATI, (Riverside.)	MILL CREEK, St. Mark's.
CINCINNATI, Emmanuel.	MONROEVILLE, Zion.
CLEVELAND, St. Philip's.	MT. VERNON, St. Paul's.
CLEVELAND, Trinity.	NAPOLEON, St. John's.
CLEVELAND, St. John's.	NEWARK, Trinity.
CLEVELAND, Grace.	NEW LISBON, Trinity.
CLEVELAND, St. Paul's.	NORWALK, St. Paul's.
CLEVELAND, St. James'.	OBERLIN, Christ.
CLEVELAND, St. Peter's.	PAINESVILLE, St. James'.
CLEVELAND, St. Mary's.	PENFIELD, Christ.
CLEVELAND, Christ.	PENINSULA, Bethel.
CLEVELAND, St. Luke's.	PERRY, St. Matthew's.
CLEVELAND, St. Mark's.	PIQUA, St. James'.
CLEVELAND, All Saints'.	POMEROY, Grace.
CLIFTON, Calvary.	PORTSMOUTH, All Saints'.
CLINTON, Christ.	PORTSMOUTH, Christ.
COLLAMER, St. Paul's.	RAVENNA, Grace.
COLLEGE HILL, Grace.	ROME, St. Peter's.
COLUMBIA, St. Luke's.	SALEM, Our Saviour.
COLUMBUS, Trinity.	SANDUSKY, Grace.
COLUMBUS, St. Paul's.	SANDUSKY, Calvary.
CROSS CREEK, St. James'.	SPRINGFIELD, Christ.
CUMMINSVILLE, St. Philip's.	STEBENVILLE, St. Paul's.
CUYAHOGA FALLS, St. John's.	STRONGSVILLE, St. Philip's.
DAYTON, Christ.	TIFFIN, Trinity.
DEFIANCE, Grace.	TOLEDO, Trinity.
DELAWARE, St. Peter's.	TOLEDO, St. John's.
DRESDEN, Zion.	TROY, Trinity.
EAST LIVERPOOL, St. Stephen's.	UNIONVILLE, St. Michael's.
EAST PLYMOUTH, St. Mathews.	URBANA, Epiphany.
EAST SPRINGFIELD, St. John's.	VENICE, Our Redeemer.
ELYRIA, St. Andrew's.	WAKEMAN, St. John's.
FREMONT, St. Paul's.	WARREN, Christ.
GALLIPOLIS, St. Peter's.	WELLSVILLE, Ascension.
GAMBIER, Harcourt.	WILLOUGHBY, Grace.
GENEVA, Christ.	WINDSOR, Christ.
GLENDAL, Christ.	WOOSTER, St. James'.
GRANVILLE, St. Luke's.	WORTHINGTON, St. John's.
GREENVILLE, St. Paul's.	XENIA, Christ.
HAMILTON, Christ.	YELLOW SPRINGS, Christ.
HILLSBORO, St. Mary's.	YOUNGSTOWN, St. John's.
HUDSON, Christ.	ZANESVILLE, St. James'—116.

THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE, MAY, 1872.

*. Those marked with a star not entitled to seats in this Convention, according to Constitution, Art. IV.

BISHOPS.

- The Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L., LL.D., Bishop of the Diocese, residing at Clifton, Cincinnati.
The Right Rev. GREGORY THURSTON BEDELL, D.D., Assistant Bishop of the Diocese, residing at Kokosing, Gambier.

PRESBYTERS AND DEACONS.

- *ADAMS, CHESTER F., Rector of Zion Church, Dresden, and St. Matthew's, Madison.
ADAMS, HENRY, Rector of St. Luke's Church, Milan, and Missionary.
BALCOM, ROYAL B., Rector of St. Mary's Church, Cleveland.
BENSON, EDWARD C., Professor of the Latin Language and Literature in Kenyon College.
BLAKE, ALFRED, B.D., Rector of Harcourt Place Academy, Gambier.
BLAKE, ALFRED F., Rector of Grace Church, Avondale.
*BODINE, WILLIAM B., Assistant Minister of Harcourt Parish, Gambier.
*BONVAR, JAMES, B.D., Ashtabula.
BOSLEY, GEORGE, Rector of St. John's Church, Cuyahoga Falls, and Missionary.
BOWER, WILLIAM, Rector of Trinity Church, Newark, and Minister of St. Luke's, Granville.
BOYD, JOHN, D.D., Rector of St. Luke's Church, Marietta.
*BOYER, SAMUEL H., residing in the Diocese of Pittsburgh.
*BRAYTON, JOHNSON A., Principal of a select classical boys' school, Painesville.
BRECK, CHARLES, D.D., Rector of Trinity Church, Cleveland.
BRITTON, JAMES B., Missionary at Troy and Yellow Springs. P. O. Dayton.
BRONSON, SHERLOCK A., D.D., Eleutherios-Cooke Professor of Ecclesiastical History in the Theological Seminary, Gambier, and Rector of Grace Church, Mansfield.
BROOKS, FREDERICK, Rector of St. Paul's Church, Cleveland.
BUGHER, GEORGE F., Rector of St. James' Church, Cincinnati.
BURN, ERASTUS, D.D., Rector of All Saints' Church, Portsmouth.
BURTON, LEWIS, D.D., Rector of All Saints' and St. Mark's Churches, Cleveland, and Missionary.
BURY, RICHARD, Rector of St. James' Church, Cleveland.
*BUTLER, C. ENRIQUE, residing in Colorado.
CHARLOT, N. P., Rector of St. Matthew's Church, East Plymouth, and officiating at Jefferson. P. O. Ashtabula.
CHITTENDEN, RICHARD L., Rector of St. Paul's Church, Fremont.
*CLARK, ANSON, officiating at St. Paul's Church, Medina.
CLARK, RUFUS W. JR., Rector of Trinity Church, Columbus.
CORLETT, THOMAS, Cleveland.
CUMMING, EDWARD H., Missionary at large. P. O. Springfield.
DAVISON, CHARLES B., D.D., Rector of Christ Church, Springfield.
DAVIS, GEORGE S., Rector of Grace Church, Ravenna, and Christ Church, Kent.
DEAN, WILFRID H., Rector of St. Timothy's Church, Massillon.
*DOOLITTLE, COLUMBUS S., residing at Mansfield.
DUDLEY, H. C. H., Rector of Christ Church, Xenia, and Missionary.
DUERR, J. W. C., Rector of Christ Church, Cleveland.
EDWARDS, DANIEL I., Deacon, Minister of Emmanuel Church, Cincinnati.
ELLIOTT, JOHN H., D.D., Rector of St. John's Church, Cincinnati.
ELY, JOHN H., Deacon Minister of St. Mary's Church, Hillsboro, and Missionary.
*FAIRCHILD, THOMAS B., Rector of St. John's Church, Cuyahoga Falls.
FARR, WILLIAM W., Rector of Grace Church, Sandusky.
FISKE, WILLIAM A., Rector of St. Paul's Church, Cincinnati.
FRANKLIN, JAMES T., Rector of Christ Church, Portsmouth.

- FRENCH, WILLIAM C., Rector of Christ Church, Oberlin, Editor of the *Standard of the Cross*, Secretary of the Convention, and Missionary.
- GANTER, RICHARD L., Rector of St. Paul's Church, Akron.
- GARRETT, STEPHEN W., Deacon, Missionary at Newburgh.
- GRAY, RICHARD, City Missionary, Cincinnati.
- GREGORY, HENRY T., Rector of Ascension Church, Middletown, and Missionary.
- HALL, WYLLIS, Rector of St. James' Church, Piqua.
- HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue.
- HIGH, NATHANIEL R., Rector of St. John's Church, Toledo.
- HOWARD, DEWITT C., Rector of Zion Church, Monroeville, and Trinity Church, Lyme, and Missionary.
- IRVINE, EDWARD D., Deacon, Minister of St. John's Church, Wakeman, Christ Church, Geneva, and St. Michael's, Unionville. P. O., Wakeman.
- JONES, HOSEA W., Assistant at All Saints' Church, Portsmouth, and Missionary.
- KIEFFER, AUGUSTUS, Deacon, Minister of Christ Church, Ironton, and Missionary.
- KELLOGG, EZRA B., D.D., residing at Gambier.
- KELLOGG, CHARLES H., Cincinnati, officiating at Milford.
- LAVRETT, JAMES C., Rector of St. Paul's Church, Canton, and Missionary.
- *LONG, JOHN, Rector of Ascension Church, Wellsville, and Missionary. †
- LUCAS, WILLIAM, Rector of Trinity Church, Tiffin.
- LYLE, THOMAS, Rector of St. Paul's Church, Collamer, and Missionary.
- MAPLES, CARLTON P., Rector of Grace Church, Pomeroy.
- MARSH, SAMUEL, Rector of Christ Church, Huron, and Missionary.
- MAXWELL, SAMUEL, JR., Rector of St. John's Church, Youngstown.
- MCLENNAN, JOHN J., D.D., Milnor Professor of Systematic Divinity in the Theological Seminary, Gambier.
- MCLENNAN, ROBERT A., Deacon, Minister of Christ Church, Hudson, and Bethel, Peninsula.
- MOORE, JAMES, Rector of St. James' Church, Wooster.
- MORRELL, HENRY H., Rector of St. Paul's Church, Norwalk.
- MORTIMER, GEORGE D. E., Rector of Calvary Church, Clifton, Cincinnati.
- MUENSCHER, JOSEPH, D.D., Secretary of the Widows' and Orphans' Society, Mt. Vernon, and Missionary at large.
- MULCHAHY, JAMES, D.D., Rector of Trinity Church, Toledo.
- NASH, RODOLPHUS K., Rector of St. John's Church, Worthington, and Christ Church, Clinton.
- NICHOLAS, ALBERT B., Deacon, Minister of Christ Church, Hamilton, and Missionary.
- NOAKES, BENJAMIN T., Rector of St. Andrew's Church, Elyria.
- OHL, JOHN F., Rector of St. James' Church, Zanesville.
- PAYNE, HENRY, residing at Racine, Wisconsin.
- PHELPS, ALANSON, residing at Painesville.
- PINDAR, CHRISTOPHER L., Assistant Minister of Grace Church, Sandusky, and Missionary.
- *PITTS, THOMAS D., Rector of St. Paul's Church, Steubenville.
- PROBASCO, WALLACE M., Rector of the Church of the Epiphany, Urbana.
- *PUNDERSON, EPHRAIM, residing at Cleveland.
- *SANFORD, ALVAH, residing at Granville.
- SCOTT, JOHN, Rector of St. John's Church, Lancaster.
- STRONG, GEORGE A., McIlvaine Professor of English Literature in Kenyon College, Gambier.
- *STUART, ALBERT R., Rector of St. Paul's, Chillicothe.
- STURGES, GEORGE B., in charge of St. James' Church, Painesville.
- SWAN, JOHN, Rector of St. Paul's Church, Maumee City, and Missionary.
- TATE, COLIN C., Rector of St. Paul's Church, Columbus.

† Not yet transferred to this Diocese.

- TAYLOR, THOMAS J., Rector of Christ Church, Warren.
 THOMPSON, WILLIAM, Rector of Trinity Church, Cincinnati.
 TINSLEY, PETER, Rector of the Church of the Advent, Cincinnati.
 *TOLPORD, DAVID W., Missionary in the Hocking Valley, residing in Columbus.
 *TULLIDGE, HENRY, D.D., officiating at Aspinwall, S. A.
 TYNG, MORRIS A., Griswold Professor of Biblical Literature in the Theological Seminary, and Assistant Minister of Harcourt Parish, Gambier.
 UFFORD, JOHN, D.D., Rector of St. Peter's Church, Delaware.
 VALLANDIGHAM, GEORGE S., Rector of Trinity Church, New Lisbon, and Missionary.
 WAINWRIGHT, RICHARD, Rector of St. Paul's Church, Greenville, and Missionary.
 *WALL, SPENCER, residing at Reedtown, Seneca County.
 *WALLACE, JOHN S., Post Chaplain U. S. Navy.
 WARNER, ABRAHAM J., Rector of St. James' Church, Boardman.
 WASHBURN, A. H., D.D., Rector of Grace Church, Cleveland.
 *WEBBE, WELLINGTON E., Secretary of the Freedman's Commission, New York.
 WELLS, THOMAS B., Rector of St. James' Church, Painesville.
 *WHITE, J. CROCKAR, Rector of St. John's Church, Cleveland.
 WRIGHT, EDWARD P., D.D., Rector of Christ Church, Dayton.
 YOCOM, THOMAS S., Rector of Christ Church, Cincinnati.
 YOUNG, CHARLES H., Rector of Christ Church, Glendale.

Number canonically resident	106
Number actually resident	101
Number resident and entitled to seats in Convention.....	81
Number present in Convention, 75; present and entitled to seats	68
Number engaged in Parish work in the Diocese.....	81
Number engaged exclusively in teaching	5
Number not engaged in ministerial work or teaching.....	7
Number engaged in ministerial work out of the Diocese.....	4

LIST OF THE CLERGY
IN THE ORDER OF
CONTINUOUS CANONICAL RESIDENCE.

NO.	DATE.	NAME.	RESIDENCE.
1...	1828-29	Rev. ALVAH SANFORD.....	Granville.
2...	1832-33	Rev. ERASTUS BURR, D.D.....	Portsmouth.
3...	1832-33	Rt. Rev. C. P. McILVAINE, D.D.....	Cincinnati.
4...	1833-34	Rev. JOSEPH MUENSCHER, D.D.....	Mt. Vernon.
5...	1835-36	Rev. SHERLOCK A. BRONSON, D.D.....	Mansfield.
6...	1837-38	Rev. ALFRED BLAKE, D.D.....	Gambier.
7...	1837-38	Rev. RICHARD GRAY.....	Cincinnati.
8...	1838-39	Rev. GEO. B. STURGES.....	Gambier.
9...	1841-42	Rev. GEO. S. DAVIS.....	Ravenna.
10...	1843-44	Rev. ALANSON PHILPS.....	Painesville.
11...	1845-46	Rev. HENRY PAYNE.....	Racine, Wis.
12 ..	1845-46	Rev. WM. C. FRENCH.....	Oberlin.
13...	1846-47	Rev. LEWIS BURTON, D.D.....	Cleveland.
14...	1847-48	Rev. JOHNSON A. BRAYTON.....	Painesville.
15...	1847-48	Rev. RODOLPHUS K. NASH.....	Worthington.
16...	1848-49	Rev. SAMUEL MARKS.....	Huron.
17...	1848-49	Rev. EDWARD H. CUMMING.....	Springfield.
18...	1849-50	Rev. JOHN BOYD, D.D.....	Marietta.
19...	1851-52	Rev. SPENCER WALL.....	Reedtown.
20...	1851-52	Rev. C. S. DOOLITTLE.....	Mansfield.
21...	1853-52	Rev. EDWARD C. BENSON.....	Gambier.
22...	1854-55	Rev. EZRA B. KELLOGG, D.D.....	Gambier.
23...	1856-57	Rev. MOSES HAMILTON.....	Bellevue.
24...	1856-57	Rev. J. J. McELHINNEY, D.D.....	Gambier.
25...	1857-58	Rev. THOS. CORLETT.....	Cleveland.
26...	1858-59	Rev. JAMES BONNAR, B.D.....	Ashtabula.
27...	1858-59	Rt. Rev. G. T. BEDELL, D.D.....	Gambier.
28...	1859-60	Rev. WM. A. FISKE.....	Cincinnati.
29...	1859-60	Rev. JOHN SWAN.....	Maumee City.
30...	1860-61	Rev. GEORGE S. VALLANDIGHAM.....	New Lisbon.
31...	1860-61	Rev. R. L. CHITTENDEN.....	Fremont.
32...	1861-62	Rev. WYLLIS HALL.....	Piqua.
33...	1861-62	Rev. JOHN S. WALLACE.....	Mare Island, Cal.
34...	1861-62	Rev. C. P. MAPLES.....	Pomeroy.
35...	1861-62	Rev. NATHANIEL R. HIGH.....	Toledo.
36...	1861-62	Rev. T. B. WELLS.....	Painesville.
37...	1862-63	Rev. WILLIAM BOWER.....	Newark.
38...	1862-63	Rev. C. H. YOUNG.....	Glendale.
39 ..	1862-63	Rev. SAMUEL MAXWELL, JR.....	Youngstown.
40 ..	1862-63	Rev. JAMES B. BRITTON.....	Dayton.
41...	1863-64	Rev. EDWARD P. WRIGHT, D.D.....	Dayton.
42...	1863-64	Rev. HENRY TULLIDGE, D.D.....	Aspinwall, S. A.
43...	1863-64	Rev. JOHN UFFORD D.D.....	Delaware.
44...	1864-65	Rev. RICHARD BURY.....	Cleveland.
45...	1864-65	Rev. J. W. C. DURR.....	Cleveland.
46...	1864-65	Rev. A. J. WANNER.....	Boardman.
47...	1864-65	Rev. WELLINGTON E. WEBB.....	New York.
48...	1864-65	Rev. N. P. CHARLOT.....	Ashtabula.
49...	1865-66	Rev. JOHN F. OHL.....	Zanesville.

50....1865-66.....	Rev. A. H. WASHBURN, D.D.....	Cleveland.
51....1866-67.....	Rev. S. H. BOYER.....	Pittston, Pa.
52....1866-67.....	Rev. ANSON CLARK.....	Medina.
53....1866-67.....	Rev. WILLIAM W. FAIR.....	Sandusky.
54....1867-68.....	Rev. COLIN C. TATE.....	Columbus.
55....1867-68.....	Rev. FREDERICK BROOKS.....	Cleveland.
56....1867-68.....	Rev. ALFRED F. BLAKE.....	Avondale.
57....1867-68.....	Rev. DEWITT C. HOWARD.....	Monroeville.
58....1867-68.....	Rev. EPHRAIM PUNDERSON.....	Cleveland.
59....1867-68.....	Rev. GEORGE A. STRONG.....	Gambier.
60....1868-69.....	Rev. JOHN SCOTT.....	Lancaster.
61....1868-69.....	Rev. JOHN H. ELLIOTT, D.D.....	Cincinnati.
62....1868-69.....	Rev. GEORGE BOSLEY.....	Marion.
63....1868-69.....	Rev. ROYAL B. BALCOM.....	Cleveland.
64....1868-69.....	Rev. HENRY T. GREGORY.....	Middletown.
65....1868-69.....	Rev. JAMES C. LAVERTY.....	Canton.
66....1868-69.....	Rev. JAMES MULCHAHEY, D.D.....	Toledo.
67....1869-70.....	Rev. JAMES MOORE.....	Wooster.
68....1869-70.....	Rev. THOMAS LYLE.....	Collamer.
69....1869-70.....	Rev. PETER TINSLEY.....	Cincinnati.
70....1869-70.....	Rev. WILFRID H. DEAN.....	Massillon.
71....1869-70.....	Rev. CHARLES BRECK, D.D.....	Cleveland.
72....1869-70.....	Rev. JAMES T. FRANKLIN.....	Portsmouth.
73....1869-70.....	Rev. GEORGE D. E. MORTIMER.....	Cincinnati.
74....1869-70.....	Rev. THOMAS S. YOCOM.....	Cincinnati.
75....1869-70.....	Rev. MORRIS A. TYNG.....	Gambier.
76....1870-71.....	Rev. WALLACE M. PROBASCO.....	Urbana.
77....1870-71.....	Rev. WILLIAM LUCAS.....	Tiffin.
78....1870-71.....	Rev. HOSER W. JONES.....	Portsmouth.
79....1870-71.....	Rev. CHRISTOPHER L. PINDAR.....	Sandusky.
80....1870-71.....	Rev. HENRY ADAMS.....	Milan.
81....1870-71.....	Rev. HENRY H. MORRELL.....	Norwalk.
82....1870-71.....	Rev. RICHARD L. GANTER.....	Akron.
83....1870-71.....	Rev. CHARLES B. DAVIDSON, D.D.....	Springfield.
84....1870-71.....	Rev. CHARLES H. KILLOGG.....	Cincinnati.
85....1870-71.....	Rev. H. C. H. DUDLEY.....	Xenia.
86....1870-71.....	Rev. C. B. BUTLER.....	Denver, Col.
87....1870-71.....	Rev. DANIEL I. EDWARDS.....	Cincinnati.
88....1870-71.....	Rev. GEORGE F. BUGBEY.....	Cincinnati.
89....1870-71.....	Rev. WILLIAM THOMPSON.....	Cincinnati.
90....1871-72.....	Rev. STEPHEN W. GARRETT.....	Newburgh.
91....1871-72.....	Rev. ALBERT B. NICHOLAS.....	Hamilton.
92....1871-72.....	Rev. AUGUSTUS R. KIEFFER.....	Ironton.
93....1871-72.....	Rev. JOHN H. ELY.....	Hillaboro.
94....1871-72.....	Rev. ROBERT A. McELHINNEY.....	Hudson.
95....1871-72.....	Rev. EDWARD D. IRVINE.....	Wakeman.
96....1871-72.....	Rev. RUFUS W. CLARK, JR.....	Columbus.
97....1871-72.....	Rev. BENJ. T. NOAKES.....	Elyria.
98....1871-72.....	Rev. THOMAS J. TAYLOR.....	Warren.
99....1871-72.....	Rev. RICHARD WAINWRIGHT.....	Greenville.
100....1871-72.....	Rev. WM. B. BODINE.....	Gambier.
101....1871-72.....	Rev. ALBERT R. STUART.....	Chillicothe.
102....1871-72.....	Rev. THOMAS D. PITTS.....	Steubenville.
103....1871-72.....	Rev. CHESTER F. ADAMS.....	Dresden.
104....1871-72.....	Rev. DAVID W. TOLFOED.....	Columbus.
105....1871-72.....	Rev. THOS. B. FAIRCHILD.....	Cuyahoga Falls.
106....1871-72.....	Rev. J. CROCKAN WHITE.....	Cleveland.

CLERGY ENTITLED TO SEATS PRESENT

AT THIS CONVENTION.

The Rt. Rev. GREGORY T. BEDELL, D.D., Assistant Bishop of the Diocese.

The Rev. Royal B. Balcom,	The Rev A. R. Kieffer,
" Edw. C. Benson,	" C. H. Kellogg,
" Alfred Blake, B.D.,	" James C. Laverty,
" Alfred F. Blake,	" William Lucas,
" George Bosley,	" C. P. Maples,
" William Bower,	" Samuel Marks,
" John Boyd, D.D.,	" Samuel Maxwell, Jr.,
" Charles Breck, D.D.,	" R. A. McElhinney,
" James B. Britton,	" James Moore,
" Sherlock A. Bronson, D.D.,	" Henry H. Morrell,
" Frederick Brooks,	" George D. E. Mortimer,
" George F. Bugbee,	" Joseph Muenscher, D.D.,
" Erastus Burr, D.D.,	" James Mulchahey, D.D.,
" Lewis Burton, D.D.,	" A. B. Nicholas,
" Richard L. Chittenden,	" John F. Ohl,
" Rufus W. Clark, Jr.,	" Alanson Phelps,
" Charles B. Davidson, D.D.,	" Christopher L. Pindar,
" George S. Davis,	" Wallace M. Probasco,
" Wilfrid H. Dean,	" John Scott,
" H. C. H. Dudley,	" George A. Strong,
" J. W. C. Duerr,	" George B. Sturges,
" D. I. Edwards,	" John Swan,
" John H. Elliott, D.D.,	" Colin C. Tate,
" John W. Ely,	" Thomas J. Taylor,
" Wm. W. Farr,	" William Thompson,
" Wm. A. Fiske,	" Peter Tinsley,
" William C. French,	" Morris A. Tyng,
" Richard L. Ganter,	" R. Wainwright,
" Richard Gray,	" Abraham J. Warner,
" Henry T. Gregory,	" A. H. Washburn, D.D.,
" Wyllys Hall,	" Edward P. Wright, D.D.,
" DeWitt C. Howard,	" Thos. S. Yocom,
" Edw. D. Irvine,	" Charles H. Young—68.
" Hosea W. Jones,	

CLERGY OF THE DIOCESE PRESENT,**NOT ENTITLED TO SEATS.****The Rev. Chester F. Adams,**" **C. S. Doolittell,**" **John Long,**" **Thomas D. Pitts.****The Rev. Albert R. Stuart,**" **David W. Tolford.**" **J. Crocker White.****CLERGY OF OTHER DIOCESES PRESENT.****OF THE DIOCESE OF MARYLAND,****Rev. C. N. Chandler, Assis't Sec. Dom. Miss. Com.****OF THE DIOCESE OF PITTSBURGH,****The Rev. J. F. Spaulding.****CANDIDATES FOR ORDERS IN THIS DIOCESE PRESENT.****Cyrus S. Bates.****Chas. M. Sturges.**

LAY DELEGATES PRESENT AT THE CONVENTION.

Akron.....	St. Paul's.....	{ David L. King, Frank Adams.
Canton.....	St. Paul's.....	{ G. H. Wallace, C. F. Perkins.
Chillicothe	St. Paul's.....	{ E. P. Kendrick, R. H. Lansing, N. W. Thatcher.
Cincinnati.....	Christ.....	{ Bellamy Storer, D. K. Este, A. H. McGuffey.
	St. Paul's.....	{ S. S. Rowe, G. H. Barbour, H. C. Cady.
	St. John's.....	{ Thos. G. Odiorne, W. J. M. Gordon, T. H. C. Allen.
	Advent.....	{ N. C. McLean, J. C. Collins, Ira Barrows.
	St. James'.....	{ Abner L. Frazer, Chas. Ellis, W. R. McComas.
	Trinity.....	{ W. G. Gale, J. Richardson, Wm. Coulter.
	Atonement.....	Thomas H. Yeatman.
	Emmanuel.....	{ John C. Reno, W. T. Havelly.
Circleville	St. Philip's.....	{ Geo. H. Fickardt, W. B. Marfield, Alfred Williams.
Cleveland	St. John's	{ C. E. Hill, G. T. Chapman.
	Grace	S. D. Harris.
	St. Paul's.....	{ Aaron Clark, Wm. Crowell.
	St. Peter's	T. C. Foote.
	Christ	{ Fred. Schulz, John Goepper.
	St. Mark's.....	{ Lewis W. Burton, Chas. W. Leckenby.
	St. Mary's.....	{ S. N. Sanford, L. Buttles, W. H. H. Peck.

Clifton	Calvary	E. J. Miller.
College Hill	Grace	{ D. B. Pierson, G. K. Bartholomew, W. E. Watson.
Columbus	{ Trinity	{ J. W. Andrews, R. S. Smith, A. N. Whiting.
	{ St. Paul's	F. J. Williams.
Cummins ville	St. Philip's	{ Jas. F. Clegg, W. J. Brecknell.
Dayton	Christ	{ S. F. Woodsum, I. H. Kiersted, R. C. Anderson.
Delaware	St. Peter's	Thomas C. Jones.
Fremont	St. Paul's	James W. Wilson.
Gambier	Harcourt	{ Eli T. Tappan, M. White, Jos. Leonard.
Glendale	Christ	{ John D. Jones, Crafts J. Wright, W. A. Procter.
Greenville	St. Paul's	Charles G. Matchett.
Hamilton	Christ	{ A. Radcliff, H. P. K. Peck.
Hillsboro'	St. Mary's	{ J. Milton Boyd, Frank H. Read.
Huron	Christ	Tower Jackson.
Lyme	Trinity	John Clarke.
Mansfield	Grace	{ C. R. Taft, W. J. Huggins.
Marietta	St. Luke's	{ Chas. R. Rhodes, M. P. Wells, M. Hodgkinson.
Marion	St. Paul's	{ Jas. S. Reed, Thos. C. Bowen.
Massillon	St. Timothy's	Kent Jarvis.
Maumee	St. Paul's	T. H. Wolfinger.
Middletown	Ascension	{ Wm. Collier, C. H. Wardlow.
Monroeville	Zion	C. H. Williams.
Mt. Vernon	St. Paul's	Wm. L. King.
Norwalk	St. Paul's	{ C. K. Watson, C. E. Newman, Stephen Boalt.
Oberlin	Christ	Willison B. French.
Piqua	St. James'	{ G. V. Dorsey, Jas. Starrett, R. Slauson.

Pomeroy	Grace	{ V. B. Horton, Edwin J. Horton, Lewis Paine.
Portsmouth	All Saints'	{ Jas. F. Towell, L. C. Damarin, P. C. Gunn.
Portsmouth	Christ	{ Wm. Kinney, S. R. Ross.
Sandusky	Grace	{ A. H. Moss, Rice Harper.
	Calvary	L. R. Hawes.
Springfield	Christ	{ John Lindlow, Sam'l Houghton, Chas. A. Davis.
Steubenville	St. Paul's	{ Jas. H. Blinn, Joseph Beatty.
Toledo	Trinity	{ Denison B. Smith, C. B. Phillips.
Urbana	Epiphany	P. R. Bennett, Sr.
Warren	Christ	{ John L. Weeks, T. J. McLain, Jr.
		Charles E. Burr.
Worthington	St. John's	Charles E. Burr.
Yellow Springs	Christ	Walter Hagar.
Youngstown	St. John's	Jas. M. Reno.
Zanesville	St. James'	{ C. W. Chandler, E. E. Fillmore.

No. of Parishes in the Diocese	116
No. of Parishes reported	59
No. of lay delegates present	117
No. of delegates to which the Parishes are entitled	348

RULES OF ORDER.

FIRST DAY.

RULE 1.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the Clergy entitled to seats (Const., Art. IV.,) and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a *Committee on Credentials*, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of Lay Delegates (Canon V.); after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that committee as entitled to seats (not exceeding three from each Parish,) whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III.); and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees:

i. A *Committee on Unfinished Business*, consisting of one clergyman and one layman.

ii. A *Committee of Finance*, to consist of four clergymen and five laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

iv. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A *Committee on the next Convention*, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address or Addresses.

- (9.) The reading of the Abstract of the Proceedings of the Standing Committee of the Diocese.
- (10.) Report of the Committee on Unfinished Business.
- (11.) Reports of Special Committees of last Convention.
- (12.) Presentation of Parochial and Clerical Reports.
- (13.) Motions, resolutions and miscellaneous business.

SECOND DAY.

After Divine service, the order of business shall be as follows:

- (1.) Calling the names of members.
- (2.) Reading and approving the Minutes.
- (3.) Supplementary Report of Committee on Credentials.
- (4.) Election, by ballot, of—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially.)
 - v. Trustees of the Theological Seminary and Kenyon College.
- (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
- (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
- (7.) Reports of Special Committees on the Episcopal Addresses.
- (8.) Report of the Finance Committee on Assessments.
- (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
- (10.) Election, by ballot, of Treasurer of the Diocese.
- (11.) Report of Committee on Canons.
- (12.) Motions, resolutions, and miscellaneous and unfinished business.
- (13.) The order for the evening shall be the Missionary Meeting directed to be held by Canon XIV., Sect. 10, of the Canons of this Diocese.

THIRD DAY.

The first three items shall be the same as on the second day.

- (4.) Report of the Standing Committee on Missions and Education.
- (5.) Reports of Committees appointed to visit the Church Institutions.
- (6.) Reports of Special Committees of this Convention.
- (7.) Report of Bethel Church (Peninsula) Fund.
- (8.) Appointment by the President of Committees to visit the several Church Institutions.
- (9.) Report of Committee on next Convention.
- (10.) The disposal of the unfinished business, if any, of previous days.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterward stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

CINCINNATI, May 15th, A.D. 1872.

THE Fifty-Fifth Annual Convention of the Diocese of Ohio assembled in Christ Church, Cincinnati, on the morning of this day, agreeably to the appointment of the previous Convention.

Morning Prayer was said at 9 o'clock by Rev. RICHARD WAINWRIGHT; the Lessons were read by Rev. THOMAS S. YOCOM.

At the Holy Communion, the following clergymen participated in the various portions of the office: The Rt. Rev. the Assistant Bishop, the Revs. E. BURE, D.D., C. F. ADAMS, A. BLAKE, S. MARKS, J. SWAN, T. J. TAYLOR.

The Sermon was preached by Rev. WYLLYS HALL, from John xvii. 19.

The Alms of the Offertory were appropriated to the Disabled Clergy Fund.

Divine Service having been concluded, the Right Reverend the Assistant Bishop of the Diocese, in the absence of the Bishop, took the chair, and called the Convention to order, when the Secretary of the last Convention called the names of the Clergy canonically resident in the Diocese and entitled to seats, from a list furnished him by the Bishop for that purpose; when those present answered and took their seats as members of the Convention. (See preceding list, pp. 3-5.)

The list of Parishes in union with the Convention (see p. 2,) was then read by the Secretary, and the certificates of Lay Delegates were, on call, presented and referred to the following .

Committee on Credentials.....	{	Rev. WM. BOWER,
		Mr. G. V. DORSEY,
		Mr. W. B. MARFIELD.

The Convention then took a recess till 3 o'clock, p. m.

THREE O'CLOCK, P. M.

The Convention re-assembled, Bishop BEDELL in the chair. Rev. G. S. DAVIS conducted the opening devotions.

The Secretary called the roll of Clergy.

The Rev. WM. BOWER, Chairman of the Committee on Credentials, reported the names of persons entitled to seats as Lay Delegates from their respective parishes, and the report was adopted by the Convention.

The Secretary called the roll of Lay Delegates thus reported, and those present answered to their names (see pp. 10-12,) when the President declared the Convention to be duly organized and ready for business.

The following invitation was received from the President of the Chamber of Commerce:

CINCINNATI CHAMBER OF COMMERCE,
AND MERCHANTS' EXCHANGE,
May 15th, 1872.

To the Diocesan Convention:

The members of your Convention are hereby tendered access to the Merchants' Exchange during the session of your body.

Respectfully,

C. W. ROWLAND, *Pres't C. C. C.*

Rule I, Sec. (5), of the Rules of Order was suspended, in order that the Convention might proceed to the election of Secretary.

The election of Secretary being thus in order, Rev. Dr. BURR nominated the present incumbent. The Chair appointed the following

Tellers—Rev. Dr. DAVIDSON and Mr. S. N. SANFORD.

On counting the votes, the tellers reported 108 ballots cast, all of which being for Rev. W. C. FRENCH, he was declared duly elected.

The Committee on Credentials reported that they had examined papers placed in their hands relative to the organization of the following Parishes, and finding them in accordance with the Canons of the Diocese, recommended that said Parishes be received into union with the Convention, viz :

The Parish of St. Philip's Church, Cummins ville.
 The Parish of St. Mark's Church, Cleveland.
 The Parish of All Saints' Church, Cleveland.
 The Parish of Emmanuel Church, Cincinnati.

And they were accordingly received, by unanimous consent.

Bp. BEDELL desired to express public thanks, on behalf of both Bishops, to Judge HOFFMAN, for legal advice on matters connected with the Diocese, and commended especially to the Clergy Mr. HOFFMAN's recent work on Ritual.

The Bishop appointed the following Standing Committees :

Committee on Unfinished Business.	{ Rev. R. L. GANTER, Mr. J. S. REED.
Committee on Finance	{ Rev. JOHN BOYD, D.D., Rev. A. H. WASHBURN, D.D., Rev. JOHN H. ELLIOTT, D.D., Rev. SAM'L MAXWELL, Mr. A. H. MOSS, Mr. V. B. HORTON, Mr. D. L. KING, Mr. D. B. SMITH, Mr. L. C. DAMARIN.
Committee on Canons.....	{ Rev. E. BURR, D.D., Rev. C. BRECK, D.D., Mr. JOHN W. ANDREWS, Mr. T. C. JONES.
Committee on Missions.....	{ Rev. FRED. BROOKS, Rev. J. MULCHAHEY, D.D., Rev. C. P. MAPLES, Rev. H. W. JONES, Mr. JOHN THOMAS, Mr. WM. COLLIER, Mr. G. V. DORSEY, Mr. B. FRANKLIN.
Committee on Next Convention.....	{ Rev. H. H. MORRELL, Rev. J. F. OHL, Mr. I. H. KIERSTED, Mr. J. L. WEEKS.

The Assistant Bishop then read the Annual Address of Bp. McILVAINE :

Bishop McIlvaine's Annual Address.

TO THE CLERGY AND LAITY OF THE CONVENTION:

MY DEAR BRETHREN—

PREVENTED by the wise Providence of our Heavenly Father from being present with you, I will ask the Assistant Bishop to read to you these few lines of affectionate remembrance.

It is but a very little work that I should have to tell you of, were I able to take my accustomed place; but such as it is, with the usual statistical details of the state of the Diocese, I have furnished it to Bp. Bedell, who will embrace them in his address. I returned in October from the rest I had taken during the summer, with a sense of renewed health and strength which made me hope that I might be able to take a considerable part, during the winter and spring, in the active duties of the Episcopate of the Diocese. But the General Convention was at hand; and such were the duties which came to my share, and such the exhausting claims and interest of that most important and encouraging session of the great Council of our Church, that I could not refrain from an amount of over-work, which, though not much felt at the time, was not long in showing its natural effects. There followed very soon an almost entire disability for any public services, arising from a state of health which made even the home-work of the Diocese, in correspondence and other quiet labors, not only difficult, but dangerous. Continuing to get more and more affected in this way, I was warned by the highest medical authority of the absolute necessity of breaking loose at once from all professional duties and cares, and of leaving the country before the enervating heat of summer should arrive. I hoped at first that I might be allowed to remain at home long enough to attend the Convention. But I was soon convinced that, were I at Cincinnati at that time, it would be very injurious to attend, with any view to a participation in the business. I am, therefore, expecting to sail for England on the 18th, and to leave home for that purpose on the 10th.

You will please excuse my having occupied you with all this about myself. It seemed a duty of respect to you and the Diocese.

It is not without great reluctance that I go abroad again. Much rather

would I remain at home. Foreign countries have no longer any attraction to compensate me for an absence from family and Diocese, for which, at my age, one feels it hard to spare the time. But it is a great comfort to me, in regard to the Diocese, that there is one to take my place in whom I feel such entire reliance. And here I notify you that I commit to the Assistant Bishop, during my absence, the whole Episcopal charge.

And now, my beloved brethren, in bidding you farewell, I must thank you, as I thank God, for all the love and confidence which I have received from the clergy and laity of this Diocese since the day, now almost forty years ago, when I came from my parish in Brooklyn, N. Y., to be its Bishop, too young and inexperienced for such a burden. And I must also ask your affectionate prayers that, if it please God, I may come back to the Diocese with a good measure of health for some further labor in the Gospel; or, at any rate, may be ready for whatever His will shall be. And as I ask your prayers, be sure I give you mine. I pray for the guidance and sanctifying grace of the Holy Spirit upon you during the work of the Convention; I pray that the Word of the Lord, in all the churches and among all the people of the Diocese, may have free course and be glorified in bringing many souls to Christ; I pray that the blessed Gospel of our Lord Jesus Christ may be held and taught among you all, in its whole purity and power, that your love may abound more and more among yourselves, and to all the people of God; and that to every one of you may be given the unspeakable blessing of being able to say, with St. Paul, "*For me to live is Christ and to die is gain.*" Whether we meet again on earth or not, let us all make sure, by a living, loving faith in Him who is "the Resurrection and the Life," that we shall meet in the glorious Communion of Saints made perfect, "when Christ who is our Life shall appear," and all His people "shall appear with Him in glory."

Please receive the benediction, which may be the last I shall ever pronounce among you:

"The God of peace who brought again from the dead our Lord Jesus Christ, the great Shepherd of the Sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; through Jesus Christ: to whom be glory for ever and ever. *Amen.*"

From your affectionate Bishop,

CHAS. P. McILVAINE.

CINCINNATI, May 6, 1872.

Which was followed by the

Address of Bishop McDell.

REV. BRETHREN OF THE CLERGY.
AND BRETHREN OF THE LAITY:

WE meet, regretting the absence of our beloved Diocesan. You will unite with me in expressing deep sympathy with Bishop McIlvaine, in the trial of separating himself temporarily from the cares of the Diocese. His heart is knit to it; for, in its service, he has devoted the strength of his strongest years. Thirty-nine years of incessant anxiety and mental toil, conscientious oversight and labor of study and the pen, entitle him now to whatever degree of repose he may feel necessary or expedient. We follow him with good wishes, and with prayers. We trust that rest and relaxation will restore him the sooner to us, and to the oversight of the Diocese; and we pray that God's most gracious Providence will make pleasant paths for his journeyings, and the comforts of God's grace refresh his soul with abundant consolations of peace and love in Christ Jesus our Lord.

PRAYER FOR OUR ABSENT BISHOP.

I have set forth the following Prayer for our absent Bishop, which is allowed to be used in all churches of the Diocese, at morning or evening service, immediately preceding the General Thanksgiving:

† Occasional Prayer allowed to be used before the General Thanksgiving by any churches of the Diocese, at the discretion of the Minister.

ETERNAL GOD, who art the only Giver of health, of strength, and of safety, we humbly commend to Thy almighty protection, Thy servant, the Bishop of the Diocese, for whom our prayers are desired. Guard him, we beseech Thee, from all the dangers of the way, from sickness and violence, from discouragement and impatience, and from the devices of the powers of darkness. Restore him to health, strengthen him for duty, comfort him by a sense of Thy goodness, refresh him with the consolations of Thy grace. Perfect, we beseech Thee, Thy mercy towards him; so that we may rejoice together in his return to this Thy household in the fullness of the blessings of Thy Gospel of peace. Grant this, O Father, for the sake of Jesus Christ our Saviour. *Amen.*

Before proceeding to details of our Diocesan affairs, some considerations of general interest claim attention. The past year has been fruitful in events bearing on the welfare of the Church. Its moral and religious history has been characterized by two opposite tendencies; in some degree counteracting each other.

There has been an insurrection of free thought against traditional au-

thority. On the continent of Europe, and in our own country, it has exhibited various phases; all of them of the deepest interest to those who are studying the tendencies of the age, and to the Church of Christ, whose sacred province it is to guide them. In Germany, the "Alt-Catholiken" movement is a late but happy revolution in the direction of Reformation, awakened by the heresies and tyrannies and anti-Christianism of the Church of Rome. In France, it has been the reaction of uneducated freedom against illegal oppression in government, and in spiritual affairs. In Ireland, it has destroyed the safeguards of civil polity, which the Church had thrown around it, and now in the Church shakes its ancient forms, just endowed with a new life. In England, it attempts to overthrow the wholesome authority of a Church which has been the bulwark of Protestantism; and to take from the grand old Universities their glory as institutions of Christianity. In our own country, it attacks the basis of a true education for the people—the Bible in Common Schools, and the security of our right to worship God in peace—the sacredness of the Sabbath. Whilst in almost every religious body in our land there is a manifest tendency to break away from the restraints of ancient usage.

On the other side, and almost equally conspicuous, is a counteracting tendency towards unity in the Church of Christ; as if the varying parts, conscious of weakness from their separations, and conscious of danger, were drawing towards each other and seeking for some common bond. Illustrations are constantly occurring:

The reformed Catholics of Germany, are but slightly separated from the reformed Catholics in Italy; and when relieved from the errors of the mass, will stand essentially on the same platform with the Church of England and our own; at the same time a friendly movement is progressing amongst them towards the Protestant Churches of their own father lands. A distinct suggestion has been current in England, and in Ireland, for a union of Wesleyanism with the ancient Church of Britain—a union which ought never to have been severed. The Presbyterian churches of Scotland are tending towards re-union. The branches of the severed Presbyterian Church of our own country have found the blessedness of being re-grafted into their own olive tree. A proposition has been made for the consolidation of the many sections of Methodism into the powerful Methodist Episcopal Church. And the suggestion has been renewed—for it is by no means a new thought—that a co-operation may take place between Methodism and Moravianism, on the old historical basis of Episcopacy.

The Moravian Church and ours are sister churches. And so, without a formal union of these several churches—which might be perilous to the working of both systems—that unity of faith and spirit which now exists between us, might become a unity in all that is essential in form, according to the divine constitution of the Church of Christ. Whilst the minds of Christians, generally, have thus tended towards harmony, this Church, in the last General Convention, manifested a cheering unanimity.

GENERAL CONVENTION OF 1871.

The session had been anticipated with considerable anxiety, for several of the subjects to be discussed had been much agitated. Devout hearts throughout the Church were praying that the Holy Ghost would overrule all action for the maintenance of truth and peace amongst us. Consequently, the meeting was conspicuous for brotherly concord. The presence of the Holy Ghost was felt. Divisions of opinion did not produce discord, and the result, as interpreted by the Pastoral Letter, has reassured the Church and quieted reasonable anxieties.

PARTICULAR RESULTS.

In my last address you were led to anticipate that an effort would be made in the House of Bishops to obtain “such a modification of our standards as would pacify conscientious scruples; and such relaxations in the use of our Liturgy as would give more freedom to our missionary work, and increase our power in it.” Such an effort was made, and it is due to you that I should report the result.

The effort to obtain a relaxation in the use of our Liturgy failed. It was thought by many that, on extraordinary occasions, the clergy already had a right to divide the Litany and the Ante-Communion service from Morning Prayer; provided, that all parts were used on the same day; or that, if the right were doubtful in the hands of individual clergy, there was no doubt, provided the assent of the Ordinary were obtained in any particular case. Moreover, it was held that, for strictly missionary posts, an Ordinary had authority to set forth a special form of prayer, as has been done in several Dioceses.

The subject, however, has attained to greater and more distinct proportions by a late proposed action on the part of the Convocations of the Church of England, and more lately introduced, by bill, into Parliament. Under this impulse it will, no doubt, be revived in our next General Convention, with additional interest.

After consultation, and much prayer for God's guidance, we had prepared to propose a modification of one of the rubrics of the Baptismal Offices, which would allow an option in the use of certain words, words that were supposed, by some conscientious brethren, to imply an effect of that sacrament "*ex opere operato*." But a very unexpected suggestion was made in the House of Bishops. It was anxiously and thoroughly discussed. After a careful comparison of views, it seemed to us to remove the root of the misapprehension out of which scruples had arisen. There resulted a Declaration of the House of Bishops as to the meaning of the term regeneration (and kindred words) in the office for the Baptism of Infants. Such a Declaration can, indeed, have only the force of an opinion—but it does possess that weight—and having been uttered with a surprising unanimity, and made an integral part of the Pastoral Letter, it cannot but influence temperate and well disposed minds. Speaking for myself, its value lies in the affirmation that the effect of the Sacrament is not tied to the administration. As Cranmer says, when arguing "as well of the Lord's Holy Supper as of Baptism," and illustrating the doctrine of the Supper by the more generally acknowledged doctrine of Baptism: "God worketh wonderfully by His omnipotent power in the true receivers, not in the outward visible signs." Again: "So that as well in the Lord's Supper as in Baptism, the marvelous working of God, passing the comprehension of all man's wit, is in the spiritual receivers, not in the bread, wine and water, nor in the carnal and ungodly receivers." Again: "All Catholic writers wonder as much as well how God doth spiritually regenerate us to a new life as how He doth spiritually feed and nourish us to everlasting life. And although these things be outwardly signified unto us by the Sacramental bread, wine and water, yet they be effectually wrought in us by the omnipotent power of God. By His wonderful working Christ is no more declared to be present in the bread and wine than in the water of Baptism." (Parker's Edit. on Eucharist, p. 341.) Thus there is a parallelism between the utterance of our House of Bishops and such language of our great Reformer, which is, indeed, the language of our Prayer Book, based on the word of God. The disputed words are not so used as to determine that the effect of the Sacrament is tied to the administration.

To those who will receive it, the statement of opinion will be satisfactory; for it removes a serious misconception on which many conscientious scruples were based. The Declaration is in the following language:

"We, the subscribers, Bishops of the Protestant Episcopal Church in the United States, being asked, in order to the quieting of the consciences of sundry members of said Church, to declare our conviction as to the meaning of the word 'regenerate' in the Offices for the Ministration of Baptism to Infants, do declare that, in our opinion, the word 'regenerate' is not there so used as to determine that a moral change in the subject of Baptism is wrought in that Sacrament."

Regarding it, the Bishop and Assistant Bishop of this Diocese, together with others, have said, in a published paper :

"This action was taken with solemn prayer for Divine guidance, after unreserved and earnest deliberation, and with a manifest desire on the part of all the Bishops to relieve existing difficulties, and to secure the peace and unity of the Church. We now desire to express our gratitude to the Great Head of the Church for this result, and to bear witness to the fraternal and Christian spirit which led to the above Declaration, and animated throughout the full discussion which terminated in its adoption. Although not the precise form of relief which was sought for, it is, in our opinion, a most important, timely and beneficial measure. We do earnestly commend this expression to the serious and candid attention of those of our brethren of the Clergy and Laity who have felt themselves burdened in the use of the language of the Baptismal Offices, in the hope and trust that it will have great weight in their judgment, relieve their minds, and satisfy their scruples."

The House of Bishops also expressed a very decided opinion on the doctrinal errors which are covered and sometimes attempted to be concealed by the term Ritualism. On this subject, their utterance was as distinct as could have been conceived even by those martyrs who shed their blood for the Protestant truths which they imbedded in our Book of Common Prayer.

MISSIONS.

A marked revival of interest in our missionary work took place contemporaneously with the session of the General Convention. It was the Jubilee Year of the establishment of our "Domestic and Foreign Missionary Society." And from the animated meetings then held have gone forth into all quarters of our Church, new impulses for vigorous exertion in this most blessed following of the mind of Christ. God grant that our own Diocese may not fail to share in these sacred influences.

Shortly after the adjournment of the General Convention occurred the

DEATH OF BISHOP DAVIS.

The Diocese of South Carolina, and our whole Church, have suffered a grievous loss in the departure of this eminent servant of God. Very retiring in disposition, and peculiarly humble in spiritual character, he was seldom conspicuous in our public counsels, and little known beyond his own favored Diocese. Disease had lain heavily on him ; and latterly, for several years, he had been totally blind. Yet, notwithstanding, his well-

cultivated mind, and a spirit very strong in the Lord, enabled him to fulfill a very large circle of duties. His speech obtained a double power from insight that was not distracted by external objects, and his visitations carried an indescribable influence from the sweetness that flows into and out of a soul much alone with God; and from the sympathy with which all hearts were touched who looked upon him in his patient sorrow, or felt his trembling touch.

On one occasion, during the late session of the House of Bishops, he mingled in the debate. Attempting to rise, but finding himself unable, he begged permission to address the House from his chair; and for about half an hour enchained his brethren by an argument of wonderful ability. The subject was the mooted points in the baptismal controversy. His argument was lucid, weighty, terse; whilst his language, technical and precise, as well as admirably chosen, exhibited thorough mastery of the topics. Every eye was fixed on him; many of the older bishops quietly gathered round his desk; profound silence reigned, broken only by his trembling but eloquent tongue; himself unable to see the tokens of the interest which he had awakened. Feeble, sightless—outpouring from a long-locked fountain treasures of learning and meditation—he was the unconscious center of unwonted attraction. Exhausted by the effort, he left the House supported by his assistant bishop, the Rt. Rev. Dr. Howe, and we heard his voice no more.

To his successor in office, and his afflicted Diocese, I am charged by Bishop McIlvaine to convey his expression of his affectionate sympathy; and I am sure that I shall be permitted to convey yours also, whilst I add my own. May the Lord comfort them in this sorrow, and make them to abound more and more in love and unity, through a realization of the truth as it is in Jesus.

DIOCESAN.

The portion of duty assigned me by the Bishop, led to a thorough visitation of the northern portion of the State, much of the central, and part of the southern. At all points, evidences of thrift, enterprise, and rapidly increasing wealth, are abundant. A wonderful extension of railroads, in all directions, intersecting the State, illustrates our people's activity in mining, manufacturing, and commercial enterprises. They are opening hitherto-closed sections to intercourse; exchanging commodities, thus producing wealth; introducing population, and, as I have

frequently remarked to you, inducing a singular fluctuation in the tides of population. Accordingly, statistics show that in agricultural districts population is being diminished, whilst in large towns and cities it is increasing with rapidity.

I need not repeat the obvious bearing of these facts upon our Diocesan missionary labors, and the extension of our Church. Special efforts for the evangelization of the masses must be made at the great centers of population, and go out from them to the rural districts. The country parishes and agricultural counties destitute of our spiritual advantages are now to be nourished by the towns and cities, not as heretofore expected to care for themselves; because their young men, their wealthiest citizens, and the value of their labor, are constantly enriching the commercial centers.

Thus far the increase of wealth in the State does not appear to have proportionately increased the wealth of our Church. Few instances of large benevolences have occurred among us; and therefore it is to be inferred that means are wanting; for, in the life of Christ, it is the rule, that Christian men or women always contribute to the cause of the Lord, in some proportion to the wealth which the good Lord lends to them. Yet, in some places churches have been built or improved, some parsonages have been erected, and there is an evident improving spirit in attention to the proprieties and conveniences of Divine worship. In some places the people have offered most worthily, and consecrated their gifts by a loving self-denial. But in some, where it is impossible to conceive that poverty oppresses them, churches are left to groan under the burden of debt. Parsonages are not built, and Church enterprises drag heavily, whilst the debt and the inactivity are offered as an apology for omitting duties to the Diocese. Especially Diocesan missions suffer; and so likewise the grand cause of the Domestic and Foreign missionary work. Do our people realize the truth, which under precisely similar circumstances an apostle urged: "Be not deceived. God is not mocked; for whatsoever a man soweth, that shall he also reap"?

These reflections naturally follow in my mind from a review of the last year's visitations. Whilst the State is being developed wonderfully, and every business is pushed with tremendous energy, our Church is moving at a sluggish pace, and its members contribute to its interests proportionately little.

SUMMER VISITATION.

1871.

- June 10. Sunday NILES: First Visitation. Confirmed 9.
 " 12. Tuesday.....COLUMBUS, Church of the Good Shepherd. Corner Stone.
 July 12. Wednesday....DAYTON, Christ Church. Convocation.
 " " p. m. " " Corner Stone.

Niles. Missionary work at this place has been successful, under the special labors of Rev. G. S. Vallandigham, and the fostering care of Revs. Messrs. Badger and Maxwell. Much enthusiasm was exhibited among the congregation. They are principally connected with the iron works. Niles has become an important manufacturing town. Services are now conducted by Lay reading, and occasional, but regular, ministrations of Revs. Messrs. Maxwell and Taylor.

Columbus. Church of the Good Shepherd. This Mission work was undertaken by members of Trinity Parish, and carried to completion by them. They organized a Sunday School near the depot, and out of that effort grew the determination to establish a Missionary Parish, and build a Church. They have accomplished it. On the 12th of June I laid the corner-stone, Rev. Wylls Hall making an appropriate address, and other Clergy assisting me. And on 11th of December, I visited the Mission in company with their present Rector, Rev. Rufus W. Clark, and Rev. W. W. Farr, finding them in possession of a neat, complete, well-furnished brick Church, well filled by a congregation gathered from the neighborhood. It is about a quarter of a mile south of the depot, in a locality which is becoming thickly settled. This is an encouraging illustration of the power of Lay work in extending our Church, when wisely organized.

Dayton. Christ Church. This Parish having decided to remove their Church, I laid the corner-stone of their new edifice on July 12th; and Bishop McIlvaine had the pleasure of administering confirmation in it on the 22d of last March. The Church is of brick, well built, commodious, and appropriately furnished. Much credit is due to the energy of their Rector, Rev. E. P. Wright, D.D., for the initiation and rapid completion of the project.

FALL VISITATION.

- Nov. 5. Sunday.....WARREN, Christ. Confirmed 9.
 " 6. Monday.....YOUNG-TOWN, St. John's. Confirmed 16.
 " 7. Tuesday.....BOARDMAN, St. James'. Confirmed 3.
 " 8. Wednesday.....WELLSVILLE, Ascension. Confirmed 1.
 " 9. Thursday.....CANTON, St. Paul's. Confirmed 6.
 " 12. Sunday.....GENEVA, Christ, and UNIONVILLE, St. Michael's, joint service (Congregational Church).
 " 12. Sunday, p. m. ASHTABULA, St. Peter's. Confirmed 7.
 " 14. Tuesday.....CLEVELAND, Grace, Convocation.
 " 15. Wednesday....." " Communion.
 " 15. Wednesday, p. m. BELLEVUE, St. Paul's. Confirmed 5.
 " 16. Thursday.....SANDUSKY, Grace. Convocation.
 " 17. Friday " " Missionary Meeting.

Nov. 18.	Saturday.....	LYME, Trinity.	Confirmed.
" 19.	Sunday, a.m.....	CLEVELAND, Trinity.	
" 19.	Sunday, p.m.....	" Christ.	Consecration.
" 20.	Monday	MONROEVILLE, Zion.	Confirmed 12.
" 30.	Thursday, (<i>Thanksgiving</i>),	WORTHINGTON, St. John's.	Confirmed 4.
Dec. 1.	Friday.....	DELAWARE, St. Peter's.	Confirmed 4.
" 3.	Sunday.....	HILLSBORO, St. Mary's.	Confirmed 12.
" 6.	Wednesday.....	HARTWELL, (School House.)	
" 7.	Thursday	GLENDALE, Christ.	Convocation.
" 8.	Friday	" " "	Joint Visitation. Bishop McIlvaine confirmed.
" 10.	Sunday	MIDDLETOWN, Ascension.	Confirmed 11.
" 10.	Sunday, p.p.m.....	HAMILTON.	Confirmed 1.
" 11.	Monday	COLUMBUS, Church of the Good Shepherd.	
" 12.	Tuesday.....	" Trinity, Missionary Meeting of Del. fr. Convo.	
" 17.	Sunday.....	WAYNESVILLE.	Confirmed 1.
" 17.	Sunday, p.p.m.....	XENIA, Christ.	Confirmed 1.
" 24.	Sunday	CHILLICOTHE, St. Paul's.	
" 25.	Christmas.....	" " "	Communion.

Wellsville. Ascension Church. Since my visit to this Church, the Rev. John Long has taken charge of it, and also of other important points for Missionary work on the line of the Cleveland & Pittsburgh R. R. At Bellaire our efforts to establish the ministrations of our Church have recommenced, under very favorable auguries. At Irondale, East Liverpool, and Alliance, Mr. Long expects to hold occasional services.

Genera. The progress of our Church in this place has not been as rapid as I once hoped, nevertheless a small but faithful company meet regularly for Divine worship in a room that they have hired. On occasion of my Visitation, the Minister of the Congregational Church, and the other authorities, insisted with great cordiality upon our occupying their Church, and postponed their own services. I accepted the courtesy thankfully, inasmuch as our own room was small and not convenient; and the rather, because our Church has never hesitated to show like fraternal courtesies to other Churches when need has required. From very early days, when the use of Trinity Church, New York, was offered to the Dutch Reformed Church, destroyed by fire, and accepted by them, to the present day, it has been the custom of our Church to extend such courtesies in time of need. I mention it in this connection, because of some misconceptions which have arisen, and which ought to be corrected.

Sandusky. Grace Church. At the Missionary meeting appointed by the Convocation, we had the great pleasure of listening to an earnest appeal in behalf of the Mission in Utah, from the Missionary Bishop, the Rt. Rev. Dr. Tuttle. His field and his labors invite our cordial sympathy and generous aid.

Cleveland. Christ Church. The Consecration of the German Church was an occasion of devout gratitude to God; and of hearty congratulation to their indefatigable Rector, Rev. Mr. Duerr, and that most generous and self-denying congregation. Many of the Cleveland Clergy, and lay

friends of the Mission, availed themselves of the opportunity to unite their thanksgivings and thank-offerings with the German Church. The services were appointed on Sunday afternoon ; and were deeply interesting. Instead of a sermon, brief-spirited addresses were made by the clergy who have been most active in sustaining this effort. The Church is completed ; the services are as well sustained as can be, whilst our General Convention continues to neglect to provide a proper German translation of the Prayer Book ; the music is choral and hearty and unanimous, such as may be heard in the Lutheran church abroad ; for in lieu of our Chants and Hymns they use the Hymnals of their native country ; and the Church is regularly filled by a devout congregation. I have exceeding pleasure in thus recording the success of Rev. Mr. Duerr's labors. Untiring, he has already commenced to build a parsonage.

Hartwell. Services have been commenced at this point, about four miles south of Glendale, by Rev. C. H. Young, Rector of that Parish. This was this first visitation to the new station. Every thing about it is new. It is one of that series of suburban towns which is being created by the Cincinnati, Hamilton & Dayton R. R. ; created by their care in fostering a local business. They are building up a continuous city along their road. Passing from Cincinnati to Glendale, one can scarcely realize that the city has been left behind, so continuous is the line of villages and hamlets. All of these outposts ought to be occupied by our Church for the interests of the Gospel.

Hamilton. The Church here has been greatly improved. Its interior is now attractive and cheerful. The prospect of ultimate success in establishing our Church at this point is again very encouraging.

Waynesville. Our Church building at this point still exhibits only foundations, notwithstanding the fidelity of Mr. Sweet, notwithstanding the earnest appeal in my last Convention address, and notwithstanding the wealth which Christ has lent to the churches of Cincinnati, its neighbors. We are indebted to a member of the Society of Friends, for giving us a place to worship in, over a stable, and for fitting it up nicely for the purposes of Divine service. Here a congregation regularly gathers, a large Sunday school is organized, and the communion has increased from two to eighteen. And yet, for lack of \$1,000, which these people cannot give, our foundations lie, year after year, unoccupied.

SPRING VISITATIONS.

1872.

- March 17. Sunday CLEVELAND, Grace. Communion. Confirmed 7.
 " 17. Sunday p.p.m. CLEVELAND, St. Mary's. Confirmed 12.
 " 18. Monday PAINESVILLE, St. James'. Confirmed 10.
 " 20. Wednesday NEWBURGH. Confirmed 10.
 " 21. Thursday CLEVELAND, All Saints'. Confirmed 9.
 " 22. Friday CLEVELAND, St. Peter's, from Grace Church, Confirmed 1
 " 23. Saturday CLEVELAND, St. James'. Confirmed 4.
 " 24. Sunday, a.m. CLEVELAND, St. Paul's. Confirmed 11.
 " 24. Sunday, p.p.m. CLEVELAND, Chris'. Confirmed 27.

March	25.	Monday.....	COLLAMER, St. Paul's.	
"	25.	Monday, p.p.m....	CLEVELAND, Emmanuel Chapel (from St. Paul's Church.)	Confirmed 1.
"	26.	Tuesday	CLEVELAND, St. Mark's (from All Saints' 1 in private.)	Confirmed 16.
"	27.	Wednesday	RAVENNA, Grace.	Confirmed 2.
"	28.	Thursday	KENT, Christ.	Confirmed 3.
"	29.	Good Friday	AKRON, St. Paul's.	Confirmed 11.
"	30.	Easter Even.....	CLEVELAND, Trinity, (from Christ Church 2).	Confirmed 1
"	31.	Easter, a m.....	CLEVELAND, Trinity.	Communion.
"	31.	Easter, p.p.m....	CLEVELAND, St. John's.	Confirmed 23.
April	1.	Monday	WILLOUGHBY, Grace.	Confirmed 5.
"	3.	Wednesday	SANDUSKY, Grace.	Confirmed 18.
"	4.	Thursday	HURON, Christ.	Confirmed 3.
"	5.	Friday	FREMONT, St. Paul's.	Confirmed 2.
"	7.	Sunday	TOLEDO, St. John's.	Confirmed 37.
"	7.	Sunday, pm.....	TOLEDO, Grace Chapel.	
"	7.	Sunday, p.p.m. ..	TOLEDO, Trinity.	Confirmed 60.
"	14.	Sunday	CINCINNATI, St. James'.	Confirmed 16.
"	14.	Sunday, p.m.	CINCINNATI, St. Paul's.	Confirmed 20.
"	14.	Sunday, p.p.m. ...	CINCINNATI, St. John's.	Confirmed 14.
"	21.	Sunday	COLUMBUS, St. Paul's.	Confirmed 5.
"	21.	Sunday, p.p.m. ...	COLUMBUS, Trinity.	Confirmed 29.
May	12.	Sunday	GAMBIER, Church of the Holy Spirit, Harcourt Parish.	Confirmed 15.
"	14.	Tuesday	CINCINNATI, Christ Church.	Confirmed 20.

Cleveland. St. Mary's. This church is being rapidly filled. A congregation is being consolidated, independently of the attendance from the Female Seminary. These scholars find their church home here, during the sessions; and their skill in singing, coupled with a delightful enthusiasm, gives a peculiar charm to our services.

Painesville. St. James' Church. It has become necessary for the Rector, Rev. T. B. Wells, to be relieved for a few months. His health has suffered by continued and very energetic labors. During his ministry this congregation has presented an example of unity, industry, liberality and self-denial which have not yet been paralleled in my experience of the Diocese. A pleasant illustration of the bonds which should always unite a Pastor and his people was given by their refusal to accept his resignation; offering him leave of absence, limited only by his own sense of the necessity for it; and stating their determination to build a parsonage before his return.

The vestry have placed the church under the charge of Rev. G. B. Sturges during the vacation, and thus, by God's blessing, may feel their interests secure.

Newburgh. Our little church here is struggling manfully. The neighboring churches in Cleveland have as yet shown a strange indifference to the importance of establishing our church firmly and generously in this important manufacturing town. But the people themselves, all of whom are operatives (I believe with only one exception), have exhibited an energy and liberality worthy of praise. They value their church and

love its services; and, even if left to their own small resources, they have expressed a determination to carry through this enterprise. God will surely visit and bless them. The spirit manifested should greatly encourage their faithful minister, Rev. Stephen W. Garrett. In a peculiar sense he has cast in his "lot" with them. I think he will discover that whilst "the disposing thereof is with the Lord," that disposing will be very gracious.

Cleveland. *All Saints' and St. Mark's.* The rapid growth of West Cleveland in both directions, towards and including these churches, is verifying the Rev. Dr. Burton's wisdom in planting and nourishing them. They bid fair to develop into important parishes.

St. Peter's Church has again passed under the nurturing care of its friends in Trinity Parish.

St. James' Church is also under the special charge of Trinity Church.

Collamer. *St. Paul's Church.* A great improvement has been made in this church by building a chancel, with a vestry room at the side, giving the whole body of the building for the purposes of the worshippers; taking down the gallery at the end, and substituting a small porch for the former antechamber, and heating by a furnace instead of stoves. Thus the capacity of the building is greatly enlarged. It is amazing how beneficial an alteration may thus be made in an inconvenient and unsightly church by comparatively inexpensive improvements. The minister and people of this parish have done well.

Cleveland. Emmanuel Chapel has been built by St. Paul's Church, under the energetic urgency of Rev. Mr. Brooks. It is in Prospect street, more than half a mile from the mother church, in a part of the city which is becoming settled by a choice population. The site was wisely selected, and the structure is neat and fitting; one of Lloyd's designs, built by Cattell, costing only about \$4,500, and holding easily 200 persons. I commend it as a model to those who are desirous of erecting a cheap, tasteful, and commodious wooden church.

Akron. The church people here have signalized this year by building a charming parsonage. It has the merit of being planned and perfected, not with reference to the expense, but solely to the comfort and convenience of the minister.

Willoughby. The Church here is making steady progress under the labors of a lay-reader only. But these labors are steady and conscientious; scarcely less than those of a minister. Such labors might often become a valuable resource, when parishes are vacated.

Toledo. Grace Chapel has been erected by members of Trinity Church. It is situated in the northern part of the city, quite a mile from the center. Population seems to be tending that way, encouraged probably by new railroads which are to cross the river from the east at that point. Grace Chapel is of brick, substantial and pretty. A large lot is secured next it, on which, in time, a church and parsonage will be erected. The time will not be long before these provisions for the House of God will be

demand. Toledo is extending in every direction, and increasing in wealth and power.

OTHER DUTIES.

During the winter months I have taken share in the duties of the Theological Seminary, and continued my course of lectures on the Evidences of Christianity to the students of Kenyon College. On Sunday mornings I am accustomed to preach in the Church of the Holy Spirit. My responsibilities as Rector have been greatly lightened, by the appointment of Rev. William B. Bodine as Chaplain of the Institution, and Assistant Minister of Harcourt Parish. The appointment is eminently satisfactory. Already a gracious blessing has been vouchsafed to his labors, by God the Holy Ghost.

GAMBIER.

All true friends of our Institutions will unite with us in supplicating a continual outpouring of Divine grace on the young men gathered at Gambier. Only by His grace can the highest purposes of those Institutions be accomplished. Whilst we educate men for all departments of life, and some for the Ministry, we cannot hope that they will attain the highest measure of usefulness in any business or profession, without a true consecration of their powers to Christ; nor can any at all reach a living ministry to souls without a living realization of the power of the Gospel in their own hearts. Consequently, much prayer ought to be made in all our Churches, that our instructors may never be lacking in that most important element, which may induce young men to feel that a pure Christianity is the crowning glory of manhood, and an humble faith in the Saviour and devotion to his cause the only security that life will be well spent.

We do not believe in a Godless education. No man's mind can be considered as trained, nor his powers balanced, until his passions have been educated, his will controlled by an enlightened conscience, and his affections concentrated upon an object worthy of the highest human ambition and the devoutest love. Such an end cannot be reached except by education in the Bible and training in the Christian religion. Our education at Gambier is therefore strictly under the influences of Christianity. And as we have been taught, and practice Christianity under the guidance of our own Church, all these influences conform to its principles and customs. Some misconception exists on this subject.

The institutions are denominational, but not sectarian. If religion is taught at all, it should be, and always must be, in some forms. Consequently, all the religious instruction at Gambier conforms to our Church. But, whilst the Theological Seminary is distinctively Evangelical in its teachings, according to the prevailing sentiment of our Diocese, the College and Grammar Schools are not theological institutions, and their course of study is in no sense to be confounded with that of a Divinity School. The three institutions are entirely distinct, and separate; and are independent in their management. Neither exercises any control over the other, except as good neighborhood and good fellowship enable all to co-operate for a common noble purpose. They form the nucleus of a University. A University is always a growth; never a creation. No legislative enactment can produce that magnificent intellectual aggregation which, in Europe or in our older States, is so worthily termed a University. As necessity shall call for them, new schools of sciences and the arts will be gathered beneath the aegis of our Church at Gambier; and in proportion as we attain that result, the present misconception, which hurts us, will pass from the public mind.

ORDINATIONS.

In the Bishop's absence, I held the annual Trinity ordinations at Gambier, in the Church of the Holy Spirit, at the close of Trinity term, the sermon being preached by the Bishop's son, the Rev. Charles E. McIlvaine—a sermon which afforded us much satisfaction for its very full and distinct enunciations of the doctrines of grace in the atoning love of Christ our Saviour.

Six graduates from our Theological Seminary were ordained Deacons; and four Deacons were ordained to the Presbyterate.

BACCALAUREATE.

The Baccalaureate sermon to the Senior Class of Kenyon College, on the preceding Sunday, was preached by my valued friend, the Rev. Dr. Tyng, of St. George's Church, New York.

COMMENCEMENT.

In the Bishop's absence, I presided at the Commencement. The interest of the occasion was enhanced by the presence of the Hon. R. B. Hayes, Governor of the State, and by his warm-hearted words; coming to us with the more force, as from an Alumnus of old Kenyon.

GENERAL AFFAIRS.

I have given canonical assent to the consecration of Rev. William Bell White Howe, D D., as an Assistant Bishop of the Diocese of South Carolina, and the Rev. Mark Antony DeWolfe Howe, D.D., as Bishop of Central Pennsylvania.

By appointment of the Presiding Bishop, I also took part in the consecration of Rev. Dr. Howe, in Philadelphia, on the 28th of December last, and preached the sermon on the occasion.

PARISH RECORDS.

Heretofore, the importance of these records has been brought before you; as also the importance of a provision, by every parish, that these records shall be neatly and securely kept.

The series of volumes prepared by Rev. James Bonnar, for St. Peter's Parish, Ashtabula, still remain the most perfect specimen of Parochial Records in the Diocese. But their voluminousness will prevent frequent imitation of them.

The Rev. Dr. Washburn, of Grace Church, Cleveland, has prepared a Record Book almost equal to those in nicety and fulness of detail, and far more available for general use, because compact and in one volume. In compliance with my request, he has brought it to this session, that those who desire may examine it. If a number of such Records could be ordered from the printer at the same time, it would greatly reduce the cost of each.

He has also prepared a specimen page of a "Record of Services," to be used in our Church, at Gambier. Such a record has been kept in the vestry room of St. Andrew's Church, Philadelphia, from the day of consecration, in my father's time. Every Clergyman's autograph is there who has preached there, during all these forty years. It forms a record of value, historically, and of interest in every sense. Others may feel a desire to possess and use such a record book, and I am permitted to refer them to Rev. Dr. Washburn for particulars.

THE HYMNAL.

The Bishop has requested me to allude to this topic and explain its position, as understood by the ecclesiastical authority of the Diocese.

Our Church has legislated as to the Psalms in metre and Hymns allowed to be used in public worship. Those which are included in the Prayer Book, together with the few called Additional Hymns, alone are authorized, technically and strictly speaking. But the General Convention has exercised an exceptional authority, to declare by resolution, that, until otherwise ordered, the collection termed the Hymnal may be used in any church; but has forbidden the use of any other, in whole or in part, excepting, of course, the Prayer Book as aforesaid. This resolution, in our judgment, has authority only so far, that, inasmuch as it was assented to by us, it is a permission by the Ordinary of this Diocese. But the permission extends no further than the limits of that resolution, and if any churches prefer to adhere to the Psalms and Hymns included in the Prayer Book, they will be acting under a strict construction of the Canon.

I may add, that it was generally understood, that at the next General Convention, the Hymnal would be sent down to each Diocese for its approval, in order to incorporation in the Prayer Book. The opinion was also general, that it would not be expedient hereafter ever to order a Hymnal to be bound with the Prayer Book.

A royalty is secured on permission to use the copy-right. Practically, it adds nothing to the cost of the book to our congregations; but it will add a large sum annually to the General Church funds for aged clergy and the families of deceased clergymen.

LEGISLATION.

Several topics of importance have been referred to the action of this Convention, and others ought to engage your thoughtful attention. Among the former, is the *Constitution of the Board of Trustees* of the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio. This topic has been before you for two years. It has also been discussed by the Board of Trustees, and considered by the Bishop. The result will be reported to you by the Committee on Canons, to whom it was referred, as a special committee. I invite your assent to their project of a law on the subject.

The best interests of the Institution demand a re-organization. It is hoped that it will be effected at this session, and with as little delay as an attention to the proper forms of legislation will permit.

MISSIONARY CONVOCATIONS.

Our present missionary organization does not meet the wants of the Diocese. Our missionary funds, if trebled, would not supply the demand, nor enable us to keep pace with the progress of the influence of our Church. Yet even the small sum which we expend is raised with difficulty.

The subject of a proper remedy for the acknowledged evil has been much discussed among us during the last year. Within eighteen months I have brought it before each of the Convocations; and their conclusions will be presented in the form of a canon, prepared by the committee to whom it was referred by the last Convention.

The object of the canon is to increase a general interest in diocesan church extension, whilst committing the special care of missions in each section of the Diocese to the local sympathies and wisdom of the Convocation of that section. By maintaining a Central Board, having general oversight, unity of action will be secured. By committing particular details to the several convocations, emergencies will be met with celerity and energy, and a competent knowledge of each field will more readily supply its needs. By combining local interests with a conscientious regard for the common welfare of the Diocese, the aggregate contributions may be so increased as to meet the demand.

For these reasons I urge upon you to complete this new organization at the earliest moment, and to put it in operation at this session.

The proposed canon constituting a court for ecclesiastical cases, will also come before you, and deserves immediate attention.

A resolution relating to the modes of electing delegates to the General Convention is also on your table. It introduces a more general subject, which is engaging attention in various quarters, and deserves your careful investigation. It is the subject of

MINORITY REPRESENTATION.

The justice and propriety of the principle is generally acknowledged: but there are practical difficulties which have not been solved. The proposed canon on Trials suggests a method of providing for minority representation, which might be easily extended to the election of all Boards or Committees or Delegations that consist of more than two. This plan may furnish a solution at least partially satisfactory. The reference of the whole subject to a committee is respectfully recommended.

RELATIONS OF PARISHES AND RECTORS.

My attention has been called to this topic during the past year ; and I suggest that it may need further legislation.

A Rector sometimes leaves a Parish whilst his salary is in part unpaid. In this case he has only the alternative appeal to courts of law, or to the intervention of the Bishop. No clergyman willingly resorts to the law, and many have submitted to injustice rather than make this appeal. Even if the courts sustain such an appeal, the corporation called a church is often so intangible, that its members cannot be held responsible. Often a favorable decision cannot be enforced, for there is no property on which to levy ; or, if there be property, its sale to satisfy his claim would place a clergyman in a very unenviable position.

His resort, therefore, is to the Bishop. But after a resignation of a Rector has taken place, the Bishop is powerless under any canonical provision. He must depend on moral influence. Up to a certain point this is a good dependence.

A clergyman had left the Diocese, and appealed to me (the Bishop having assigned this class of duties to me) to procure the payment of salary due him. The vestry were not unwilling to meet their obligation, but a question arose as to the amount of obligation, complicated also by some legal proceedings. I took advantage of the principle of our canon, and requested a commission to meet the parties and adjust the matter. The commission consisted of Rev. Messrs. Bonnar, Brooks, and Judge Spalding. After the first meeting, at the request of Rev. Mr. Brooks, Rev. Dr. Washburn was substituted in his place. We owe many thanks to these gentlemen for their patience in investigating the case, and for their aid in producing a satisfactory solution. The parties met them. The opinion of the commission was presented to me. I gave a decision accordingly. But the vestry refused to accept one of the conditions ; and at that point the Bishop found himself without power to enforce the decision. The case was afterwards settled by Judge Spalding, who brought to it legal tact, and also a knowledge of facts which was not anticipated by some of the parties. But the difficulty remains in future cases, that, under our canons, the Ordinary is powerless, and a clergyman resigning his charge has no resource for collecting arrears of salary. Therefore, it is pertinent to suggest the inquiry whether the provisions of our canon

cannot be so extended as to render a Parish liable to suspension for neglect to meet its obligations to a Rector who has resigned.

Nor would it be at all out of place to inquire further, whether a similar act of justice should not visit a Parish which neglects its obligations, pecuniary or otherwise, to a Rector who is still discharging his duties. The canon of the General Convention, when supplemented by that now on your table, will meet the case of "differences arising between a Rector and a Parish," whenever either party appeals to the Bishop.

The principle is so clear and just, that one important case has been settled by it without the necessity of public action. If dissatisfaction arises in the Vestry or Parish, but there is no charge of unfaithfulness against the Rector, he is certainly entitled to damages in case he shall resign, in order to meet their wishes. In the case referred to, the Vestry immediately recognized the justice of the claim, when laid before them by the Bishop, and acted with proper liberality.

But similar cases occur much more frequently than is supposed: and in many, no redress can be offered to a faithful minister's wounded heart, or for his loss of confidence in men. In such cases, a Minister often will not appeal to the Bishop, and the Vestry, of course, have no reason to appeal. It is a serious question, whether the provisions of the Canon should not be so extended as to allow the Ordinary to institute an inquiry, when a manifest injustice is being perpetrated, and the position, perhaps the standing, of a faithful Clergyman is at stake.

Nor ought Vestries to esteem lightly the provisions of this wise Canon, which is intended, also, to defend them from inconsiderate action on the part of a Rector. The case does not so frequently occur, but it has occurred, where a Rector has left his charge in face of the earnest protests of his people. There may be no effectual remedy for this violent fracture of a spiritual relationship, which ought to be both sacred and permanent: but it is the policy of the Church to prevent it if possible. The right working of our system depends upon a certain permanence of Pastorship. All those blessed sympathies and tender relations which make the Pastoral care a living, loving reality, depend upon a certain measure of continuance. The welfare of the Church, the consolidation of a Parish, the extinguishment of factions and fractious purposes, the production of unity in designs and plans, the systematic education of the children and the people, all depend largely upon the element of time in the relations between a Pastor and his Flock.

I am not at all sure that legislation will effect what a right public sentiment ought to produce. Already, by law, our Church refuses to recognize a Rectorship limited by time. No Parish can hire a Minister by the year, and consider him dismissed, if the Vestry do not choose to renew the engagement. Nor will the law permit any Rector to be dismissed except for cause. But there is no law yet devised which can prevent a faction from rendering a Minister so uncomfortable, that his own peace, perhaps even his health, will necessitate his removal, although at the cost of the best spiritual interests of the Parish. I commit the whole subject to your thoughts.

SUPPLY OF VACANT PARISHES.

The following enactment on this subject is taken from the laws of the Diocese of Central New York. It appears to me to meet the case so directly and wisely, that I suggest to you to refer it to the Committee on Canons.

The 1st section, like our own law, makes it the duty of the Vestry to give immediate notice to the Bishop, whenever their Church becomes vacant.

The 2d section is that referred to, viz :

SEC. 2. The Bishop sha'll appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

PARISHES DISSOLVED.

A certificate from the Senior Warden of the Church of the Advent, Niles, declaring the dissolution of that Parish, has been forwarded to me. The Parish, therefore, relinquishes its intention of applying at present for union with the Convention. It would be very unfair, however, to class this congregation at Niles with those Parishes which have lost their life or usefulness. On the contrary, the vestry have taken this step by my advice, and with the purpose of adding to their Parochial strength, already vigorous. It is one of those numerous cases where a Parish has been organized prematurely, and where the fact of organization has thrown difficulties in the way of the Diocesan Missionary Committee and of the Bishop, in properly supplying the need. This vestry have experienced the difficulty ; and have exhibited great wisdom in meeting it frankly. By

dissolving their organization, they leaving the care entirely to the Missionary Committee, and are content to wait for re-organization until their strength shall have been matured and consolidated. This example might be happily followed by a large number of those called Missionary Parishes. As a rule, the work of a mission can be carried on more efficiently, wisely and promptly, by the Diocesan Committee without the aid of a vestry. As soon as a Parish can sustain itself in a large measure without Missionary assistance (but, as a rule, not until that time) it should be organized, and commence its independent existence. If this had been our practice, the Diocese would be much stronger. And if this could now be established as a rule, the Diocese would grow more healthily. The Diocesan Missionary Committee have expressed themselves strongly on this point. Where Missionary stations are established, an efficient committee of three or five, would best co-operate with the Missionary Committee, accomplishing the work of a vestry without involving inconvenience.

Such congregations might be allowed to send a delegate to the Convention to represent their wishes, but without the power of a vote. I would respectfully suggest, that when the question of admitting new Parishes into union occurs, the Convention should inquire not only as to the fact of their legal organization, but as to the facts of their strength, their probable continuance and their efficiency. There would be no hardship in requiring a Parish which desires the privileges of union with the Convention to be so advanced in maturity as to provide a large proportion of its own expenses—perhaps three-fourths.

It will be observed that the Bishop has no power to put any hindrance in the way of Parish organization. Notice is to be given him one month previous to an application for admission to Convention. But he has no power except of advice. Both Bishop McIlvaine and I have used advice freely to discourage organizations under the circumstances alluded to. At present, Canon III. of the Diocese seems to limit the power which is confided to the Bishop and standing committee jointly by Section 2, Canon 5, Title III. of the Digest. It might be well for the Committee on Canons to inquire whether it is so intended. I respectfully suggest that the whole subject (with the exception of the inquiry just named) be referred to the Committee on Missions.

With these suggestions, I terminate this report.

God has cheered and comforted our souls during the last year with

tokens of his favor to our Church. Our Diocese, although growing slowly, is increasing healthfully. Let us be very diligent, that our duty as instruments in the Lord's hands, be faithfully fulfilled. So by humble confidence in his unfailing promises, by unwearied prayer for his grace, and by earnest working in the ways of his appointment, his blessed name will be glorified by us through Jesus Christ our Saviour.

G. T. BEDELL.

OFFICIAL RECORDS.

DIOCESE OF OHIO.

To the Right Rev. G. T. BEDELL,

Assistant Bishop of the Diocese of Ohio :

Forasmuch as by the Providence of God, my health has so failed that I am unable, for the present, to perform the duties of a Bishop of this Diocese, I hereby entrust and commit to you, as Assistant Bishop of the same, the whole Episcopal authority and charge, until such time as I may be able to resume the same.

CHAS. P. MCILVAINE,
Bishop of the Diocese of Ohio.

CINCINNATI, April 9, 1872.

VISITATIONS BY BP. MCILVAINE AND THE NUMBERS CONFIRMED.

1871—Dec. 3.	Calvary, Clifton	2
" 8.	Christ, Glendale	5
" 15.	St. Timothy's, Massillon	3
" 17.	St. James', Wooster .....	..
1872—Mar. 20.	St. Paul's, Greenville	7
" 22.	Christ, Dayton	23
Total		40
Confirmed by the Assistant Bishop		510
Whole number		550

ORDINATIONS.

To the Order of Deacons: (by the Assistant Bishop), June 28, 1871.

Stephen W. Garrett,
Albert B. Nicholas,
Augustus R. Kleffer,

John H. Ely,
Robert A. McElhinney,
Edward D. Irvine.

To the Order of Priests: (by the Assistant Bishop), June 28, 1871.

George S. Vallandigham,
Wallace M. Probasco,

William Lucas,
Hosea W. Jones.

CANDIDATES FOR ORDERS.

Joseph E. Julian,	Dudley W. Rhodes,
Albert Ruth,	Cyrus S. Bates,
Albert B. Putnam,	S. M. Hillyer,
Daniel W. Cox,	Frank M. Hall,
Henry J. Camp,	Robert L. Anderson,
Charles M. Sturges,	E. B. Cartmill.
William M. Jenvey,	

CHURCH CONSECRATED (BY THE ASSISTANT BISHOP.)

Christ ChurchCleveland.

NEW PARISHES.

St. Mark's ChurchCleveland.
 All Saints' Church.....Cleveland.
 St. Philip's Church.....Cumminsville, Cincinnati.
 Emmanuel ChurchCincinnati.

CORNER STONES LAID.

For Church of the Good Shepherd.....Columbus.
 Christ Church.....Dayton.
 Christ Church, (by the Rector)Springfield.

LETTERS DIMISSORY FROM THE DIOCESE.

Rev. Charles A. Rand, to the Diocese of Massachusetts.
 " William Brittain, to the Diocese of Texas.
 " Charles F. Lewis, to the Diocese of Connecticut.
 " Geo. W. Timlow, to the Diocese of New Jersey.
 " Henry L. Badger, to Missionary Jurisdiction of Nevada.
 " Robert B. Peet, to Diocese of Pennsylvania.
 " J. G. Jones, to Diocese of Kansas.
 " W. C. Mills, to Diocese of Iowa

TRANSFERRED TO THE DIOCESE.

Rev. Rufus W. Clark, Jr., from the Diocese of New Hampshire, now Rector of Trinity, Columbus.
 Rev. B. T. Noakes, from the Diocese of Pennsylvania, now Rector of St. Andrew's, Elyria.
 Rev. Thomas J. Taylor, from the Diocese of Missouri, now Rector of Christ Church, Warren.
 Rev. Richard Wainwright, from the Diocese of Illinois, now Rector of St. Paul's, Greenville.
 Rev. William B. Bodine, from the Diocese of Long Island, now Chaplain and Assistant Minister of Harcourt Parish, Gambier.
 Rev. Albert R. Stuart, from the Diocese of South Carolina, now Rector of St. Paul's, Chillicothe.
 Rev. Thomas D. Pitts, from the Diocese of Wisconsin, now Rector of St. Paul's, Steubenville.
 Rev. Chester F. Adams, from the Diocese of Michigan, now Rector of Zion, Dresden, and St. Mathew's, Madison.
 Rev. D. W. Telford, from the Diocese of Iowa, now Missionary in the Hocking Valley, residing in Columbus.
 Rev. Thos. B. Fairchild, from the Diocese of Illinois, now Rector of St. John's, Cuyahoga Falls.
 Rev. J. Crocker White, from the Diocese of Massachusetts, now Rector of St. John's, Cleveland.

CHANGE OF RESIDENCE OR POSITION WITHIN THE DIOCESE.

Rev. George Bosley has resigned St. John's, Cuyahoga Falls, and taken charge of St. Paul's, Marion.

Rev. Samuel H. Boyer has resigned Trinity Church, Troy, and is now officiating in Pennsylvania, but not transferred.

Rev. James B. Britton has resigned St. Paul's, Marion, and taken charge of Christ Church, Yellow Springs, and Trinity Church, Troy.

Rev. Lewis Burton, D.D., has resigned St. John's Church, Cleveland, and taken charge of two new parishes, viz.: St. Mark's and All Saints', in the same city.

Rev. N. P. Charlot has resigned St. Michael's, Unionville, and Christ Church, Geneva, and taken charge of St. Matthew's, E. Plymouth, and Trinity, Jefferson.

Rev. Thos. Corlett has resigned St. Peter's, Cleveland.

Rev. Daniel I. Edwards (Deacon), has ceased to be Assistant at St. John's, Cincinnati, and become Minister of Emmanuel Church, Cincinnati.

Rev. Chas. H. Kellogg, has taken charge of Missionary services at Milford.

Rev. Wm. Lucas has taken charge of Trinity Church, Tiffin.

Rev. Christopher L. Pindar has resigned the Church of the Atonement, Riverside, and become Assistant Minister at Grace Church, Sandusky.

Rev. Geo. B. Sturges has resigned the place of Assistant Minister at Grace Church, Sandusky, and taken temporary charge of St. James' Church, Painesville, during the absence of the Rector.

Rev. Stephen Garrett, ordained Deacon since last Convention, is doing Missionary work at Newburgh.

Rev. Albert B. Nicholas, ordained Deacon since last Convention, is Minister of Christ Church, Hamilton.

Rev. Augustus R. Kleffer, ordained Deacon since last Convention, is Minister of Christ Church, Ironton.

Rev. John H. Ely, ordained Deacon since last Convention, is Minister of St. Mary's, Hillsborough.

Rev. Robert A. McElhinney, ordained Deacon since last Convention, is Minister of Christ Church, Hudson, and Bethel, Peninsula.

Rev. Edward D. Irvine, ordained Deacon since last Convention, is Minister of St. John's, Wakeman, and doing Missionary work at other places.

Rev. Carlos E. Butler has resigned the charge of Ascension Church, Wellsville, and removed to the Missionary Jurisdiction of Colorado, but has not been transferred.

Rev. John Long has resigned the Rectorship of St. Luke's Church, Cleveland, and accepted the charge of Ascension Church, Wellsville, with Missionary work at Bellaire and other neighboring places, [but by some error has never been formally transferred to this Diocese.]

Rev. James Bonnar has resigned the Rectorship of St. Peter's Church, Ashtabula.

Rev. George S. Davis has resigned the Rectorship of Grace Church, Ravenna; and continues in charge of Christ Church, Kent.

SUMMARY OF EPISCOPAL ACTS, ETC.

Confirmed by Bp. McIlvaine.....	40
" by Bp. Bedell.....	510
	— 550
Ordinations by Bp. Bedell—Deacons.....	6
" Priests	4
	— 10
Candidates for Orders.....	13
Church consecrated.....	1
New Parishes	4
Corner stones laid.....	3
Clergy transferred from the Diocese	8
Clergy transferred to the Diocese	11
Clerical changes within the Diocese	19
Present number on the Clergy List.....	106
Number of Parishes in union.....	116

Bishop McILVAINE also reports the amounts of money received by the Treasurer of the Diocese in aid of the Chicago sufferers, in accordance with the recommendation of the House of Bishops, and afterwards on Thanksgiving Day in pursuance of a recommendation from himself. Under the latter head, it will be seen that the amount, not specifically appropriated by the donors, was \$735.55. After correspondence with Bishop WHITEHOUSE, he concluded to appropriate the whole of that amount in aid of the rebuilding of the Church of the Swedish Episcopal congregation St. Ansgarius, in Chicago.

Memorandum of receipts from collections taken up in accordance with the recommendation of the House of Bishops, for the benefit of the Chicago sufferers, viz.:

1871.			
Oct. 17.	From Christ Church, Dayton, (sent by request to Rev. Geo. C. Street,		
	Chicago	\$40 00	
	18. Grace Church, Cleveland	52 44	
	16. St John's Church, Wakeman	12 25	
	24. Grace Church, Berkshire	1 00	
	24. Grace Church, Cleveland, additional	45 00	
	26. All Saints' Church, Portsmouth, (divided equally with Michigan, Chi-		
	cago and Wisconsin)	103 05	
Nov. 1.	Christ Church, Geneva	8 50	
	7. St. James' Church, Zanesville	74 18	
	8. Christ Church, Oberlin	9 22	
	22. Trinity Church, Jefferson	5 53	
		<hr/>	
		\$360 17	

The amounts not specially designated were sent to the Rev. Clinton Locke, D.D., Chicago, as receiver.

Amount of receipts from collections taken up at the recommendation of the Bishop of this Diocese on Thanksgiving Day, viz.:

1871.			
Nov. 30.	From Trinity Church, Columbus	\$66 66	
	30. St. John's Church, Worthington	37 66	
Dec. 1.	St. Peter's Church, Ashtabula	21 00	
	1. Christ Church, Warren	10 00	
	2. St. Peter's Church, Delaware	19 16	
	2. Trinity Church, Cleveland	58 50	
	2. Christ Church, Hamilton	2 00	
	4. Zion Church, Monroeville	10 05	
	4. Christ Church, Dayton	41 00	
	4. Ascension Church, Middletown	6 05	
	4. St. Paul's Church, Medina	19 50	
	4. All Saints' and St. Mark's Churches, Cleveland	11 00	
	5. Christ Church, Springfield	25 19	
	5. Grace Church, Sandusky	50 00	
	5. Atouement Church, Cincinnati	33 00	
	5. St. Phillip's Church, Circleville	15 70	
	5. Advent Church, Cincinnati	62 35	
	6. Trinity Church, Tiffin	14 57	
	6. St. Paul's Church, Fremont	19 16	
	6. Epiphany Church, Urbana	11 09	
	6. Newburgh, Cuyahoga County	1 00	
	7. St. Mary's Church, Hillsboro	7 70	
	7. St. James' Church, Piqua	8 00	
	7. Christ Church, Glendale	25 00	
	8. St. John's Church, Wakeman	6 10	
	8. Calvary Church, Clifton	98 20	
	9. Church of the Holy Spirit, Gambier	20 00	
	9. St. John's Church, Cincinnati	41 20	
	11. St. Paul's Church, Collamer	5 50	
	11. St. Paul's Church, Maumee	3 00	
	12. St. Mary's Church, Cleveland	20 25	
	12. St. Paul's Church, Greenville	10 70	
	14. All Saints' Church, Portsmouth	62 50	
	19. St. Matthew's Church, Madison	25 50	
	22. St. Mary's Church, Hillsboro	10 50	
Jan. 1. 1872.	St. Mary's Church, Waynesville	1 12	
		<hr/>	
		\$939 96	

Of the above amount were especially designated for the Rev. J. Rice Taylor for re-building the Church at Holland city, Michigan, \$127.41; Church of the Ascension, Chicago, \$20.00; St. Ausgarius' Church, \$40.00; Rev. Dr. Thompson, Chicago, \$15.00; sent to Bishop Whitehouse, to aid in re-building Churches in Chicago, \$735.55—\$939.96.

On motion by Mr. J. W. ANDREWS, the address of the absent Bishop of the Diocese was referred to a special committee, and the chair appointed as said

Committee on Bishop McIlvaine's Address—Mr. JOHN W. ANDREWS, Mr. A. H. MOSS and Rev. A. BLAKE.

On motion by Rev. FREDERICK BROOKS, so much of the Assistant Bishop's Address as refers to missions in the Diocese was referred to the Committee on Missions.

On motion by Rev. Dr. BURR, so much of the Assistant Bishop's Address as refers to the following subjects, viz: that of Minority Representation; that affecting the relation of Rectors and Parishes; that relating to the supply of Vacant Parishes; and that touching the effect of Canon III. of this Diocese in limiting Sec. 2, Canon 5, Title III. of the Canons of the General Convention, was referred to the Committee on Canons.

Mr. T. G. ODIORNE presented the following report of the acts of the Standing Committee of the Diocese, which was accepted:

The committee have recommended the following persons:

For Holy Orders—Frank M. Hall, Robert L. Anderson, E. B. Cartmill.

For Order of Priests—Rev. H. W. Jones, Rev. Wallace M. Probasco, Rev. D. I. Edwards.

On the 4th of December consent was unanimously given to the consecration of the Rev. M. A. DeWolfe Howe, D.D., as Bishop of the Diocese of Central Pennsylvania.

Consent was also given in accordance with Canon 12, Section 16, Title I, for the organization of a new Parish, to be called Emmanuel Church, the same being within the boundaries of other Parishes in the city of Cincinnati.

September 15th, a letter was received from Rev. E. P. Wright, D.D., resigning his position as a member of the Standing Committee. The resignation was accepted, and the Rev. T. S. Yocom was elected to fill the vacancy.

THOS. G. ODIORNE, *Secretary*.

Rev. R. L. GANTER, Chairman of the Committee on Unfinished Business, presented the following report, which was accepted:

The Committee on Unfinished Business, would report as follows—

On page 64, they find proposed amendment of Canon for the Trial of Clergymen, was referred back to the Committee for further amendment.

On page 64, amendments to the Constitution of the Theological Seminary, were also referred back to committee to report at this Convention.

Also, on same page, three amendments to the same proposed.

On page 69, we find proposed amendment of Canon XIV, for want of one day's notice, was laid over for the consideration of this Convention.

Also, on page 71, proposed amendment to the Constitution was referred to Committee on Canons to report at this Convention.

Also, on page 72, a proposed amendment to Canon II on the Trial of a Clergyman, was referred to the action of the Convention of 1872.

Also, on page 75, "changing of time for meeting of Convention," was laid over for final action by this Convention.

Respectfully submitted,

R. L. GANTER,
J. S. REED,
Committee.

REPORT OF THE SECRETARY OF THE MISSIONARY COMMITTEE.

The Diocesan Missionary Committee present the following report for the year 1871-2:

At the first quarterly meeting held June 12, 1871, the following Clergymen were re-appointed Missionaries:

Rev. W. C. French.....	Oberlin.
" Sam'l Marks.....	Huron.
" J. B. Britton.....	Marion.
" Geo. Bosley.....	Cuyahoga Falls.
" J. C. Lavery.....	Canton.
" R. B. Balcom.....	Newburgh.
" Henry Adams.....	Milan.
" John Swan.....	Maumee.
" Thos. Lyle.....	Collamer.
" Geo. B. Sturges.....	Sandusky.
" N. P. Charlot.....	Geneva and Jefferson.
" W. Lucas.....	Cleveland, West Side.
" W. H. Jones.....	Portsmouth and neighborhood.
" D. W. C. Howard.....	Monroeville, for one quarter.
" W. Dean.....	Kinsman.
" H. T. Gregory.....	Middletown.
" Geo. S. Davis.....	Ravenna and Kent.
" R. Wainright.....	Greenville.
" H. C. H. Dudley.....	Xenia, Waynesville, etc.
" C. E. Butler.....	Wellsville, East Liverpool and Irondale.
" Geo. S. Vallandigham.....	New Lisbon, Niles and Salem.

At the second quarterly meeting, held September 12, 1871, the following Clergymen were appointed Missionaries:

Rev. J. H. Ely.....	Hillsboro.
" Stephen Garrett.....	Newburgh.
" A. R. Kieffer.....	Ironton.
" A. B. Nicholas.....	Hamilton.

At the third quarterly meeting, held December 12, 1871, the following Delegates from the Convocations, being present:

Rev. James Bonnar.....	N. E. Convocation.
" Dr. Mulchahey.....	N. W. "
" W. C. Mills.....	Central "
" Dr. Burr.....	S. E. "
" C. H. Young.....	S. W. "

Propositions were discussed for a New Canon, to be recommended to the Convention, in regard to the Convocation work in connection with the Missionary Committee.

The following Clergymen were appointed Missionaries :

Rev. E. D. Irvine, Wakeman, from July 23.

Rev. Dr. Burton, All Saints' and St. Mark's, Cleveland, from August 1.

Rev. J. B. Britton having removed from Marion, the Rev. Geo. Bosley was appointed Missionary at that place from December 1.

The following resolutions were passed in regard to appointing Missionaries :

Resolved, That in the work of the Missionary Committee, all Parishes be divided into two classes. 1st. Those Parishes which have an organized Vestry and call a Rector and apply to the Missionary Committee for aid. 2d. Those Parishes, either with or without an organized Vestry, to which a Missionary is sent by the Committee, without the previous appointment of the Parish.

Resolved, That when a Parish or Missionary Station applies to the Committee for an appropriation, the Vestry or other organized body shall have the privilege of selecting into which class they desire to be placed. If the first class, the committee assume no obligations beyond the amount which they shall promise for the support of the Missionary ; but the committee will, before extending aid, consider the prospect of such Parish or Parishes becoming, within a reasonable limited time, self-supporting, and will be governed in its action thereby. If the second class, the Missionary shall be under the direction of the Bishops.

The following resolutions were offered and laid on the table for future action :

Resolved, That the time has come when the Committee feel called upon to declare its policy, with reference to those Missionary Stations which, in its judgment, give no evidence of such growth as warrants their continued support by the Committee ; therefore,

Resolved, That the appropriation for all Parishes which have been assisted by the Committee for 20 years or more, shall be discontinued at the end of the present Missionary year. Those that have been assisted from 10 to 20 years, shall be discontinued at the end of the second Missionary year ; provided, that such of those Parishes as the Committee deem it wise to assist in the future, shall be combined under an itinerant Missionary ministry.

The following amendment was made to the By-Laws :

Resolution I to Art. VI amended so as to read

RESOLUTION I. ARTICLE VI. (*As amended December 12, 1872.*)

Resolved. That the Missionaries be requested to report quarterly, the amount promised and paid for their support, by the Parishes and stations in which they labor ; and that the quarterly stipend of the Missionary be paid by order of the Secretary of the Committee, on receipt of a certificate signed by each Missionary, that the Missionary Parish or station has paid in full, up to the date of the report, the Missionary's salary.

The particular attention of Missionaries is called to this, and the other Resolutions of Article VI, as well as Article IV and V.

At the fourth quarterly meeting, held March 12, 1872, the Rev. Mr. Long was appointed Missionary at Wellsville and Bellaire, from January 1, 1872, and the Rev. Jas. B. Britton at Yellow Springs and Troy, from December 1, 1871.

The Rev. Mr. Wainwright, having, by an arrangement with Bishop Bedell, been employing a portion of his time in presenting the cause of Diocesan Missions in different Parishes, since the last meeting of the Committee, it was left with Bishop Bedell to make such arrangements with him as to compensation and future work, as he may think best.

Summary of Receipts and Disbursements for the Year.

Balance in Treasury at the commencement of the year.....	\$638 59
Say less due the bank on loan	200 00
	<u>\$438 59</u>
Rec'd from 74 Parishes (of which about \$2,000 was from 14 Parishes). ..	\$2,814 72
from sundry individuals	442 62
from collection at Convention.....	59 97
from interest on State bond—Mrs. Lewis' legacy.....	552 00
	<u>\$3,869 31</u>
Amount of bank loan at this time.....	<u>\$4,307 90</u>
	<u>\$4,707 90</u>
Paid 14 Missionaries who have served during the year.....	\$2,536 11
15 Missionaries—portion of the year	1,570 70
Missionary at Hamilton—portion of the year.....	388 46
traveling expenses of clerical members of Committee	41 00
traveling expenses of Delegates from Convocations.....	22 25
printing Bp's appeal, etc	12 50
bank discounts and exchange	34 55
postage and check stamps.....	7 25
	<u>\$4,612 22</u>
Balance in Treasury	<u>\$95 08</u>
Amount of bank debt at this time.....	\$400 00
1st of June, will owe the Missionaries for present quarter	1,250 60
	<u>\$1,650 00</u>
Deduct balance in Treasury.....	<u>\$95 00</u>
Deficiency	<u>\$1,555 00</u>
74 Parishes have contributed during the past year.	
38 Parishes have not contributed.	

H. P. SMYTH,
Secretary of the Missionary Committee.

The report was referred to the Committee on Missions.

Rev. Dr. WRIGHT offered a resolution that Rev. RICHARD WAINWRIGHT be admitted to a seat in the Convention, his letters dismissory having been delayed in the mails so as to render his canonical residence two days short of the constitutional time.

On motion of Mr. T. C. JONES, the case was referred to the Committee on Credentials

Rev. Mr. GANTER presented the following proposition with regard to the subject of Minority Representations, which on motion was referred to the Committee on Canons :

That Article VIII of the Constitution be changed and amended as follows:

Omitting in the first and second lines, the following words—"delegates to the General Convention, and members of the Standing Committee," So that that part of Article VIII shall read as follows: "Officers of the Convention shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for an election."

Again, that after the word "election" in the fourth line, the following words be added :

"SEC. 1. In voting for Deputies to the General Convention, members of the Standing Committee, and members of the Missionary Committee of the Diocese, every voter shall be entitled to as many votes as there are persons to be elected; and he may cast all such votes for one person, or he may divide them among any number of candidates not exceeding the whole number to be voted for—and any ticket having an excess shall be rejected.

"SEC. 2. There shall be a nomination to the Convention, at least three hours previous to the election of these Committees by ballot, of all persons for whom it is proposed to vote, and no vote shall be counted for any name not so nominated."

On motion by Mr. A. L. FRAZER, the Secretary was authorized and requested to have certain papers and documents printed for the convenience of the members.

The Convention then adjourned to nine o'clock to-morrow morning.

W. C. FRENCH, *Secretary*.

SECOND DAY.

THURSDAY, May 16th, 1872.

Morning Prayer was said by Rev. Messrs. THOMPSON, CLARK and PITTS.

After which the Convention proceeded to business, the Assistant Bishop in the chair. The roll was called, including names of delegates not present yesterday and others reported by Committee on Credentials.

The minutes were read and approved.

The Secretary appointed Mr. WILLISON B. FRENCH his Assistant.

The Committee on Credentials reported in favor of according a seat to the Rev. Mr. WAINWRIGHT.

The report was adopted, and Mr. WAINWRIGHT took his seat as a member of Convention.

The Chair invited persons entitled to honorary memberships under Rule XVI (see names, p. 9).

On motion of Rev. Mr. GANTER, the Rules of Order were suspended in order to consider the report of the Committee on Unfinished Business. The first matter in said report being the proposed amendments to Canon I, "Of the Trial of a Clergyman," on pages 72-5 of last Journal, the Canon as proposed to be amended was read. The adoption of the proposed new section 2 was moved.

Rev. Mr. BOWER moved to strike out the word "*four*" in the last line and insert "*three*."

Rev. Dr. MULCHAHEY moved to recommit the proposed amendments to the Committee on Canons. Lost.

The question recurring on Mr. BOWER's proposed amendment, it was adopted.

The question then being on the adoption of the proposed Section 2, as amended, a vote by orders and parishes was called for by five members, resulting as follows:

VOTE OF THE CLERGY.

Those of the Clergy who voted in the affirmative were—

The Rt. Rev. Assistant Bishop, Rev. Messrs. Balcom, Benson, Blake A., Blake A. F., Bosley, Bower, Breck, Britton, Bronson, Brooks, Bugbee, Burr, Burton, Chittenden, Clark, Davidson, Davis, Dean, Edwards, Elliott, Ely, Farr, French, Ganter, Gregory, Howard, Irvine, Jones, Kieffer, Laverty, Lucas, Marks, McElhinney, Morrell, Mortimer, Nicholas, Pindar, Probasco, Scott, Strong, Sturges, Tate, Thompson, Tyng, Wainwright, Wright, Yocom, Young—49.

Those of the Clergy who voted in the negative were—

Rev. Messrs. Fiske, Kellogg, Mulchahey, Taylor, Warner, Washburn—6.

VOTE OF THE PARISHES.

Those parishes which voted in the affirmative were—

St. Paul's, Akron; St. Paul's, Canton; St. Paul's, Chillicothe; Christ, Cincinnati; St. Paul's, Cincinnati; St. John's, Cincinnati; Advent, Cincinnati; Emmanuel, Cincinnati; St. Philip's, Circleville; St. Paul's, Cleveland; St. Peter's, Cleveland; St. Mary's, Cleveland; St. Mark's, Cleveland; Calvary, Clifton; Trinity, Columbus; St. Paul's, Columbus; St. Philip's, Cumminsville; Christ, Dayton; St. Peter's, Delaware; St. Paul's, Fremont; Harcourt, Gambier; Christ, Glendale; Christ, Hamilton; St. Mary's, Hillsboro'; Christ, Huron; Trinity, Lyme; Grace, Maue-

field; St. Luke's, Marietta; St. Paul's, Marion; Ascension, Middletown; Zion, Monroeville; St. Paul's, Norwalk; Christ, Oberlin; St. James', Piqua; Grace, Pomeroy; All Saints', Portsmouth; Grace, Sandusky; Calvary, Sandusky; Christ, Springfield; Epiphany, Urbana; St. John's, Worthington; St. John's, Youngstown; St. James', Zanesville—43.

Those parishes which voted in the negative were—

Grace, Cleveland; Trinity, Toledo; Christ, Warren—3.

So the proposed section 2 was adopted.

Rev. M. A. TYNG offered the following amendment to proposed amended section 5, which was adopted:

Strike out last three words, "and render judgment," and insert, "but a majority of the whole Court shall be required to render final judgment."

Rev. Mr. GANTER proposed as an amendment, which was negatived:

Strike out of section 3 the words, "may preside at the request of the Court, or," and in place of the words "the Court may at its option," insert the words "and the Court shall."

Rev. Mr. FISKE moved to substitute "four" for "three," in the last line of section 5. Lost.

Rev. Dr. MULCHAHEY moved to strike out in the 3d section the words, "and a citizen of Ohio." Lost.

The Convention then took a recess till 3 o'clock, p. m.

THURSDAY, 3 p. m.

Rev. A. J. WARNER conducted the devotional services.

The calling of roll was dispensed with.

Rev. Mr. FISKE moved to further amend the amendment adopted this morning by substituting "a majority of four" instead of "a majority of the whole Court." Decided out of order, the subject matter of the amendment having been already passed upon.

Rev. Dr. BRECK moved to strike out the words "and citizens of Ohio," in last line of section 8. Lost.

The amended amendments of Canon I. were then adopted, so that the Canon now reads as follows:

CANON I.

Of the Trial of a Clergyman not being a Bishop.

SECTION 1. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II, Canon 2, §§ 1, 2 of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee, and specifying with as much accuracy as possible the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SECT. 2. There shall be elected by ballot, by the Convention of the Diocese, triennially, from the Presbyters who shall be canonically resident in the Diocese and entitled to seats in the Convention, and from the Clerical Professors in the Theological Seminary and Kenyon College and in any incorporated Protestant Episcopal Seminary of learning in the Diocese, (excepting that members of the Standing Committee for the year, and which members of the Standing Committee shall always be first chosen, shall not be eligible), five of said Presbyters and Clerical Professors, who shall constitute the Court for the trial of clergymen, during the period for which said members of said Court are appointed. Any vacancies occurring in said Court, may be filled at any session of the Convention, for the unexpired portion of said term, and in the election of members of said Court, no ballot shall have more than three names thereon; and the five persons having the highest number of votes shall constitute said Court.

SECT. 3. Said members of said Court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this Church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, and shall advise said Court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the Court, or the Court may at its option elect one of its members President thereof; and said Court shall, before entering upon the trial of any minister, who shall have been duly presented for trial under this Canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, be and they are hereby authorized, as a Court of Conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the President of the Court, and approved by the Bishop, shall be sent to the Standing Committee.

SECT. 4. A written notice of the time and place of the first meeting of the Court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their President, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

SECT. 5. If, at the time of the first meeting of the Court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole Court shall be required to render final judgment.

SECT. 6. If a clergyman presented shall, before the appointment of a Court for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; if he shall not thus confess, he shall be considered as pleading *not guilty*.

SECT. 7. In case a clergyman presented and notified as above directed, shall not appear before the Court appointed for his trial, the Court may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if within three calendar months the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SECT. 8. At their first meeting, the Court shall choose a Secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this Church, and citizens of Ohio.

SECT. 9. When the Court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the Secretary, and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public, if desired by the accused.

SECT. 10. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate; or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under this Canon, shall be regarded and may be dealt with as any other violator of the laws of the Church.

SECT. 11. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the Court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

SECT. 12. The Court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings shall be delivered to the Bishop, accompanied with an opinion

of the Court as to what sentence should be pronounced: whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper, provided the same do not exceed in severity the sentence recommended by the Court, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case, the proceedings shall be conducted as before provided.

SECT. 13. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

Rev. Mr. GANTER moved that the consideration of the proposed amended Constitution of the Theological Seminary be made the order of the day at five o'clock. Carried.

Under the continued suspension of the rules, the Chairman of the Committee on Canons, Rev. Dr. BURR, moved the adoption substantially, of the report on p. 69 of last Journal, on Missionary Canon XIV., amended, however, as follows:

PROPOSED AS SECTION 11. OF CANON XIV.

SECTION 11. The Diocese shall be divided by the Bishop into Missionary Districts, not more than five in number, of such size, and embracing such territory respectively as he shall think most convenient, in each of which Districts there shall be organized, under the direction of the Bishop, a Convocation of clergy and laity, whose special duty it shall be to provide for and carry on the Missionary work of the District, under such rules, and with such powers, as the Missionary Committee shall prescribe; and each of such District Convocations is hereby authorized to appoint two persons, to wit: one clergyman and one layman, who shall be members of the Missionary Committee, and six members of said Committee shall constitute a quorum for the transaction of business.

Rev. Mr. MORRELL moved to strike out all that refers to a representation of the Convocation in the Missionary Committee. Lost.

The section, as reported, was then adopted.

Mr. T. C. JONES informally and by unanimous consent introduced a proposition for the formation amongst the lay members of the Diocese of an association to provide a fund for the families of deceased Clergymen, residents of the Diocese, by the payment of \$2 by each subscriber on the

death of any such clergyman, and called a meeting of those interested, to be held in the Sunday-school room of the Church at 7 o'clock this evening.

The hour for the order of the day having already passed, the consideration of the proposed amended Constitution of the Theological Seminary was made the order of the day, immediately after the opening services to-morrow morning.

Rev. Dr. BURR, from the Committee on Canons, presented the following report on the matter of proposed changes in the mode of electing Deputies to the General Convention, which was adopted :

REPORT ON CHANGE IN MODE OF ELECTING DEPUTIES.

The Committee on Canons, to whom was referred, at the last Convention, a resolution by Mr. Boardman, proposing a change in the mode of electing Deputies to the General Convention, beg leave to report that they are not prepared at the present time to recommend the proposed change, and inasmuch as there will probably be no occasion for an election before another Convention of the Diocese shall take place, and the mover of the resolution is not present to advocate its passage, the Committee recommend that the subject be referred to the next Convention, and that the resolution be reprinted in the journal.

ERASTUS BURR, *Chairman*.

On motion by Rev. Dr. BRECK, the amendment to Article II of the Constitution, proposed at last Convention, with reference to a change in the time of the meeting of the Annual Convention, was adopted unanimously by the two orders voting separately, as follows :

Strike out from the first and second lines of Article II of the Constitution, the words "first Wednesday after the twentieth of September," and insert the words "third Wednesday of May."

Mr. R. S. SMITH offered as a substitute for the standing resolution of the Convention of 1868, calling for a collection for the Disabled Clergy Fund at every Visitation of the Bishops, the following :

Resolved, That this Convention recommend that an annual collection be taken up in all our parishes for the Diocesan Missionary Committee, at the Visitations of the Bishops.

Which was not agreed to.

The following report of the Treasurer of the Missionary Committee was referred without reading to the Committee on Missions:

REPORT OF THE TREASURER OF THE MISSIONARY COMMITTEE.

The Treasurer of the Missionary Committee herewith presents his annual report:

There has been received—	
From balance of old account	\$63
Convention collection	5
Akron, St. Paul's	3
" " S. School	
Ashtabula, St. Peter's	
Berkshire, Grace, Rector of	
Canfield, Mrs. Curtis Beardsley	
Canton, St. Paul's	
Chillicothe, St. Paul's	9
Cincinnati, Christ's	22
" Ladies' Benevolent Society	10
" St. John's	26
" Trinity	1
" " S. School	2
" (Riverside) Atonement	1
Circleville, St. Philip's	5
Cleveland, Trinity	14
" All Saints	1
" Grace	1
" St. Mark's	1
" St. Paul's	13
" St. James'	
" St. Peter's	
" St. Mary's	
" Christ's	
Clifton, Calvary	15
Clinton, Christ's	
Collamer, St. Paul's	1
Columbus, Trinity	10
Columbus, Good Shepherd	
Cuyahoga Falls, St. John's	4
" " S. School	1
Dayton, Christ's	
Deaware, St. Peter's	
Dresden, Zion	
E. Plymouth, St. Matthew's	
Fremont, St. Paul's	5
" " " a friend	
Gambier, Holy Spirit	10
Geneva, Christ's	
Glendale, Christ's	
Granville, St. Luke's	
Greenville, St. Paul's	
Hamilton, Christ's	
Huron, Christ's	5
Hillsboro, St. Mary's	
Ironton, Christ's	
Jefferson, Trinity	
Kent, Christ's	
Kinsman, Grace	
Lyme, Trinity	
Madison, St. Matthew's	
Mansfield, Grace	
Marietta, St. Luke's	
Massillon, St. Timothy's	
Maumee, St. Paul's	
Middletown, Ascension	
Milan, St. Luke's	
Monroeville, Zion	
Newark, Trinity	
New Lisbon, Trinity	
Norwalk, St. Paul's	
Newburgh	
Oberlin, Christ's	

From	Oberlin, Christ's, Rector of.....	\$5 00
	Portsmouth, All Saints.....	187 51
	Piqua, St. James.....	86 98
	" Wm. Scott.....	100 00
	Ravenna, Grace.....	15 65
	Salem, Our Saviour.....	2 18
	Sandusky, Grace.....	238 00
	" Calvary.....	21 19
	Springfield Christ's.....	57 90
	" Mrs. A. Bassett.....	5 00
	" "Advent offering".....	10 00
	Staubenville, St. Paul's.....	25 00
	Tiffin, Trinity.....	6 40
	Toledo, Trinity.....	50 00
	Wakeman, St. John's.....	5 22
	Warren, Christ's.....	13 70
	Waynesville, St. Mary's.....	7 74
	Wooster St. James.....	11 00
	Worthington, St. John's.....	12 25
	Wellsville, Ascension.....	3 00
	Xenia, Christ's.....	3 50
	Youngstown, St. John's.....	25 00
	Zanesville, St. James.....	21 41
	Interest on bonds, Lewis Legacy.....	552 10
	Bishop Melvaine.....	20 00
	" Special ".....	236 20
	Borrowed of Hayden, Hutcheson & Co.....	1,000 00
Total		\$5,507 90

Disbursements.

Disbursements.		
To	Rev.	
"	W. C. French.....	\$3 00
"	John Swan.....	250 00
"	Samuel Marks.....	150 00
"	R. K. Nash.....	37 50
"	John Long.....	33 33
"	A. B. Nicholas.....	388 46
"	S. W. Garrett.....	195 00
"	J. H. Ely.....	125 00
"	Lewis Burton.....	175 00
"	Thos. Lyle.....	20 00
"	H. Hollie.....	27 78
"	J. B. Britton.....	150 00
"	Geo. B. Sturges.....	150 00
"	George Bosley.....	208 33
"	N. P. Charlot.....	2 00
"	J. C. Lavery.....	150 00
"	Wm. Lucas.....	83 33
"	R. B. Balcom.....	105 00
"	D. W. C. Howard.....	50 00
"	C. E. Butler.....	10 00
"	W. H. Dean.....	100 00
"	G. S. Vallandigham.....	200 00
"	H. T. Gregory.....	100 00
"	Henry Adams.....	100 00
"	Richard Wainwright.....	133 33
"	Geo. S. Davis.....	194 45
"	A. R. Kleffer.....	115 42
"	E. D. Irvine.....	123 34
"	H. C. H. Dudley.....	200 00
"	H. W. Jones.....	150 00
Exchange.....		6 55
Discount and interest.....		28 10
Check and postage stamps.....		4 00
Postage stamps for Secretary.....		3 25
Smythe & Co., printing bills.....		12 50
Traveling expenses of Committee.....		41 00
" " Convocation Delegates.....		22 25
Hayden, Hntcheson & Co., loan.....		800 00
Cash in bank.....		95 08
Total.....		\$5,507 90
(\$400 due H. H. & Co.)		

Total
(400 due H. H. & Co.)

Respectfully submitted,

CHAS. J. WETMORE,
Treasurer of Missionary Committee.

COLUMBUS, O., May 13, 1872.

The following sums were also received during the session of the Convention, viz.: From St. Mary's Church, Cleveland, \$5.00; St. Timothy's Church, Massillon, \$16.82; Christ Church, Clinton, \$3.68; St. John's Church, Worthington, \$8.82; St. Paul's Church, Marion, \$13.00—total \$47.32. C. J. W.

Special Collections by Rev. Mr. Wainwright, up to May 21st, 1872.

From St. James,' Piqua	\$13 02	
Christ, Hamilton	15 00	
Ascension, Middletown	4 75	
St. Paul's, Marion	14 88	
Grace, Mansfield	8 40	
Church of the Holy Spirit, Gambier	10 00	
St. John's, Worthington	4 30	
St. John's, Lancaster	21 05	
St. James', Zanesville	12 30	
St. Philip's, Circleville	56 61	
St. Mary's, Hillsboro	35 10	
Trinity, Newark	35 84	
St. Luke's, Granville	14 16	
Christ, Yellow Springs	6 35	
St. Paul's, Mt. Vernon	32 75	
Epiphany Urbana	21 51	
Christ, Springfield	12 77	
		\$318 78
Paid R. Wainwright for special Missionary services	\$250 00	
Expenses	56 34	
	\$306 34	\$306 34
Balance to general fund		\$12 44

C. J. W.

The Convention then adjourned to Friday morning at 9 o'clock.

W. C. FRENCH, *Sec'y*.

THIRD DAY.

FRIDAY, May 17th, 1872.

Morning Prayer was said at 9 o'clock by Rev. Messrs. BUGBEE, ELY, WHITE and NICHOLAS.

The calling of the roll was dispensed with, and the Minutes were read and approved.

The Chairman of the Finance Committee had leave to present their report, which was adopted as follows:

REPORT OF FINANCE COMMITTEE ON ASSESSMENTS.

The Finance Committee respectfully report that they recommend the following scale of assessments of the Parishes, for the year 1872-73; one-half payable 1st November, and the other half 1st May:

NAME OF PARISH.	AMOUNT.	NAME OF PARISH.	AMOUNT.
Akron, St. Paul's	\$160 00	Ironton, Christ	\$15 00
Ashtabula, St. Peter's	125 00	Jefferson, Trinity	15 00
Avondale, Grace	100 00	Kent, Christ	15 00
Bellevue, St. Paul's	45 00	Kinsman, Grace	20 00
Berkshire, Grace	25 00	Lancaster, St. John's	85 00
Boardman, St. James'	20 00	Lyme, Trinity	30 00
Canfield, St. Stephen's	15 00	Madison, St. Matthew's	15 00
Canton, St. Paul's	25 00	Mansfield, Grace	25 00
Chillicothe, St. Paul's	125 00	Marietta, St. Luke's	160 00
Cincinnati, Christ	800 00	Marion, St. Paul's	50 00
Cincinnati, St. Paul's	550 00	Massillon, St. Timothy's	100 00
Cincinnati, St. John's	475 00	Maumee, St. Paul's	10 00
Cincinnati, Advent	300 00	Medina, St. Paul's	50 00
Cincinnati, St. James'	125 00	Middletown, Ascension	15 00
Cincinnati, Trinity	40 00	Milan, St. Luke's	25 00
Cincinnati, Atonement	50 00	Mill Creek, St. Mark's	25 00
Cincinnati, Emmanuel	20 00	Monroeville, Zion	50 00
Circleville, St. Philip's	110 00	Mt. Vernon, St. Paul's	175 00
Cleveland, Trinity	600 00	Newark, Trinity	140 90
Cleveland, St. John's	225 00	New Lisbon, Trinity	10 00
Cleveland, Grace	200 00	Norwalk, St. Paul's	150 00
Cleveland, St. Paul's	475 00	Oberlin, Christ	30 00
Cleveland, St. James'	15 00	Painesville, St. James'	175 00
Cleveland, St. Peter's	50 00	Penfield, Christ	5 00
Cleveland, Christ	15 00	Peninsula, Bethel	15 00
Cleveland, St. Mary's	50 00	Piqua, St. James'	200 00
Cleveland, St. Mark's	40 00	Pomeroy, Grace	60 00
Cleveland, All Saints'	30 00	Portsmouth, All Saints'	250 00
Clifton, Calvary	350 00	Portsmouth, Christ	90 00
Clinton, Christ	15 00	Ravenna, Grace	30 00
Collamer, St. Paul's	35 00	Salem, Our Saviour	10 00
College Hill, Grace	50 00	Sandusky, Grace	300 00
Columbus, Trinity	550 00	Sandusky, Calvary	15 00
Columbus, St. Paul's	80 00	Springfield, Christ	125 00
Cross Creek, St. James'	40 00	Steubenville, St. Paul's	140 00
Cummins, St. Philip's	20 00	Strongs, St. Philip's	5 00
Cuyahoga Falls, St. John's	60 00	Tiffin, Trinity	60 00
Dayton, Christ	350 00	Toledo, Trinity	400 00
Delaware, St. Peter's	125 00	Toledo, St. John's	65 00
Dresden, Zion	35 00	Troy, Trinity	10 00
E. Plymouth, St. Matthew's	25 00	Unionville, St. Michael's	15 00
Elyria, St. Andrew's	75 00	Urbana, Epiphany	40 00
Fremont, St. Paul's	80 00	Venice, Our Redeemer	10 00
Gallipolis, St. Peter's	25 00	Wakeman, St. John's	10 00
Gambier, Harcourt	150 00	Warren, Christ	125 00
Geneva, Christ	15 00	Wellsville, Ascension	20 00
Glendale, Christ	80 00	Wooster, St. James'	65 00
Granville, St. Luke's	40 00	Worthington, St. John's	50 00
Greenville, St. Paul's	10 00	Xenia, Christ	20 00
Hamilton, Christ	10 00	Yellow Springs, Christ	10 00
Hillsboro, St. Mary's	40 00	Youngstown, St. John's	120 00
Hudson, Christ	55 00	Zanesville, St. James'	300 00
Huron, Christ	20 00		

The committee also recommend that the following arrearages on the Treasurer's books be remitted upon the payment of the present assessments upon the various parishes named: St. Paul's, Columbus, \$39; St. Luke's, Granville, \$10; St. Timothy's, Massillon, \$43; Trinity, Newark, \$20; St. Mary's, Hillsboro', \$53; St. Paul's, Medina, \$49.75; St. John's, Youngstown, \$15; St. John's, Cleveland, \$25.

They also recommend that the Secretary be directed to print twelve hundred and fifty (1250) copies of the Journal.

They also recommend that the Parochial Reports and the Report of the Widows' and Orphans' Society be omitted from the Journal.

JOHN BOYD,
A. H. WASHBURN,
JNO. H. ELLIOTT,
SAMUEL MAXWELL,
V. B. HORTON,
A. H. MOSS,
DENISON B. SMITH,
L. C. DAMARIN,
D. L. KING.
Committee on Finance.

Rev. Dr. ELLIOTT offered the following resolution, which was referred to the Committee on Canons:

Resolved, That it be referred to the Committee on Canons, to inquire whether there is a conflict of laws between Title 3, Canon 7, of the General Canons, entitled—"Of the requisites of a Quorum," and that clause of the 9th Article of the Constitution of this Diocese which reads as follows: "Any three of the Committee—meaning the Standing Committee—the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business when convened at the request of the Bishop." And that it be further referred to said Committee to report what action should be taken to remove such conflict, if any exist.

The order of the day—the report of the Committee on the proposed amended Constitution of the Seminary and College—was taken up, read by Mr. ANDREWS, and progress made in its discussion, each article being read and considered separately.

Mr. T. C. JONES had leave of absence during the remainder of the session.

Rev. Dr. WASHBURN, by permission, moved that the order of the day at half-past three o'clock be the Elections of Committees and Trustees. Adopted.

The Convention then took a recess still half-past two, p. m.

HALF-PAST TWO O'CLOCK, P. M.

After devotional exercises, the Rev. Dr. WRIGHT, by permission, presented the following amendment to Canon II, "*Of the Vestry of a Church*" :

Add as an additional section, as follows :

"SECT. 6. No proxy voting is admissible."

Which, on motion, was referred to the Committee on Canons.

Rev. ALFRED BLAKE, by permission, presented the following report of the Education Committee, which was accepted :

A. BLAKE, *Treasurer, in account with funds of the EDUCATION COMMITTEE OF THE DIOCESE OF OHIO.*

DR.

From permanent funds.....	\$885 75
Gas Co. dividend—from W. Kinney, of Christ Church, Portsmouth.....	100 00
Rev W. Fultz, Cambridge, Mass.....	25 00
Harcourt Parish, Gambier.....	20 39
St. Timothy's, Massillon.....	17 00
St. John's, Cuyahoga Falls.....	10 00
	<hr/>
	\$1,058 14

CONTRA.

Paid loan of last year.....	\$226 90
Paid five Beneficiaries.....	825 00
Stationery, expressage, &c.....	6 24
	<hr/>
	\$1,058 14

The report of Mr. J. G. MITCHELL, Treasurer of the Disabled Clergy Fund, was presented and accepted without reading, as follows :

REPORT OF TREASURER OF FUND FOR DISABLED CLERGY OF THE DIOCESE OF OHIO.

Amount on hand last report—	
Ohio State bonds.....	\$3,111 00
First mortgage bonds.....	5,993 64
Interest received on State bonds since last report.....	186 66
Interest on mortgage bonds, at 8 per cent.....	479 49
Collections from parishes during current year.....	913 11
	<hr/>
Total assets.....	\$10,683 90

Contributions have been received from the following named parties during the current year, viz :

From Akron, St. Paul's.....	\$3
Akron, St. Paul's S. School	1
Ashtabula, St. Peter's.....	1
Boardman, St. James'.....	
Chillicothe, from a friend.....	2
Cincinnati, St. Paul's.....	3
Cincinnati, St. James'.....	2
Cleveland, Trinity.....	16
Cleveland, Grace.....	3
Cleveland, St. Paul's.....	5
Cleveland, St. James'.....	
Cleveland, St. Peter's.....	
Cleveland, All Saints'.....	
Cleveland, St. Mary's.....	3
Cleveland, St. Mark's.....	
Collamer, St. Paul's.....	
Columbus, Trinity.....	7
Columbus, St. Paul's.....	1
Dayton, Christ.....	2
Fremont, St. Paul's.....	
Glendale, Christ.....	3
Greenville, St. Paul's.....	
Huron, Christ.....	2
Kent, Christ.....	
Lyme, Trinity.....	
Madison, St. Matthew's.....	
Madison, from Mrs. Elizabeth Armstrong.....	1
Mansfield, Grace (add'l to collection of 1-71).....	
Massillon, St. Timothy's.....	2
Middletown, Ascension.....	1
Monroeville, Zion.....	1
Newburgh.....	
Painesville, St. James'.....	2
Ravenna, Grace.....	1
Sandusky, Grace.....	5
Toledo, Trinity.....	5
Willoughby, Grace.....	
Warren, Christ.....	
Waynesville, St. Mary's.....	
Wellsville, Ascension.....	
Wooster, St. James'.....	1
Xenia, Christ.....	
Total.....	\$91

JOHN G. MITCHELL, *Treasurer*

SUPPLEMENTAL REPORT.—The following sums were received at time of Convention, and will be included in next year's report, viz: F Christ Church, Cincinnati, \$150.00; Emmanuel, Cincinnati, \$12.25; Church of the Advent, Cincinnati, \$59.43; Trinity, Cincinnati, \$16.41; St. Paul Canton, \$10.00; St. Paul's, Bellevue, \$7.50; St. John's, Youngstown, \$14.50; St. John's, Cincinnati, \$43.30; St. James', Cincinnati, \$29.90.

J. G. J

The report of the Charles D. Betts' Library Fund was, in like manner, presented and accepted, without reading, as follows:

TWENTIETH AND TWENTY-FIRST ANNUAL REPORTS OF THE CHARLES D. BETTS' LIBRARY FUND OF THE THEOLOGICAL SEMINARY.

Received since last report—

By interest for two years.....	\$133 05
By cash.....	1 28
	<hr/> \$134 33

Overdrawn, by last Report..... \$10 59

Paid since Report for—

Defence of the Orders of the Church of England, Original Documents—Latin and English.....	12 00
General Historical and Critical Dictionary.....	55 00
Alibone's Dictionary of Authors, last two vols.....	12 00
Field on the Church, 4 vols.....	10 00
Wen on Ep. to the Hebrews.....	15 00
Harden's Dictionary of Christian Churches and Sects.....	4 50
Change's Commentary on St. John.....	4 00
Quarterly Reviews.....	17 00—
	<hr/> \$140 09

Balance overdrawn..... \$5 76

CHAS. P. McILVAINE, *Trustee*.

The order of the day, the proposed amended Constitution of the Seminary, was taken up, and progress made.

The hour for the elections having arrived, the members proceeded to ballot, the Chair appointing the following

TELLERS.

For Standing Committee—Rev. J. H. Ely and Mr. R. S. Smith.
For Missionary Committee—Rev. R. B. Balcom and Mr. M. White.
For Education Committee—Rev. C. C. Tate and Mr. C. E. Newman.
For Seminary Trustees—Rev. A. B. Nicholas and Mr. Levi Buttles.

Who reported the following as duly elected, at the first and supplemental elections:

STANDING COMMITTEE.

Rev. John H. Elliott, D.D.,	Mr. T. G. Odiorne,
" Thos. S. Yocom,	" Wm. Procter,
" Richard Gray,	" A. H. McGuffey.

MISSIONARY COMMITTEE.

Rev. John Ufford, D.D.,	Mr. H. P. Smythe,
" Wm. W. Farr,	" John W. Andrews,
" Thos. S. Yocom,	" Wm. Procter,
" Rufus W. Clark,	" R. S. Smith.
" A. H. Washburn, D.D.,	

EDUCATION COMMITTEE.

Rev. Alfred Blake,	Mr. A. G. Scott,
" S. A. Bronson, D.D.,	" E. T. Tappan,
" J. J. McElhinney, D.D.,	" N. W. Putnam.
" Edward C. Benson,	
" Wm. B. Bodine,*	

TRUSTEES OF THE SEMINARY AND COLLEGE.

Rev. Thomas S. Yocom,	Mr. A. H. Moss,
" Charles Breck, D.D.,	" Eli T. Tappan.

Mr. I. H. KIERSTED, from the Committee on the next Convention, offered the following resolution, which was adopted:

Resolved, That the next Annual Convention of this Diocese be held in Grace Church, Sandusky.

Mr. JOHN W. ANDREWS, on behalf of the Committee on Bishop McIlvaine's Address, presented the following report, which was unanimously adopted:

"The Bishop of the Diocese having informed the Convention that, owing to continued ill health, demanding entire rest and freedom from care for several months at least, he has concluded, under medical advice, to leave the Diocese for the summer and autumn, the members of this Convention desire to assure the Bishop of their warmest affection and sympathy, and of their entire approval of his determination to forego, for the present, all official labor; and do hereby express the wish of the Convention, that for the future the Bishop will feel himself entirely at liberty to consult his own judgment as to the expediency of resuming his official labors; and in case he shall prefer to resume them, then as to the time and amount of service which he shall render—it being the wish of the Convention that hereafter his time shall be entirely at his own disposal, while they earnestly pray that he may be restored to health, and to his accustomed place of leadership in the labors and progress of the Church."

J. W. ANDREWS,
A. H. MOSS,
A. BLAKE,
Committee.

On motion of Rev. Mr. MORRELL, the Committee were requested to communicate this action of the Convention to the absent Bishop of the Diocese.

By request, Rev. Dr. WASHBURN, presented the following report of the Treasurer of the Diocese, which was accepted:

* In the confusion of so many balloting, the Convention, in its supplemental vote for this Committee, seems to have elected a clergyman instead of a layman.—SEC.

REPORT OF THE TREASURER OF THE DIOCESE.

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

1871-72.		DR.
1871—June 10.	To balance of cash on hand.....	\$1,008 54
	To amount received from sundry Parishes, for arrearages and assessments for the current year.....	10,172 27
		<u>\$11,180 81</u>
1871-72.		CONTRA.
		CR.
1871.	By cash paid—	
June 10.	The Sexton of Trinity Church, Toledo, for his services during the session of the Convention in that church.....	\$10 00
	Isaac N. Whiting, Treasurer, expenses in going to and returning from the Convention at Toledo	9 55
July 13.	Rev. W. C. French, Secretary, on ac- count of the "Silver Wedding" reso- lution of Convention.....	100 00
" 21.	Rev. W. C. French, on account of his salary as Secretary, for 1871-72	100 00
Sept. 26.	Remitted the Rev. Drs. Burr, Burton and Elliott, Delegates to the General Convention, \$50 to each	150 00
" 26.	Remitted the Treasurer of the General Convention, for its first assessment on this Diocese	303 00
Oct. 9.	Remitted to Rev. Dr. Ufford, Delegate to the General Convention	50 00
1872.		
Feb. 15.	Bradley & Power, for printing for Bish- op McIlvaine	9 50
April 30.	Bishop McIlvaine's bill of expenses to and from the General Convention.... His bill of postage and stationery for official work for the year	10 50 26 67
May 7.	Rev. W. C. French, Secretary's bill for printing certificates for lay delegates, and 2 cent stamps for parochial reports Bishop McIlvaine, on account of his salary for 1871-72.....	4 50 5,000 00
	Bishop Bedell, on account of his salary for 1871-72	4,000 00
May 17.	To Nevins & Myers, bill for publishing the Journal of the proceedings of the Convention of 1871, paper, postage stamps, wrapping paper, twine, etc..	540 87
" 17.	Paid Isaac N. Whiting, Treasurer, acc. of postage and revenue stamps, print- ing circulars, stationery from June 12th, 1871, to this date	19 00
" 17.	To balance of cash on hand brought forward	847 22
		<u>\$11,180 81</u>

TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
Akron, St. Paul's	\$150 00	.....
Ashtabula, St. Peter's	150 00	*\$147 80
Avondale, Grace	80 00	.....
Bellevue, St. Paul's	20 00	†20 00
Berkshire, Grace	20 00	.....
Boardman, St. James'	20 00	.....
Canfield, St. Stephen's	10 00	.....
Canton, St. Paul's	25 00	.....
Chillicothe, St. Paul's	120 00	115 00
Cincinnati, Christ	750 00	.....
Cincinnati, St. Paul's	550 00	.....
Cincinnati, St. John's	475 00	.....
Cincinnati, Advent	245 50	54 50
Cincinnati, St. James'	50 00	†125 00
Cincinnati, Trinity	13 00	†17 00
Cincinnati, Atonement	50 00	100 00
Circleville, St. Philip's	70 00	70 00
Cleveland, Trinity	600 00	.....
Cleveland, St. John's	250 00	.....
Cleveland, Grace	210 00	163 79
Cleveland, St. Paul's	450 00	.....
Cleveland, St. James'	10 00	.....
Cleveland, St. Peter's .....	.....	30 00
Cleveland, Christ	15 00	.....
Cleveland, St. Mary's	30 00	.....
Cleveland, St. Luke's .....	.....	50 00
Clifton, Calvary	300 00	.....
Clinton, Christ	15 00	.....
Collamer, St. Paul's	25 00	15 00
College Hill, Grace	50 00	37 00
Columbia, St. Luke's .....	.....	5 00
Columbus, Trinity	525 00	.....
Columbus, St. Paul's	51 00	.....
Cross Creek, St. James'	90 00	.....
Cuyahoga Falls, St. John's	41 00	.....
Dayton, Christ	492 00	.....
Delaware, St. Peter's	120 00	.....
Dresden, Zion	35 00	.....
E. Plymouth, St. Matthew's .....	.....	†20 00
Elyria, St. Paul's	60 00	37 50
Fremont, St. Paul's	75 22	4 23
Gallipolis, St. Peter's	26 00	25 00
Gambier, Harcourt	150 00	.....
Geneva, Christ	12 50	7 50
Glendale, Christ	80 00	.....
Granville, St. Luke's	25 00	5 00
Greenville, St. Paul's .....	.....	30 00
Hamilton, Christ	30 00	.....
Hillsboro', St. Mary's	40 00	.....
Hudson, Christ .....	.....	50 00
Huron, Christ	20 00	.....
Ironton, Christ	10 00	.....
Jefferson, Trinity	10 00	.....

* \$47.80 paid since the adjournment of the Convention.

† Paid since the adjournment of the Convention.

‡ Paid after the Treasurer's Report had been received by the Convention.

TREASURER'S ACCOUNT WITH THE PARISHES—Continued.

NAMES OF PARISHES.	AMOUNT PAID.	ARREARS.
Kent, Christ	\$20 00	.....
Kinsman, Grace .....	.....	\$20 00
Lancaster, St. John's	40 00	|| 57 00
Lyne, Trinity	27 00	8 00
Madison, St. Matthew's	15 00	.....
Mansfield, Grace	60 00	15 00
Marietta, St. Luke's	150 00	.....
Marion, St. Paul's	50 00	.....
Massillon, St. Timothy's	100 50	.....
Maumee, St. Paul's	10 00	.....
Medina, St. Paul's	50 00	.....
Middletown, Ascension	10 00	.....
Milan, St. Luke's	12 50	12 50
Mill Creek, St. Mark's	20 00	.....
Monroeville, Zion	50 00	.....
Mt. Vernon, St. Paul's	175 00	.....
Newark, Trinity	120 00	20 00
New Lisbon, Trinity	10 00	.....
Norwalk, St. Paul's	105 00	45 00
Oberlin, Christ	30 00	.....
Painesville, St. James'	105 00	118 00
Penfield, Christ	5 00	.....
Peninsula, Bethel	15 00	16 00
Piqua, St. James'	200 00	.....
Pomeroy, Grace	60 00	.....
Portsmouth, All Saints'	250 00	.....
Portsmouth, Christ	90 00	.....
Ravenna, Grace	25 00	.....
Salem, Our Saviour	10 00	\$ 53 00
Sandusky, Grace	300 00	.....
Sandusky, Calvary	15 00	.....
Springfield, Christ	125 00	.....
Stenbenville, St. Paul's	140 00	.....
Strongsville, St. Philip's	5 00	15 00
Tiffin, Trinity	60 00	60 00
Toledo, Trinity	400 00	.....
Toledo, St. John's .....	.....	65 00
Troy, Trinity	10 00	.....
Unionville, St. Michael's .....	.....	15 00
Urbana, Epiphany	20 00	20 00
Venice, Our Redeemer	10 00	.....
Wakeman, St. John's	10 00	.....
Warren, Christ	125 00	.....
Wellsville, Ascension	15 00	.....
Wooster, St. James'	65 00	33 50
Worthington, St. John's	40 05	.....
Xenia, Christ .....	.....	31 75
Yellow Springs, Christ	10 00	10 00
Youngstown, St. John's	100 00	5 00
Zanesville, St. James'	260 00	.....
From a Protestant Episcopalian	1 00	.....
	\$10,172 27	.....

|| \$12.00 paid since the adjournment of the Convention.

§ \$7.00 paid since the adjournment of the Convention.

The consideration of the proposed amended Constitution of the Seminary proceeded, and portions of it were adopted.

The election of the Ecclesiastical Court, provided for in the new Canon I., was made the order of the day for half-past seven this evening.

The order of the day being suspended, Rev. Dr. BURR, on behalf of the Committee on Canons, presented the following reports, which were accepted :

REPORT ON CUMULATIVE VOTING.

The Committee on Canons, to whom was referred certain amendments to Article VIII of the Constitution proposed by the Rev. R. L. GANTER, beg leave to report that they are not in possession of such knowledge of their own, or experience of others in relation to the matter, as would enable them to recommend with confidence changes so important as those proposed. At the same time the Committee are of the opinion that the subject is worthy of further and careful investigation. They therefore recommend that it be left in the hands of the Committee on Canons for report at the next Convention.

E. BURR,
C. BRECK,
T. C. JONES,
J. W. ANDREWS,
Committee on Canons.

REPORT ON PAYMENT OF CLERGYMEN'S SALARIES.

The Committee on Canons, to which was referred that portion of the Bishop's address which relates to the payment of Salaries of the Clergy, beg leave to report that the difficulty suggested, that is—the enforcement of collection in case of refusal to pay—the Committee believe to be beyond the reach of legislation. The clergyman in the case supposed, has the right to proceed upon his claim in the courts, as any other creditor of a parish, and has the same means and remedies to enforce payment.

The suggestion that non-payment be made a subject of church discipline the Committee believe to be impracticable and inexpedient. The proceedings would mainly be against the parish and not against individuals, and any judgment that might be rendered would affect alike the innocent and the guilty of the parish.

Besides, no such judgment could be rendered without an opportunity for the party in default to be heard—provision, in fact, would have to be made for a regular trial; and your Committee do not believe that the evil complained of is, or will be in future, so extensive as to render legislative provision for such proceedings advisable.

ERASTUS BURR,
CHARLES BRECK,
T. C. JONES,
JOHN W. ANDREWS,
Committee on Canons.

Rev. Dr. BRECK, from same Committee, made the following report, which was adopted :

REPORT ON SUPPLYING VACANT PARISHES.

So much of the Bishop's Address as refers to "Vacant Parishes," has received the serious consideration of the Committee, and while they feel the importance of the subject, they do not deem it advisable to present a Canon. Instead thereof they offer the following :

Resolved, That the several convocations, with such advice as the Bishop may give, be recommended to adopt such measures as will enable them, on the application of the Wardens, to meet all temporary vacancies.

ERASTUS BURR,
CHARLES BRECK,
T. C. JONES,
JOHN W. ANDREWS,
Committee on Canons.

Rev. Mr. BROOKS, for the Committee on Missions, presented the following report, which was accepted :

REPORT OF COMMITTEE ON MISSIONS.

Inasmuch as the Missionary policy and history of the Diocese for the ensuing year are to be shaped by the operation of the Canon upon Missionary Convocations, as passed by this Convention, the Committee on Missions consider that the only point in the report of the Missionary Committee of the Diocese to be touched by them, is the deficiency of funds, during the past year, of \$1,500.

1. They would, in the first place, recommend very earnestly to the Convention, the resolution passed by the Missionary Committee, that the Missionary work be no more done upon credit, and that no Missionaries from and after June 1st be employed whose salaries shall not have been first provided for by funds at the disposal of the Committee; and that no Missionary be employed before the nomination of the Committee based upon knowledge of such funds.

2. With regard to the raising of this present deficiency, and of future funds, many proposals have been suggested. The Committee on Missions would recommend (without, of course, knowing the operation of the new Canon on this point) that the Parishes aim to contribute a sum equal to 50 per cent. of the Convention assessment upon themselves, as the proportion from each Parish necessary, if the \$5,500 is to be raised, which seems the general amount expended annually in the Missionary work. If the work is to be absolutely free from debt and anxiety, this recommendation should become a resolution of the Convention.

3. The Committee on Missions also ask attention to the topic introduced by the Assistant Bishop's address, and by the report of the Missionary Committee, viz: That of the formation of new Parishes dependent on the Missionary support of the Diocese. The Missionary Report and Bishop's Address both favor the retaining of Missionary fields in an unorganized parochial condition, until able to take the greater part of support upon themselves, and able to anticipate a future of strength. The Committee believe that fields should be so retained unorganized parochially, so that more easily they may be dropped if they show no vitality and growth upon trial. And the Committee, therefore, recommend the following resolution :

Resolved, That in the admission of new Parishes, the Convention require a certificate or statement that each Parish applying for admission, be able to provide within itself the greater parts of all its current expenses and salary.

Also the Committee suggest to the Convention a recommendation to the Committee on Canons to inquire and report as to the limit of the powers committed to the Bishop and Standing Committee regarding formation of new Parishes, in §2, Canon 5, Title III of the Digest.

FRED. BROOKS,
JAMES MULCHAHEY,
C. P. MAPLES,
H. W. JONES,
WM. COLLIER,
G. V. DORSEY,

Committee on Missions.

Proceeded with the consideration of the proposed Seminary Constitution, when

The Convention took a recess till seven o'clock this evening.

SEVEN O'CLOCK, P. M.

The hour for the order of the day—the election of an Ecclesiastical Court—having arrived, it was suspended for fifteen minutes.

On motion of Rev. Mr. Yocom,

Resolved, That the next Convention meet on the Tuesday preceding the third Wednesday in May, 1873.

Proceeded to the order of the day, the election of an Ecclesiastical Court. The Bishop appointed as

Tellers—Rev. H. H. Morrell and Mr. David L. King.

During the balloting, the Convention took up the report of the Committee on Missions.

On motion of Rev. Mr. FARR,

Resolved, That the Convention concur in the suggestion of the Missionary Committee, that the Missionary work be no more done on credit.

On motion of Mr. R. S. SMITH, the first suggestion of the report was modified so as to admit of *pledges*, instead of *cash in hand*, in accordance with the following resolution :

Resolved, That the amount *pledged* by each Parish for the support of the Missionaries be collected and remitted to the Treasurer of the Committee in quarterly installments—on or before the first of June, September, December, and March of each year.

The second suggestion in the report of the Committee on Missions was amended, on motion of Rev. Mr. YOCOM, to read "65 per cent." instead of "50," and so amended was adopted.

The third suggestion in the same report was referred to the Committee on Canons, and with these amendments the report was adopted.

Rev. Mr. BROOKS, on behalf of the Sunday School Committee, made a verbal report with regard to Music Books for the S. S. Service Book.

Mr. I. N. WHITING was unanimously, and by acclamation, re-elected Treasurer of the Convention, the ballot being dispensed with.

Rev. Mr. YOCOM, on behalf of the Committee appointed to visit Cleveland Female Seminary, made the following report:

REPORT ON CLEVELAND FEMALE SEMINARY.

The Committee on the Cleveland Female Seminary, visited the School at the close of the present (the 17th) academic year of its history; and, we are glad to add, the most successful year of its existence. This gratifying result is principally owing to the sound principles upon which the theory of the institution is based, and the judicious management in carrying it out.

Your Committee found nothing organized nor prepared for their visit—no pre-arranged examinations—no review display. They were invited to inspect the every day work and conduct of the School. They were impressed by the reality and thoroughness which pervaded the studies, recitations, social intercourse and religious influences.

Everything seemed calculated to ensure what all wise parents desire, i. e. a thorough and Christian education for their daughters.

In its location in one of the most beautiful, healthful and accessible cities of our union; in its ample grounds and commodious buildings; in its corps of efficient and conscientious teachers; in the thoroughness of its discipline, physical, mental and moral, your Committee believe this institution commends itself, not only as a School of the Protestant Episcopal Church, but to members of other churches—to all who are interested in the work of Christian female education.

T. S. YOCOM,
Chairman.

The debate on the proposed amended Constitution of the Seminary continued, until the Tellers declared themselves ready to announce the result of the election for an Ecclesiastical Court.

Whereupon the Chair declared that the following persons

having received a majority of the votes cast, were duly elected under Canon I, as the

ECCLESIASTICAL COURT.

Rev. Eraastus Burr, D.D.,
Rev. John Ufford, D.D.,
Rev. Wm. Bower,
Rev. A. H. Washburn, D.D.,
Rev. James Mulchahey, D.D.

After further amendments to the proposed amended Constitution of the Seminary had been proposed and adopted, a vote was taken resulting in its adoption as a whole, as follows:

CONSTITUTION OF THE THEOLOGICAL SEMINARY OF THE
DIOCESE OF OHIO, AND OF KENYON COLLEGE.

ARTICLE I.

The Convention of the Protestant Episcopal Church, in the Diocese of Ohio, do hereby establish a Seminary, for the education of Ministers of the Gospel in said Church, and also a College, for general instruction in Literature and the Arts, with the necessary preparatory Schools; such Seminary and College to be founded upon donations made and to be made in the United Kingdom of Great Britain and Ireland, and in America, for that purpose. Said Seminary to be known by the name of the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio, in accordance with the original act of incorporation, of December 29th, 1824; said College, for instruction in Literature and the Arts, to be known as Kenyon College, in accordance with the act supplemental to said original act of incorporation, passed March 16th, 1839.

ARTICLE II.

The said Institutions shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio, in England, on the 27th day of November, 1823, and when once established shall forever after remain in the same place.

ARTICLE III.

The direction and management of said Institutions shall be vested in a Board of Trustees, which shall consist of the Bishop of the Diocese, for the time being, in which the Seminary may be situated; the Assistant Bishop of said Diocese, if there be one; the Bishop or Bishops of any other Diocese or Dioceses which may be taken from and embrace territory now within the limits of the Diocese of Ohio; the President of Kenyon College; and other clerical and lay trustees, as follows, to wit: four clerical and four lay trustees, who shall remain in office in the first instance, two of them, to wit, one clergyman and one layman, for the term of two, four, six and eight years, respectively, and thereafter their successors shall hold their offices for the term of ten years, respectively. Said clerical and lay trustees shall be members of the Protestant Episcopal Church, and shall be chosen in the first instance by the Convention of the Diocese of Ohio; and all vacancies that shall occur in said number of clerical and lay

trustees, or their successors, by death, resignation or otherwise, shall forever, and as often as the same may occur, be filled by the remaining members of the Board of Trustees, a majority of the members so remaining being necessary to such choice; provided, that in case the Diocese of Ohio shall be divided, all vacancies shall be so filled as to give, as far as practicable, an equal number of such trustees to each of said Dioceses. And the Board of Trustees may, in its discretion, declare the office of any trustee so chosen for ten years, to be vacated, whenever, having been duly notified, he shall have failed to attend a meeting of the Board for two consecutive years, and his place shall be filled by the remaining members of the Board, as hereinbefore provided for filling vacancies.

ARTICLE IV.

There shall be also six additional members of said Board, to wit, three clerical and three lay trustees, to be chosen by the Convention of the Diocese, as follows: At the first election occurring under this amended Constitution, one-third of said clerical and lay trustees, so to be elected, shall be designated to hold their offices for the term of one year, one-third for the term of two years, and the remaining third for the term of three years; and subject to this provision, the term of office of said trustees shall be for three years, or for a shorter period, in case of an election to fill vacancies occurring before the expiration of a full term. In case the Diocese of Ohio shall hereafter be divided, then, as to said last mentioned six trustees and their successors, all vacancies that shall occur thereafter, shall be so filled as to divide said last mentioned six trustees, as nearly as may be, equally between and among all the Dioceses into which the present Diocese of Ohio may be so divided, in the order of seniority. But if said Dioceses shall increase to four, or more, then each of said Dioceses shall be entitled to a representation of two trustees in said Board, which shall be *ipso facto* enlarged to that extent for such purpose. Said trustees shall be elected by the Conventions of said Dioceses by ballot, or in case the Convention of any such Diocese shall at any time adjourn without filling a vacancy which it may have the right to fill as aforesaid, then, and in all such cases, vacancies may be filled by the Convention of the Diocese in which said Seminary may be situated.

ARTICLE V.

Four additional trustees may be appointed by the joint vote of the Alumni of the Theological Seminary of the Diocese of Ohio and the graduates of Kenyon College, who shall be graduates of three years' standing respectively, to wit: two clerical and two lay trustees to be selected from said Alumni and graduates, respectively; said four trustees to be elected by ballot. The vote to be given under such rules and regulations to secure a fair expression of the will of said Alumni and graduates, and as to time, place and otherwise, as the Presidents of the Board of Trustees and of Kenyon College for the time being shall prescribe. A majority of the votes cast shall be necessary to a choice, and in the election of said trustees, in the first instance, the ballots shall specify one as elected for one year; one for two years; one for three years; and one for four years, and subject to this provision, the term of office of said trustees shall be for four years, or for a shorter period, in case of filling vacancies occurring before the expiration of a full term.

ARTICLE VI.

Every trustee elected under Articles III and IV of this Constitution, shall be a citizen of Ohio; and if such trustee shall, during the term for which he was elected, cease to be a *bona fide* resident of the State, his office shall be thereby vacated and his place shall be filled as in other cases; and no officer of any institution under the control of said Board of Trustees, except the President of Kenyon College, shall be eligible to said Board.

ARTICLE VII.

The present trustees shall remain in office until the fourteen new trustees shall have been elected by the Diocese of Ohio, under this amended constitution, when their several terms of office shall cease, and the new Board of Trustees, so elected, shall take their place. A majority of the members of the Board, exclusive of ex-officio members, shall constitute a quorum.

ARTICLE VIII.

The Bishop of the Diocese in which the Seminary may be situated shall be President of the Board, and if present shall preside, but in his absence, the Senior Bishop present shall preside, and in the absence of all the Bishops a President *pro tem.* shall be appointed by ballot, whose office shall expire on the final adjournment of the meeting of the Board at which the appointment was made.

ARTICLE IX.

The Seminary shall be under the immediate charge and superintendence of the Bishop who may be President of the Board, and during the recess of the Board, he shall be the Prudential Committee, in all secular matters of said Seminary.

ARTICLE X.

The Board of Trustees shall have power to constitute Professorships and Faculties, and to appoint and remove the Professors, and to prescribe courses of study, and to make all rules and regulations and statutes, which may be necessary for the government of the Institutions, or either of them, and to secure their prosperity; provided, that all such rules, regulations, or other proceedings, shall forever be in conformity to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of America, and, in respect to the Seminary, to the course of study prescribed or to be prescribed by the Bishops of the said Church, and subject to the provisions of the XIth and XIIth articles of this Constitution.

ARTICLE XI.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute or other proceedings of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute or other proceeding, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE XII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall, individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute, in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary, according to the foundation herein prescribed.

ARTICLE XIII.

The Board of Trustees having heretofore established a College with the necessary preparatory schools, as heretofore in the 1st article hereof recognized, and subject to the XIth and XIIth articles of this Constitution, and

with a President and Faculty, and with power to make all needful by-laws, and to appoint and remove all Professors and other officers necessary to the government and prosperity of said College, it is hereby declared that the College and preparatory schools mentioned in the 1st article herein, are a continuation of the same; and it is hereby provided, that the President of said College be appointed on the nomination of the Bishop who may be President of the Board, and in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided, that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its preparatory schools, and that the present property of the said Seminary, whatever the trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE XIV.

This Constitution may be amended by the concurrent vote of the majority of the Bishops who may be members of the Board, a majority of the Board of Trustees, and a majority of the Convention of the Diocese in which the Seminary shall be situated; provided, that no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of establishing a College, and making provision, so far as practicable, for the admission of other students, at their own expense, to the benefit of a College education.

Rev. Dr. BRECK offered the following resolution, which was unanimously adopted:

Resolved, That the thanks of the Convention are due to the Rector and Vestry of Christ Church, and to the Rectors and congregations of this city, for their kindness and hospitality to the members of the Convention, and also to the continued exertions of the Committee of Arrangements, for our comfort.

Mr. E. T. TAPPAN offered the following resolution, which was adopted:

Resolved, That this Convention suggest to the Board of Trustees of the Theological Seminary of the Diocese of Ohio the propriety of changing the corporate name of the same, if the same can be done legally and without prejudice to rights of property.

Mr. R. S. SMITH offered the following, which was not "so far approved as to lie over for the consideration of next Convention":

Notice is hereby given that a motion will be made, at the next Convention, to change the Constitution, by requiring that no Parish shall be entitled to representation in the Diocesan Convention that is in arrears for its Conventional Assessment.

Mr. J. W. ANDREWS offered the following resolution, which was adopted:

Resolved, That Messrs. A. H. MOSS and KENT JARVIS be and they are hereby appointed to act with Gen. JOHN G. MITCHELL, the Treasurer of

the Fund for Disabled Clergymen, as co-Trustees in the investment and management of said Fund; and that the annual net income of said Fund be subject to the order of the Bishops, for distribution in such manner as they shall deem proper.

On motion by Rev. Dr. BRECK, the Treasurer of the Convention was instructed to pay the Sexton of Christ Church \$15 for his services during the Convention.

On motion by Rev. Mr. MORRELL,

Resolved, That the thanks of the Convention be tendered to such railroad and steamboat companies (by name) as have afforded reduced transportation to members of this Convention.

There being no further business proposed, after the usual devotional exercises, and the Benediction by the Assistant Bishop, the Convention adjourned *sine die*.

WILLIAM C. FRENCH,

Secretary.

WILLISON B. FRENCH,

Assistant Secretary.

CONSTITUTION AND CANONS.

THE CONSTITUTION.

ARTICLE I.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese, at least three weeks before the time of meeting. The Bishop, with such clergymen and lay delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in a case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble, constitute a quorum, but, in the latter case, only so far as to adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE III.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE IV.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at

least six months in the Diocese as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein, by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Orders is called for, the delegates of each congregation or church shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE V.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five Presbyters or Vestries of the Diocese.

ARTICLE VI.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE VII.

At every Annual Convention, after a *viva voce* nomination, a Secretary shall be chosen, who shall remain in office until the next Annual Convention. His duty shall be to take minutes, and record all proceedings of the Convention; to attest its public acts; preserve its records; notify the parishes of the times and places of all stated and special Conventions, and faithfully to deliver into the hands of his successor all books and papers relative and belonging to the Convention which may be in his charge.

ARTICLE VIII.

Officers of the Convention, delegates to the General Convention, and members of the Standing Committee, shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for an election. In case of a failure or omission to elect any officers or annual committee, the persons last elected shall continue to serve until others be chosen. Elections by ballot may be dispensed with by a unanimous vote of the Convention.

ARTICLE IX.

The Standing Committee shall be chosen at each Annual Convention, and shall consist of three clergymen who are Presbyters, and of three

laymen who are communicants in some church in the Diocese. The officers of said committee required by the IVth Canon* of the General Convention, shall be appointed at their first meeting. Any three of the committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of this committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the committee, and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention. Vacancies occurring in the committee shall be supplied by vote of the remaining members.

ARTICLE X.

The election of a Bishop of this Diocese shall be made in an Annual Convention; or, in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE XI.

The clergy and lay delegates in Convention shall deliberate in one body, and shall vote as such on all questions not otherwise provided for; except when a vote by Orders is called for by five members. In such case, the concurrence of both Orders shall be necessary to give validity to a measure; and on every question the votes of a majority of those present, or, if required by five, the votes of a majority of those present of the two Orders, respectively, shall decide.

ARTICLE XII.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two Orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

* Title III, Canon 2, § 1 of the Digest.

THE CANONS.

CANON I.

Of the Trial of a Clergyman not being a Bishop.

SECTION 1. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II, Canon 2, §§ 1, 2 of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee, and specifying with as much accuracy as possible the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SECT. 2. There shall be elected by ballot, by the Convention of the Diocese, triennially, from the Presbyters who shall be canonically resident in the Diocese and entitled to seats in the Convention, and from the Clerical Professors in the Theological Seminary and Kenyon College and in any incorporated Protestant Episcopal Seminary of learning in the Diocese, (excepting that members of the Standing Committee for the year, and which members of the Standing Committee shall always be first chosen, shall not be eligible), five of said Presbyters and Clerical Professors, who shall constitute the Court for the trial of clergymen, during the period for which said members of said Court are appointed. Any vacancies occurring in said Court, may be filled at any session of the Convention, for the unexpired portion of said term, and in the election of members of said Court, no ballot shall have more than three names thereon; and the five persons having the highest number of votes shall constitute said Court.

SECT. 3. Said members of said Court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this Church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, and shall advise said Court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the Court, or the Court may at its option elect one of its members President thereof; and said Court shall, before

entering upon the trial of any minister, who shall have been duly presented for trial under this Canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, be and they are hereby authorized, as a Court of Conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the President of the Court, and approved by the Bishop, shall be sent to the Standing Committee.

SECT. 4. A written notice of the time and place of the first meeting of the Court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their President, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

SECT. 5. If, at the time of the first meeting of the Court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole Court shall be required to render final judgment.

SECT. 6. If a clergyman presented shall, before the appointment of a Court for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; if he shall not thus confess, he shall be considered as pleading *not guilty*.

SECT. 7. In case a clergyman presented and notified as above directed, shall not appear before the Court appointed for his trial, the Court may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if within three calendar months the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SECT. 8. At their first meeting, the Court shall choose a Secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding

two for each, who shall be communicants of this Church, and citizens of Ohio.

SECT. 9. When the Court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the Secretary, and signed by the witnesses respectively; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public, if desired by the accused.

SECT. 10. Any Presbyterian who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate; or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under this Canon, shall be regarded and may be dealt with as any other violator of the laws of the Church.

SECT. 11. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the Court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

SECT. 12. The Court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings shall be delivered to the Bishop, accompanied with an opinion of the Court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper, provided the same do not exceed in severity the sentence recommended by the Court, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case, the proceedings shall be conducted as before provided.

SECT. 13. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

CANON II.

Of the Vestry of a Church.

SECT. 1. In every Church of this Diocese, after prayer there shall be an annual election, on Easter Monday, of a Vestry, consisting of not less than five, and not more than ten members, who shall continue in office till their successors are appointed. Two of these vestrymen shall be designated on the ballot to serve as Wardens; one of whom shall be designated the Senior Warden of the parish, who, in the absence of the Rector, shall preside at meetings of the Vestry. In his absence, the Junior Warden shall preside. The Vestry shall elect a Secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the parish, perform such other duties as shall be legally assigned him, and faithfully to deliver into the hands of his successor, all books and documents belonging to the parish, that may be in his possession.

SECT. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew, they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a *bona fide* member. In those parishes in which there are no pews held or rented, or where pews are held subject to no tax or assessment, no individual shall be entitled to vote who is not a contributor to the Church to such an amount as the respective parishes shall appoint; provided, that every male communicant of the parish, who shall have been such for six months next preceding the election, shall be entitled to vote.

SECT. 3. No person shall be elected a Vestryman who is not a pewholder, or a qualified voter, in the parish for which he is elected, and a *bona fide* member thereof.

SECT. 4. It shall be the duty of the Vestry to take charge of the property of the Church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to keep order in the Church during the celebration of divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese. It shall be the duty of the Wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the Church is destitute of a minister, and, while the Church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the Vestry shall be called by the Rector, or, in his absence, by the Senior Warden; and the Rector, or, in his absence, the

Senior Warden, shall call meetings at the request of two members of the Vestry. And the Vestry may adjourn from time to time at their pleasure.

SECT. 5. Vacancies in the Vestry may be filled by special election, to be called by the Vestry, or at the instance of any five communicants of the parish; of which due notice shall be given in the usual manner of giving notice for parish meetings, at least one week previous to the time fixed for holding the election.

[Parishes now incorporated are excepted from any parts of this Canon interfering with their Articles of Association or By-Laws.]

CANON III.

Of the Admission of a Church or Congregation into Union with the Church in this Diocese.

To enable a Church or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; or, if incorporated, their Charter, or a copy thereof, duly authenticated, according to law; and further, that it be made to appear that such Church or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop, (or in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee), that notice was given him, or them, at least one month before the Convention, of the organization having taken place.

CANON IV.

Of Defunct Parishes.

Whenever a Parish shall so far fail in the leading objects of its organization, as to be in the opinion of the Bishop essentially defunct, he shall signify the same to the Convention, which may proceed forthwith, by a vote of two-thirds, to dissolve the said Parish, agreeably to Article III of the Constitution.

CANON V.

Of attendance on Convention, and requisites for the Admission of Lay Delegates.

It shall be the duty of all Clergymen entitled to seats in the Convention, to attend the same, and of every church or congregation in union with the Church in this Diocese, to send one or more Lay Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry from among the communicants of the church or congregation to be represented, and shall exhibit to the Convention a certificate signed by the

Secretary of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows :

This is to certify that at a regular meeting of the Vestry of _____ Church, _____, held on the _____ day of _____, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the _____ day of _____, in the year of our Lord, _____.

(Signed)

[Parishes already incorporated are excepted from so much of the above Canon as would interfere with their Articles of Incorporation or Association.]

CANON VI.

A List to be made of the Ministers in the Diocese.

SECT. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only; specifying, at the same time, who of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

SECT. 2. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

CANON VII.

Of Parish Registers and Parochial Reports.

SECT. 1. Every clergyman of this Diocese shall keep a Register of all the baptisms, confirmations, marriages, and funerals solemnized by him, or in his parish by any other Episcopal Minister; specifying the names and times of birth of the children baptized, together with the names of parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite, respectively. This register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

SECT. 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

SECT. 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.*

CANON VIII.

Of Vacant Congregations.

Whenever a parish becomes vacant, it shall be the duty of the Vestry immediately to give notice to the Bishop.

CANON IX.

Of Deputies to the General Convention.

The Convention shall elect, at a regular Annual Meeting, according to the provisions of the VIIIth Article of the Constitution, four clergymen, out of presbyters entitled to seats in the Convention, and four laymen, who shall be in good standing as communicants in some church in union with the Diocese, to act as Deputies from this Diocese to the General Convention; which Deputies shall continue in office until their successors are chosen. And it shall be the duty of the deputies elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many clerical or lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies elect, above required, shall be made to the President of the Standing Committee.

CANON X.

Of Lay Readers.

None shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in cases of particular emergency, without a written

*See Title I, Canon 15, § 1, of the Digest.

license from the Bishop; or, in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of the Xlth Canon * of the General Convention.

CANON XI.

Of Preparing a Report on the State of the Church.

In order to carry into effect the recommendation contained in Canon LI† of the General Convention, a committee of the Convention of this Diocese shall be appointed at a regular meeting of the same, next before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the State of the Church, to be presented to the General Convention.

CANON XII.

Of the Secretary of the Convention.

SECT. 1. In addition to the duties assigned to the Secretary of the Convention in the VIIth Article of the Constitution, it is made his duty to send to the minister, or, in case there be no minister, to the wardens of each parish in union with the Convention, not less than four weeks before the next meeting of the Convention, a notification of the time and place of the said meeting, together with the form of a parochial report; and a form by which to certify the appointment of lay deputies, together with the assessment laid upon the parish for the expenses of the Diocese.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention of this Diocese, as well as of any charge or pastoral letter recently published, and to the General Convention a certificate of the appointment of clerical and lay deputies.

CANON XIII.

Of the Treasurer of the Convention.

SECT. 1. At every stated Convention there shall be elected a Treasurer of the Convention, whose duty it shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. His accounts shall be rendered annually to the Convention, and examined by a committee of the same.

SECT. 2. In case of a vacancy in the office of Treasurer, it shall be supplied by a person chosen by the Standing Committee, who shall continue in office until an election is made by the Convention.

* Title I, Canon 3, § 11, of the Digest.

† Title I, Canon 15, of the Digest.

CANON XIV.

Of Missions, and of Education for the Ministry.

SECT. 1. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SECT. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of the week, in store for these purposes, as God has prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

SECT. 3. There shall be elected by ballot, at each annual meeting of the Convention, a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex officio, and nine other members, five clerical and four lay, to be called the Missionary Committee; to whom shall be committed the appointment of missionaries and their stations, and the collection and appropriation of funds for missionary objects, and the general care and management of the missionary interests of the Diocese. And also a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex officio, and eight other members, four clerical and four lay, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto.

SECT. 4. It shall be the privilege of the contributors to the Missionary or Education cause, to designate the particular object to which their contributions shall be applied. If no such designation be made, the contribution shall be at the disposal of the committee to which the fund has been contributed.

SECT. 5. The Bishop of the Diocese shall preside in all meetings of these committees, when he is present; if absent, a chairman *pro tem.* shall be appointed.

SECT. 6. These committees shall each meet annually, at the place and on the first day of the Annual Convention of the Diocese, and at such other times and places as the President may from time to time appoint, or as may be found convenient on their own adjournment, or on the call of two members; five attending members of the Missionary and four of the Education Committee shall be a quorum, and every meeting shall be opened with prayer.

SECT. 7. No beneficiary or missionary shall be appointed without the written consent of the Bishop of the Diocese, or in case there be no Bishop, of the Standing Committee of the same; which consent shall be entered on the minutes.

SECT. 8. At every annual meeting of these Committees, the Secretaries of the same shall, respectively, submit a report of the transactions of the year then terminated; which, with the Treasurer's reports of the receipts and expenditures, shall be laid before the Convention, and published in its Journal, either entire or in part.

SECT. 9. These Committees shall each appoint a Secretary and Treasurer. Vacancies during the recess of the Convention may be supplied by the Committee. No money shall be applied by the Treasurer but by order of the Committee.

SECT. 10. It shall be the duty of the above-named Committees to provide for a public meeting, to be held during the annual session of the Convention of the Diocese, for the purpose of promoting the objects for which they have been constituted.

SECT. 11. The Diocese shall be divided by the Bishop into Missionary Districts, not more than five in number, of such size, and embracing such territory, respectively, as he shall think most convenient, in each of which Districts there shall be organized, under the direction of the Bishop, a Convocation of clergy and laity, whose special duty it shall be to provide for and carry on the Missionary work of the District, under such rules, and with such powers, as the Missionary Committee shall prescribe; and each of such District Convocations is hereby authorized to appoint two persons, to wit: one clergyman and one layman, who shall be members of the Missionary Committee, and six members of said Committee shall constitute a quorum for the transaction of business.

CANON XV.

*Of the Support of the Episcopate.**

SECT. 1. Every minister shall, on or about the first day of September of every year, solicit the sum of one dollar from each communicant whom he may deem able to pay the same, and transmit the amount so obtained to the Treasurer of the Diocese.

* This Canon is *practically* superseded by the action of the Convention of 1860:

Resolved, 1. That each Annual Convention make an assessment upon the several parishes in the Diocese, according to the number of communicants and the ability of the parishes, of an amount sufficient to satisfy any pecuniary obligations of the Convention, embracing the salaries of the Bishop and Assistant Bishop, and all contingent expenses.

Resolved, 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid, and they shall transmit the same in semi-annual installments to the Treasurer of the Diocese: Provided, that any parish shall be at liberty to adopt any efficient plan that it may deem best, for the accomplishment of the object in view, that shall not be inconsistent with the existing Canon of the Church.

Resolved, 3. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least ten days before the semi-annual payments hereinbefore referred to shall become due, to notify the vestry of each parish of the amount of its assessment, and the time when the same is payable.

SECT. 2. On or about the 1st day of April of each year, the vestry of every parish shall, through their parish collector or otherwise, solicit from every householder or pewholder who is not a communicant, the like sum of one dollar, to be transmitted forthwith to the Treasurer of the Diocese.

SECT. 3. Out of the sum so received the Treasurer shall pay to the Bishop the sum of three thousand dollars per annum; the sum to be paid in equal semi-annual installments.

CANON XVI.

Of Lay Discipline.

SECT. 1. Any communicant who shall absent himself for one year from the communion, without reasons satisfactory to the Rector, may be suspended from the communion.

SECT. 2. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.*

CANON XVII.

Of Differences between Ministers and their Congregations.

SECT. 1. Whereas it is provided in Canon 4 of Title II. of the Digest of Canons of the General Convention, that when a minister has been regularly settled in a parish or church, he shall not be dismissed without the concurrence of the ecclesiastical authority of the Diocese; it is hereby provided that in cases of controversy between any rector or assistant minister of any church or parish, and the vestry or congregation of such church or parish, which cannot be settled by the parties themselves, the said parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon nominate four presbyters and four laymen of the Diocese entitled to seats in the Convention, and cause a

* Canon 12, § 1. Title II. of the General Convention, reads: "A communicant removing from one parish to another, SHALL procure from the Rector (if any) of the parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant of good standing," etc.

list of their names to be served upon the rector or assistant minister, and also upon the vestry, who shall, within ten days after such service, return their respective lists to the Bishop, each party having the right of striking off the name of one clergyman and one layman; and should this right not be exercised, or both parties strike off the same name, then the Bishop shall reduce the number in the manner above prescribed to four, three of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, and of which due notice shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated, and the case fully heard.

SECT. 2. If it shall appear to a majority of the Board thus summoned, after a full examination of the case, that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection is necessary, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such Parish, on such conditions as shall appear to them proper and reasonable.

SECT. 3. The said recommendation shall be submitted in writing, and in duplicate, to the Bishop, who, if he shall clearly disapprove of the same, may set aside said recommendation, and nominate a new board, which shall proceed in the manner herein above-mentioned, and whose recommendation and finding shall be final. The Bishop shall make known to the parties the said recommendation, if not set aside; or, if set aside, then the said final recommendation, within ten days after the receipt of the same; and he shall report all proceedings to the Convention at its next annual meeting, with a statement of the grounds of his action, in case he shall have disapproved of the first finding in any case, as aforesaid.

SECT. 4. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to such decision.

SECT. 5. And if the Vestry of the Church refuse or neglect to comply, on their part, with the decision aforesaid, the said Parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

CANON XVIII.

Of Contingent Expenses.

There shall be annually assessed by the Convention, upon the several parishes in the Diocese, according to their ability, an amount sufficient to defray the contingent expenses of the Church. The money thus raised and paid into the treasury of the Convention shall be applied to the following objects:—1. To defray the traveling expenses of the Bishop to the General Convention. 2. To pay the postages of the Bishop. 3. To pay the quota assessed on the several churches in the Diocese by each General Convention, for the contingent expenses thereof. 4. To pay for publishing the Journals of the Convention, and such other documents as may be

ordered by the Convention. 5. To pay the traveling expenses of the clerical delegates to the General Convention, not exceeding fifty dollars to each delegate. 6. To pay the traveling expenses of presbyters attending ecclesiastical trials.

CANON XIX.

Of Alterations in the Canons and Additions thereto.

No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof, given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members present shall not concur therein; but in such case the same (unless negatived by a majority of the votes) shall lie over for consideration till the next Annual Meeting of the Convention.

CANON XX.

Of Former Canons.

All former Canons of this Convention are hereby repealed.

ABSTRACTS OF PAROCHIAL REPORTS.



TABLE I.—Exhibiting name of Place, Parish, County, Minister, Date of Organization, Wardens, and Delegates to this Convention.

PLACE.	PARISH.	COUNTY.	MINISTER.	Organ- ized or admit't'd	WARDENS.	DELEGATES TO CONVENTION OF 1872.
Akron	St. Paul's	Summit	Richard L. Ganter	1835	D. L. King, Philo Bennett	David L. King, Frank Adams.
Ashtabula	St. Peter's	Ashtabula	Vacant	1817	No report	No report
Avondale	Grace	Hamilton	A. F. Blake	1867	W. H. Dominick, H. M. Magill	No report
Bellevue	St. Paul's	Huron	M. Hamilton	1835	Jesse Haskell, G. W. Sheffield	No report
Berea	St. Thomas	Cuyahoga	Vacant	1865	No report	No report
Berkshire	Grace	Delaware	E. H. Cumming	1817	No report	No report
Boardman	St. James	Mahoning	A. J. Warner	1869	J. Rudge, F. A. Boardman	No report
Canton	St. Stephen's	Mahoning	Vacant	1847	No report	No report
Chillicothe	St. Paul's	Stark	James C. Lavery	1869	G. W. Huntington, R. D. Kuhn	G. H. Wallace, C. F. Perkins.
Cincinnati	Christ	Ross	A. R. Stuart	1817	J. Madeira, A. Douglas	E. P. Kendrick, P. H. Lansing, N. W. Thatcher.
Cincinnati	St. Paul's	Hamilton	Thos. S. Yocom	1817	D. K. Este, A. H. McGuffey	Bellamy Stoner, D. K. Este, A. H. McGuffey.
Cincinnati	St. John's	Hamilton	W. A. Flake	1838	S. S. Rowe, J. C. Rugwalt	S. Rowe, G. H. Barbour, H. C. Gady.
Cincinnati	St. John's	Hamilton	J. H. Elliott	1840	W. J. M. Gordon, T. H. C. Allen	T. G. Odierne, W. J. M. Gordon, T. H. C. Allen.
Cincinnati	Advent	Hamilton	P. Tinsley	1853	No report	N. C. McLean, J. C. Collins, Ira Burrows.
Cincinnati	St. James	Hamilton	Geo. F. Bugbee	1863	A. L. Frazer, W. E. McComas	A. L. Frazer, Chas. Ellis, W. R. McComas.
Cincinnati	Trinity	Hamilton	Vacant	1868	J. Richardson, W. Coulter	W. G. Gale, J. Richardson, Wm. Coulter.
Cincinnati	Atonement	Hamilton	Vacant	1870	No report	Thomas H. Yeatman.
Cincinnati	Emmanuel	Hamilton	D. I. Edwards	1872	J. C. Reno, W. W. Myers	John C. Reno, W. T. Havely.
Cincinnati	St. Philip's	Pickaway	Vacant	1819	W. B. Marfield, G. H. Fickard	G. H. Fickard, W. B. Marfield, A. Williams.
Cincinnati	Trinity	Cuyahoga	Chas. Brock	1817	Ansel Roberts, S. L. Mather	No report
Cleveland	St. John's	Cuyahoga	J. C. White	1836	No report	C. E. Hill, G. T. Chapman.
Cleveland	Grace	Cuyahoga	A. H. Washburn	1845	E. W. Palmer, E. E. Griswold	S. D. Harris.
Cleveland	St. Paul's	Cuyahoga	Fred. Brooks	1847	C. J. Comstock, J. H. Devereux	Aaron Clark, Wm. Crowell.
Cleveland	St. James	Cuyahoga	E. Bury	1865	S. L. Mather, L. King	No report
Cleveland	St. Peter's	Cuyahoga	Vacant	1867	T. C. Foote	T. C. Foote
Cleveland	Christ	Cuyahoga	J. W. C. Duerr	1869	J. Schlapp, J. Heinze	Fred. Schulz, John Goepfer.
Cleveland	St. Mary's	Cuyahoga	R. B. Balcom	1869	S. N. Sanford, L. Buttle	No report
Cleveland	St. Luke's	Cuyahoga	Vacant	1870	J. B. McConnell, W. H. Hunter	No report
Cleveland	St. Mark's	Cleveland	L. Burton	1872	H. C. Minor, W. Timlin	Lewis W. Burton, Chas. W. Leckenby.
Cleveland	All Saints	Cleveland	G. Burton	1873	A. James, J. Greening	No report
Clinton	Calvary	Hamilton	G. D. E. Mortimer	1856	E. J. Miller, G. K. Schoenberger	No report
Clinton	Christ	Franklin	R. K. Nash	1844	J. Sylv, D. Lakin	E. J. Miller.
Colanier	St. Paul's	Cuyahoga	Thos. Lyle	1844	J. Duane, J. Houghton	No report
College Hill	Grace	Columbia	A. F. Blake	1866	A. Deisy, D. B. Pierson	D. B. Pierson, G. K. Bartholomew, W. E. Watson.
Columbia	St. Luke's	Lorain	Vacant	1817	No report	No report
Columbus	Trinity	Franklin	R. W. Clark	1817	H. P. Smythe, A. N. Whiting	J. W. Andrews, R. S. Smith, A. N. Whiting.



Middletown.	Ascension	Butler	H. T. Gregory	1870.	W. Collier, J. W. Taylor	Wm. Collier, C. H. Wardlow.
Milan	St. Luke's	Erie	H. Adams	1846	No report.	None.
Mill Creek	St. Mark's	Coshocton	Vacant	1822	J. O. Love, S. T. Thompson	None.
Monroeville.	Zion	Huron	D. C. H. Ward	1854	J. P. Prentiss, A. C. Williams	C. H. Williams.
Mt. Vernon	St. Paul's	Knox	Wm. Thompson	1829	J. N. Burr, H. C. Taft	Wm. L. King.
Napoleon	St. John's	Henry	Vacant	1825	No report.	None.
Newark	Trinity	Licking	Wm. Bower (dam)	1826	H. S. Sprague, B. Franklin	None.
New Lisbon	Trinity	Columbiana	G. S. Vallandigham	1833	V. A. Bloom, J. Clarke	None.
Norwalk	St. Paul's	Huron	H. R. Morrell	1831	O. J. Henry, E. Peters	None.
Orwell	Christ	Lorain	W. C. French	1835	H. L. Henry, J. A. Barnard	C. K. Watson, C. E. Newman, Stephen Boat.
Painesville	St. James	Lake	T. B. Wells	1834	A. Wilcox, H. P. Sanford	William B. French.
Penfield	Christ	Lorain	Vacant	1844	No report.	None.
Peninsula.	Bethel	Summit	R. A. McElhinney	1835	No report.	None.
Perry	St. Matthew's	Coshocton	Vacant	1822	No report.	None.
Piqua	St. James	Miami	Wyllie Hall	1844	G. V. Dorsey, Jas. Starrett	G. V. Dorsey, Jas. Starrett, R. Slauson.
Pomeroy	Grace	Meigs	C. P. Maples	1846	V. B. Horton, L. S. Winkleblack	V. B. Horton, Edwin J. Horton, Lewis Paine.
Portsmouth	All Saints	Scioto	Erastus Burr	1819	R. Baker, O. A. Lodwick	Jas. F. Towell, L. C. Damarin, P. C. Gunn.
Portsmouth	Christ	Scioto	J. T. Franklin	1858	W. Kinney, T. C. Tyner	Wm. Kinney, S. R. Rosa.
Ravenna	Grace	Portage	Vacant	1865	T. G. Barnard, W. E. Smith	None.
Rome	St. Peter's	Ashtabula	Vacant	1834	No report.	None.
Salon	Our Saviour	Columbiana	Vacant	1859	No report.	None.
Sandusky	Grace	Erie	W. W. Farr	1835	Z. W. Barker, Rice Harper	N'ne.
Sandusky	Calvary	Erie	C. L. Pindar	1870	L. R. Hawes, H. Haynes	A. H. Moss, Rice Harper.
Springfield	Christ	Clarke	C. B. Davidson	1834	J. Ludlow, S. Houghton	L. R. Hawes.
Steubenville	St. Philip's	Jefferson	T. J. Pitts	1819	T. A. Wells, W. Day	John Ludlow, Sam'l Houghton, C. A. Davis.
Strongsville.	Trinity	Seneca	Vacant	1829	No report.	Jas. H. Blinn, Joseph Beatty.
Tiffin	Trinity	Lucas	Wm. Lucas	1855	J. Gilliland, A. B. Sama	None.
Toledo	St. John's	Lucas	N. R. High	1838	D. B. Smith, C. B. Phillips	None.
Toledo	Trinity	Lucas	J. Mulchabey	1830	T. Hamilton, J. Maples	None.
Troy	Trinity	Miami	J. B. Britton	1831	G. Keifer, J. D. Dewees	None.
Unionville	St. Michael's	Ashtabula	E. D. Irvine	1825	No report.	None.
Urbana	Ephraim	Champaign	W. M. Probasco	1848	A. Mesgrove, P. R. Bennett, Sr	P. R. Bennett Sr.
Verice	St. John's	Erie	Vacant	1846	No report.	None.
Wakeman	Christ	Huron	E. D. Irvine	1827	S. Todd, J. E. Hanford	None.
Warren	Ascension	Trumbull	T. J. Taylor	1827	J. L. Weeks, T. J. McLain, Jr.	John L. Weeks, T. J. McLain, Jr.
Willoughby	Grace	Columbiana	John Long	1833	J. Thomas, N. Champney	None.
Willoughby	Christ	Lake	Vacant	1870	No report.	None.
Windsor	St. James	Ashtabula	Vacant	1817	No report.	None.
Worthington	St. John's	Wayne	Jas. Moore	1841	G. W. Henshaw, S. R. Bonewitz	None.
Xenia.	Christ	Franklin	R. K. Nash	1804	C. E. Burr, E. Gilbert	Charles E. Burr.
Yellow Springs	Christ	Greene	H. C. H. Dudley	1867	R. T. Suel, J. T. Wilson	None.
Youngstown	St. John's	Mahoning	J. B. Britton	1839	Walter Hagar, Mr. Wilson	Walter Hagar.
Zanesville	St. James	Muskingum	S. Maxwell	1859	H. Manning, J. M. Reno	Jas. M. Reno.
			J. F. Ohl	1816	C. W. Chandler, R. S. Mershon	C. W. Chandler, E. E. Fillmore.

TABLE I—Continued.

PLACE.	PARRISH.	COUNTY.	MINISTER.	Organ- ized or admit'd	WARDENS.	DELEGATES TO CONVENTION OF 1872.
Columbus	St. Paul's	Franklin	C. C. Tate	1842	R. G. Hanford, L. G. Kilbourne	F. J. Williams.
Cross Creek	St. James	Jefferson	Vacant	1816	No report	None.
Cumminsville	St. Philip's	Hamilton	Vacant	1872	R. W. Rowe, J. F. Clegg	Jas. F. Clegg, W. J. Brecknell.
Cuya ga Falls	St. John's	Summit	T. B. Fairchild	1872	G. J. Parks, J. H. Bralnard	None.
Dayton	Christ	Montgomery	E. P. Wright	1819	S. F. Woodsun, T. Nixon	S. F. Woodsun, I. H. Kiersted, R. C. Anderson.
DeFrance	Grace	DeFrance	Vacant	1855	No report	None.
Delaware	St. Peter's	Delaware	J. T. Ford	1817	T. Cox, C. C. Chamberlain	Thos. C. Jones.
Dresden	Zion	Muskingum	C. F. Adams	1841	M. Marquand, J. Snyder	None.
E. Liverpool	St. Stephen's	Columbiana	Vacant	1838	No report	None.
E. Plymouth	St. Matthew's	Ashtabula	N. P. Charlot	1834	S. Burnet, E. C. Upson	None.
E. Springfield	St. John's	Jefferson	Vacant	1826	No report	None.
Elyria	St. Andrew's	Lorain	B. T. Noakes	1837	No report	None.
Fremont	St. Paul's	Sandusky	R. L. Chittenden	1842	J. W. Wilson, J. Flaughter	James W. Wilson.
Gallipolis	St. Peter's	Gallia	Vacant	1850	No report	None.
Gambier	Harcourt	Knox	W. R. Bodine, Asst.	1827	A. G. Scott, M. White	Eli T. Tappan, M. White, Jos. Leonard.
Geneva	Christ	Ashtabula	E. D. Irvine	1866	No report	None.
Glendale	Christ	Hamilton	C. H. Young	1866	J. D. Jones, W. A. Procter	J. D. Jones, Crafts J. Wright, W. A. Procter.
Granville	St. Luke's	Licking	W. Bower	1827	G. B. Johnson, F. Haskell	None.
Greenville	St. Paul's	Darke	R. Wadwright	1837	No report	None.
Hamilton	Christ	Butler	A. B. Nicholas	1867	H. P. K. Peck, S. L. Hommedieu	Charles G. Matchett.
Hillsboro'	St. Mary's	Highland	J. H. Ely	1853	I. Sams, J. M. Boyd	A. Radcliff, H. P. K. Peck.
Hudson	Christ	Summit	R. A. McElhinney	1842	No report	J. Milton Boyd, Frank H. Reed.
Huron	Christ	Erie	S. Marks	1840	J. W. Wickham, A. H. Winchell	None.
Ironton	Christ	Lawrence	A. R. Kiefer	1854	Thos. Goss, Dr. W. Kilmer	Tower Jackson.
Jefferson	Trinity	Ashtabula	N. P. Charlot	1835	E. Hawley, T. S. Warner	None.
Kent	Christ	Portage	G. S. Davis	1835	E. Parsons, W. G. Allen	None.
Kinman	Grace	Trumbull	Vacant	1861	No report	None.
Lancaster	St. John's	Fairfield	J. Scott	1834	J. R. Mumugh, E. Goss	None.
Lynch	Trinity	Huron	D. C. Howard	1835	V. Clarke, E. Frontus	John Clarke.
Maitson	St. Matthew's	Muskingum	C. F. Adams	1847	No report	None.
Mansfield	Grace	Richland	S. A. Bronson	1825	P. Bigelow, C. R. Taft	C. R. Taft, W. J. Huggins.
Marticla	St. Luke's	Washington	John Boyd	1835	J. E. Hall, J. Kendrick	Chas. R. Rhodes, M. P. Wells, M. Hodgkinson.
Marion	St. Paul's	Marion	Geo. Booley	1849	J. S. Reed, W. A. Turney	Jas. S. Reed, Thos. C. Bowen.
Masonline	St. Timothy's	Stark	W. H. Dean	1834	Kent Jarvis, T. McCullough	Kent Jarvis.
Maumee	St. Paul's	Seneca	John Swan	1838	E. H. Hunter, T. H. Wallinger	T. H. Wallinger.
Medina	St. Paul's	Medina	A. Clark	1817	No report	None.

Middletown.	Ascension	Butler	H. T. Gregory	1870	W. Collier, J. W. Taylor	Wm. Collier, C. H. Wardlow.
Milan	St. Luke's	Erie	H. Adams	1846	No report.	None.
Mill Creek.	St. Mark's	Cochecton	Vacant	1822	J. O. Love, S. T. Thompson	None.
Monroeville.	Zion	Huron	D. C. Howard	1854	J. Prentiss, A. G. Williams	C. H. Williams.
Mt. Vernon.	St. Paul's	Knox	Vacant	1829	J. N. Burr, H. C. Taf	Wm. L. King.
Napoleon.	St. John's	Henry	Vacant	1825	No report.	None.
Newark.	Trinity	Licking	Wm. Bower (ham)	1826	H. S. Sprague, B. Franklin	None.
New Lisbon.	Trinity	Columbiana	G. B. Vallandigham	1863	F. A. Blockson, J. Clarke	None.
Norwalk.	St. Paul's	Huron	H. R. Morrell	1821	O. Jermy, E. Peters	None.
Oberlin.	Christ	Lorain	W. C. French	1835	H. L. Henry, J. A. Barnard	Stephen Beatt.
Painesville.	St. James	Lake	T. B. Wells	1824	A. Wilcox, H. P. Sanford	Willison B. French.
Panfield.	Christ	Lorain	Vacant	1844	No report.	None.
Peuninsula.	Bethel	Summit	R. A. McElhinney	1835	No report.	None.
Perry.	St. Matthew's	Cochecton	Vacant	1822	No report.	None.
Piquette.	St. James	Miami	Wyllys Hall	1844	G. V. Dorsey, Jas. Starrett	G. V. Dorsey, Jas. Starrett, R. Slauson.
Pomeroy.	Grace	Meigs	C. P. Maples	1846	V. B. Horton, L. S. Winkleblack	V. B. Horton, Edwin J. Horton, Lewis Paine.
Portsmouth.	All Saints	Scioto	Erasmus Burr	1819	R. Baker, O. A. Lodwick	Jas. F. Towell, L. C. Damarin, P. C. Gunn.
Portsmouth.	Christ	Scioto	J. T. Franklin	1858	W. Kinney, T. C. Tyne	Wm. Kinney, S. R. Ross.
Ravenna.	Grace	Portage	Vacant	1865	T. G. Barnard, W. E. Smith	None.
Rome.	St. Peter's	Ashtabula	Vacant	1834	No report.	None.
Salem.	Our Saviour	Columbiana	Vacant	1859	No report.	None.
Sandusky.	Grace	Erie	W. W. Farr	1835	Z. W. Barker, Rice Harper	A. H. Moss, Rice Harper.
Sandusky.	Calvary	Erie	C. L. Pindar	1870	L. R. Hawes, H. Haynes	L. R. Hawes.
Springfield.	Christ	Clarke	C. B. Davidson	1834	J. Ludlow, S. Houghton	John Ludlow, Sam'l Houghton, C. A. Davis.
Steubenville.	St. Philip's	Jefferson	T. J. Pitts	1819	T. A. Wells, W. Day	Jas. H. Blinn, Joseph Beatty.
Strongsville.	Trinity	Cuyahoga	Vacant	1829	No report.	None.
Tiffin.	Trinity	Seneca	Wm. Lucas	1855	J. Gilliland, A. B. Sama	None.
Toledo.	Trinity	Lucas	I. Mulcahey	1858	D. B. Smith, C. B. Phillips	None.
Toledo.	St. John's	Lucas	N. R. High	1863	T. Hamilton, J. Maples	None.
Troy.	Trinity	Miami	J. B. Britton	1831	G. Keiffer, J. D. Dewees	None.
Unionville.	St. Michael's	Ashtabula	E. D. Irvine	1825	No report.	None.
Urbana.	Epiphany	Champaign	W. M. Proussac	1848	A. Magrove, P. R. Bennett, Sr	P. R. Bennett, Sr.
Verice.	Our Redeemer	Erie	Vacant	1846	No report.	None.
Wakeman.	St. John's	Huron	E. D. Irvine	1827	S. T. J. E. Harford	None.
Warren.	Christ	Trumbull	T. J. Taylor	1837	J. L. Weeks, T. J. McLain, Jr	John L. Weeks, T. J. McLain, Jr.
Wellsville.	Ascension	Columbiana	John Long	1863	J. Thomas, N. Champney	None.
Willoughby.	Grace	Lake	Vacant	1870	No report.	None.
Windsor.	Christ	Ashtabula	Vacant	1817	No report.	None.
Woroster.	St. James	Wayne	Vas. Moore	1841	G. W. Henshaw, S. R. Bonewitz	None.
Worthington.	St. John's	Franklin	R. K. Nash	1844	C. E. Burr, E. Gilbert	Charles E. Burr.
Xenia.	Christ	Greene	H. T. Snell, J. T. Wilson	1867	R. T. Snell, J. T. Wilson	None.
Yellow Springs.	Christ	Greene	Walter Hagar, Mr. Wilson	1870	Walter Hagar, Mr. Wilson	Walter Hagar.
Yountstown.	St. John's	Mahoning	S. Maxwell	1859	H. Manning, J. M. Reno	Jas. M. Reno.
Zanesville.	St. James	Muskingum	J. F. Ohl	1816	C. W. Chandler, R. S. Mershon	C. W. Chandler, E. E. Fillmore.

Cleveland.	St. Mary's	9	1	12	43	12	13	3	17	48	65	60	56	64	4	7			2	12	16	128	....
Cleveland.	St. Luke's	5	1	35				6			59	40	27	43	11	10			1	10	14	143	15
Cleveland.	St. Mark's	32	3	14					11	42	53	40	37	43		70			5	—	14	143	15
Cleveland.	All Saints'	13	3	10	12				13	29	43	30	57	95	1	100			5	1	18	170	10
Clifton.	Calvary	1		45					9	34	43	40	147	96	1	3	40		12		7	60	
Clinton	Christ	17	17	17					7	10	17	17			3								50
Clinton	St. Paul's	6	2	41	2			6	10	37	22		3	5	3	4	25		12		4	40	25
College Hill	Grace												25	00									80
Columbus	Trinity	94	5	29	205	40	35	9	60	211	271	13	236	14	7	14			2	12	8	72	
Columbus	St. Paul's	14	2	5	132	5	1	6		122	56		50	00	1	6	35		15		51	381	
Cuyahoga Falls	St. John's	6		96				14	13	60	82										6	72	
Cuyahogaville	St. Philip's							3													13	50	
Dayton	St. Peter's	34	4	23	241	22	36	18	86	196	282	135	369	06	4	17	323		40	2	50	400	100
Delaware	Zion	1	3	4	22	5			3	13	60	84	66	00	3	1							250
Dresden	St. Matthew's	1			46			1	8	14	22	13	40	00		3	30		3	2	7	35	2
E.E. Plymouth	St. Paul's	1			50	1			14	32	46	25	3	64		1	15		1	8	5	23	70
Fremont	Harcourt	4	1	4	15			3	8	40	22	151	44		4	1			1	7	14	66	18
Gambier,	Christ	1						3	48	53	131				3	7					34	210	
Glendale	St. Luke's	3	1	5	58	4		1	13	12	38	50	28			1	40		12		8	55	36
Grandville	Christ							3	5	10	24	34	46	53									
Hamilton	Christ	1	38	1	1	6		6	12	33	45	25	1	16	5	3	30		6	2	11	100	20
Hillaboro	St. Mary's	20	3	12	20	12	26	5	17	43	62	30	31	60	1	3	35		3	1	10	70	15
Huron	Christ	1	3	32	2				5	32	37	24	25	80	7	4	6		12	1	7	8	60
Ironton	Christ	6						2	13	36	18	13	90	00	4	1						20	15
Jefferson	Trinity			18					1	16	18	13	11	69								4	15
Kent	Christ	2	1	3	30	3			11	25	36					1							40
Lancaster	St. John's	7	2	80				1	18	61	79	40	27	70	2	4	50		6	1	10	56	100
Lyme	Trinity	1	1	1				6	4	15	19	12	34	17								10	30
Mansfield	Grace	5	1	24	3			10	22	48	70	53	120	01		5					10	50	70
Marion	St. Luke's	1		102	129	3		1	29	66	95	60			10	2					15	130	190
Marion	St. Paul's	2	67	1	8	14		1	8	14	55		19	48		2	5		2	1	8	40	25
Massillon	St. Timothy's	2	2	3	108	3	2	19	25	66	91		26	90	2	3	35		12	5	30	13	128
Medina	St. Paul's	3		76	3			6	11	2	31	30	28	75	3	2					7	65	15
Middletown	Ascension	4						1	22	56	78	50	63	00	2	3					6	35	35
Middletown	St. Mark's		11	15	2			1	12	19	31	25			1	2	25		10		10	35	22
Mill Creek	Zion	1	3	12	50	12		2	6	15	21	30	60	00		3					6	60	100
Monroeville	Trinity	7	2	120				1	8	15	98	113	298	55	6	11					11	60	30
Newark	Trinity	27	6	11	29	4	1	4	17	34	51	50	7	90	2	4			7		24	190	100
Newburgh	Trinity							1	3	11	14										8	50	8
New Lisbon	Trinity	4	1	102	6			4	21	40	101	70	23	23	6	4			12	2			70
Norwalk	St. Paul's							1	8	16	40	62	40	57	34	11	1				5	40	12
Oberlin	Christ	25	1	69				1	4	43	131	174			7	16					15	120	300
Painesville	St. James'		2	10	157	11	10	4	4				23	66		3			5	3	15	100	300
Piquette	St. James'	1	2	130					1	126	85												

TABLE II—CONTINUED.

PLACE.	PARISH.	BAPTISMS.		CONFIRMATIONS.	COMMUNICANTS.							Communion Offerings.	Marriages.	Burials.	CATECHISM CLASS.		BIBLE CLASS.		SUNDAY SCHOOLS		
		Infant.	Adult.		In 1871.	Added—new.	Added—by trans-ferred.	Deceased, re-moved, etc.	Present No.						A. v. attendance.	Teachers.	Members.	Teachers.	No of said children attending church.	Congregation—average	
									Male.	Female.	Total.										
Pomeroy	Grace	9		53	5	2	11	79	35	55		\$23 27						10	100		
Portsmouth	All Saints	15	6	221	9	9	4	142	221	140	123 40							25	210	130	400
Portsmouth	Christ	13		62	6	4	4	26	45	71	48	59 85					19	13	167	170	
Ravenna	Grace	7	1	1	2	6	6	2	39	41	25							5	35	50	
Sandusky	Grace	27	13	18	18	7	4	78	237	355	2 401 36							80	570	200	
Sandusky	Calvary	6		37		13	4	20	34	12	38 97							15	125	60	
Sandusky	Christ	9		120	13	12	1	43	92	135	80	100 60						20	22	207	
Springfield	St. Paul's	9		111	2	1	6	8	32	40	20	17 32						1	12	150	350
Stuebenville	Trinity			37		3		26	38	60	32	390						7	9	65	15
Tiffin	Trinity	51		14	65	342	98	35	9	10	165	61 148 63						50	450		
Toledo	St. John's	19		37							24										
Toledo	Trinity	2						8	30	38	20							6	30	15	25
Troy	Epiphany			40				1	15	26	41	24 00						1	6	35	10
Urbana	St. John's			31				13	18	31	30	19 31						5	49	34	34
Wakarusa	Christ	9		1				24	61	105	52							16	5	65	150
Warren	Ascension	5		14				5	15	20		18 95									
Wellsville	St. James'	3		73	2	13	6	22	58	80	45	49 50						12	10	73	18
Wooster	St. John's	5		2				10	31	41	62	37 14 85						33	10	53	10
Worthington	Christ	1		67	4			14	92	36	30	60 39						8	12	60	40
Xenia	Christ	1		1				7	31	89	120	60									
Yonungtown	St. John's	15		16	57	30		1	5	63	7	14						16	125	30	
Zanesville	St. James'	9		247		7		32	51	171	192	90 75						19	175		

TABLE III.—Contributions for Objects in the Diocese and Parish.

PLACE.	PARISH.	FOR DIOCESAN OBJECTS.						OBJECTS IN THE PARISH.		
		Convention Fund.	Diocesan Mission-ary Committee.	Clergy Widow and Orphan Society.	Disabled Clergy Fund.	Not otherwise classified.	Total for Diocesan objects.	Buildings, Im- provements, Re- pairs and Incen- dentals.	Charitable.	Total for objects in the Parish.
Akron	St. Paul's	\$150 00	\$40 62	\$24 00	\$51 37	\$40 00	\$941 99	\$7,224 43	\$153 00	\$7,377 43
Avondale	Grace	80 00	.....	.....	.....	.....	144 00	2,716 00	119 16	2,835 16
Bellevue	St. Paul's	40 00	4 56	.....	7 50	.....	52 00	133 00	.....	133 00
Berkshire	Grace	20 00	15 00	.....	.....	.....	35 00	125 00	.....	125 00
Boardman	St. James'	20 00	.....	.....	.....	.....	24 00	10 00	6 00	16 00
Canton	St. Paul's	25 00	5 00	.....	10 00	27 33	67 33	1,392 48	93 75	1,486 23
Chillicothe	St. Paul's	110 00	27 00	.....	.....	.....	137 00	779 90	69 25	842 15
Cincinnati	Christ	750 00	404 44	.....	66 98	500 00	1,790 72	4,871 67	4,370 47	9,242 14
Cincinnati	St. Paul's	550 00	.....	.....	30 00	100 00	680 00	3,300 00	925 00	4,225 00
Cincinnati	St. John's	475 00	263 00	37 75	43 30	87 00	909 92	3,439 99	1,708 00	5,147 99
Cincinnati	St. James'	125 00	10 00	16 39	29 90	100 00	281 59	4,466 64	395 12	4,861 76
Cincinnati	Trinity	30 00	36 00	.....	16 18	5 00	87 18	436 76	113 84	550 60
Circleville	St. Philip's	70 00	57 41	16 03	.....	.....	143 44	1,374 87	47 44	1,422 31
Cleveland	Trinity	600 00	965 00	53 70	106 92	391 00	2,811 00	5,430 17	1,079 35	6,509 52
Cleveland	Grace	210 00	15 57	.....	37 78	405 80	669 94	3,074 24	400 00	3,474 24
Cleveland	St. Paul's	450 00	125 00	.....	59 00	1,816 17	2,450 17	1,627 35	4,721 53	6,348 88
Cleveland	St. James' .....	.....	7 00	.....	4 04	.....	11 04	.....	.....	11 04
Cleveland	St. Peter's	30 00	2 00	.....	40 00	.....	45 00	999 64	7 00	1,006 64
Cleveland	Christ	15 00	9 00	5 00	.....	.....	29 00	519 91	71 51	591 42
Cleveland	St. Mary's	30 00	5 50	.....	33 50	35 60	94 60	1,175 64	100 00	1,275 64
Cleveland	St. Luke's .....	.....	.....	.....	.....	.....	.....	396 45	33 67	430 12
Cleveland	St. Mark's .....	.....	14 28	2 66	6 00	.....	22 94	732 25	40 17	801 42
Cleveland	All Saints .....	.....	18 03	2 66	5 00	.....	25 69	782 40	60 75	843 15
Clinton	Calvary	300 00	130 05	99 10	.....	84 20	613 35	5,633 52	1,176 58	6,809 50
Clinton	Christ	15 00	.....	.....	.....	.....	21 08	.....	.....	21 08
Collamer	St. Paul's	15 00	11 12	.....	5 30	.....	31 42	1,082 50	18 50	1,101 00

TABLE III.—CONTINUED.

PLACE.	PARISH.	FOR DIOCESAN OBJECTS.						OBJECTS IN THE PARISH.		
		Convention Fund.	Diocecan Mission-ary Committee.	Clergy Widow and Orphan Society.	Disabled Clergy Fund.	Not otherwise classified.	Total for Diocesan objects.	Buildings, Im- provements, Re- pairs and Incl- dentals.	Charitable.	Total for objects in the Parish.
College Hill	Grace	\$50 00	\$108 42	\$89 17	\$76 00	\$123 00	\$50 00	\$600 00	\$22 50	\$622 50
Columbus	Trinity	525 00	15 35				981 50	7,167 70	617 37	9,755 07
Columbus	St. Paul's	50 00	98 44				65 25	9,000 00	100 00	9,100 00
Cuyahoga Falls	St. John's	40 00	35 30			30 00	88 44	606 32		606 32
Dayton	Christ	350 00	30 00		23 62		408 92	29,051 96	1,973 56	33,577 75
Delaware	St. Peter's	130 00					160 00			
Dresden	Zion	36 00					36 00			
E. Plymouth	St. Matthew's	20 00	2 17				22 17	130 00	400 00	530 00
Freemont	St. Paul's	67 50	26 32	9 00	9 45		112 27	364 00	450 00	814 00
Gambier	Harcourt	150 00	137 75	27 00	34 50	30 00	369 95	635 30	394 93	1,029 33
Glendale	Christ	40 00	88 36		30 00	30 00	269 36		114 09	114 09
Granville	St. Luke's	30 00	28 76				58 76	344 00	99 17	443 17
Hamilton	Christ	30 00	28 50		10 50		68 50	118 29	101 25	219 54
Hillsboro	St. Mary's	40 00	43 10		27 64		93 60	658 91	31 60	690 51
Huron	Christ	20 00	20 49	14 49			82 62	36 34	16 00	98 34
Ironton	Christ	10 00	4 11				14 11	959 00	70 00	1,029 00
Jefferson	Trinity	10 00	10 95				20 95	5 00	11 69	16 69
Kent	Christ	20 00	7 35		4 00		31 35	12 25		12 25
Lancaster	St. John's	52 00	21 65	10 00		30 00	113 65	532 00	50 00	542 00
Lyme	Trinity	27 00	4 65		7 59		39 34	35 00	4 44	43 78
Mansfield	Grace	60 00	27 30				33 30	364 97	290 00	654 97
Marion	St. Luke's	150 00	42 00				192 00			
Marion	St. Paul's	50 00	27 88				77 88			
Massillon	St. Timothy's	100 50	33 83		24 80	317 83	476 96	409 09	30 50	439 59
Maumee	St. Paul's	10 00	6 00	9 00			18 00	59 75		59 75
Medina	St. Paul's	50 00					50 00	900 00		900 00

[illegible]

TABLE IV.—Contributions for Objects out of the Diocese, and Total Contributions.

PLACE.	PARISH.	Foreign Missionary Committee.	Domestic Missionary Committee.	Freedman's Commission.	American Church Missionary Society.	Theological Education.	SPECIAL MISSIONS.		Not otherwise classified.	Total of all contributions, exclusive of rectors' salaries.
							Domestic.	Foreign.		
Akron	St. Paul's.	\$6 00	\$35 96		\$20 00				\$338 00	\$8,999 03
Avondale	Grace	13 00								3,012 13
Bellevue	St. Paul's								12 00	218 83
Berkshire	Grace	21 86							10 00	170 00
Boardman	St. James'								10 00	50 00
Causton	St. Paul's	2 50								1,556 03
Chillicothe	St. Paul's								300 00	1,279 15
Cincinnati	Christ	811 24		\$965 00		\$335 00			1,236 01	13,575 11
Cincinnati	St. Paul's	215 66					\$315 00		150 50	5,891 18
Cincinnati	St. John's	88 00			34 00	160 00			66 20	6,406 11
Cincinnati	St. James'								391 75	5,404 63
Cincinnati	Trinity	25 00	25 00		29 00				67 00	812 63
Cleveland	St. Philip's	43 43					51 54		83 15	1,693 27
Cleveland	Grace	146 85	224 50	100 00		171 76	1,360 99		1,004 60	11,915 74
Cleveland	Trinity		14 29	17 45		104 07	39 90		175 68	4,494 95
Cleveland	St. Paul's	62 60	10 22		31 33		1,172 00		330 00	10,405 49
Cleveland	St. James'									11 04
Cleveland	St. Peter's	2 00	2 00							1,039 64
Cleveland	Christ	15 15								625 57
Cleveland	St. Mary's	25 25	21 01						157 25	1,573 75
Cleveland	St. Luke's								10 00	440 13
Cleveland	St. Mark's									875 30
Cleveland	All Saints								11 00	568 84
Clifton	Calvary	109 67	49 42	100 00	42 80	117 40			606 95	8,449 39
Clinton	Christ	2 74								24 42
Collamer	St. Paul's	5 00	14 12	5 00					5 50	1,162 04
College Hill	Grace	14 50							45 00	732 00
Columbus	Trinity	64 00	1 50	76 30	85 00				196 45	11,189 91
Columbus	St. Paul's		15 18						167 53	300 71

TABLE IV.—Continued.

PLACE.	PARISH.	Foreign Missionary Committee.	Domestic Missionary Committee.	Freedman's Commission.	American Church Missionary Society.	Theological Education.	SPECIAL MISSIONS.		Not otherwise classified.	Total of all contributions, exclusive of Rectors' salaries.
Toledo	St. John's						Domestic.	Foreign.		\$2,465 00
Troy	Trinity									30 00
Urbana	Epiphany								\$35 00	1,436 00
Wakarusa	St. John's								25 41	257 64
Warren	Christ		\$7 25							568 34
Wellsville	Ascension		4 50						46 25	413 39
Wooster	St. James'									719 59
Worthington	St. John's	19 23	9 00						47 66	317 24
Xenia	Christ									96 21
Youngstown	St. John's	20 00	23 93	\$7 60					101 00	1,099 58
Zanesville	St. James'	50 00	66 10						128 00	925 85

SUPPEMENTAL REPORTS.

[Although the Convention directed the Parochial Reports to be omitted from the Journal, yet in order to preserve connecting links of parish history, which ought not to be lost, the Secretary takes the liberty of inserting the following :]

REPORT of the Parish of ST. JOHN'S CHURCH, CLEVELAND, *Rev. LEWIS BURTON, Rector, from June 1, 1871, to August 1, 1871.*

(Statistics are included in the annual report of the Parish, by the present Rector, the *Rev. J. C. White.*) [Error.—SEC.]

In the month of June, of last year, soon after the annual Convention of the Diocese, the Rector resigned the charge of the Parish, to take effect August 1, 1871; thus concluding an uninterrupted Pastorate of twenty-four years. He took charge soon after his ordination to the Diaconate, St. John's being his first Parish. In the early part of his ministry, a serious illness withheld him from the desk and pulpit, for ten successive Sundays. He would gratefully record, to the praise of God's undeserved goodness, that, with that exception, his labors have not been hindered by ill health, perhaps not even for a single day.

During this term of service, he baptized—infants, 612; adults, 100: total, 712. He presented for confirmation, 279; married, 416; buried, 605. He received communicants, new, 357, by transfer, 234: total, 591. At the commencement of his ministry, he found a list of 72 communicants; he left, at its close, one of 348. But as six of these were non-resident and some others absented themselves from the communion, he reported only 330 to the last Convention.

The above figures show the work of years; but much that enters into the work of the Pastor cannot be expressed in words or figures. He, himself, cannot recall it all; it is written fully only in God's Book.

The Church in which he commenced his ministry has been nearly doubled in capacity and very much improved in finish and appearance; while the area of that part of the city has been, probably, more than doubled, the population has been increased more than ten-fold, now embracing some 30 to 35 thousand souls: a fact which furnishes, at once, the apology and argument for the new Parishes of St. Mark's and All Saints', within the limits of St. John's. These are supplied with small chapels, in which prosperous Sunday-schools are conducted; and both were organized and incorporated as Parishes in July, of last year. While these new Parishes must needs draw, at the outset, from the membership of the parent Church, their chief reliance for growth and strength must be on new accessions gathered from their respective neighborhoods, which are wisely remote from each other and from the mother Church. St. John's is still a strong Parish, and there is ample room for each to grow more and more; and they will grow, if, by earnest, hard work for Christ, they deserve to do so.

In the review of his long connection with St. John's Parish, mingled memories are awakened, such as are common to the Christian Pastor,

conscious of a uniform aim to make full proof of his ministry, and anxious to give account to the Chief Shepherd with joy and not with grief.

He experiences satisfaction in having for his successor, one well reported of as a faithful dispenser of the truth as it is in Jesus. Commending the flock, he has so long tended, to God and the word of his grace, he expresses his grateful appreciation of the love and confidence so largely extended to him; and his hearty thanks to the divine Head of the Church for his abundant blessing upon the joint labors of Pastor and People.

In response to the unanimous call of the vestries, the Rector accepted charge of St. Mark's and All Saints' churches, Cleveland, his term of service to date from August 1, 1871. These Parishes looked to him as having been their affectionate friend and Pastor from their very first inception up to that date, for such further nursing care and help as would ensure, with God's blessing, their firm establishment and place them free from debt. He had all along encouraged them to hope for this much from him; and now that he was free to do so, a sense of duty constrained him to accept their overtures, as well as sincere love for the humble work these new fields presented, and warm affection—the growth of many years—for the dear people who desired his services.

Here he could enter into the true spirit of the Master's mission, and preach the Gospel to the poor. He could accept of work, not for gain, but for the work's sake. Besides, a knowledge of the field and the confidence which long acquaintance inspires, were further considerations which determined his choice and led him to accept the offered work, in the Master's vineyard.

These Parishes take their places as independent churches, well persuaded that they have a work to do for the Master, which no other existing organization of our Church can do. They are not insensible to the hard work and personal sacrifice required of Pastor and People, to ensure their freedom from debt and their future growth and prosperity, under the Divine blessing.

As no formal transfers have yet been made from St. John's Parish to St. Mark's and All Saints', the Rector has not felt at liberty, in view of the strict enforcement of Canons bearing on that subject by the Bishops, to report any accessions from that source.

LEWIS BURTON.

The following is also inserted by direction of the Assistant Bishop :

HUNTSVILLE, ALA., May 4, 1872.

RT. REV. C. P. McILVAINE, D.D. :

*My dear Bishop :—*It again becomes my duty to report to you my doings for another year. I have just arrived at this place from California, where I have been stationed for the last two years. My duties there were at the U. S. Navy Yard, on Mare Island. Upon my going there, the Commandant refitted the Chapel with chancel, robing room, and every convenience for holding Episcopal service.

I held regular services on every Lord's day, and on the great Festivals and Fasts as well as Saints' days. Never before had the services there been so well attended. I also had a Sunday-school, which I taught myself, catechising the children every month, until every one of them was thoroughly instructed in the principles of our holy religion. A large Hospital claimed also a good share of my attention, from which I buried a number of dead. Preached during the year past once at Vallejo, and twice at San Francisco; also once on board the Steamer "Alaska," coming home. Buried a dead boy from that ship, at sea. Thus, I passed

from east to west and from north to south, over the earth's surface, doing, I hope, some little good, and carrying the Gospel to many who, perhaps, would not otherwise hear it. The Church never hears of us Chaplains, and, I fear, has little appreciation of our efforts in the cause of Christ. If ours is not missionary work, and often too of the hardest kind, then I know not what missionary work is. A mission among heathen is nothing to it, for there the missionary has at least a resting place for the sole of his foot, and, perhaps, his family around him. We toss alone on the mountain wave, and minister to those who have a name to live *but are dead*. The Master will not forget us if we are faithful to him, and his praise alone is worth the having.

Very respectfully and lovingly,

Your obt. son in the Lord,

JOHN S. WALLACE,

Chaplain, U. S. Navy.

GENERAL SUMMARY OF STATISTICS

OF THE DIOCESE OF OHIO—JUNE 1, 1871, TO MAY 15, 1872.

[Several reports were sent in after the adjournment of Convention, but not in time to be included in previous tables.]

PARISHES—		
No. in union at last Convention, 112; added 4.....		116
Reported in full or in part, 87; unreported, (for from one to six years,) 25.		
CLERGY—		
No. canonically resident at last Convention, 98; added—by ordination to the Diaconate, 6; by transfer to the Diocese, 11=115; transferred to other Dioceses, 8; error, 1; present number—bishops, 2; presbyters, 98; deacons, 6; total		106
ORDINATIONS— Of deacons, 6; of presbyters, 4		10
CANDIDATES FOR ORDERS— (5 of whom since ordained)		13
CHURCHES CONSECRATED		1
Corner-stones laid		3
BAPTISMS—		
Infants, in 71 parishes, 732; adults, in 56 parishes, 205; total, in 79 parishes		937
CONFIRMATIONS—		
In about 50 parishes		550
COMMUNICANTS—		
Reported in Journal of 1871		9,340
Added—new, in 53 parishes.....	668	
By transfer, in 57 parishes.....	442	
Total additions in 67 parishes.....	1,110	
Lost, by removal and death, in 71 parishes	610	
Net gain during the year		500
Present number of communicants, by above figures.....		9,741
Male communicants reported in 80 parishes, 1,871; female in same parishes, 5,102; ratio, about.....		1 : 3
Average attendance at communion in 64 parishes, reporting 4,073 communicants		2,749
Amount of communion offerings in 69 parishes (30 having regular services not reporting this item as required by canon of General Convention) ..	\$16,204	85
MARRIAGES— Reported in 68 parishes		334
BURIALS— Reported in 78 parishes		529
SUNDAY SCHOOLS— In 78 parishes—teachers, 1,119; scholars, 9,034.....		10,153
In 44 S. S. reporting 4,824 children, attend Church.....		1,370
CONGREGATIONS— Average attendance at Church, in 38 parishes		4,944
CONTRIBUTIONS—		
For Convention Fund, by 93 parishes.....	\$10,173	27
For Diocesan Missionary Committee, by 80 parishes.....	3,356	11
For Clergy Widows' and Orphans' Society, by 26 parishes.....	636	87
For Disabled Clergy Fund, by 37 parishes.....	1,079	48
For Diocesan objects, not classified above, by 28 parishes	5,256	91
Total for Diocesan objects, by 81 parishes	*17,298	18
For non-charitable objects in parish, exclusive of salaries, by 74 parishes.....	132,963	15
For charitable objects in parish, by 63 parishes.....	18,133	15
Total for parochial objects, exclusive of salaries, by 77 parishes.....	*167,179	56
Foreign Missionary Committee, by 44 parishes	2,446	06
Domestic Missionary Committee, by 31 parishes	1,162	03
American Church Missionary Society, by 21 parishes.....	1,030	55
Special Domestic Missions, by 14 parishes.....	3,510	33
Freedman's Commission, by 15 parishes.....	719	65
Total for all Missionary objects	12,215	73
Theological Education (extra-diocesan), by 15 parishes.....	1,319	07
Extra-diocesan objects, not classified above, by 56 parishes.....	9,211	26
Grand total for all objects except salaries by 84 parishes (28 not reporting) ..	204,931	55

* The reports are responsible for discrepancies.

SECRETARY'S REPORT OF THE WIDOWS' AND ORPHANS' SOCIETY.

During the past year the Society for the Relief of the Widows and Children of Deceased Clergymen in the Diocese of Ohio, has been prosecuting quietly, but efficiently, its appropriate work of Christian beneficence. Thanks to the Disposer of events, your Secretary is able to report that no death has occurred among the members of the Society since the year 1869. The number of annuitants remains the same as last reported, viz., 15. The receipts of the year, as shown by the Treasurer's report, do not materially differ in amount from those of the year preceding. They sum up, from all sources, \$2,434.88, while those of the previous year amount to \$2,449.72. Of this sum, \$1,491.80 have been derived from interest on investments; \$738.01 from collections in 30 Churches; \$175.32 from annual dues of members, other than what was paid from collections; \$4.00 in payment of premium notes, besides what is credited to collections; and \$25.75 from donations. The number of parochial collections reported to the Treasurer up to the time of closing his account, fell short of last year's returns by 11; but the amount contributed is only \$31.96 less than in 1870-71. One thousand and twenty-five dollars have been paid to eleven annuitants, and about twelve hundred dollars have been added to the permanent fund of the Society. This now amounts to \$23,564.81, securely invested, exclusive of \$481.01 cash on hand, and the premium notes.

Since the organization of the Society, there has been paid to twenty widows and orphans the sum of \$11,634.19 in cash, besides nearly \$200.00 of notes returned in part payment of the first annuity. We venture to express the opinion that no Society formed for the same praiseworthy object in any diocese of our Church, all things considered, can show a better record than this. For this gratifying result the Society is mainly indebted, under God, to the generous contributions of the Lay-members of the Church, procured by means of annual collections. Without these the Society could have accomplished but little good.

When we look at the good already accomplished, and the prospect of still greater usefulness before it, we feel that the Society, without presumption, may invoke the cordial support and co-operation of every Clergyman, and the liberal benefactions of every congregation in the Diocese.

In conclusion, we ask, are there not some large-hearted Churchmen among us, whom God has blessed with the means of doing good and the disposition to employ them for the promotion of his kingdom and glory, who, appreciating the importance of the Christian Ministry, and the pecuniary sacrifices made by the Clergy generally for the sake of preaching the Gospel, will follow the example of good men in some other Dioceses of our Church, and by liberal bequests or otherwise, greatly enlarge the benevolent operations of our Society, and place it upon a firm and enduring basis?

Respectfully submitted,

JOSEPH MUENSCHER, Sec'y.

OFFICERS OF THE CONVENTION—1872-73.

BISHOP OF THE DIOCESE.

THE RT. REV. CHARLES PETTIT McILVAINE, D.D., D.C.L.
CLIFTON, CINCINNATI.

ASSISTANT BISHOP.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.
KOKOSING, GAMBIER.

STANDING COMMITTEE.

REV. THOS. S. YOCOM,	MR. WM. PROCTER,
REV. JOHN H. ELLIOTT,	MR. A. H. MCGUFFEY,
REV. RICHARD GRAY,	MR. THOS. G. ODIORNE, Sec'y.

SECRETARY.

REV. WILLIAM C. FRENCH, OBERLIN.

TREASURER.

MR. ISAAC N. WHITING, COLUMBUS.

TRUSTEES OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE.

THE BISHOP, AND ASSISTANT BISHOP, EX OFFICIO.

For one year, ending June, 1873.

REV. JOHN UFFORD, D.D.,
REV. FREDERICK BROOKS,
MR. THOS. C. JONES,
MR. WILLIAM DESHLER,

For two years, ending June, 1874.

REV. HENRY H. MORRELL,
REV. JOHN BOYD, D.D.,
MR. KENT JARVIS,
MR. WILLIAM PROCTER.

For three years, ending June, 1875.

REV. THOS. S. YOCOM,
REV. CHARLES BRECK, D.D.,
MR. A. H. MOSS,
MR. ELI T. TAPPAN.

MISSIONARY COMMITTEE.

THE BISHOPS, EX OFFICIO.

REV. JOHN UFFORD, D.D.,
REV. WM. W. FARR,
REV. THOS. S. YOCOM,
REV. RUFUS W. CLARK, JR.
REV. A. H. WASHBURN, D.D.,

MR. HENRY P. SMYTHE,
MR. JOHN W. ANDREWS,
MR. WILLIAM PROCTER,
MR. ROBERT S. SMITH.

EDUCATION COMMITTEE.

REV. ALFRED BLAKE,	MR. A. G. SCOTT,
REV. S. A. BRONSON, D.D.,	MR. E. T. TAPPAN,
REV. J. J. McELHINNEY, D.D.,	MR. N. W. PUTNAM.
REV. EDWARD C. BENSON,	

COMMITTEE ON CANONS.

REV. ERASTUS BURR, D.D.,	MR. JOHN W. ANDREWS,
REV. CHAS. BRECK, D.D.,	MR. THOS. C. JONES.

ECCLESIASTICAL COURT.

REV. ERASTUS BURR, D.D.,
REV. JOHN UFFORD, D.D.,
REV. WILLIAM BOWER,
REV. A. H. WASHBURN, D.D.,
REV. JAMES MULCHAHEY, D.D.

EXAMINING CHAPLAINS.

REV. JAMES MOORE,	REV. JOHN BOYD, D.D.
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VISITING COMMITTEE FOR INSTITUTIONS AT GAMBIER.

REV. J. C. WHITE,	MR. WM. DENNISON,
REV. G. F. BUGBEE,	MR. G. V. DORSEY,
REV. A. R. STUART,	MR. R. P. BUCKLAND,
REV. T. D. PITTS,	MR. S. L. MATHER.

VISITING COMMITTEE FOR CLEVELAND SEMINARY.

REV. JAMES MULCHAHEY, D.D.,	MR. GEO. A. BENEDICT,
REV. THOS. S. YOCOM,	MR. GEO. W. CAMPBELL,
REV. FRED. BROOKS,	MR. CHANNING RICHARDS.

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NEXT CONVENTION.

The Fifty-Sixth Annual Convention of the Diocese of Ohio will be holden in *Grace Church, Sandusky*, commencing on Tuesday, preceding 3d Wednesday in May, 1873.

W. C. FRENCH,
Secretary.

OBERLIN, July, 1872.

Diocese of **O**hio.

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JOURNAL

OF THE

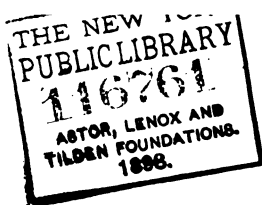
FIFTY-SIXTH ANNUAL CONVENTION.

MDCCCLXXIII.

Journal
of the
Fifty-Sixth Annual Convention
of the
Protestant Episcopal Church
in the
Diocese of Ohio,
held in
Grace Church, Sandusky, May 20-22, 1873.



Cleveland :
Printed for the Convention by the Leader Printing Company.
1873.



ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

AKRON, ST. PAUL'S	DAYTON, CHRIST	NEWARK, TRINITY
ASHTABULA, ST. PETER'S	DEFIANCE, GRACE	NEW LISBON, TRINITY
BELLEVUE, ST. PAUL'S	DELAWARE, ST. PETER'S	NORWALK, ST. PAUL'S
BEREA, ST. THOMAS'	DRESDEN, ZION	OBERLIN, CHRIST
BERKSHIRE, GRACE	E. LIVERPOOL, ST. STEPHEN'S	PAINESVILLE, ST. JAMES'
BOARDMAN, ST. JAMES'	E. PLYMOUTH, ST. MATTHEW'S	PENFIELD, CHRIST
CANFIELD, ST. STEPHEN'S	E. SPRINGFIELD, ST. JOHN'S	PENINSULA, BETHEL
CANTON, ST. PAUL'S	ELYRIA, ST. ANDREW'S	PERRY, ST. MATTHEW'S
CHILLICOTHE, ST. PAUL'S	FREMONT, ST. PAUL'S	PIQUA, ST. JAMES'
CINCINNATI, CHRIST	GALLIPOLIS, ST. PETER'S	POMEROY, GRACE
" ST. PAUL'S	GAMBIER, HARCOURT	PORTSMOUTH, ALL SAINTS'
" ST. JOHN'S	GENEVA, CHRIST	" CHRIST
" ADVENT	GLENDALE, CHRIST	RAVENNA, GRACE
" CALVARY (CLIFTON)	GRANVILLE, ST. LUKE'S	ROME, ST. PETER'S
" ST. JAMES'	GREENVILLE, ST. PAUL'S	SALEM, OUR SAVIOUR
" GRACE (COLL. HILL)	HAMILTON, CHRIST	SANDUSKY, GRACE
" GRACE (AVONDALE)	HILLSBORO, ST. MARY'S	" CALVARY
" TRINITY	HUDSON, CHRIST	SPRINGFIELD, CHRIST
" ATONEMENT	HURON, CHRIST	STEBENVILLE, ST. PAUL'S
" EMMANUEL	IRONTON, CHRIST	STRONGSVILLE, ST. PHILIP'S
" ST. PHILIP'S (CUMM.)	JEFFERSON, TRINITY	TIFFIN, TRINITY
CIRCLEVILLE, ST. PHILIP'S	KENT, CHRIST	TOLEDO, TRINITY
CLEVELAND, TRINITY,	KINSMAN, GRACE	" ST. JOHN'S
" ST. JOHN'S	LANCASTER, ST. JOHN'S	" GRACE
" GRACE	LIMA, CHRIST	TROY, TRINITY
" ST. PAUL'S	LYME, TRINITY	UNIONVILLE, ST. MICHAEL'S
" ST. JAMES'	MADISON, ST. MATTHEW'S	URBANA, EPIPHANY
" ST. PETER'S	MANSFIELD, GRACE	VENICE, OUR REDEEMER
" CHRIST	MARIETTA, ST. LUKE'S	WAKEMAN, ST. JOHN'S
" ST. MARY'S	MARION, ST. PAUL'S	WARREN, CHRIST
" ST. LUKE'S	MASSILLON, ST. TIMOTHY'S	WELLSVILLE, ASCENSION
" ALL SAINTS'	MAUMEE, ST. PAUL'S	WILLOUGHBY, GRACE
" ST. MARK'S	MEDINA, ST. PAUL'S	WINDSOR, CHRIST
CLINTON, CHRIST	MIDDLETOWN, ASCENSION	WOOSTER, ST. JAMES'
COLLAMER, ST. PAUL'S	MILAN, ST. LUKE'S	WORTHINGTON, ST. JOHN'S
COLUMBIA, ST. LUKE'S	MILL CREEK, ST. MARK'S	XENIA, CHRIST
COLUMBUS, TRINITY	MONROEVILLE, ZION	YELLOW SPRINGS, CHRIST
" ST. PAUL'S	MOUNT VERNON, ST. PAUL'S	YOUNGSTOWN, ST. JOHN'S
CROSS CREEK, ST. JAMES'	NAPOLEON, ST. JOHN'S	ZANESVILLE, ST. JAMES'.
CUYAHOGA FALLS, ST. JOHN'S		

THE BISHOP'S LIST OF CLERGY
CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, ¹₂ MAY 20, 1872.

[A (*) indicates those not entitled to seats in this Convention; a (†) those not present.]

BISHOP.

The Right Reverend GREGORY THURSTON BEDELL, D.D., residing at Kokosing, Gambier.

PRESBYTERS AND DEACONS.

Rev. CHESTER F. ADAMS, Rector of Zion Church, Dresden, and St. Matthew's, Madison.

† HENRY ADAMS, residing at Milan.

EDWARD C. BENSON, Prof. of Latin Language and Literature in Kenyon College.

ALFRED BLAKE, B.D., Rector of Harcourt Place Academy, Gambier.

ALFRED F. BLAKE, Rector of Grace Church, Avondale, Cincinnati.

WILLIAM B. BODINE, Chaplain, and Pastor of Harcourt Parish, Gambier.

JAMES A. BOLLES, D.D., Rector of St. Peter's Church, Cleveland.

GEORGE BOSLEY, Missionary at large, residing at Put-in-Bay.

WILLIAM BOWER, Rector of Trinity Church, Newark.

JOHN BOYD, D.D., Rector of St. Luke's Church, Marietta.

*† JOHNSON A. BRAYTON, Principal of a select classical boys' school, Painesville.

*† JAMES B. BRITTON, residing at Dayton.

SHERLOCK A. BRONSON, D.D., Rector of Grace Church, Mansfield.

FREDERICK BROOKS, Rector of St. Paul's Church, Cleveland.

*† ANSELAN BUCHANAN, Rector of Trinity Church, Cincinnati.

*† GEORGE F. BUGBEE, residing at Cincinnati.

ERASTUS BURR, D.D., Rector of All Saints', Portsmouth.

LEWIS BURTON, D.D., Rector of All Saints' and St. Mark's, Cleveland, and Missionary.

† RICHARD BURY, residing in Cleveland.

HENRY JAY CAMP, Deacon, Minister of St. Philip's, Circleville.

N. P. CHARLOT, Rector of St. Matthew's, East Plymouth, and officiating at Jefferson.

RICHARD L. CHITTENDEN, Rector of St. Paul's Church, Fremont.

† ANSON CLARK, Missionary at large, residing at Medina.

RUFUS W. CLARK, Jr., Rector of Trinity Church, Columbus.

† THOMAS CORLETT, residing at Cleveland.

DAVID W. COX, Deacon, Minister of St. Peter's, Gallipolis, and Missionary.

† EDWARD H. CUMMING, Rector of Grace Church, Berkshire, residing at Springfield.

C. B. DAVIDSON, D.D., Rector of St. John's, Cincinnati.

GEORGE S. DAVIS, Rector of Christ Church, Kent.

WILFRIED H. DEAN, Rector of St. Paul's, Medina.

*† COLUMBUS S. DOOLITELL, residing at Mansfield.

*† H. C. H. DUDLEY.

J. W. C. DUERR, Rector of Christ Church, Cleveland.

DANIEL I. EDWARDS, Rector of Emmanuel, Cincinnati.

* JOHN A. EISENHAUER, Missionary to the Germans, residing in Cleveland.

JOHN H. ELY, Rector of St. Mary's, Hillsboro, and Missionary.

THOMAS B. FAIRCHILD, Rector of St. John's, Cuyahoga Falls.

WILLIAM W. FARR, Rector of Grace Church, Sandusky.

WILLIAM A. FISKE, Rector of St. Paul's, Cincinnati.

† JAMES T. FRANKLIN, Rector of Christ Church, Portsmouth.

WILLIAM C. FRENCH, Rector of Christ Church, Oberlin, Editor of the *Standard of the Cross*, Secretary of the Convention, and Missionary.

SAMUEL J. FRENCH, Assistant Minister of Trinity Church, Toledo.

RICHARD L. GANTER, Rector of St. Paul's, Akron.

Rev. STEPHEN W. GARRETT, Missionary at Newburgh.

*ABRAHAM V. GORRELL, Rector of St. John's, Lancaster.

RICHARD GRAY, City Missionary, Cincinnati.

† HENRY T. GREGORY, Rector of Ascension Church, Middletown, and Missionary.

*FRANK M. HALL, Deacon, Minister of Grace Church, Toledo.

WYLLYS HALL, Rector of St. James', Piqua.

MOSES HAMILTON, Rector of St. Paul's, Bellevue.

NATHANIEL R. HIGH, Rector of St. John's, Toledo.

EDWARD D. IRVINE, Rector of St. John's, Wakeman, and Missionary at Christ Church, Geneva, and St. Michael's, Unionville.

HOSEA W. JONES, Assistant Minister of All Saints', Portsmouth, and Missionary.

JOSEPH E. JULIAN, Deacon, Minister of St. Paul's, Marion.

† AUGUSTUS R. KIEFFER, Rector of Christ Church, Ironton, and Missionary.

CHARLES H. KELLOGG, Rector of St. Paul's, Columbus.

EZRA B. KELLOGG, D.D., residing at Gambier.

JAMES C. LAVERTY, Rector of St. Paul's, Canton, and Missionary.

JOHN LONG, Rector of Ascension Church, Wellsville, and Missionary.

THOMAS LYLE, Rector of St. Paul's, Collamer, and Missionary.

CARLTON P. MAPLES, Rector of Grace Church, Pomeroy.

SAMUEL MARKS, Rector of Christ Church, Huron, and Missionary.

SAMUEL MAXWELL, Jr., Rector of St. John's, Youngstown.

*† ROBERT A. McELHINNEY, residing at Theological Seminary, Fairfax Co., Virginia.

WILLIAM E. McLAREN, Rector of Trinity, Cleveland.

JAMES MOORE, Rector of St. Peter's, Ashtabula.

*J. J. A. MORGAN, Rector of St. Mary's, Cleveland.

HENRY H. MORRELL, Rector of St. Paul's, Norwalk.

GEORGE D. E. MORTIMER, Rector of Calvary, Clifton, Cincinnati.

JOSEPH MUENSCHER, D.D., Sec'y W. & O. Soc'y, Miss'y at large, res. at Mt. Vernon.

JAMES MULCHAHEY, D.D., Rector of Trinity, Toledo.

RODOLPHUS K. NASH, Rector of St. John's, Worthington, and Christ Church, Clinton.

ALBERT B. NICHOLAS, Rector of Christ Church, Hamilton, and Missionary.

BENJAMIN T. NOAKES, Rector of St. Andrew's, Elyria.

JOHN F. OHL, Rector of St. James', Zanesville.

† HENRY PAYNE, residing at Racine, Wisconsin.

† ALANSON PHELPS, absent in Europe.

CHRISTOPHER L. PINDAR, Assistant Minister Grace Church, Sandusky, and Missionary.

THOMAS D. PITTS, Rector of St. Paul's, Steubenville.

WALLACE M. PROBASCO, Rector of St. Timothy's, Massillon.

*EPHRAIM PUNDERSON, residing in Cleveland.

ALBERT R. PUTNAM, Deacon, temporarily in charge of St. James', Painesville.

*† ALVAN SANFORD, residing at Granville.

GEORGE A. STRONG, McIlvaine Professor English Literature, Kenyon College, Gambier.

† ALBERT R. STUART, Rector of St. Paul's, Chillicothe.

GEORGE B. STURGES, Missionary at large, residing at Columbus.

CHARLES M. STURGES, Deacon, Assistant Minister of Trinity Church, Columbus, and in charge of Church of the Good Shepherd, Columbus.

JOHN SWAN, Rector of St. Paul's, Maumee City, and Missionary.

THOMAS J. TAYLOR, Rector of Grace Church, Ravenna, and Missionary.

WILLIAM THOMPSON, Rector of St. Paul's, Mount Vernon.

PETER TINSLEY, Rector of the Church of the Advent, Cincinnati.

*† DAVID W. TOLFORD, residing in Columbus.

WILLIAM E. TOLL, Rector of St. James' Church, Cleveland.

*† HENRY TULLIDGE, D.D., officiating at Aspinwall, S.A.

MORRIS A. TYNG, Griswold Prof. Biblical Literature in Theological Seminary, Gambier.

† JOHN UFFORD, D.D., Rector of St. Peter's, Delaware.

RICHARD WAINWRIGHT, Rector of St. Paul's, Greenville, and Missionary.

*† SPENCER WALL, residing at Reedtown, Seneca county.

Rev. WARREN W. WALSH, Rector of the Church of the Atonement, Riverside, Cincinnati.

*† JOHN S. WALLACE, Post Chaplain U.S.N., residing at Huntsville, Alabama.

ABRAHAM J. WARNER, Rector of St. James' Church, Boardman.

A. H. WASHBURN, D.D., Rector of Grace Church, Cleveland.

*† WELLINGTON E. WEBB, Secretary of the Freedman's Commission, New York.

† THOMAS B. WELLS, Rector of St. James' Church, Painesville.

J. CROCKAR WHITE, Rector of St. John's, Cleveland.

*† EDWARD P. WRIGHT, D.D.

THOMAS S. YOCOM, Rector of Christ Church, Cincinnati.

CHARLES H. YOUNG, Rector of Grace Church, Glendale.—109.

Whole number of resident Clergy present.....82

Number present of those entitled to seats77

THE SAME LIST, IN ORDER OF CONTINUOUS RESIDENCE.

1..1828..Alvah Sanford	38..1864..Henry Tullidge	75..1871..Geo F. Bugbee
2..1833..Erastus Burr	39..1864..John Ufford	76..1871..William Thompson
3..1834..Joseph Muenscher	40..1864..Richard Bury	77..1871..S. W. Garrett
4..1835..Sherlock A. Bronson	41..1864..J. W. C. Duerr	78..1871..Albert B. Nicholas
5..1837..Alfred Blake	42..1864..A. J. Warner	79..1871..A. R. Kieffer
6..1837..Richard Gray	43..1864..W. E. Webbe	80..1871..John H. Ely
7..1838..George B. Sturges	44..1865..N. P. Charlot	81..1871..R. A. McElhinney
8..1841..George S. Davis	45..1866..John F. Ohl	82..1871..Edward D. Irvine
9..1841..Alanson Phelps	46..1866..A. H. Washburn	83..1871..Rufus W. Clark, jr.
10..1844..Henry Payne	47..1866..William W. Farr	84..1871..Benj. T. Noakes
11..1846..William C. French	48..1867..Anson Clark	85..1871..Tho's J. Taylor
12..1847..Lewis Burton	49..1867..Frederick Brooks	86..1871..R. Wainwright
13..1847..Johnson A. Brayton	50..1868..Alfred F. Blake	87..1871..William B. Bodine
14..1848..Rodolphus K. Nash	51..1868..Ephraim Punderson	88..1872..Albert R. Stuart
15..1848..Samuel Marks	52..1868..George A. Strong	89..1872..Thomas D. Pitts
16..1848..Edw'd H. Cumming	53..1868..George Bosley	90..1872..Chester F. Adams
17..1849..John Boyd	54..1869..Henry T. Gregory	91..1872..David W. Tolford
18..1851..Spencer Wall	55..1869..James C. Lavery	92..1872..Tho's B. Fairchild
19..1852..C. S. Doolittle	56..1869..James Mulchahey	93..1872..J. Crockar White
20..1853..Edward C. Benson	57..1869..James Moore	94..1872..Joseph E. Julian
21..1854..Erra B. Kellogg	58..1869..Thomas Lyle	95..1872..John Long
22..1856..Moses Hamilton	59..1869..Wilfrid H. Dean	96..1872..Henry J. Camp
23..1857..Thomas Corlett	60..1869..James T. Franklin	97..1872..David W. Cox
24..1859..Bishop Bedell	61..1870..Peter Tinsley	98..1872..Charles M. Sturges
25..1859..John Swan	62..1870..G. D. E. Mortimer	99..1872..Albert B. Putnam
26..1860..Wm. A. Fiske	63..1870..Thomas S. Yocom	100..1872..John A. Eisenhauer
27..1860..R. L. Chittenden	64..1870..Morris A. Tyng	101..1872..William E. Toll
28..1861..Wyllis Hall	65..1870..W. M. Probasco	102..1872..William E. McLaren
29..1861..John S. Wallace	66..1870..Hosea W. Jones	103..1872..James A. Bolles
30..1861..C. P. Maples	67..1870..C. L. Pindar	104..1872..Samuel J. French
31..1862..Nathaniel R. High	68..1870..Henry Adams	105..1873..Frank M. Hall
32..1862..Thomas B. Wells	69..1870..Henry H. Morrell	106..1873..John J. A. Morgan
33..1862..William Bower	70..1870..Richard L. Ganter	107..1873..Warren W. Walsh
34..1862..Charles H. Young	71..1870..Cha's B. Davidson	108..1873..Anselan Buchanan
35..1863..Samuel Maxwell	72..1870..Charles H. Kellogg	109..1873..A. V. Gorrell
36..1863..James B. Britton	73..1870..H. C. H. Dudley	110..1873..F. F. Weissgerber.
37..1863..Edward P. Wright	74..1871..Daniel I. Edwards	

CLERGY OF OTHER DIOCESES PRESENT.

OF THE MISSIONARY JURISDICTION OF CAPE PALMAR.

The Rt. Rev. JOHN GOTTLIEB AUER, D.D.

OF THE DIOCESE OF MICHIGAN.

Rev. Chaplain C. W. FITCH, D.D., U.S.A.

OF THE DIOCESE OF WISCONSIN.

Rev. W. J. PETRIE.

CANDIDATES FOR HOLY ORDERS IN THIS DIOCESE PRESENT.

Edson B. Cartmill. Edmund C. Colman. Willison B. French. James M. Hillyar.

ROLL OF LAY DELEGATES IN ATTENDANCE.

St. Paul's Church, Akron.....	D. L. King, H. J. Church.
St. Paul's, Bellevue.....	G. W. Sheffield.
St. Paul's, Canton.....	G. W. Huntington.
St. Paul's, Chillicothe.....	S. E. Franklin.
Christ, Cincinnati.....	B. Storer, N. L. Anderson, J. D. Minor.
St. Paul's, Cincinnati.....	S. S. Rowe, E. P. Bradstreet, S. W. Johnson.
St. John's, Cincinnati.....	T. H. C. Allen, W. J. M. Gordon.
Advent, Cincinnati.....	C. W. James.
Calvary, Cincinnati, (Clifton)....	E. J. Miller, A. C. Neave.
Grace, Cincinnati, (College Hill)...	D. B. Pierson.
Trinity, Cincinnati.....	W. Coulter.
Emmanuel, Cincinnati.....	H. H. Bishop.
St. Philip's, Cincinnati.....	W. J. Brecknell.
St. Philip's, Circleville.....	W. B. Marfield, G. H. Fickardt.
Trinity, Cleveland.....	A. Roberts, R. P. Spaulding, W. J. Boardman.
St. John's, Cleveland.....	Geo. T. Chapman.
Grace, Cleveland.....	E. W. Palmer, H. G. Cleveland, C. C. Carter.
St. Paul's, Cleveland.....	C. J. Comstock, G. A. Tisdale.
St. James', Cleveland.....	W. S. Dailey, W. Parrott.
St. Peter's, Cleveland.....	T. C. Footé, T. L. Hayden, G. W. Tibbitts.
Christ, Cleveland.....	Jas. Schopp.
St. Mary's, Cleveland.....	S. N. Sanford, L. Buttles, John B. French.
St. Luke's, Cleveland.....	E. C. Colman, J. B. McConnell, J. M. Brazier.
All Saints', Cleveland.....	Isaiah H. Amos, John Greening.
St. Mark's, Cleveland.....	L. W. Burton, E. T. Smith.
St. Paul's, Collamer.....	John Doane.
Trinity, Columbus.....	J. W. Andrews, R. S. Smith, H. P. Smythe.
St. Paul's, Columbus.....	R. G. Hanford.
St. John's, Cuyahoga Falls.....	G. Parks, W. L. Hanford.
Christ, Dayton.....	S. F. Woodsum, Geo. M. Lane.
St. Peter's, Delaware.....	T. C. Jones, G. W. Campbell, J. Vandeman.
St. Andrew's, Elyria.....	W. Bruce, W. Jewett.
St. Paul's, Fremont.....	J. W. Wilson, W. H. Mills.
Harcourt, Gambier.....	E. T. Tappan, M. White.
Christ, Glendale.....	Channing Richards, Crafts J. Wright.
St. Mary's, Hillsboro.....	J. M. Boyd, E. Young.
Christ, Hudson.....	T. McCauley.
Christ, Huron.....	J. W. Wickham, Tower Jackson.
St. John's, Lancaster.....	D. Sifford.
Trinity, Lyme.....	John Clarke.
St. Luke's, Marietta.....	W. H. Oldham, M. Hodgkinson.
St. Paul's, Marion.....	J. S. Reed, T. C. Bowen.

St. Timothy's, Massillon	K. Jarvis, T. B. McCullough, F. Focke.
St. Paul's, Maumee	T. H. Wolfinger.
St. Mark's, Mill Creek	Robert Henderson.
Zion, Monroeville	A. C. Williams, O. Prentiss, C. H. Williams.
St. Paul's, Mount Vernon	H. C. Taft, J. M. Byers.
Trinity, Newark	H. S. Sprague.
St. Paul's, Norwalk	Giles Boalt, C. E. Newman.
Christ, Oberlin	Willison B. French.
St. James', Painesville	M. M. Seymour.
St. James', Piqua	A. M. Bowdle.
Grace, Pomeroy	V. B. Horton.
All Saints', Portsmouth	J. F. Towell, C. P. Tracy.
Grace, Sandusky	A. H. Moss, J. T. Hobbs, Z. W. Barker.
Calvary, Sandusky	J. A. Barker, S. A. Magruder.
Christ, Springfield	S. Houghton.
St. Paul's, Steubenville	F. A. Wells, J. Beatty, J. H. Blinn.
St. John's, Toledo	J. H. Maples, H. Z. Eaton.
Grace, Toledo	Francis L. Nichols.
St. John's, Wakeman	Cyrenius Beecher.
Christ, Warren	J. L. Weeks.
Ascension, Wellsville	Geo. Jones, G. W. Furniss.
St. John's, Youngstown	Charles F. Hall.
St. James', Zanesville	E. E. Fillmore, F. J. L. Blandy.

RULES OF ORDER.

FIRST DAY.

RULE I.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows :

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the Clergy entitled to seats (Const., Art. IV.,) and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation ; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Canon V.) after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon ; and the persons reported by that committee as entitled to seats (not exceeding three from each Parish,) whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes ; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III.) and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees :

i. A Committee on Unfinished Business, consisting of one clergyman and one layman.

ii. A Committee of Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

iv. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A Committee on the next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address or Addresses.

(9.) The reading of the Abstract of the Proceedings of the Standing Committee of the Diocese.

(10.) Report of the Committee on Unfinished Business.

(11.) Reports of Special Committees of last Convention.

(12.) Presentation of Parochial and Clerical Reports.

(13.) Motions, resolutions and miscellaneous business.

SECOND DAY.

After Divine service, the order of business shall be as follows :

- (1.) Calling the names of members.
- (2.) Reading and approving the Minutes.
- (3.) Supplementary Report of Committee on Credentials.
- (4.) Election, by ballot, of—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially.)
 - v. Trustees of the Theological Seminary and Kenyon College.
- (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
- (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
- (7.) Reports of Special Committees on the Episcopal Addresses.
- (8.) Report of the Finance Committee on Assessments.
- (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
- (10.) Election, by ballot, of Treasurer of the Diocese.
- (11.) Report of Committee on Canons.
- (12.) Motions, resolutions, and miscellaneous and unfinished business.
- (13.) The order for the evening shall be the Missionary Meeting directed to be held by Canon XIV., Sect. 10, of the Canons of this Diocese.

THIRD DAY.

The first three items shall be the same as on the second day.

- (4.) Report of the Standing Committee on Missions and Education.
- (5.) Reports of Committees appointed to visit the Church Institutions.
- (6.) Reports of Special Committees of this Convention.
- (7.) Report of Bethel Church (Peninsula) Fund.
- (8.) Appointment by the President of Committees to visit the several Church Institutions.
- (9.) Report of Committee on next Convention.
- (10.) The disposal of the unfinished business, if any, of previous days.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterward stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered in the minutes, unless otherwise ordered. If recommending or requiring any action or expressing an opinion by the Convention, they shall be accompanied by a resolution or resolutions for consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, and shall be altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

GRACE CHURCH, SANDUSKY, }
Tuesday, May 20, 1873. }

THIS being the day fixed by the previous Convention, the Fifty-Sixth Annual Convention of the Diocese of Ohio assembled as above, at ten o'clock, a. m.

Morning Prayer was read by Rev. Messrs. A. BLAKE, G. B. STURGES, J. MUENSCHER, D. D., and W. C. FRENCH.

The Convention Sermon was delivered by Rev. ERASTUS BURR, D. D., from Phil. i. 17.

After the sermon the Convention was called to order by the Rev. G. T. BEDELL, D.D., Bishop of the Diocese. The Secretary of the preceding Convention called the names of the Clergy entitled to seats, from a list furnished him for that purpose by the Bishop, when those present answered to their names. (See preceding list, pp. 3-5.) He then called the names of the Parishes entitled to lay representation; and as they were called the certificates of the Lay Delegates of the Parishes represented were laid on the Secretary's table, and the President appointed the following

Committee on Credentials,.....	{	Rev. C. H. YOUNG,
		Mr. C. J. COMSTOCK,
		Mr. J. S. REED.

The Convention then took a recess till 2 1-2 o'clock, p. m.

THREE AND A HALF O'CLOCK, P. M.

On assembling, after devotional exercises by the Bishop, the Committee on Credentials reported; the report was adopted, and the names called by the Secretary, when those present answered and took their seats as members of the Convention. (See preceding list, pp. 6-7.)

Proceeded to ballot for Secretary. The Chair appointed Rev. Mr. IRVINE and Mr. TRACY Tellers. The former incumbent was nominated. During the ballot,

By unanimous consent, Rev. Mr. YOUNG offered the following amendment to the Rules of Order, in reference to the Committee of Finance :

In Rule I., Sec. 7, first line of second paragraph, strike out the words "four clergymen and."

Which was adopted by a rising vote—yeas 55, nays 33.



Mr. T. C. JONES moved still further to amend same paragraph, second line, as follows :

Strike out the word "five" and insert "seven."

Which was also adopted.

The tellers for the election of Secretary reported 93 ballots cast, of which 87 were for the Rev. WM. C. FRENCH, who was thereupon declared duly elected Secretary of the Convention, and appointed Mr. WILLISON B. FRENCH, Lay Delegate from Christ Church, Oberlin, his Assistant Secretary.

The Bishop appointed the following Standing Committees :

Committee on Unfinished Business.....	{ Rev. R. L. GANTER, Mr. E. E. FILLMORE.
Committee on Finance.....	{ Mr. A. H. MOSS, Mr. V. B. HORTON, Mr. D. L. KING, Mr. D. B. SMITH, Mr. J. F. TOWELL, Mr. H. P. SMYTHE, Mr. E. J. MILLER.
Committee on Canons.....	{ Rev. E. BURR, D.D., Rev. J. MULCHAHEY, D.D., Mr. JOHN W. ANDREWS,  Mr. T. C. JONES. 
Committee on Missions.....	{ Rev. FRED. BROOKS, Rev. W. W. FARR, Rev. C. P. MAPLES, Rev. H. W. JONES, Mr. J. BEATTY, Mr. S. N. SANFORD, Mr. R. S. SMITH, Mr. J. H. FRANKLIN.
Committee on Next Convention.....	{ Rev. WYLLYS HALL, Rev. R. W. CLARK, JR., Mr. C. C. CARTER, Mr. J. F. L. BLANDY.

On motion by Mr. A. H. Moss,

RESOLVED, That the daily sittings of this Convention be from 8½ o'clock, a. m., till 6 o'clock, p. m., with a recess at noon of two hours, from 12½ to 2½, p. m.

Mr. R. P. SPAULDING offered the following, which was referred to the Committee on Canons :

RESOLVED, That all Clergymen of the Protestant Episcopal Church, who have actually resided in the Diocese of Ohio six months, and have labored continuously during that time as Rectors of Parishes, or as Missionaries, and have been recognized by the Bishop as ministers in regular standing in this Diocese, shall be admitted as members of this Convention, with full powers to act as such; but this resolution is not to be construed as a precedent for cases that may arise in the future.

The order of the day being the Annual Episcopal Address, the Bishop announced that he intended to read this morning only that portion of it which refers to the late Bishop of the Diocese, but for the sake of convenience, the address, with accompanying documents, is here presented entire :

Bishop Bedell's Annual Address.

REV. BRETHREN OF THE CLERGY

AND BRETHREN OF THE LAITY:

AFTER forty years of faithful service, our beloved Bishop rests from his labors. The Right Reverend CHARLES PETTIT MCILVAINE, D.D., D.C.L., LL.D., died in the city of Florence, Italy, on the 12th day of March, A. D. 1873. He was in the seventy-fifth year of his age and the forty-first of his Episcopate. He was born in Burlington, New Jersey, on the 18th of January, in the year 1799, and he was consecrated as Bishop of Ohio in St. Paul's Church, New York, on the 31st day of October, 1832. His health had been seriously impaired by nearly thirty years of unremitted, exhausting labors, and of responsibility in Diocesan duty, before a measure of relief was afforded him. Since the election of an Assistant, frequent intermissions of duty have been needed, and more than once he has been compelled to seek that effectual rest which can only be obtained by absence from scenes of care. Under the counsel of medical advisers he left home last May for England. The filial and affectionate approbation of the Diocese, expressed at our last Convention, led him to prolong his absence into the spring; fully purposing, as he wrote me, if it were God's will, to meet us to-day at this Convention. With this purpose in his heart, and in order to add, as he hoped, to the revival of strength, which encouraged him, he left England about the beginning of February last for Italy, in company with attached friends—the Rev. Canon CARUS, of Winchester Cathedral, and his wife.

At Cannes he became indisposed—recovering he proceeded to Florence. There an access of disease disabled him. On the 22d of February the disease became fatal. He lingered for twenty-three days, long enough to revive the hopes of some of his friends, but not to encourage his own expectations of recovery; long enough to confirm the testimony of a life-time, by unvarying tranquillity of spirit, in prospect of a death steadily approaching. While taking nourishment on the evening of the 12th of March, he closed his eyes and laid himself back upon his pillow—opened them once more to express a silent farewell to his faithful attendants—then closed them again, and departed so tranquilly, that those who were watching could not tell at what moment his soul went home to God.

For the first time in its history of fifty-five years, this Diocese is bereaved of a Bishop by death. Through forty years of the most difficult stages of its progress, Bishop MCILVAINE has been its leader and guide. It is fitting that we should now commemorate his influence, for we are reaping the blessed results of it. Bishop MCILVAINE was remarkably prepared for the position which he has filled with such distinguished ability. God does not take such workmen at hap-hazard. He laid his hand upon him from youth. Among eminent fitnesses, not least were natural graces and natural character. In form, and features, and presence, he was a Prince among men. Combining dignity with grace, manly beauty with great impressiveness of demeanor, having an eye keen and piercing, capable of a frown that startled, and with a smile peculiarly gentle and winning, he was one of those few noblemen whom men instinctively reverence. His voice was musical, and possessed a singular richness of tone, whilst his manner was distinguished by ease and grace, so that, as I well remember, he was considered the model for the pulpit.

The marked characteristic of his mind was logical clearness, showing itself in discriminating exactness and precision of statement, with their consequence—FORCE. The peculiarity of his character was sensitiveness, combined with justness. Perhaps the logical peculiarity passed over from mental to moral qualities, so that his perception of what was right became almost instinctive, and his foresight of what was wrong seemed an intuition. This sensitiveness, balanced by justness, produced an administrator of the rarest ability; for, as quick as he was to perceive a wrong, so quick was he to appreciate the right. No man could have felt a slight more keenly. No man ever forgave it more magnanimously. None accepted true friendship more ardently, or applauded a good action or a manly defense of a right one more heartily. These natural characteristics, tempered, and moulded, and beautifully harmonized by a fervent Christianity, influenced and gave their features to his administration.

An ordinary college education is intended to discipline and balance the faculties. In his case, besides giving him mastery over every power, classical studies opened the way to his thorough examination of patristic theology, so soon as ecclesiastical controversies demanded it. College life at Princeton, and early ministerial experience at Georgetown and West Point, introduced him to friendships which gave breadth and catholicity to his views. Contact with the great men who were then guiding public affairs at Washington, and insight of that peculiar phase of character which fits men for military discipline at the

Academy, increased his fondness for administration, and instructed him in the principles and methods of it. To these associations are, no doubt, to be traced his interest in public affairs, his quick appreciation of political issues, and the skillful energy shown during the late rebellion. There was needed only one other element to complete his education for the Episcopate. God added this—the complement of other necessary forces—by giving him large pastoral experience in St. Ann's Church, Brooklyn.

Of Bishop MCILVAINE in other relations I have often spoken elsewhere, and include those remarks in the appendix to this address. But, of Bishop MCILVAINE as the Executive of the Diocese, this is the occasion when I may speak with particular propriety.

He entered on the care of this Diocese in 1832. It was disordered by the sudden rupture of its relations with its first Bishop. The institutions at Gambier were in peril. There were only forty parishes in the Diocese, nine of them feeble; and only seventeen clergymen. The State was still new. Traveling was difficult, always slow, often dangerous. The parishes were scattered over every portion. There was little communication between these dispersed members of our feeble Communion, all the communicants numbering not quite 900, and there were some unhealed breaches of charity even among these. Seldom has a Bishop entered on a more difficult task.

To-day, at the end of forty years, the Diocese consists of 116 parishes. 108 clergymen are connected with it. It numbers 10,000 communicants, and probably 50,000 souls. Not less than seven other parishes, formed since 1832, and once strong, have become depleted by changes in currents of commerce. These should be added to the exhibit of executive labor, making 123 parishes, whereas only 40 existed in 1832.

The annual expenses of the Diocese have increased from the merely nominal sum of \$100, (for it did not then pay a salary to its Bishop,) to \$10,000; and the annual contributions for charitable and missionary purposes, from \$770 to \$205,000.

During this forty years 169 Deacons and 146 Presbyters have been ordained in the Diocese, and there are now twelve candidates for the ministry.

Such statistics are evidence of a remarkably successful administration. For the present is to be contrasted with the small beginnings in 1832. And, as I shall show you, at a later point, the most rapid period of growth was during the first ten years of his labors.

There is no doubt that, in such a review, a certain allowance must be made for the rapidity with which a frontier State develops, as population is hurrying into and across it to the West. This State was really a frontier, even so late as the date of Bishop MCILVAINE'S election. But in estimating his administrative success, whatever allowance is to be made for the material growth of the State, and its rapid advance in all elements of power and influence, is to be balanced by a like allowance for increasing labors of Visitation, following upon rapidly increasing necessity for them, and slowly increasing facilities of travel; as also for increased elements of divergence in views, and chances of disorder, to be met by increased particularity of oversight, and skill in prevention.

No statistics can present the general agreement in doctrine, and the delightful spiritual accord, which have characterized the Diocese, during the major part of these forty years. There have been divisions and diversities, here and there, of course. Absolute agreement among all members of so large a Diocese is impossible. It would imply such a stagnation as would indicate disease or deadness. He never expected it. But he labored that what are known as Evangelical principles should prevail, and that diversities therefrom should never exceed the liberty of our standards. He labored that all parishes, and all the clergy, should conform to outward observances, as ruled by the Canons and Liturgy; and neither by defect nor by excess violate external unity and order. He succeeded to a degree which might almost be claimed as complete. That irregularities should occur sometimes, on either side, was unavoidable. But he held the rule with inflexible and even justice. Nor when he laid down his work was he aware, nor am I, with some favorable opportunities for forming an opinion, to-day aware, of any irregularity, either by defect or by excess, which cannot fairly be covered by allowable liberty of interpretation. Any attempt to pass beyond this reasonable limit, he promptly and always repressed.

The purpose of administration is to maintain the privileges of all alike under the laws, and to secure to all the peaceful enjoyment of every lawful privilege. For this purpose, it is necessary to maintain the integrity of the law, as the safeguard for all. Such being the duty and responsibility of the Episcopal office, Bishop McILVAINE's administration was a marked success. The privileges, both of clergy and laity in this Diocese, have been enjoyed for the past forty years, peacefully and with little friction from conflicting interests. One test, a very significant one, is the fewness of acts of discipline during these years. There have been only eighteen such acts during forty years; and of these only two were for grave offences. Thirteen were voluntary renunciations of the ministry, without charge of fault. And one of these acts of discipline was forced upon the Bishop by canon, and the penalty made the lightest admonition known in law. Besides these, there has been one trial arising out of a conflict of opinion between a clergyman and the Bishop, but it did not reach a verdict. The Bishop's judgment was accepted as law. In every case, the Bishop's known opinion has been received as a proper ruling by subsequent calm public sentiment. Under such a test his administration seems to have as nearly reached perfection as could ever be hoped for.

This test has a wider application. For it manifests distinctly the wisdom and tact, the firmness and moral power of the administrator, in preventing strife, in settling controversies before they became public, in satisfying conflicting interests before they reached the point of contention. It is at this point that the greatest skill of an executive displays itself. Here his opinions exhibit their true weight, and his moral influence is tested. That executive has obtained the summit of power, whose word is accepted instead of the slow decisions of a tribunal, and against whose invariable rectitude and acknowledged correctness of judgment and firmness, men cease to contend.

The records of this Diocese, and the remembrances of many whom I address, attest that Bishop McILVAINE stood on that proud eminence, as an administrator. His method of maintaining integrity in doctrinal opinions, and in ecclesiastical law, was to discuss variations from his own view, frankly, fully, and

with an earnestness that showed his sense of the importance of the topics. He entered into these discussions oftenest in Charges, or in Annual Addresses, and sometimes by Pastoral Letters. On the gravest occasions he entered into the arena of public controversy. His logical acumen here exhibited itself, accompanied by such a thorough mastery of all the elements properly belonging to the topic, and such force in presenting them, that his conclusions were invariably accepted by the Diocese; and generally by the Church. In a discussion of the greatest moment, arising out of the publication of the Oxford Tracts, the calm decision of the Church at large, after years of reflection and experience, has undoubtedly affirmed the Bishop's judgment and vindicated his foresight.

In minor difficulties which arise in parish life, or when spiritual dangers were threatening, and when his authority or influence had been evoked, his method was to discuss the questions frankly by letter, or in personal address at Visitation. Such a letter has lately been republished in the "Standard of the Cross," and may be accepted as a specimen. It is wonderfully wise, perfectly frank, judiciously gentle, judicially clear. From its conclusions there is no escape; from its paternal counsels no Christian could desire to deviate. So, when on a Visitation in a locality subject to unhealthy religious excitements, he learned that our church building had been employed by various bodies, not all of them agreeing with us in essentials of the faith, employed for the purpose of increasing a religious excitement, he at once addressed himself to the most delicate and difficult duty of turning a torrent of popular feeling into orderly channels. The church was crowded with representatives of all denominations of religious people in the town. For an hour he held them enchained by a masterly exposition of the principles of a true revival of religion, exhibiting the divergence from them of those excitements which often bear the name but are destitute of the spirit of reviving grace, explaining those characteristics of our Church and of our Liturgy, which are necessarily corrective of such evils; and concluded by positively forbidding any future misuse of the church building for such erroneous purposes. Following him not long after, I found that the result had been a persuasion among all well ordered Christian minds that the Bishop was right. Thus by a happy combination of boldness and gentleness, frankness in expressing truth, and mildness in rebuking error, and by a certain irresistible manliness in uttering his views, he administered correction and maintained the integrity of the Diocese.

As I look back upon my experience of his government, I think its power lay chiefly in its rightness. I never knew him to be wrong. And my impression is that our clergy, and the parishes, especially those that knew him longest, felt that, on the whole, he was sure to be right. This was power. This is the secret of administrative force.

One other duty of an administrator of a Diocese is to care for its progress, in all that contributes to spiritual or material prosperity. To both these departments Bishop McILVAINE devoted himself, and in both was eminently successful. His great power in the pulpit was dedicated to the manifestation of the Gospel, during all his visitations of the parishes. His main topics were—Redemption, the need of it, the mode of it, the efficacy of it, the completeness of it. How he rung the changes on that chime! Ever varied, ever the same; the melodies many, the harmony one. The one thought—Jesus Christ and Him crucified.

The range which it covered was as large as every spiritual need and every doctrine which it illustrates or defines. His special themes were—the ruin of our nature by sin, and the atonement—the vicarious sacrifice of Christ. His remarkably clear conceptions of these two foundation truths of the Gospel scheme gave a character to his preaching very like that of St. Paul. He was thoroughly imbued with the principles affirmed in the Epistle to the Romans. It is greatly to be regretted that so many of his sermons were unwritten. Certainly the most complete exposition of the subject of Repentance which I ever heard, was an extempore discourse, delivered in Rosse Chapel, Gambier, which lives now only in the remembrance of those who listened to it. Many present will sympathize in this regret, for during later years his mind became so fertile of thoughts that the labor of writing sermons became distressing. Many an utterance, which seemed to us almost inspired, was thus spent upon the immediate audience, and lost to the world. But these sermons, and his brief addresses at Confirmations, and his annual reports and charges at Conventions, exhibited his constant solicitous care for the spiritual wants of the Diocese.

There are two modes of caring for increase in material wealth of a Diocese. One is by stimulating growth, which is often unhealthy; and when unhealthy leaves dwarfed parishes or failures that are retrieved only at disproportionate cost. With this, Bishop MCILVAINE had nothing to reproach himself. His constant exhortations have repressed experiments. Whether his wisdom was the result of experience, or the offspring of a keen judgment alone, I am unable to say. But, if it resulted from his experience, he gained it very early, for he expressed this opinion in 1836, after being only four years a Bishop. And if it was the wise result of foresight, it showed a great faculty for administration.

The other mode of increasing the material wealth of a Diocese, is by watching the growth of the State, following indications of commerce and population, planting churches where they are demanded, and only there, and strengthening and developing every point gained, as an initial point for future enlargement.

So far as his instructions have opened to me his policy, this was the principle of his administration. The weakness of a diocese is determined, not by the fewness of parishes, but by the number of disintegrated congregations and churches, that have become a perpetual burden. Out of the forty parishes existing when he entered the Diocese, he inherited seven such. Out of the 116 parishes now existing, he has left only eight such, (six others would be declared extinct were it not for some questions of property) and of those eight the feebleness of seven is to be traced directly to changes in population consequent upon railroad enterprises unfavorable to them; changes not possible to be foreseen when those churches were planted. Such a statement strongly affirms the wise policy of his administration, in this particular.

Confirming my statements, I quote a brief extract from Bishop MCILVAINE's address to the Convention of 1836, (thirty-seven years ago) :

"It is gratifying and encouraging to compare the present condition of the Diocese, as represented by the number of ministers and churches, with its state a few years since. In 1826, [Bishop CHASE's entrance on duty,] there were, besides the Bishop, only three officiating ministers. In December of 1832, when I first visited the Diocese, the number of the clergy, including the Bishop, was seventeen.

"It is about three years and nine months since that, and now, after the ordinations at this Convention, our clergy will be forty-six. In December, 1832, the churches consecrated were six, besides which were two log houses, used as churches, and the building recently sold by the parish of St. Paul's, Cincinnati, and which, so far as I can learn, was not consecrated. Since December, 1832, (four years), twenty new churches, nearly all of them well built and excellent edifices, have been consecrated; three are ready for consecration, four more are nearly completed, and several are in different degrees advanced." [More than twenty-seven churches in four years.]

"Twenty-four new parishes have been formed since the same date. Many more might easily have been added had it seemed expedient to organize them, where the materials were ready, without any good prospect of their being soon supplied with the ministry."

I am inclined to think that only an administrator who stood foremost, could exhibit such a credit sheet of work. In four years twenty-four new parishes were formed, whilst many others were restrained from organization, and twenty-seven new churches were built, whilst others were in progress.

So, then, the well-rounded character, the balanced faculties, the completeness in work of this noble man are without a fracture. A genuine Christian, a loyal Churchman, a master in theology, a giant in controversy, he was also, and equally, an able executive and a successful administrator.

Of my personal relations with Bishop MCILVAINE this is the place to speak. And to whom can I speak freely, on such a theme, except to you, my brethren, who have received me with the same confidence that you gave to him, and put no difference between us, so far as I have experienced?

I shall speak freely.

These thirteen years of fellowship with Bishop MCILVAINE have been of inestimable benefit to me. Every interview with him has been instructive. Every letter from him has been an encouragement. Every hour of my association with him has been enjoyment. I speak guardedly and with reflection. My assistantship, *PER SE*—my relations of office to him—have been an uninterrupted source of enjoyment. My heart is penetrated with gratitude to God for this association, and for the example of such a man. That was a blessed moment when he met me at Richmond, before my consecration. Some few here are the only surviving witnesses. He led us into a private room and there threw his arms around me, and pressed me to himself, as if he had received a son; and then knelt down and poured out his heart before God, for the Diocese, and for me. And then, rising, clasped me again to his heart. Some tears were mingled then, as he bent over me; and there was a knitting of souls; no words were spoken, except the prayer; but a Covenant was formed before God, which, blessed be His name! has never been violated. On his part, from that moment I experienced entire confidence, unreserved expression of his mind and purposes, and cordiality rapidly developing into marked affection. On my part, there was consecration to the simple work to which you had elected me.

I have conscientiously striven to be an Assistant to him, as well as to the Diocese. And to-day, it is my peaceful reflection that he recognized the fidelity of my effort.

In almost all cases he consulted me as to his policy; but with marked delicacy, not in such a way as to make me in the least degree responsible. When he assigned duty to me, it was with clear limits, and within those limits he always left me to a sole responsibility. When he was absent from the Diocese, he dis-

tinctly wished me to understand, that he retained no power of revision, nor did he ever exercise that right. Some difficult cases he placed in my hands, even when present; and acted on my report, without further inquiry. And in some, he insisted that I should act without reference to him. I do not now remember a single occasion on which we found any difference in views, either in Diocesan or general policy. The relations could not fail to be happy on my part, when he exhibited such justness, consideration and confidence.

It is a very blessed conviction, which I entertain in common with yourselves, that the relief thus afforded him added years to his valuable life. During these years his visitations have had great power, his writings have exhibited the vigor of earlier days, and his influence on the general councils of the Church, both at home and abroad, has been of acknowledged value. A testimony of his appreciation I cannot hesitate to record. It came to me in an unexpected manner whilst we were accompanying his venerated body to its grave. The Bishop of Huron, who had met him abroad, was sympathizing with him on the anxieties he must feel in leaving his Diocese even temporarily. "Anxieties?" he replied: "I have no anxieties. BEDELL is as a loving son." With one other record of his estimate of our official relations, I shall dismiss the history of the Assistantship. I have treasured it as very precious. He wrote to me towards the close of May, 1870, before leaving for England, and closed his letter with an outpouring of affectionate prayer, that "the Lord's grace in all its riches may be with you, and the Diocese, all the clergy, all the congregations, all the interests of the Gospel therein, and with our whole Church, to guard, and guide, and uphold, and enlarge, and render it a witness, defender and teacher of the glorious testimony of the Scriptures concerning our Lord Jesus Christ." In the midst of these glowing thoughts stands this sentence: "But, my dear Bishop, in now bidding you good-bye, I must add a sense of debt of gratitude to God, which I have much thought of, and sometimes spoken of, that," as Bishops, He has permitted us to "work harmoniously, easily, lovingly, deferently, without a jar or jealousy."

The last days of our Bishop were signally replete with the "peace which passeth understanding." His testimony to the gracious power of the Gospel was very precious. Knowing that you would desire to place on record an authoritative memorial of his closing days, I wrote to the Rev. Canon CARUS, his attentive and beloved companion in travel, requesting him to prepare such a paper for this Convention. He has kindly complied, and it will be presented this evening.

LETTER OF REV. CANON CARUS TO THE DIOCESE OF OHIO.

THE LAST DAYS OF OUR BELOVED BISHOP McILVAINE.

We left Folkestone on Wednesday, January 29th, for Boulogne. The passage was singularly calm and pleasant, and we reached Paris that evening without the slightest fatigue.

The next morning we started at 11 o'clock for Lyons, and spent the night there, leaving the next evening for Marseilles, which we reached at daybreak.

The morning was so beautiful, and the Bishop so well after the night's journey, that we proceeded, after breakfast, to Cannes, where we arrived at 1:40 o'clock, and found our kind friend, Mr. WOOLFRIES, of Victoria Villa—who had built the beautiful English church there on his grounds—waiting at the station with his carriage, to welcome us. We were entertained at his handsome residence, enjoying his society, and Mrs. WOOLFRIES', and their noble hospitality, till Thursday.

The Bishop was remarkably well and happy here, and his remarks and prayers at our family service were singularly impressive. We then went on to San Remo for the night, and proceeded next day to Genoa, reaching it at 6 o'clock, p. m.

There we spent Saturday, and visited the palace and some of the principal churches.

We attended Mr. STRITTELL'S church on Sunday, and lunched with him, the Bishop resting in the afternoon.

The next morning we looked at some other places of interest, and in the evening took the steamer for Leghorn, leaving at 9 o'clock. The night was beautiful, the moon at the full, and the sea calm and still; and after a very smooth passage, we reached Leghorn between 5 and 6 o'clock in the morning—the moon still shining brightly and the water perfectly tranquil. In the afternoon we went to Pisa, resting there the next day, and on Thursday left for Florence. During the whole of our progress, so far, the Bishop was in excellent health and spirits; thoroughly enjoying this tour, which he had so earnestly requested us to make with him.

On reaching Florence, on Thursday evening, neither Mrs. CARUS nor myself felt sufficiently well to take the long journey to Rome next day, as had been proposed. We determined, therefore, to remain a few days at Florence, and recruit.

The next morning we visited some of the churches, and SAVONAROLA'S convent; and in the afternoon drove up to the heights of Fiesole, for the fine view there, of the city and valley of the Arno. The next morning we looked over the Cathedral, and Baptistry, and MICHAEL ANGELO'S, and in the afternoon took another drive to the Cascino, along the Arno.

On Sunday I went with the Bishop to the American Episcopal Church; he felt rather oppressed with the heat, and did not attend a second time—still he did not seem in the least degree unwell.

The next morning (February 17) he went to his bankers, soon after eleven o'clock, and we were to call for him with our carriage, before twelve, to take him to our friend Lady ———, to lunch. At the bank he unadvisedly threw off his cloak, and got a severe chill, so that when we arrived he was shivering exceedingly, and scarcely able to walk. We brought him home immediately, and in a few minutes our excellent medical friend, Dr. DUFFY, was in attendance, and by hot applications afforded him considerable relief. He was so far better, indeed, as to be able to remain with us during the day in our salon.

Feeling, however, that this attack might be a serious one, and having some matters of moment to arrange, he requested the American Consul, Mr. LORIMER GRAHAM, to come that evening, to advise him as to the proper forms to be gone through. Mr. GRAHAM immediately came, though at much personal inconvenience.

And here I cannot omit very gratefully to observe, that nothing could exceed the kindness of Mr. and Mrs. GRAHAM, during the whole of the Bishop's illness, in their daily attentions, and I must add the same with respect to Dr. DUFFY, and his most special interest in the Bishop's case. We all feel deeply indebted to them for their unremitting and affectionate care of the dear Bishop.

The next two days the Bishop was languid, but still was able to spend the day with us, and transacted his business with the Consul and Vice Consul; his mind being singularly clear and accurate, whilst dictating to us, what he afterwards copied out for himself, in a firm hand. On Thursday he was so much better that we quite believed he would soon be well enough to pursue our journey. The next day, however, he was not quite so well, and towards even-

ing became exceedingly weak, and scarcely able to walk to his bed-room. He had then a very disturbed night; his breathing became difficult, and in the morning, Saturday, February 22d, he was evidently very ill. Dr. DUFFY then desired to have a consultation with Dr. CYPRIANI, the most eminent physician in Florence, and at 10 a. m. they met, and after examining the dear patient, they returned to us with the most alarming intelligence: that the disorder was pulmonary apoplexy, with violent inflammation of the lungs; that there was really no hope for the Bishop's recovery, and that he might depart any hour that very day. This was, indeed, a terrible announcement to us, and we were quite overwhelmed, and could only cast ourselves upon the gracious support of our compassionate Lord. But the beloved Bishop seemed quite prepared for the announcement, and received it with the most perfect calmness and peace of mind, and prepared at once for his departure to his blessed Saviour.

We then telegraphed to London for his son-in-law, Mr. MESSER, and to our great comfort, got his reply that night, stating that he should start immediately.

The breathing of the Bishop was now very loud and rapid, and apparently difficult, but he said that it gave him no pain. There never were any feverish symptoms during his illness, his pulse being generally good; but the cough was harrassing, and the expectoration great. He had certainly to undergo much suffering from the blisters, which had to be continually placed on his chest, till every part of it had been covered; but his patience through the whole trial, and his gentle submission to whatever was prescribed, were very striking and affecting.

So soon as he learned how near the end might be, he began to dictate messages for us to send to all the members of his family, and first he said, "My precious love to my dearest wife," then severally to his children, adding special words of love and counsel to each. He then said to me, "Send to the Bishops in America my testimony to the Gospel of Christ, and my wish that I could have made it more strong, and that not a word of it be changed." He then desired messages of love to be sent to Bishop SUMNER, and some other friends in England. Soon after he requested these three hymns to be read to him: "Just as I am, without one plea." "Rock of Ages, cleft for me." "Jesus, lover of my soul, let me to thy bosom fly." These hymns he greatly enjoyed. They ever were special favorites with him. At intervals, as he was able, when not troubled with the cough, he spoke to us of his perfect trust in Jesus. "My only trust is in the Lord," adding, "I have no doubt of my personal interest in Him. Whom He loveth He loveth unto the end." Then, after a while, "He that spared not His own Son, but delivered him up for us all, how shall He not with Him also freely give us all things?" He was very fond of this text, and we had often spoken of it together, as one which Mr. SIMEON considered the "strongest in Scripture," calling it his "Sheet Anchor." After an interval he made an allusion to his early life, and to the goodness of the Lord to him. "He called me (he said) in my youth, in circumstances unfavorable, but He has led me on and kept me, when I had hardly any to stand with me. He, therefore, who began a good work (in me) will certainly carry it on; how can I doubt it?"

Not long after this he gave us directions about his "remains." He desired that "they should be sent to New York, to Mr. HEWSON, and that he would arrange that they should be conveyed to Cincinnati, to be laid beside his children." By and by he sent another very tender message to Mrs. MESSER. "Tell dear NAIN that in the baptism of their dear children, I have placed them very especially and privately in the hands of the Saviour. No one may take them out of His hands, and no one must interfere with them." The first of these two dear children was baptized by the Bishop himself, in the Cathedral at Winchester, under circumstances of special interest. The other was baptized by him in Mr. DESPARD'S Church, the Holy Trinity, Kilburn.

There were many valued friends in America to whom the Bishop then wished to send his affectionate remembrances, and he began to mention some of them; but not being strong enough to enumerate them all, with their addresses, and fearing to omit any he said, "I must only send to two, who have been very

special friends to me, Mr. ANDREWS of Columbus and his family ('where has been my home for many years') and Mr. BUCHANAN of Clifton." Then again he spoke of his beloved wife. "I wish you to write to Mrs. MCILVAINE, and to tell her how constantly I am thinking of her, and I pray that she may be filled with joy and peace when she comes to this hour—she will soon follow me and perhaps THIS may hasten it." His breathing throughout the day was very loud and labored, but he again said he felt no pain, only uneasiness after violent coughing and expectoration. From time to time he would put his hand to his brow, as he told us afterwards, to feel whether the cold dew of death was yet upon it. So calmly was he waiting the call of his blessed Lord.

He seemed indeed to be always in the immediate presence of his Saviour; and never once did a doubt of his acceptance overshadow his mind. "Blessed Lord!" (he said), "I have prayed so often that He would be with me at this time, and He WILL be, I am sure of it." He then alluded to the ministry of angels, a favorite subject, observing, "when the soul is out of its tabernacle the angels will convey it to Jesus." Then very feelingly he begged his love to be sent to Bishop BEDELL and to Bishop LEE. After an interval during which he seemed to be meditating, he remarked, "I don't see any cause for care or apprehension; I know I am dying, but I have no care—the Lord is my Shepherd," He lifts up the light of His countenance upon me." I wish to lie in His hands and He will do with me what He pleases. I know no will but His. O, what a gracious, tender Saviour He is!"

He remarked to us ten days after this, with deep thankfulness, how he had been enabled to be entirely at peace in the Lord's hand, to do with him just as pleased. Not long after he continued, "The Lord is very near." (From another letter.) About this time he asked me to administer the sacrament. He was much refreshed by it, and after receiving the bread he said with much emphasis, "I DO feed on Him in my heart, by faith with thanksgiving." As his strength seemed to be giving way he remarked, "The house is being fastened down—but to be rebuilt. He has brought to pass the saying that is written, 'Death is swallowed up in victory.'" Soon after he asked me to read him the Te Deum, and, on my adding the Doxology, he took up the words, finishing it with a clear, slow voice, "As it was in the beginning, is now, and ever shall be, world without end. Amen."

About three o'clock he again observed, "I do not feel unwell; I have no pain; the breathing does not trouble me, it is only noise from the action in the throat." He was desirous to relieve our anxiety, for we were much concerned for him, under the fear that he suffered greatly from this labored breathing. His tender and affectionate manner through this trying day was very touching, and he wished us more than once to come and embrace him.

Our waiter at the hotel often came into his room, standing and watching the Bishop with intense interest. Once he drew near to the bedside and took the Bishop's hand and reverently kissed it. The dear Bishop then placed it on his head with a solemn word of blessing. About seven o'clock his thoughts were again with his loved friends in America; and he said to me, "Love to Bishop BEDELL, and grace under his additional responsibility and burden; tell him to lean on the arm of the Lord," adding his "hope, that none of the evils prowling about in doctrine, both negatively and positively, may get a place in that beloved Diocese." Then, soon after, "I thank God that He has so preserved the Diocese from error thus far!" adding, "I have often thanked God very much for having given me SUCH an Assistant Bishop."

On one occasion he asked us to leave him for a short time, when he folded his hands together very solemnly for secret prayer. With the exception of this short interval, we never left him during that day. On returning to him, and silently watching by his side, about eight o'clock, I heard him say something suddenly about "horrid doctrine." I could not quite catch his words. So he asked, "Did you understand?" adding, "What a horrid doctrine is that of purgatory?" I said, "Indeed it is. St. Paul spoke very differently when he said that to depart was to be with Christ." He had often during our tour expressed very strongly his feelings respecting the grievous corruptions of the

Church of Rome, and, when looking at the various churches, with their gorgeous altars and decorations, he seemed filled with pain, and his spirit was deeply stirred within him.

Soon after this he requested me to send his kindest remembrance to the Archbishop of Canterbury, and to the Bishop of Norwich, to each of whom he had just paid a visit which had been of special interest and enjoyment. He also asked me to acknowledge Mr. LAMSON's kind letter with grateful regards.

He soon seemed perfectly free from uneasiness, though very weak, and his strength failing. About eight o'clock he said, with a happy expression of voice and look, "This is dying in the Lord; falling asleep in Jesus." He often spoke of the tender and loving manner in which the Lord was taking him down. We prayed with him again at 8:30 and he joined fervently. Soon after he gave directions about some little gifts to his children, with special message of love to his dear sisters in Philadelphia. At nine o'clock he desired to have prayers again; thinking his end was very near, he said, "a commendatory prayer." I asked whether he meant the one in the prayer book, and he said "you can make one." So I adapted it partially, adding what seemed appropriate to our beloved friend's blessed state. He was much comforted by this, and was full of calm joy at the near prospect of being with his dear Lord. He fully expected to be with Him that night, and enter on the Sabbath in His very presence. O! how he did love his Saviour! This was a marked feature and distinguishing characteristic of his devoted faith. His peace all through his illness was unbroken—not a shadow ever passed over his loving heart. One of the messages he sent to his beloved daughter, Mrs. MESSER, was, "Tell her my peace is perfect." During the day he quoted I John iii. 1-2: "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God." "Beloved, now are we the sons of God." How much did he rejoice in dwelling on these words! Then he quoted passages from Romans viii. "I have been particularly drawn, for some time, of late, to meditate on the eighth chapter of the Romans." This chapter, indeed, he frequently asked for in portions, at our private readings, morning and evening, during the journey. After this he dropped off at times into a quiet sleep, and at midnight I left him. I returned at two o'clock, a. m., (Sunday,) and remained with him until half past four, during which time he was very tranquil. I then left him for a little rest, till six o'clock, after which I remained with him the whole day. At half past six he said, "I want to say to the Consul, that, if my body cannot go to New York unless it be embalmed, I would rather it should go to England and stay there." I asked him to allow the matter to be left to Mr. MESSER when he came, and to the Consul, to do what they might think best, to which he quite assented. The disorder appeared to be somewhat abated during the day, and in the evening he spoke much of the sweetness of Christian love. The tenderness of his affection, and loving acknowledgment of any little services we could render him, during the whole of his illness, was very touching.

The next day he seemed to be much the same, and our earnest prayer was that he might now be spared to see Mr. MESSER; and the following morning, when Mr. M. arrived, the Bishop was deeply moved, and full of thankfulness, as he tenderly embraced him.

The day following, (February 26) the Bishop seemed really better, and a second consultation was held. Great improvement was allowed to have taken place. The dear Bishop then seemed daily to be gaining strength, the cough was less frequent, he was able to take nourishing food, and got much sleep; the right lung was also pronounced healed, and the dangerous symptoms were passing away, so that we had good reason to hope he might after all be restored to health.

On March 5th, after an excellent night, the Bishop felt himself to be greatly improved in strength, and talked to me in the morning of his critical condition that Saturday, (February 22,) and asked at what time he had received the Doctor's report of his danger. He then said, he "had never so known the Lord

as he had done that day," and fearing that we had misunderstood his meaning, he said, "The Lord had been specially nigh unto him." And then he seemed deeply grieved to have said anything which might even seem to be dishonorable to his Saviour; and the tears came into his eyes, and for the moment he was quite overcome. Such deep love did he feel and express for his dear Lord. He then begged me to read to him the hymn, "Crown Him Lord of all." And the next morning, on first coming in to him, he asked me to look out some tender hymns of love to Jesus to read to him. Among others, "Abide with me," and "How sweet the name of Jesus sounds," were special favorites, and often were read to him. Among other much loved passages of Scripture, he was greatly comforted by our reading John xiv., Col. i., Rev. vii. 9-17, Rom. viii. 1-11, Psalm ciii.

The dear Bishop now appeared to be daily gaining strength. The disorder was nearly subdued, and we had every reason to hope that he would soon enjoy his usual health. But on Sunday March 9th, he grew weaker, and the cough at night was again incessant, and deprived him of rest. The next day, another consultation was held with an eminent medical friend of Mr. MESSEK, who was passing through Florence. There had been a manifest change during the day. In the evening, after a prolonged examination of the condition of the lungs, the dear Bishop was declared to be again in a very critical state. The next day the Bishop was much exhausted from constant coughing and expectoration.

From time to time we offered such short prayers with him as he was able to bear, and repeated favorite texts, which was a great comfort to him. It was very touching to witness his gentleness and patience, whilst suffering now so greatly from extreme exhaustion. But he seemed to be constantly in the presence of his Lord; his mind quiet, clear, and his peace perfect.

The following night was one of great trial to him from the exhausting cough; and in the morning and through the day his weariness and weakness became so great that he could scarcely obtain any rest. Still he took his usual amount of nourishment, and we did not apprehend any immediate danger, so that in the evening we left him for a short time with his nurse and the Courier. But we were soon called back; for, after taking his food, a change suddenly came on. He said he had enough, and after looking very kindly on them and pressing their hands, he gently laid his head back on the pillow, and closed his eyes. We were immediately with him and held his dear hands, still feeling the pulse; but so quiet and gentle was the end that we could not precisely say when the blessed spirit departed. It was about seven o'clock, when he seemed to be gone; for that fine countenance was then lighted up with such an expression of peaceful joy, that we could not but feel sure that he was even now beholding that dear Lord, whom he had so fervently loved, and longed to see. It was, indeed, a literal falling asleep in Jesus! Very grateful did we feel for this most peaceful and painless end; for we had much feared that our beloved friend might have some severe struggle at the last from the great difficulty of breathing. But this trial was mercifully spared, both to him, and to us. So we all knelt down round his bed, the doctor also being present, and returned our humble thanks for this great mercy vouchsafed to us all—for the perfect peace, and entire patience, and special support granted to our beloved and honored one—and then prayed for ourselves, that we might have like precious grace, and be enabled to follow in all things the good example he had been permitted to set before us.

The precious remains were duly prepared the next day for transmission to America, and carefully deposited in the mortuary chapel of the Protestant Cemetery.

During the whole of the dear Bishop's illness the deepest sympathy had been shown on all sides, with daily anxious inquiries after him, and prayers were offered in the American and English Episcopal Churches, also in the Scotch Presbyterian and in the Union Church of Dr. VAN NESS. It seemed, therefore very desirable to unite all these kind Christian friends, in some one service of affectionate respect for the beloved Bishop, when we might also bear testi-

mony to the grace of God so remarkably exhibited in the whole life, and ministry, and blessed end, of this most eminent and devoted man of God.

Through the kindness of the Honorable and Reverend R. LOFTUS TOTTENHAM, I was permitted to hold the proposed service in his spacious English Episcopal Church, on the following Monday. Notice of my intention was given on Sunday, by the clergy of the various Protestant Churches, to their respective congregations. A large and important assembly of American, English, and other friends, was thus brought together, and solemnly united in this sacred service. The duty was undertaken in that church by myself, as the particular act of an English clergyman, who had, for thirty-eight years, enjoyed the blessed privilege of the Bishop's loving friendship, and who now desired to bear public testimony to the veneration and affection, which had been long felt for him in England. As the body was deposited in the mortuary chapel, at some distance from the church, and was not at that time to be interred, it seemed proper to use only a portion of the burial service. I therefore commenced with a few collects from the end of the communion office, with those for St. Simon and St. Jude's day, and Easter Even. After this, the 90th Psalm was read, the congregation taking the alternate verses. This was followed by a part of I Cor., xv. : from verse 51 to the end, as remarkably exemplified in the beloved Bishop's holy and faithful life—so steadfast, unmovable and always abounding in the work of the Lord; and also in his painless end of perfect peace, and entire victory over death. I then gave an address, reviewing briefly his devoted ministry from his ordination at the early age of 21, and then his distinguished and influential episcopate, extending over forty years. I then alluded to the many very special honors he had received in our country—from both our Universities; from the bishops and clergy; and notably from the Prince of Wales and the Queen herself, concluding with an account of his last illness—with all his deep humility and self-renunciation, his perfect peace and patience, his entire trust and rest in Christ and constant enjoyment of his presence.

Then followed the Lord's Prayer, and the last collect from the Burial Service, with the Benediction.

The whole congregation manifested very deep feeling. When all was over many of the chief friends of the Bishop, with the clergy, expressed themselves very grateful for the opportunity of showing their regard and veneration for him.

The precious remains were left in safe guardianship, in the mortuary chapel till the wishes of the family should be ascertained respecting the course to be taken for their removal. Rev. Mr. LAMSON wrote from Rome, very kindly offering to convey them, with all care and respect, to England; an offer which was gratefully accepted.

It will not be an inappropriate sequel to this brief narrative if I conclude with an extract from a letter sent by the dear Bishop to his daughter, from Gambier June 21, 1858. What he then wrote about his feelings, in the near prospect of death, being so remarkably realized when the end came, fifteen years later.

FROM BISHOP M'ILVAINE TO HIS DAUGHTER.

GAMBIER, June 21, 1858.

"I feel about as weak as when I left home. I did nothing yesterday but address those confirmed. I am in the Lord's hands, my darling, and I do not feel concerned about the result. I am well aware that my health is in a critical state, and that in a moment I may pass away. But I trust I shall be found in Christ Jesus whenever the call comes. As for this life, for myself, I have no wish to stay in it, except to be better prepared to leave it for a better. It seems so like going home to go to the presence of Jesus, and the assembly of His departed ones. I feel a sense of lively pleasure often in thinking of it, just as one does in prospect of a delightful journey to a beloved place. Death, I do not realize. It seems abolished. I overlook it. It seems like a stream to be crossed, down in the valley of the road, but I look so much at the hills of blessedness beyond that it scarcely comes in sight. The Lord grant that I may not deceive myself with any pleasures of hope that have not their springs in Him. It is of the comfort of the Scriptures, as they lead us to Christ, that I desire to have hope." He is all. He is my all. It is infinite riches! How sweet that my dear children love that blessed One. Good-bye, darling.

Your dearest

FATHER.

May our gracious Lord vouchsafe to us all, and especially to the dear bereaved family, the gift of like precious faith, with this most dearly beloved and honored man of God! And may we be enabled to serve Christ with like simplicity, steadfastness, diligence, fidelity, holiness and devoted love, that we may enter at last with the same peace and joy into the presence of our Lord!

WILLIAM CARUS.

Bishop BEDELL resumed—

It was a great satisfaction to the family of our Bishop, and to us, that the Rev. WILLIAM O. LAMSON, with whom he had been on terms of frequent and intimate friendship in Paris, consented to take charge of his body, and accompany it from Florence to this Diocese. He has discharged this duty with assiduous care. I have felt sure that you will desire to hear, from his own lips, some account of the incidents of that solemn journey; and have therefore invited his attendance on this occasion. I shall have the honor to introduce him to the Convention, and include his statement in this address.

[Rev. Mr. LAMSON was here introduced to the Convention, and made his statement in the form of a letter addressed to the Diocesan, dated:]

CLIFTON, May 17, 1873.

MY DEAR BISHOP:

The sacred errand which has made me the guardian of the venerated remains of the late beloved Bishop McILVAINE, from the distant scene of his death to this resting place of his ashes, is now ended. But before turning from this sweet spot, this home in life and in death, it seems proper that I should place in your hands the main facts and incidents of my sad journey, which may be of use, as they certainly would be of interest, both to yourself and to the Diocese.

I left Florence on the morning of the 9th of April, with the remains, having with me Mr. F. MARSCH, the faithful and efficient Courier, who had been traveling with the Bishop and Canon and Mrs. CARUS. By careful arrangements in advance we were enabled to pass without serious delay through the many changes on our route, and reached Paris very early on the morning of the 12th, Easter Even. The transfer of the remains across the city to the Northern Railway, was effected in season to enable us to leave before noon for Boulogne, where we arrived at evening. Here we had to rest until the next night—removing the body at about one o'clock on Easter Day to the Steamer that was to bear us to English shores. At 10½ o'clock the same night we embarked, and in three hours were at Folkestone. Before seeking a hotel we caused the case to be removed from the boat, placed in a car, and under special watch. Next morning we completed by telegram the arrangements with the Dean of Westminster Abbey, as to the time of our arrival in London, in order that the sacred charge might be removed at once from the station to the honorable shelter in that historic Minster, which the kindness of Dean STANLY had provided. For as soon as he knew that the remains would pass through London, and necessarily halt there or elsewhere for a few days before being embarked, he hastened to signify to Mrs. MESSER how much pleasure it would give him to receive them into the Abbey, and the kind offer had been gratefully accepted, and our movements from Folkestone were timed with reference to his arrangements.

At four o'clock on Easter Monday afternoon we left Folkestone for London, arriving at Charing Cross Station at 8½ o'clock in the evening. Here we found Mr. J. MESSER, son-in-law of the Bishop, waiting with the undertaker. The coffin was at once removed from the case in which it had so far traveled, and placed in a hearse. This, followed by a mourning carriage, containing Mr. MESSER, myself and the Courier—took its way slowly to the Abbey. Upon halting at the entrance of the cloisters the Dean appeared in a moment to receive us, and when the coffin was lifted upon the shoulders of the carriers and covered with a rich velvet pall, he took place with us behind it as we moved through the dark cloisters, the

way lighted by a single lantern. Through a low vaulted doorway we at length passed into the little Chapel of St. Faith, known in the antiquities of the Abbey as the Old Recess. Here we saw again marks of the thoughtful and reverent care of the Dean. The pavement of the Chapel was carpeted with black, and trestles were in readiness to receive the coffin. Without a word it was deposited in this venerable shrine—enveloped with the pall, and we retired—uttering only, as we re-entered the carriage, a few words of earnest thanks to the Dean for the sweet comfort he had thus afforded to the family, friends, and church to whom the departed was so dear.

Here the body remained for four days, in fit and silent companionship with the illustrious dead, mingling forevermore the saintly memories of our beloved Bishop with the historic records and crowding memorials of that ancient pile. Not willing that the remains of one so eminent in the church and so widely honored and beloved should go forth to resume their homeward journey without some public mark of respect, the Dean of Westminster had, with the consent of the family there represented, arranged a Special Service in the Abbey, which would express the sympathy of the Church of England with our own in a loss so great, and the same time give the many friends of the late Bishop in England the coveted opportunity of testifying their sorrow. To the arrangement of this service the Dean gave the kindest and most thoughtful attention, suiting every detail with a refined delicacy and accurate perception to the known character of the departed Bishop and to the requirements of the occasion. Every resource of the Abbey was used, yet employed with a simplicity that freed the honorable tribute from all ostentation, while giving to it the dignity and beauty of the character it commemorated. At the appointed hour the choir passed from the South Aisle of the Abbey into the South Transept, known as the Poet's Corner. The Chapel of St. Faith opened into this Transept, and here also had gathered the gentlemen who desired to join the procession. As the white-robed choir approached, the coffin emerged from the Chapel, borne upon the shoulders of eight men, and attended as Pall Bearers by the Earl of Shaftesbury, BENJAMIN MORAN, Esq., Secretary of the American Legation, representing General SCHENCK, Minister of the United States, at the Court of St. James; Lord HARROWBY, J. H. PULESTON, Esq., W. CATER, Esq., Rev. JOHN SUMNER, representing the aged Bishop of Winchester and J. HALDANE, Esq. Then followed immediately as chief mourners, Mr. J. MESSER, Rev. CARUS, Rev. Mr. LAMSON and Courier MARSCH; after whom came a large number of gentlemen closing the cortege. As the procession moved, the choir sang with touching pathos opening sentences of the Burial Service—passing meanwhile into and along the south aisle—the entrance of the choir, and through the choir, parting to allow the coffin to pass on to the chancel-steps, where it was placed upon tressels. The service then proceeded according to programme already known to you—Canon CONWAY reading the Lesson and the Dean saying Prayers. At the close of the service many gathered round the coffin with sorrowful interest; but slowly the Abbey was deserted, leaving me a watcher with the dead, almost alone amid the mysterious solemnities of the place and the fading shadows of evening. At six o'clock, the body was removed from this scene of its hospitable shelter and honorable tribute—and as it passed once more into the cloisters, again the Dean appeared, with a delicate sympathy, and followed with us to the waiting hearse. We were deeply touched by these repeated marks of attentive kindness from the Reverend Dean, and I ventured to express to him the thanks of our Church and, to predict the grateful sense that would be entertained of these many and public proofs of a sympathy which honored our Church in the person of her venerated departed Bishop.

From the Abbey we bore the remains to Euston Station, where all arrangements had been made for encasing them, to pass on to Liverpool and across the ocean to a sorrowing family and church. This was done under my own inspection that I might be prepared for the subsequent duty of uncasing them. The same evening they left London, and the next morning were transferred from the train to the Steamship "City of Baltimore," Captain ALLEN, for which final office in the Old World, Mr. WILLIAM INMAN had provided in every needful way, with the same kindness that he had ever shown to the Bishop in his lifetime; and to his courtesy in the matter the Church is much indebted. A Sunday intervened before the sailing of the Steamer, and this was destined to be marked by fresh proofs of sympathy among our brethren of the English Church. The Dean of Westminster caused us to be informed that on the evening of that day, the first Sunday after Easter, when the night services in the Nave of the Abbey are always so densely thronged, he would in the course of his inaugural

ing sermon, make some reference to the service of the previous Friday, and to him whose memory it had honored, and would specially receive into reserved places any of the Bishop's friends who would call at the Deanery. In obedience to this intimation I accompanied Mr. MESSER to the Abbey, and after a service such as can be heard only in that venerable Minister—gloriously redolent still of Easter, and in the presence of a vast congregation, the Dean, in the course of an elaborate and beautiful sermon, made the following brief but comprehensive allusion to the subject so near our hearts. I copy from a leaf of his own manuscript which, in the Deanery, after the service, he tore from the body of his sermon and gave to me at my request :

"When in the course of the last week the venerable remains of a beloved and noble Bishop of the American Episcopal Church, were deposited in the shades of our Abbey, on their way from foreign lands to their last home beyond the Atlantic, it was a significant link in the bonds of settled union, which, in spite of ancient discords or recent rivalries, knit together the two great nations in one communion and fellowship of faith and love, which the good Bishop in his life ever so earnestly desired—so zealously promoted."

He also informed me that Canon ARNOLD had in the same place at the morning service made reference to the same subject in a manner most gratifying. Believing that these tributes of a spontaneous sympathy would be valued by the friends and Diocese of the lamented Bishop, I sought Canon ARNOLD the next day, and asked him for a copy of that portion of his sermon referred to by the Dean. He answered by placing in my hands the entire discourse—expressing at the same time the earnest concurrence of his own feelings in all that had been done to express the deep veneration he with others had entertained for one who had so brightly illustrated every high quality of a Christian Bishop.

From the text—"If I will that he tarry till I come," etc., Canon ARNOLD, of Westminster Abbey, on Sunday morning, (April 20th), following the funeral service—classes the blessed dead who die in the Lord as, in the character of their life, and labors, and death, the disciples of St. Peter, and those of St. John. In the missionary toils and violent martyr-death of the former he finds a fresh follower in the late Bishop PATTERSON—and for the prolonged life of bright and holy testimony to the preciousness of the Gospel, of nearness to Jesus, of the spiritual power and beauty of the doctrine of the cross, he recalls the venerable image of the late Bishop MCLVAIN, using the following language :

"And of the class of which St. John becomes the type we have had a bright, a fresh example furnished in the late Bishop MCLVAIN, of Ohio. It was but lately we received into this Church the precious deposit of his mortal remains. Till yesterday they rested in yonder Chapel. It was only the evening before many of us expressed our sympathy with our Western brethren, and assembled here to express our love and admiration for his long and unwearying life and labors. We assembled around his coffin as the early Christians would have met around the hallowed spot where John the beloved disciple was laid. We thought of one who had loved Jesus and whom Jesus had loved, and we left the solemn scene doubtless with the humble prayer that we too might die the death of the righteous, and our latter end might be like his : that whether called to witness and die for Jesus, or in faith and patience and labors tarry till He comes for us, as the aged Bishop lived and tarried and departed, we might have in the solemn hours of our departing hence, no more to be seen among men, the blessed presence of Jesus, as he and they had. Then and then only should we have hope in our death ; then and then only would we realize the inspired words—'O death, where is thy victory?'—realize the Christian's blessed assurance that death is gain—to be absent from the body is to be present with the Lord—to die is TO SLEEP IN JESUS."

Little remains to be told. I embarked on the 22d of April, quitting Liverpool in the afternoon and Queenstown the following evening. After leaving the latter place and when the voyage was fairly begun, I made known to the Captain my errand ; and the conversation that ensued, which I need not here repeat, at once assured me, if I needed proof, of the propriety of my presence on board, an assurance that became stronger before I landed, and at every step of the subsequent proceedings, until my charge was surrendered into the hands of your committee. From Captain ALLEN, during the voyage, I received every courtesy and kindness ; and in the business of disembarking the remains, he and all connected with the Steamship Company and with the customs of the port of New York, gave every attention that could facilitate the sad duty.

From this moment the story belongs to the gentlemen of the committee, the President and Secretary of your Standing Committee, to whom I transferred the venerated remains, as they rested at last upon the wharf, divested of their traveling enclosure and fitly enshrouded in the flag of our country, ready for the tokens of a Church's sorrow and the rites of its final benediction. It is with deep gratitude to Almighty God, whose gracious care brought through

so long a journey and its many chances these precious remains, to be laid in the haven of final rest—that I take leave of them and of yourself.

Remaining, dear Bishop,

Most faithfully Yours,

W. O. LAMSON.

The Right Reverend,

GREGORY T. BEDELL, D.D.,

Bishop of Ohio.

LETTER OF BENJAMIN MORAN, ESQ., SECRETARY OF THE UNITED STATES LEGATION IN LONDON, WITH GENERAL SCHENCK'S ENDORSEMENT—ADDRESSED TO THE REV. W. O. LAMSON, REQUESTING HIM TO ACCOMPANY THE REMAINS OF BISHOP MCLIVAIN TO THE UNITED STATES.

5 WESTMINSTER CHAMBERS, LONDON, April 16, 1873.

MY DEAR MR. LAMSON :

Referring to our conversation in regard to forwarding the remains of the late lamented Bishop MCLIVAIN to the United States, I beg to say that I feel sure that you should accompany the body home, and that my countrymen here will join me in this view. Your long friendly relations with our deceased friend, your position in the Church, and your nationality, point you out as the proper person to undertake this pious duty ; and I shall be glad to join with any compatriots here in guaranteeing to you any expenses that may attend your journey to the United States and back, in the execution of this important service.

I am,

Ever truly Yours,

[BENJ. MORAN.

(Signed)

REV. W. O. LAMSON, London.

April 21, 1873.

General SCHENCK has seen Mr. LAMSON on the subject of this letter, and warmly concurs in what I have said and written.

(Signed)

B. MORAN.

[Bishop BEDELL then resumed his Address:]

These honors paid to the body of our Bishop were rare testimonials to a distinguished life. It will be your pleasure, I am sure, to express the satisfaction with which you have received the news of them.

To the Rev. CANON CARUS and his wife, long tried and devoted friends, of kindred views and like spirit, who so constantly ministered to the Bishop in his failing hours, a debt of fervent gratitude is due by us.

Our special thanks are owing and will accompany our acknowledgements to the Rev. WILLIAM O. LAMSON, for his watchfulness and filial care over those hallowed remains.

The distinguished marks of respect to the body of our Bishop, shown by the Dean and Chapter of the ancient Abbey of Westminster, call for a particular reference on the part of this Convention, especially as it is understood to have been, also, a token of fraternal remembrance of this Diocese, and of our church in America.

The kind courtesies of the Inman Steam-ship Line, conveying the body across the Atlantic without charge, and with special marks of respect, deserve our grateful acknowledgments ; and so also does the prompt proposition on the part of the American and the United States Express Companies, to convey it without charge from New York to Cincinnati. Under the suggestion of J. H. DEVEREUX, Esq., of Cleveland, one of the wardens of St. Paul's Church, the Erie Railroad, the Lake Shore and Michigan Southern Railroad, and the Cleveland, Columbus and Cincinnati, with the Dayton and Short Line Companies, furnished special cars, and on the two latter a special train, to convey these honored remains to their last resting place. Every possible attention was shown, and the whole offered as a mark of particular regard to the memory of

one, who was no less an honor to his Diocese than to his country; a distinguished representative man of the nation. Our earnest thanks are due to these gentlemen. The presiding Bishop, associated with the Bishop of New York, and other bishops, and a large body of clergy and laity, received the remains on their arrival in that city, and held appropriate services in St. Paul's Church, on Tuesday, May 6th. He had been consecrated in that church more than forty years previously.

With Christian simplicity the Bishop had directed in his will that his funeral should be unostentatious. The Standing Committee properly charged themselves with the final duties and with carrying out the directions of the will and the wishes of the family. His funeral was attended in Christ Church, Cincinnati, on the ninth of the present month of May, by a concourse of clergy of our own and other churches, and of friends gathered to pay a tribute of affection. The services were simple, in accordance with his directions; read by the Bishops of Michigan and Delaware, the Lord Bishop of Huron, the Assistant Bishop of Kentucky, the President of the Standing Committee, the venerable Dr. BURR and myself. No sermon or address followed at the time, according to his express desire; but on the evening of that day, in the same place, the Right Rev. Dr. LEE, of Delaware, consenting to the united request of the Standing Committee, the family, and myself, delivered a memorial discourse. It was a remarkable discourse for its very discriminating and faithful delineation of the main features, both of character and work, of our deceased Bishop. It will, no doubt, be suggested that this Convention shall request the privilege of placing this sermon before the Diocese in permanent form. On the same day, towards evening, the body of Bishop MCLVAINE was carried to the cemetery at Spring Grove; and there, amidst a crowd of sorrowing clergy and friends, was laid in the grave until the Resurrection. The spot is overlooked by Clifton, where the Bishop left a mourning family in the home he had made so dear to them by his presence. Their sorrows it will be our part to solace by fraternal sympathy. A Diocese that has lost so much in him will surely bear their griefs very closely on its heart in loving remembrance.

Just as we laid him in the ground, a glorious summer's sun was hid behind a cloud, and all the brightness and beauty of that pleasant landscape suddenly passed into shadow. The altered scene was consonant with the tone of our sadness. We sorrow most that we shall see his face no more—Father, Brother, Friend and Guide—our beloved and venerated Bishop—we shall see his face no more until we meet him with the Lord!

[In order to make the record more complete and compact, the Secretary takes the liberty of introducing here, rather than in the Appendix, the remarks made by Bishop BEDELL at the commencement of his Spring Visitations, to which reference is made on page 15 of this Address:]

We have entered a deep shadow. In the progress of our Diocesan life we have suddenly passed out of sunshine and gladness, and with a shock, as startling as it is full of grief for us, the bands are wrenched which forty years of loving, faithful work had riveted. This mourning speaks of a Diocese bereaved. But no symbols can represent the loss. Whilst our dear Bishop's body is still

unburied it is not possible to sever my thoughts from him, nor would you wish it—you who have known him in the more familiar walks, and revered him in the personal fellowship with Christ, and in proportion as you knew him well have loved—whom none of us will see again until we meet him at the Great Easter.

He was one of the grandest men of this age, who has just passed out of sight into loving memory. We measure human greatness by the work to which God calls a man, by his fitness for it, and by his success in it. Measured thus Bishop McILVAINE stands among the foremost in his generation.

His work was the grandest because it dealt with spiritual interests; with the interests of the generation, and of God's Church, to which all other work in God's plan is subsidiary.

His work was to guard and defend God's truth within the Church; to complete the foundations of a Diocese, and to construct upon them; to receive the elements of an Institution of religion and learning, and to give them permanent shape and coherence; to influence the spiritual character of all men and all churches with whom he came in contact; and all this work to be done in an age marked by activity, instability, and rapid progress, and most of it in a State where society and opinion were in process of formation, and ever changing. His fitness for it was pre-eminent; in natural gifts, in acquisitions, in spiritual graces. In bodily presence commanding and majestic; in mental qualities so balanced that he mastered every subject which he approached; in acquired ability educated at every necessary point: as a theologian, a controversialist, a teacher of ethics, a professor, a college president, an administrator, an advisor of the clergy, a Diocesan, a leader in church councils, an advocate in the general fellowship of believers, a counsellor in public affairs. As a preacher, he was master of the art of expounding Scripture, which is the highest sphere of the pulpit; and to this he added a style and manner, which, if they were natural gifts, were educated to meet the highest requirements of a refined taste, and if they were acquisitions, were so natural as to elevate the divine subject always above the human speaker. His fitness found its finish in graces gained of the Holy Ghost in the school of Christ. He was a humble learner, a devout and faithful and attentive follower of Jesus. Both by communings with the Lord, and by patient studying of God's providences, by wrestling of prayer, by a single aim to know what was truth and right, and a steady practice of speaking only truth, and manfully doing the right, and thus closely walking with God, he attained to a very precious spiritual likeness to Christ Jesus.

If we measure greatness by success, he fills the standard. His words speak for him. The Diocese is formed, compact, loyal to the Gospel, witnessing for evangelical truth, and faithful to the cardinal principles of our Church. The institutions at Gambier are shapely, devoted to true religion and sound learning, and prepared to develop their power. Foundations are laid there, on which our Church, if it will, may rapidly create the leading University of the West. The Church was saved at a moment of imminent danger, by his vigorous defence of Protestant verities. He added to theological literature works that have become standards. He was a leader in the cause of efficient unity

among the several portions of our own Anglican Communion. He was an enlightened and very catholic advocate for united action upon great principles on which all agree, among the several parts of the universal body of the faithful in Christ Jesus; whilst all men that have known him have felt, as they listened to his words and marked his life, that Christianity is imbued with a spiritual and engrossing energy which lies far above its ordinary manifestations. It is a religion within, to which externals of worship give but poor expression, and of which worldliness and vanities know nothing. The Christian—the Christian walking with God—to whom the Saviour was a very real personal presence, filled the most impressive aspect of his character and life.

His absolute faith in the all-sufficient saving work of Christ gave him his glorious record as a Pastor and as a Bishop; characterized his teachings and labors as a Diocesan; and has just given him a death-bed so tranquil, so peaceful, so victorious, that they who watched it thought it a translation. He was wrapped in a foretaste of the love of Christ, and the glory of his presence, and seemed not to realize that there was any bitterness in death as the hour drew nearer. Without an unrestful word, without a shadow crossing his calm, beautiful countenance, with a glance as keen when he took his silent leave, as you have ever seen in his brightest hours, he closed his eyes, and the watchers could not tell when his spirit passed to its home with God.

Add this high degree of spiritual-mindedness to intellectual superiority, and that well rounded ability which enabled him to finish his important work—and if we may measure greatness by completeness, Bishop MCILVAINE balances the scale.

I have spoken of him from personal knowledge. He had entered on his brilliant ministry when I was a boy, and my father often spoke of him: for they walked in the same path which was then proscribed by public opinion in the Church, and trodden by only a few. I begged a holiday from my dear old school father (Dr. MUHLBERG) to see Bishop MCILVAINE consecrated; and witnessed that solemn event, little dreaming what an interest for me was lying hidden in it. He was a frequent visitor in my parish in New York; and none more welcome. His first serious illness, after preaching, occurred in my vestry room; and as he sank, my arm, thank God! was the first to help him. It was in my parish that he laid the foundation for the subscription which built Ascension Hall at Gambier, and I was permitted to aid him in it. Many a time we sat together in the American Bible Society. We fought, side by side, a great battle for the American Tract Society, at a crisis in its history; I in the committee-room, he on the platform; and he gained the victory that day by his answerable logic. In the Board of Missions, and in the Evangelical Knowledge Society, we were brought into frequent and delightful relations. And through these last thirteen years I have been privileged to study the principles of his administration, and to comprehend his character, and measure his work, as no other member of his Diocese could.

It has been a special delight to me to note his growing influence in the House of Bishops, and the increasing respect paid to his opinions—I verily believe because of the pure honesty and transparent sincerity of the man. A genial love springs up among the glorious elder brethren of that House, as time and

better knowledge of each other mellow their sentiments; and in this ripening fellowship our dear Bishop shared largely and found a holy joy.

I honored him from boyhood. I revered him ever since I became a man. I loved him from the moment that I understood him, for a gentleness, and confidingness, and refinement of feeling below his public life, which made him to me the friend, brother, father, all in one.

I dare not yet trust myself to speak of our personal relations further. But I may ask of you, brethren, to pray for me, that now left unaided by his counsels, under a weighty care and in a difficult administration, I too may have grace to walk closely with Christ.

[Then followed the remainder of the Bishop's Annual Address:]

ENTRANCE ON CHARGE.

MARCH 14, 1873. Having received notice by telegraph of the death of the Bishop of the Diocese, on this day I entered upon the discharge of duties as Diocesan.

OBITUARY.

The year has brought sorrow to other Dioceses than ours.

On the 26th August, 1872, the Rt. Rev. GEORGE UPPOLD, D. D., Bishop of the Diocese of Indiana, was released from long and painful illness, and entered into his rest. For several years his duties had been performed by the Rt. Rev. J. C. TALBOT, D. D., Assistant Bishop. He had not been able to attend the last General Convention on account of increasing infirmities. Bearing them with patience, without hope of relief except by death, at last his discharge came. The Church had long sympathized with his trials, and grieved his enforced retirement from labor.

On the 11th September, 1872, the Church was again called to mourn. The Rt. Rev. MANTON EASTBURN, D. D., Bishop of the Diocese of Massachusetts, was, on that day, called from his labors by a sudden attack of painful disease, in the midst of vigorous activity.

Of Bishop EASTBURN as a Diocesan, others will speak, who are more capable of doing him justice; but to Dr. EASTBURN, the first and well-beloved pastor of the Church of the Ascension, I may be permitted to pay a tribute of respectful and loving remembrance. He was my immediate predecessor in the charge of that parish. To his fidelity to the Gospel and the principles of the Church I owe very much of the comfort and delights of my early ministry there. He was thoroughly beloved by his people. He had grown up among them, and he became part of them, in a manner seldom witnessed. There was a cordiality of manner, a confidence, a genial friendliness to those whom he knew well and trusted, which banded his people and himself in almost absolute oneness. Nor was it owing only to his personal qualities. The true bond, without which the other would have been a rope of sand, was his faithful ministry of the Gospel, and the pervading influence of evangelical principles in all

his intercourse with his charge. His sermons were great, because they were so true. They were full of the spirit of Christ Jesus, and to his people possessed the power of genuine, earnest, nourishing instruction. He nurtured them in the words of life, and therefore they felt towards him as to a father or an elder brother, and they followed him implicitly. His familiar lectures—expositions of Scripture—were so rich with the Gospel that his church on those occasions was a resort of members from many churches of other bodies as well as our own. By such careful instruction, and by a guarded and very explicit maintenance of Church order, his parish was a model for compactness and unity. Full of the Spirit of the Lord, there was little room for the spirit of the world; and worldly Christianity, that curse of the Church in these days, was not recognized among his communicants. It was a blessed privilege to succeed such a man.

One feature of his character stood out always prominent; remained the feature of his Episcopate, as it had been of his Pastorate, and remained to the end—his INFLEXIBILITY. When persuaded of the rightness of his decisions, he was firm as a rock—firmer, for it was not possible to move him. I never think of him but that those lines of Horace are recalled, which might, indeed, become his epitaph—

“Justum ac tenacem propositi virum,
Non civium ardor prava jubentium,
Non vultus instantis tyranni.

“A just man, and tenacious of his purpose,”—who does not recognize MANTON EASTBURN? “No unwholesome fervor of a crowd, even though it might wield power, could shake his soul,”—who that knew him does not recognize Bishop EASTBURN?

It is known to you, that the nine Bishops who consented to apply to the House of Bishops, on behalf of certain brethren desiring a modification of the Baptismal Offices, hoped for the co-operation of Bishop EASTBURN. In our meetings for consultation he had preserved an ominous silence. At last, when it became desirable to know his decision, I was deputed to write to him. His answer came by telegraph—quick, short, decisive. And this was the whole of it:—

“To Bishop BEDELL:

No.

MANTON EASTBURN.”

As that “NO” flashed along the lines, it carried testimony at every point, to the characteristic of Bishop EASTBURN.

We have lost a sturdy defender of the Prayer Book. We have lost a pillar of the truth as it is in Jesus. In a private letter to me Bishop MCILVAINE wrote of him, on learning of his death, this epigrammatic eulogy, “Dear, brave, true-hearted servant of Christ!”

The Rev. GEORGE S. VALLANDIGHAM, M. D., a Presbyterian of this Diocese, has died during the last year. He was admitted to the Diaconate in July, 1860; coming to us from the Presbyterian Church. Until his death, he retained his residence in New Lisbon, to which he had removed soon after his ordination. He served the little church in that place, almost constantly, dur-

ing the past ten years. He was very retiring in disposition and habits, and consequently was little known among his brethren. He was a pure-minded, guileless, and faithful follower of the Lord. While absent from his family on business, in Cincinnati, he was suddenly called from earth, after a very brief and severe illness—so brief that even the telegraph failed to summon them speedily enough to receive his last farewell.

The official statistics of the year are as follows :

OFFICIAL STATISTICS.

ORDINATIONS.

To the Order of Deacons : (by the Assistant Bishop) June 27, 1872, in the Church of the Holy Spirit, Gambier :

Joseph E. Julian, Henry J. Camp,
David Wyllis Cox, Albert Bronson Putnam,
Charles Milnor Sturges.

December 4, 1872, in St. Paul's Church, Cleveland :

Frank M. Hall.

To the Order of Priests : (by the Assistant Bishop) June 27, 1872, in the Church of the Holy Spirit, Gambier :

Stephen W. Garrett, Albert B. Nicholas,
Augustus R. Kieffer, John H. Ely,
Robert A. McElhinney, Edward D. Irvine.

April 9, 1873, in St. John's Church, Cincinnati :

Daniel I. Edwards.

ADMISSION TO EXERCISE OF PRIESTHOOD.

On the 9th of October, in Trinity Chapel in Columbus, I admitted JOHN A. EISENHAUER, M. D., to the exercise of the Priesthood in this Church, he having exhibited his letters of orders in the Church of Rome. Having been for many years a Minister of the German Evangelical Synod, I did not require of him a renunciation of the errors of the Roman Church. But I confirmed him, and then admitted him to exercise his ministry in our Church, in the form in use in this Diocese, in the case of those coming to us from the Church of Rome.

CANDIDATES FOR ORDERS.

ADMITTED.	NAMES.
1869 December 7.....	Albert Ruth.
1870 September 30.....	Dudley W. Rhodes.
1871 June 3.....	Cyrus S. Bates.
June 3.....	James M. Hillyar.
1872 January 1.....	E. B. Cartmill.
September 23.....	John Hazen White.
September 26.....	F. F. Weisagerber.
October 4.....	George W. Williams.
December 6.....	Willison B. French.
December 10.....	Frank Hunt Smith.

FOR DEACON'S ORDERS ONLY.

1872 October 4.....	Alfred T. Perkins.
1873 March 28.....	Edmund C. Colman.

CHURCHES CONSECRATED.

- 1872 July 16.....Christ Church, Glendale.
 1872 September 28.....St. James' Church, Bedford.
 1873 May 3.....Church of the Good Shepherd, Columbus.

LETTERS DIMISSORY FROM THE DIOCESE.

72. July 25. Rev. John Scott to the Diocese of Illinois. Accepted July 29.
 August 10. Rev. J. J. McElhinney, D. D., to the Diocese of Virginia. Accepted September 11.
 September 2. Rev. Carlos E. Butler to the Diocese of Kansas. Accepted September 20.
 October 20. Rev. James Bonnar, B. D., to the Diocese of Maryland. Accepted November 11.
 November 20. Rev. Colin C. Tate to the Diocese of Indiana. Accepted November 21.
 December 4. Rev. Charles Breck, D. D., to the Diocese of Central Pennsylvania. Accepted December 9.
 - January 8. Rev. John H. Elliott, D. D., to the Diocese of Maryland. Accepted January 27.
 January 8. Rev. De Witt C. Howard to the Diocese of Pittsburgh. Accepted January 16.
 January 23. Rev. Royal B. Balcom to the Diocese of Rhode Island. Accepted January 29.
 February 11. Rev. Samuel H. Boyer to the Diocese of Pennsylvania. Accepted March 8.

TRANSFERRED TO THE DIOCESE.

2. June 7. Rev. William E. Toll, from the Diocese of Illinois, now Rector of St. James' Church, Cleveland.
 June 21. Rev. John Long, from the Diocese of Pennsylvania, now Rector of Ascension Church, Wellsville.
 November 12. Rev. Samuel J. French, from the Diocese of Rhode Island, now Assistant Minister of Trinity Church, Toledo.
 November 26. Rev. James A. Bolles, D. D., from the Diocese of Illinois, now Rector of St. Peter's Church, Cleveland.
 December 19. Rev. William E. McLaren, from the Diocese of Michigan, now Rector of Trinity Church, Cleveland.
 '73. January 31. Rev. Warren W. Walsh, from the Diocese of Western New York, now Rector of the Church of the Atonement, Riverside, Cincinnati.
 February 1. Rev. Anselan Buchanan, from the Diocese of Kentucky, now Rector of Trinity Church, Cincinnati.
 February 10. Rev. J. J. A. Morgan, from the Diocese of Central Pennsylvania, now Rector of St. Mary's Church, Cleveland.
 April 10. Rev. Abraham V. Gorrell, from the Diocese of Indiana, now Rector of St. John's Church, Lancaster.

CHANGES OF POSITION OR RESIDENCE WITHIN THE DIOCESE.

- W. William Thompson has resigned Trinity Church, Cincinnati, and is now Rector of St. Paul's Church, Mt. Vernon.
 W. Richard Bury has resigned St. James' Church, Cleveland.
 W. George Bosley has resigned St. Paul's Church, Marion, and is temporarily acting as Missionary at large, residing at Put-in-Bay.
 W. Joseph E. Julian, ordained Deacon since last Convention, is Minister of St. Paul's Church, Marion.
 W. Henry J. Camp, ordained Deacon since last Convention, is Minister of St. Philip's Church, Circleville.

- Rev. David W. Cox, ordained Deacon since last Convention, is Minister of St. Peter's Church, Gallipolis.
- Rev. Albert B. Putnam, ordained Deacon since last Convention, is temporarily in charge of St. James' Church, Painesville.
- Rev. Charles M. Sturges, ordained Deacon since last Convention, is Assistant Minister of Trinity Church, Columbus, and in charge of the Church of the Good Shepherd, Columbus.
- Rev. Charles H. Kellogg has ceased to officiate in Milford, and is now Rector of St. Paul's Church, Columbus.
- Rev. W. M. Probasco has resigned the Church of the Epiphany, Urbana, and is now Rector of St. Timothy's Church, Massillon.
- Rev. W. H. Dean has resigned St. Timothy's Church, Massillon, and is now Rector of St. Paul's Church, Medina.
- Rev. Thomas J. Taylor has resigned Christ Church, Warren, and is now Rector of Christ Church, Ravenna.
- Rev. James Moore has resigned St. James' Church, Wooster, and is now Rector of St. Peter's Church, Ashtabula.
- Rev. C. B. Davidson, D. D., has resigned Christ Church, Springfield, and is now Rector of St. John's Church, Cincinnati.
- Rev. E. P. Wright has resigned Christ Church, Dayton.
- Rev. William Lucas has resigned Trinity Church, Tiffin.
- Rev. Henry Adams has resigned St. Luke's Church, Milan.
- Rev. George F. Bugbee has resigned St. James' Church, Cincinnati.
- Rev. Edward D. Irvine has become Rector of St. John's Church, Wakeman.

VISITATIONS.

The visitations of Parishes commenced as soon as possible after the last Convention, and have been as follows:

SUMMER VISITATION.

			CONFIRMED
3872.			
May	26.....	Trinity Sunday, a. m. CINCINNATI: Church of the Advent.....	24
	26.....	Trinity Sunday, p. m. " Trinity	29
	26.....	Trinity Sunday, p. p. m. " Emmanuel.....	22
	29.....	Wednesday..... MILFORD.....	30
	30.....	Thursday..... HILLSBORO, St. Mary's.....	8
June	2.....	Sunday..... AVONDALE, Grace.....	3
	2.....	Sunday, p. m. CUMMINSVILLE, St. Philip's.....	21
	2.....	Sunday, p. p. m. CINCINNATI, Christ.....	3
	3.....	Monday..... TROY, Trinity.....	2
	4.....	Tuesday..... PIQUA, St. James'.....	17
	4.....	Tuesday..... URBANA, Epiphany.....	5
	5.....	Wednesday..... TIFFIN, Trinity.....	3
	6.....	Thursday..... MEDINA, St. Paul's.....	4
	7.....	Friday..... HUDSON, Christ.....	7
	9.....	Sunday..... STRUBENVILLE, St. Paul's.....	28
	10.....	Monday..... BELLAIRE.....	5
	12.....	Wednesday..... SPRINGFIELD, Christ.....	21
	14.....	Friday..... NORWALK, St. Paul's.....	6
	16.....	Sunday, a. m. ELYRIA, St. Andrew's.....	22
	16.....	Sunday, p. p. m. OBERLIN, Christ.....	4
	23.....	Sunday..... GAMBIER, Church of the Holy Spirit.....	26
July	7.....	Sunday..... MOUNT VERNON, St. Paul's.....	3
	16.....	Tuesday..... GLENDALF, Consecrated Christ Church.	

EMMANUEL CHURCH, CINCINNATI, owes its vigorous growth mainly to members of the Church Guild of that city. Although it can not be said to have been strictly the work of the Guild, yet it was the product of labors, and of the spirit, accumulated by that instrumentality. It is a promising Church, in a destitute portion of the city, near the shops of the Little Miami Railroad. Faithfully and energetically served by Rev. D. I. EDWARDS, it is rapidly developing strength and usefulness.

BELLAIRE is becoming a place of importance. It lies at the point where the

Baltimore & Ohio Railroad crosses the Ohio river by a majestic bridge, a few miles below Wheeling. It will be a centre of Church influence, so soon as we can sufficiently strengthen the congregation which is now being gathered there. In that neighborhood, in Bishop CHASE's day, we had several parishes, and some churches. Population has removed from them and they are extinct. Our Church is called to recommence its work. It is a curious illustration of the revolutions incident to our Diocesan missions. But let us not be weary in this well doing. As new communities are being gathered, there is reason to hope that the new enterprises of that region will render them permanent. And whilst they are calling on us for the bread of life, it is our blessed privilege to give to them freely of that which we have freely received.

SPRINGFIELD. Here the congregation has been crowded out of its narrow, inconvenient, ancient quarters, and has fairly entered on the labor of building a commodious, handsome stone church.

ELYRIA, with small means, but commendable energy, and at much self-sacrifice, has nearly finished a tasteful and roomy stone church. This parish needs and deserves help.

FALL VISITATION.

		CONFIRMED.	
1872.			
Sept.	26. Thursday	MARIETTA, St. Luke's	5
	28. Saturday	BEDFORD, (new) Consecrated St. James' Ch.	5
	29. Sunday	POMEROY, Grace	9
	29. Sunday, p. m.	GALLIPOLIS, St. Peter's	3
Oct.	1. Tuesday	IRONTON, Christ	1
	2. Wednesday	PORTSMOUTH, Christ	15
	3. Thursday	PORTSMOUTH, All Saints	16
	4. Friday	MCARTHUR	1
	5. Saturday	CHILLICOTHE, St. Paul's	14
	6. Sunday	CIRCLEVILLE, St. Philip's	15
	8. Tuesday	LANCASTER, St. John's	2
	9. Wednesday	COLUMBUS, Trinity Chapel. Confirmed two members of Christ Church, Cleveland.	2
	11. Friday	DRESDEN, Zion	2
	13. Sunday	ZANESVILLE, St. James'	7
	14. Monday	NEWARK, Trinity	4
Dec.	8. Sunday	LIMA	10
	15. Sunday	HAMILTON	7
	20. Friday, (Prayer day for Missions)	CINCINNATI, a. m., St. Paul's	1
	20. Friday, p. p. m.	CINCINNATI, Preached	1
	22. Sunday, a. m.	TIFFIN, Confirmed in German Evangelical Church	1
	22. Sunday, p. p. m.	TIFFIN, Trinity. Preached—read Bishop's Pastoral Greeting	1
	25. Christmas	MASSILLON, St. Timothy's—Preached and administered Communion	1
1873.			
Jan.	16. Thursday	NORWALK, St. Paul's	47

BEDFORD is a township lying seven miles north-west from Pomeroy. It has been visited by Rev. Mr. MAPLES of the latter place, and God has blessed his efforts. There has resided at Bedford, for many years, a warm hearted Irish farmer, Mr. WILLIAM CARLTON. God put it in his heart, about two years ago, to build a church, for the glory of Christ. Having received promises of aid from the neighbors, he commenced. But one after another almost every promise failed. As the human helps were withdrawn, God's promise became more sustaining; and Mr. CARLTON did not slack his hand until he has finished the church, a neat structure of wood, and furnished it completely, and presented it, and its acre, to God, free of all debt and incumbrance. It was a happy day for him and for us, when, with Mr. MAPLES' help, and that of a brother from Virginia, I was permitted to consecrate it for the worship of God.

LIMA is a flourishing town of about 6,000 inhabitants, lying in the very midst of that vast region of the North West of our Diocese, where until this year our church has been almost unknown. Once or twice I had commissioned brethren to hold services in that district, but with such small result that they and I had become disheartened. At last, a gentleman, not a member of our church, wrote to me that our services would be welcomed there. Immediately one or two of the neighboring clergy visited Lima. Soon Rev. RICHARD WAIN-WRIGHT consented to go there regularly once a fortnight. At that time we counted only two communicants in the place, a gentleman and his wife, who had moved there from Warren. Not six months had passed, when I confirmed ten persons there, one of them the gentleman who first called attention to the place, and who is now one of the most efficient members of our North West Convocation; and our communicants then numbered fifteen. Already they are calling on me for another confirmation. I have little doubt that by God's blessing Lima will soon become an important centre for Missionary labors in that immense destitute territory.

SPRING VISITATION.

1873.			CONFIRMED
Mar.	30.....	5 S. in Lent, a. m. CLEVELAND, Trinity	25
	30.....	5 S. in Lent, p. p. m. " St. John's	21
	31.....	Monday " St. Mark's	8
April	1.....	Tuesday " St. Luke's	26
	2.....	Wednesday " St. Mary's	27
	3.....	Thursday " All Saints'	27
	4.....	Friday " St. Peter's	23
	5.....	Saturday " St. James'	33
	6.....	6 S. in Lent, 9½ a. m. " Christ	28
	6.....	6 S. in Lent, 11 a. m. " St. Paul's	9
	6.....	6 S. in Lent, p. p. m. " Grace	
	8.....	Tuesday before Easter CLIFTON, Calvary	
	9.....	Wed' day bef. Easter, p. p. m. CINCINNATI, Christ, Preached	
	10.....	Thursday bef. Easter, p. p. m. " Christ, Preached	
	11.....	GOOD FRIDAY, a. m. " St. John's	
	11.....	GOOD FRIDAY, p. p. m. " Christ	
	12.....	Easter Even. " Trinity	
	13.....	EASTER, a. m. " St. Paul's	
	13.....	EASTER, p. m. " Atonement	
	13.....	EASTER, p. p. m. " St. James'	
	15.....	Easter Tuesday " Guild an: meet:	
	16.....	Wednesday HAMILTON, S. W. Convocation	
	16.....	Wednesday, p. p. m. MIDDLETOWN, Ascension	
	17.....	Thursday HAMILTON, S. W. Conv. (in private)	
	18.....	Friday GLENDALE	
	20.....	1 S. after Easter TOLEDO, Trinity	35
		of whom from Grace Chapel, 12	
	20.....	1 S. after Easter TOLEDO, St. John's	26
	21.....	Monday MAUMEE, St. Paul's	4
	22.....	Tuesday FREMONT, St. Paul's N.W. Convocation	3
	23.....	Wednesday BELLEVUE, St. Paul's	21
	24.....	Thursday MILAN, St. Luke's	13
	25.....	Friday WAKEMAN, St. John's	7
		of whom from Oberlin, 2	
	27.....	2 S. after Easter, a. m. BOARDMAN, St. James'	4
	27.....	2 S. after Easter, p. p. m. YOUNGSTOWN, St. John's	21
		of whom from Canfield, 3	
	28.....	Monday NEWBURGH	8
	29.....	Tuesday COLLAMER, St. Paul's	7
May	1.....	Thursday DELAWARE, St. Peter's	22
	2.....	Friday WORTHINGTON, St. John's	5
	3.....	Saturday COLUMBUS, Church of the Good Shepherd,	
		a. m. Consecration	13
	4.....	3 S. after Easter, a. m. " Trinity	12
	4.....	3 S. after Easter, p. p. m. " St. Paul's, Preached	
	16.....	Friday MANSFIELD, Grace	7
	17.....	Saturday SANDUSKY	
	18.....	5 S. after Easter " Grace	13
	18.....	5 S. after Easter " Calvary	

MIDDLETOWN. The congregation here has persevered under many discouragements, and has constantly progressed. They now occupy a commodious school house which they have fitted up so that it has become quite church-like. They need help to build a proper church.

HAMILTON. The South West Convocation, meeting at this place, felt, as I have long felt, that the struggling congregation here required to be lifted out of debt, and they generously determined to do it. So soon as it shall have been accomplished, we shall begin to retrieve what was lost more than twenty years ago because the Church did not then manifest a timely sympathy with the parish which was struggling for life in Hamilton.

THE REVIVAL.

One of those periodical religious awakenings, which are thus named, has been passing over the northern section of our State; and our own Church, at various points, has experienced very happy results of it. I mention especially Norwalk, Milan, and Bellevue. At the first 47 were confirmed, at Milan 13, and at Bellevue 21; in these three churches 81. At Bellevue, 50 per cent. was added to the Communion; and of the class more than half were men. I mention these cases particularly, because much of the good attained was owing to the wise and calm prudence by which our Brethren repressed extravagance, whilst encouraging whatever tended to healthful excitement of religious feeling. They carefully kept within the limits prescribed by our laws, whilst uniting with other Christian brethren in guiding those souls who were seeking for religious counsel. Therefore they have reaped a happy result, in large additions to their Communion, without periling the spiritual tranquillity of their people.

OTHER DUTIES.

During a portion of the Winter months, I took a share of duty in the Theological Seminary; and continued my course of lectures, on the Evidences of Genuineness of Holy Scripture, to the students of Kenyon College. During this time I preached on Sunday mornings in the Church of the Holy Spirit. My duties in the Seminary have lately been shared by the Chaplain; and throughout the year my responsibility, in the religious charge of the Institutions, has been greatly lightened by his satisfactory and valued services.

GAMBIER.

Shortly before the last Commencement, the Rev. Dr. McELHINNEY accepted a call to a Professorship in the Theological Seminary at Alexandria, Virginia; depriving us of an able and sound theologian, a man of varied and profound learning. At the same time, the removal of the Rev. Dr. BRONSON to Mansfield, left vacant the chair of Ecclesiastical History and Church Polity. Under some temporary pecuniary emergencies, it was thought best not to attempt to fill the vacant Professorships immediately; and therefore the number of students has been small. Professor TYNG has kindly charged himself with the duty of instructing them (both seniors) in the remaining studies of their course; to their satisfaction and mine. It is hoped that the Board of Trustees will speedily feel prepared to restore the Theological Seminary to working order.

For a similar pecuniary reason, the College force has been diminished during the year ; but the President and the remaining Professors, by extraordinary diligence, and commendable self-sacrifice, have prevented the students from feeling any loss. All branches of study have been thoroughly pursued. But our noble foundation cannot become efficient, until the Diocese shall show hearty interest in the success of all the Institutions, and until it shall build upon the well-laid corner-stones, by liberal gifts.

ORDINATIONS.

The usual Trinity Ordinations were held in the Church of the Holy Spirit at the close of the Trinity Term, the Rt. Rev. Dr. LEE, of Iowa, preached the sermon. Five graduates from our Theological Seminary were ordained Deacons—one of them by request of the Bishop of the Diocese of New York and six Deacons were advanced to the Presbyterate.

BACCALAUREATE.

The Rt. Rev. Dr. LEE, of Iowa, also preached the Baccalaureate Sermon before the Graduating Class, on the Sunday evening preceding the Commencement.

COMMENCEMENT.

The Commencement was held as usual, in Rosse Hall, at which I presided in the absence of the Bishop. The Graduating Class of the College was ninety and of the Theological Seminary six.

CONSTITUTION OF THE BOARD OF TRUSTEES.

The amended Constitution of the Board of Trustees of the Theological Seminary of the Diocese of Ohio, and of Kenyon College, has been ratified in due form. The report of it, together with the necessary accompanying documents, I have caused to be bound in vellum for preservation in the library. I herewith present it to the Convention.

These important alterations having been thus happily accomplished, the important duty devolves on this Convention of electing a Board of Trustees.

The retiring Board has discharged its duties with labor and patience, amid onerous anxieties, and often with sufficient cause for depression of spirit. Some of its members have seen a service of many years. It is to be hoped that the new Board, bringing with it fresh hope, and gathering round it a large interest in all parts of the State, will, by God's blessing, assure to these Institutions, useful and increasingly influential careers.

THE CONVOCATIONS.

Under the provisions of Canon xiv., Sect. II, passed at the last Convention and having consulted Bishop McILVAINE, and received his full approbation of the division proposed, I proceeded to announce a division of the Diocese into four Missionary Districts, as follows:—

DIocese of OHIO, September 14, 1872

TO THE SECRETARY OF THE CONVENTION :

REV. AND DEAR BROTHER :—Under the instructions of the eleventh section of Canon xi as passed by the last Convention, namely, "The Diocese shall be divided by the Bishop into Missionary Districts, not more than five in number, of such size, and embracing such territories as may be deemed best," I have the honor to inform you that the following is the result of my deliberations on the subject.

tory, as he shall think most convenient," and having received the consent and authorization of the Bishop of the Diocese] to the following proposed division, I do hereby divide the Diocese into four Missionary Districts, and establish the bounds of each as follows, that is to say: the South West Convocation to be bounded on the north by the counties of Darke, Miami, Champaign, and on the east by the counties of Champaign, Clarke, Greene, Clinton, Highland, and Brown, and to include the counties so named; the South East Convocation to be bounded on the west by the counties of Adams, Pike, Ross, Fayette, Madison, and on the north by the counties of Madison, Franklin, Licking, Muskingum, Noble, and Monroe, and to include the counties so named; the North East Convocation to be bounded on the south by the counties of Belmont, Guernsey, Coshocton, Holmes, Wayne, Medina, and Lorain, and to include the counties so named; the North West Convocation to be bounded on the east by the counties of Erie, Huron, Ashland, Knox, and on the south by the counties of Knox, Delaware, Union, Logan, Shelby, Auglaize, and Mercer, and to include the counties so named.

(Signed)

G. T. BEDELL,

Assistant Bishop in Charge of the Diocese.

By suggestion of the S. E. Convocation, and the assent of the S. W. Convocation, I have slightly modified the first notification, by straightening the dividing line between those two: the counties of Adams, Fayette, and Madison being added to the latter, as appears on the map herewith presented.

Following the direction of the Canon, I proceeded to organize Convocations in each of the forenamed Missionary Districts, under a constitution common to all.

As I understand the law, this common "organization under the direction of the Bishop," is not to be altered, except under the same authority; for otherwise we might have four Missionary systems in the Diocese, instead of one. Accordingly, since the organization, at the desire of the several Convocations, I have consented to the appointment of an Executive Committee in each, and consider it part of the organic law. Each Convocation, however, retains the right of enacting by-laws according to its own sense of need, and each has enacted such laws. The organic law is as follows:

ORGANIZATION.

1. The Missionary Convocation of the ——— is composed of the Clergy in active duty, and Lay representatives from each organized parish or missionary station within the counties of ——— in the Diocese of Ohio.
2. At each annual meeting the Convocation shall choose a Presbyter from among its members, who shall be President thereof, and who shall preside at its meetings, in the absence of the Bishop; a Secretary from among its Clerical members, on the nomination of the Bishop; a Recording Secretary; a Treasurer, from among its Lay members; and an Executive Committee.
3. Vacancies for unexpired terms may be filled at any regular meeting.
4. Regular meetings shall be held during the month of ———, in each year, on such days and at such place as the Bishop shall appoint; and, at other times, not oftener than once in three months, on the call of the President. A special meeting shall be called whenever deemed necessary by the Bishop.
5. The regular meeting in ——— of each year shall be deemed to be the Annual Meeting; and, at that time, the Mission Stations and the salaries shall be determined [and the nominations of missionaries shall be acted upon.] New stations may be opened, and vacant stations may be closed, with the consent of the Bishop, and the salaries of new stations determined [and the nomination of missionaries for them, and to fill vacancies made] at any regular meeting.
6. Every parish and missionary station shall be entitled to three lay representatives, to be designated by the rector, or missionary, or, in his absence, by the senior warden.

7. The Convocation adopt the rules established by the Missionary Committee of the Diocese, and accept the powers conveyed for carrying on Missions in the District.

The rules and powers prescribed by the Missionary Committee of the Diocese, are as follows :

In compliance with the provision of the 11th Section of the xivth Canon, passed at Fifty-fifth Annual Convention, the Missionary Committee prescribes the following rules, with such powers as are necessary, for carrying on missionary work in the several Convocations under the direction of the Bishop.

1st. Each Convocation shall have charge of the missionary work within its limits, and establish Mission Stations, and may, at its discretion, with the written consent of the Bishop nominate the Missionaries to the Missionary Committee for approval.

2nd. Each Convocation shall provide the funds, and pay its own missionaries ; but the Missionary Committee will fix the minimum sum to be paid.

3rd. A quarterly report of the work of each Convocation shall be made on the 1st of January, September, December, and March of each year to the Secretary of the Missionary Committee, giving the amount paid to each missionary, the number of missionary stations, and general synopsis of the condition of the work, with such information as may be required by the Committee.

4th. The Missionary Committee reserves the right of using any funds in its hands, or may be placed at its disposal, for the purpose of equalizing the missionary work in the Diocese. It also reserves the right to terminate or modify the present rules and delegations of powers, if, on trial, the interests of all portions of the Diocese alike shall not be conserved thereby.

N. B. [The Convocations of the North-East, and North-West, using the discretion allowed by Rule 1st, have chosen to omit from their copies of the said rules and powers, those portions of the 5th Article included in brackets, to wit the words—"and the nominations of missionaries shall be acted upon ;" and the words, "and the nomination of missionaries for the and to fill vacancies made."]]

HISTORY OF ORGANIZATION.

The Convocations were organized as follows :

North-East Convocation, at Cleveland, Dec. 4, 1872.

South-East Convocation, at Columbus, Dec. 11, 1872.

South-West Convocation, at Dayton, Dec. 13, 1872.

North-West Convocation, at Toledo, Jan. 14, 1873.

They have entered on Missionary labor in these several districts with zeal. Already there is marked increase of interest and zeal. Varying plans have been adopted in the several districts, for carrying on and enlarging the work. Little doubt seems now to be entertained, that the scheme, if judiciously pursued, will result in a large increase of strength in our Diocesan Missions.

The Convocations are considering and testing various policies, as to carrying on Missionary work ; such as the policy of commencing a mission, not by sending a missionary to struggle against pecuniary difficulties, but by first building a church or parsonage, or both ; the policy of increasing the salaries of missionaries, to a point commensurate with ordinary salaries in the district ; the policy of freeing the mission parishes of debt on their buildings, before enlarging the field ; the policy of relinquishing the care of stations which have shown themselves incapable of growth even under a long continued nursing care. Their experiments will be watched with the deepest interest, so they involve the solution of grave and difficult problems.

GENERAL AFFAIRS.

I have given canonical assent to the consecration of the Rev. JOHN GOTTLIEB AUER, D. D., as Missionary Bishop of Cape Palmas, Africa, and parts adjacent ; and also to the consecration of the Rev. WILLIAM HOBART HARE, D. D., as Missionary Bishop of Niobrara. I have also given canonical assent to the election of an Assistant Bishop by the Diocese of North Carolina, on the ground of "extent of territory," under the provisions of Section 5, Canon 13, Title I. of the Digest.

LEGISLATION.

The subject of providing a Trusteeship for the Diocese has been frequently suggested to the Convention. The necessity for it becomes more and more apparent.

At present there is no incorporated body to represent the Diocese, either in receiving or holding property which may belong to it, or which may fall to it by legacy or by lapse of other title. The Convention cannot be incorporated. The Bishop might hold Church property in his own right, but it would be an unwise and necessarily an unsafe tenure. But a body of trustees might be incorporated, elected for a term of years and perpetuated by canon, who, being incorporated, would hold property under direct responsibility to the Diocese. In them should vest all titles to estate in Churches, Parsonages or Glebes, which otherwise would lapse by the extinction of the parochial corporations. To them might be given charge of various funds, such as that for the Disabled Clergy. They would be the proper persons to receive legacies for the Diocese. And to them would belong the custody of funds for endowment of the Episcopate. They would be capable of recovering the rights of the Diocese by legal process.

The subject in one of its parts was considered in the Conventions of 1866 and 1867 [see pp. 107 of 1866 and 55 of 1867.] Annexed to the Journal of the latter Convention is a "Form of deed for the conveyance of land on which to erect a house of worship," prepared by the Hon. T. C. JONES of the Committee appointed in 1866. That action, however, does not obviate the necessity of such a Trusteeship as I now suggest, but rather enforces it ; for the latter portion of the deed makes it the duty of the Diocese, in certain cases, to enter on possession of the property "as the Convention shall order." But I cannot find that the Convention has taken any order, and therefore the Diocese is still incompetent to act.

The necessity of such a Trusteeship will be evident to you by a single illustration. A church built on half an acre, with a burying ground attached, has been vacant for years ; the dead of our communion lying there with no protection except that given by thoughtful neighbors. The corporation is nearly, if not quite, extinct. The Bishop might possibly enter on possession, but the right is doubtful. No other representative of the Diocese is competent. If the Diocese do not authorize some Trusteeship for this purpose, so soon as that corporation shall become actually extinct, the property will escheat ; it will fall into the hands of the State, for want of heirs.

Other reasons occur. I was cognizant of a case where a gentleman desired to secure a church which he had built, to the uses of the Protestant Episcopal

Church forever, without placing it in the power of a vestry to alienate it by mortgage or direct sale. The deed prepared in 1867 does not meet this case. Had there been a Trusteeship the way would have been plain. In default of it the way was not clear, and the course taken was not altogether free from doubt. I suggest, respectfully, that the subject be referred to a special committee of legal gentlemen to report to this Convention, and if possible, in such manner that action may be secured before its adjournment.

PARISH ENDOWMENTS.

Several endowments of parishes exist in the Diocese. Their provision vary. In the present state of the laws no oversight of them can be effectively exercised by the Ecclesiastical authority. It is competent for Trustees to waste, or pervert, or misuse an endowment (I do not mean that it should be inferred that such things have been done; but I am suggesting possibilities) whilst the Ecclesiastical authority, standing by and witnessing it, is powerless to interfere. A canon might be passed which would bring such possible cases under the cognizance and authority of the Bishop; or he might be authorized to refer such cases to the Trustees of the Diocese (if such should be appointed) for examination; and they, or they in connection with the Bishop, might be authorized to take proper legal measures (should it be necessary) to secure the endowment for the uses purposed by the donors.

I suggest that this subject also be referred to the committee of legal gentlemen heretofore recommended.

RELATIONS OF PARISHES AND RECTORS.

This subject was laid before the last Convention after careful consideration; and was referred to the Committee on Canons, who reported, as you will find on p. 70. I will venture to refer members of the Convention to that portion of my last address on p. 39 of the Journal. Although the subject seems to me of very serious import, I will not repeat the observations then made; but will nevertheless, very respectfully, call your attention to the topic once more.

It would be rash to doubt the conclusions of a Committee so able. They say in their report, that the enforcement of the payment of salaries to the clergy is "beyond the reach of legislation." And that the suggestion, that non-payment of salaries should be made a subject of Church discipline, is believed to be "impracticable and inexpedient."

Can it be possible, that in the legislation of our Church the Bishops and Clergy are to be treated as the only possible offenders? The rights of the Laity are carefully and properly defended. Is it impossible to defend the rights of the Clergy? A clergyman may indeed appeal to the civil law, against injustice. But every such appeal is in the face of public sentiment. It is an appeal generally of poverty against wealth; and of one man against many. Still more, it is an appeal not altogether in accordance with the sacred precept, to suffer wrong, rather than to maintain a right at any other tribunal than that of the Church. Therefore the case is almost unknown, where a clergyman claims his salaries before the courts. Many an act of injustice is borne patiently, because the Church has furnished no remedy. And yet the Church, to which the laity rightly look for defence against spiritual tyranny of the clergy, is the

body to which the clergy have the right to look, for enforcing their just claim of wages from their brethren of the laity for whom the work has been performed. In the absence of Church law, there is a Clergyman of this Diocese who has suffered for more than twelve years from unjust withholding of his dues by members of another Diocese; suffered silently and suffered severely. The Bishop of that Diocese has done all that is in his power to right the case; but in the absence of canon law, he is as powerless as I should be in a similar case. If it be true that these acts of injustice are beyond the reach of Church legislation, then our Church system needs a very thorough renovation.

But the provision which I suggested, although confessedly insufficient, I venture to think is neither "impracticable" nor "inexpedient;" nor does it come fairly under the term of "Church discipline." It is suggested by our own *Canons*. It is already in force, in cases where a clergyman is at difference with his parish. That difference may arise in respect to pecuniary considerations as well as others. Now, I have suggested, that the provisions of a Canon like this, based on precisely the same principles, be made applicable to the case of any parish which fails to pay its dues to its minister, according to contract, before a difference shall have arisen. It is not wise for the Convention to allow such failure of payment to run on into discord, and alienation of feeling. The Diocese has lost more than one good pastor by not preventing that natural course of events. Nor is it necessary that the Convention shall suggest to a clergyman to take the initiative in bringing his parish within the force of such a Canon. The Convention has power to require every parish to report deficiencies in payment of salary; and to make the right to a seat in Convention contingent upon the full discharge of contract. Other Dioceses, as I am informed, have taken this course, without offence to any of their members, and with complete success. Even our Missionary Committee has made the payment of its Missionaries contingent upon a report from the vestry of each station, to the effect that their share of the salary is paid in full. And this course has been applauded as wisdom. Making this fuller exposition of my views, it would gratify me very much, if the Committee of Canons would consent to consider this subject again.

THE ENDOWMENT OF THE EPISCOPATE.

The time has come when this topic should receive grave consideration, and action should be taken. My opinion has heretofore been expressed in favor of such an endowment as would relieve the feebleness of parishes entirely, and all the parishes partially. I will not repeat that expression. It does not seem to me wise that the Bishop should be made wholly independent; but the Episcopate loses a share of legitimate influence so soon as the support of it is felt to be a burden. The topic is of more imminent importance, inasmuch as the question of dividing the Diocese cannot be very long adjourned.

DIVISION OF THE DIOCESE.

It was a mark of peculiar consideration on the part of Bishop McILVAINE, that when this subject was broached, in 1867, during my illness abroad, he declined to consider it seriously until he should have consulted the Assistant Bishop. Although possessing entire right to consent to a division, his clear

sense of justice, and that delicacy and refinement of sentiment characteristic in him, led him to declare in writing to the Convention, and subsequently, of his own motion, to inform me by letter, that he would not assent to a division without my concurrence. Consequently we consulted very freely concerning it thereafter. One of the main obstacles to a division has been removed by the action of the last Convention. Heretofore the Institutions at Gambier would have been in danger of sinking into a provincial position. They must have become the wards of a fraction of the State, and their welfare and influence diminished in proportion. Now, under all contingencies, every Diocese to be formed out of this great State will be interested in the government of the Institutions and find its interest in maintaining them; whilst the permanent Board, selected from all parts of the State, will raise the Institutions to the eminence of a general influence over this great Commonwealth. Other difficulties, no doubt, lie in the way of a wise division—one that shall forecast the growth and needs of the future. Should the Diocese at any time indicate a decided wish for division, I will then express the considerations which will guide my assent. At present it is sufficient to refer to the wise suggestions of Bishop MCILVAINE, which you will find on page 64 of the Journal of 1867; and to say that I have as yet seen no reason to deviate from the judgment which he then expressed as to the principles of an expedient division.

GENERAL LEGISLATION.

The Secretary of the House of Clerical and Lay Deputies of the General Convention has transmitted copies of two amendments of the Constitution of the Protestant Episcopal Church, to which your consideration is invited.

One defines, more clearly than at present, the duty of a Bishop to confine his Episcopal acts within the limits of his own Diocese, an amendment to Article IV.

The other permits a portion of an extended jurisdiction to become a Missionary Diocese, an amendment to Article V.

The document is laid before you, and I suggest its reference to the Committee on Canons to report to the next Convention.

EXAMINING CHAPLAINS.

Under the provisions of Sec. 1, Canon 4, Title I of the Digest, Bishop MCILVAINE, soon after the close of the last Convention, appointed the following Presbyters as Examining Chaplains for the Diocese: Rev. JOHN BOYD, D. D., of Marietta; Rev. JAMES MOORE, of Wooster. These Presbyters have performed their onerous duties with much self-sacrifice and greatly to my satisfaction. Their expenses in discharging their duties have been paid by private contributions. The office is held at "the discretion of the Bishop." I have therefore requested them to continue their valuable services, confirming the appointment of my predecessor. It will be proper for the Convention to bear their expenses hereafter.

DOUBLE CORPORATION ABOLISHED.

I have great pleasure in announcing to the Convention that by the action of the body heretofore known as the Corporation of St. Peter's Church, Ashtabula, voluntarily abandoning their existence, the organization of that Parish

has been brought into accordance with the Canon of our Diocese. A long vexed question has thus been happily settled, an element of discord destroyed, and the wishes of the Diocese accomplished.

SUMMARY.

Confirmations.....	864
Visitations.....	86
Ordinations—Deacons.....	7
“ Priests.....	7
Admitted Priest.....	1
Churches consecrated.....	3

CONCLUSION.

Under the altered official relations which now exist between us, and under a deep sense of responsibility added to my office, I close this report, with a very earnest petition that you will support me by “effectual fervent prayer.” Happily confident of your sympathy, and blessedly assured, by experience, of your cordial co-working for the glory of Christ, I crave nothing but added grace from God the Holy Ghost. And as I commend you affectionately to His love, I beseech you pray for me, that His grace may abound more and more in me, for guidance and strength.

G. T. BEDELL.

At the conclusion of that portion of the Bishop’s address referring to the decease of Bishop McILVAINE, on motion of Mr. JOHN W. ANDREWS the subject was referred to a committee of five, to report by resolutions or otherwise to this Convention; and the Chair appointed the following :

Committee on the Decease of Bp. McIlvaine...	Mr. JOHN W. ANDREWS,
	Rev. A. BLAKE, B. D.,
	Mr. V. B. HORTON,
	Mr. B. STORER,
	Rev. LEWIS BURTON, D. D.

On motion by Mr. T. C. JONES :

RESOLVED, That when the Convention adjourns, it be to 7½ o’clock this evening.

In the absence of the Secretary of the Standing Committee, the report of that Committee was read, by request, by the Secretary of the Convention :

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese report the following as their official acts, during the past conventional year :

They have recommended for the Holy Ministry the following persons : A. T. Perkins, George W. Williams, John H. White, F. F. Weissgerber, William B. French, Frank Hunt Smith, Stewart Means, Edmund C. Colman.

For the Order of Deacons : David W. Cox, Henry J. Camp, Charles M. Sturges, Albert B. Putnam, Joseph E. Julian, Frank M. Hall, Dudley Ward Rhodes and F. F. Weissgerber.

For the Order of Priests : Edward D. Irvine, John H. Ely, S. W. Garrett, A. R. Kieffer, R. A. McElhinney, A. B. Nicholas, Daniel I. Edwards, Henry J. Camp.

OCTOBER 23. The Diocese of North Carolina asked and obtained assent to elect an Assistant Bishop, for reasons allowed under Section 5, Canon xiii., Title I., of the Digest.

NOVEMBER 18. Consent was given to the consecration of the Rev. John G. Auer, as Bishop of the Territory of Cape Palmas; also to the consecration of the Rev. William H. Hare, as Missionary Bishop of the Indian jurisdiction of Niobrara.

DECEMBER 18. The Assistant Bishop of the Diocese asked the advice of the Committee in the case of Rev. Robert A. McElhinney, and laid before them a statement of facts and sundry letters. After a careful and considerate review of the case, the following resolution was unanimously passed, "That the Assistant Bishop in charge be advised to accept the renunciation of the Ministry by the Rev. Robert A. McElhinney, and that he proceed to depose him therefrom."

FEBRUARY 4, 1873. The Committee having prepared and caused to be printed, five hundred copies of "Canonical Forms and Requisites," for the guidance of candidates for orders, directed the Secretary to send bill of the same to the Treasurer of the Diocese for payment.

MARCH 13. A day ever to be memorable in the annals of the Diocese. The lightning has flashed across the ocean the intelligence, "Bishop McIlvaine died at Florence on the 12th." A dispatch soon follows from Bishop Bedell, asking that the Committee be called for conference the next morning, at which time he arrived in the city. The Bishop being present with the Committee, after fervent prayer for guidance and submission, a general expression of opinion followed as to appropriate manifestations of respect due to the honored Remains and sympathy for the bereaved. A committee was appointed to make an official announcement of the death of the Bishop of the Diocese; to prepare a form of letter expressive of the feelings and sentiments of this Committee in behalf of the Diocese, and to report a letter of sympathy and condolence to be sent to Mrs. McIlvaine and family. The Rt. Rev. Bishop Bedell was requested to prepare and deliver a Memorial Sermon at such time as would suit his convenience, and the Secretary was directed to invite the Rt. Rev. Bishop Lee of the Diocese of Delaware, to deliver a funeral sermon on the evening of the day of the funeral. The Rt. Rev. Bishop Bedell was also requested to prepare a letter addressed to the Clergy and Laity of the Diocese, relative to the death of Bishop McIlvaine, and publish the same in the *STANDARD OF THE CROSS*. The Secretary was also instructed to give special invitations to the several Bishops whose Dioceses border on Ohio, to be present at the funeral, as that the expenses be paid by the Diocese.

At a subsequent meeting, the Committee appointed to draft an official announcement, reported as follows:

DIocese OF OHIO, CINCINNATI, March 17, 1873.

It has become the painful duty of the Standing Committee of this Diocese to announce you the death of the Right Rev. CHARLES PETTIT McILVAINE, D. D., Bishop of this Diocese, which took place on the 12th inst., at Florence, Italy.

In making this announcement, the Standing Committee desire to give some fitting expression of their profound grief, and their deep sense of the loss which has been sustained by the Diocese and by the whole Church of Christ.

During an Episcopate of more than forty years, Bishop McILVAINE has meekly and closely followed his Divine Master. His public teachings have been characterized by rich and profound knowledge of the Scriptures, eminent spirituality, Christian experience, and fervor of the love of Christ. Full of years, distinguished among the great men of his time and held in high honor throughout the Christian world, he has ceased from his labors, and his works will follow him.

A letter of sympathy and condolence was also reported, and the Committee resolved to proceed in a body to the residence of our late Bishop, to tender expressions of sympathy to Mrs. McIlvaine and family, and request in behalf of the Diocese, that the Standing Committee be permitted to take upon themselves the expense and arrangements attendant upon the funeral, and also the expenses of the removal of the Remains from Florence to this Diocese.

The Committee were received by the Rev. Charles E. McIlvaine, representing the family, and after conference, the requests of the Committee were acceded to, and Rev. Mr. McIlvaine expressed the thanks of Mrs. McIlvaine and family.

In anticipation of the arrival of the Remains, a letter was received from the Rt. Rev. B. B. Smith, (presiding Bishop) stating, that a large number of the Clergy of New York and vicinity desired to pay funeral honors in St. Paul's Church, New York, where more than forty years ago, Bishop McIlvaine was consecrated and set apart as Bishop. With the concurrence of the family consent was given.

The Rev. Mr. Yocom, President of the Standing Committee, and T. G. Osborne, Secretary, having been appointed to proceed to New York on the arrival of the Remains, and escort the same to Cincinnati, received the same from the Steamer "City of Baltimore," on the morning of Monday, the 5th of May. At 3 o'clock p. m., a committee of thirty-five gentlemen from various churches in New York and Brooklyn, arrived at the Pier of the "Inman Line," where they were met by our Committee. The Rev. William O. Lamson, who had accompanied the Remains from Florence, was present; also Capt. Allen and other officers of the Steamer. The coffin had been covered with the flag of the country the Bishop so honored and loved. The Rev. Mr. Lamson, in few but fitting words to the Committee from the Diocese, surrendered his charge. The Rev. Mr. Yocom, in behalf of the Diocese, expressed thanks to Mr. Lamson, and to the officers of the Steamer, and briefly addressed the Committee to whose charge the body was then committed—the Committee from Ohio following as mourners for the Diocese to St. Paul's Church.

On Tuesday, at 3 o'clock, p. m., funeral services were held at St. Paul's. Bishops Smith, Potter, Lee of Delaware, Littlejohn, Armitage and Auer, and a numerous body of Clergy and Laity, being present. The services being concluded, after a feeling address by Mr. DePeyster, Chairman of the New York Committee, responded to by the Ohio Committee, the Remains were again taken in charge and immediately escorted to a special car of the Erie Railroad Company—from thence arriving at Cincinnati at 8 o'clock on Thursday morning. The Remains were at once removed to the late residence at Clifton, and on the following day the funeral services took place from Christ Church, at 11 o'clock. The Rt. Rev. Bishop Helmuth, of Huron, Canada, the Rt. Rev. Bishops McCosky, Lee of Delaware, Cummins, Bedell, and the venerable Arch-Deacon and Canon Balch, from the Diocese of Huron, Canada, being present and assisting, as also Rev. Dr. Burr and the Rev. Mr. Yocom, of this Diocese.

The funeral train to the beautiful Spring Grove Cemetery was long, and filled with sorrowing friends. The committal service was read by the Rev. Dr. Burr. "Earth to earth, ashes to ashes," was said, and the Diocese had now for the first time followed its Bishop to the grave. After having been more than forty years our spiritual head, venerated and loved, we laid him at rest in a beautiful spot beneath the green sod of the hill-side, waiting, with the blessed assurance, that when Christ who is our life shall appear, he will also appear with Him in glory.

The Committee, in response to the official announcement issued by them, has received from Bishops and Standing Committees numerous letters of condolence and sympathy for the Diocese and family; and expressions of love and admiration for a character so exalted.

The Committee also notice with great satisfaction, the honors bestowed by Special Services at Westminster Abbey, in London, and at St. Paul's Church, New York. Our thanks are due to Capt. Allen, of the "City of Baltimore;" to Capt. Stewart of the "Inman Line," at New York, and to the Custom House officers having charge of the Steamer, for their kind and considerate attentions.

We also acknowledge favors offered by the American and the United States Express Companies; also favors received from R. M. Shoemaker, Esq., Superintendent of the Short Line Railroad at Cincinnati. More especially is the Diocese indebted to William Inman, Esq., of Liverpool, England, for his gen-

erous offer to convey the Remains of Bishop McIlvaine to his native shores without charge ; and which was accomplished in the most delicate and satisfactory manner.

To the New York and Erie, the Lake Shore, and the Short Line Railroad from Cleveland to Cincinnati, is the Diocese indebted, through the efficient kindness of J. H. Devereux, Esq., President of the Lake Shore, assisted by H. D. V. Pratt, Esq., of the New York and Erie, for passes for the Committee and mourning friends and escort from New York and return ; and for special cars appropriated for the sole use of the funeral train. The generous hospitality of these roads was especially shown, in sending forward a special train with the "officers' car" placed at the disposal of the Committee, and thus making up the time lost by accident to a freight train.

To the Rev. William O. Lamson, who accompanied the remains from Florence to New York, the Diocese owes a debt of gratitude. He set aside his work and undertook the grateful but sad service, at the urgent solicitation of many of the Clergy and friends in England, and of the American Embassy at London. Rev. Mr. Lamson, after attending our Diocesan Convention, returns immediately to his family and work.

THOS. G. ODIORNE,
Secretary.

The Convention then took a recess till 7½ o'clock this evening.

SEVEN AND A HALF O'CLOCK, P. M.

The Convention re-assembled for a Memorial Service, which was conducted by the Rt. Rev. the Bishop and by Rev. Messrs. S. A. BRONSON, D.D., RICHARD GRAY, WM. B. BODINE, and the venerable CHAUNCEY W. FITCH, D.D., Chaplain U. S. A., of the Diocese of Michigan, the only clerical survivor present, of those who, in 1832, elected the Rev. C. P. McILVAINE as Bishop of this Diocese. The Service embraced portions of the Burial Service, the Prayer for a Family in Affliction, the portions of Scripture especially called for by the Bishop in his last days, and his favorite Hymn, (392d of the Hymnal) :

"Just as I am, without one plea."

At the request of the Bishop, Chaplain BODINE read the letter of Canon CARUS, referred to in the Episcopal Address this afternoon. (See p. 20-27.)

Rev. Professor STRONG offered the following paper, expressive of the gratitude of the Diocese to the Rev. Canon and Mrs. CARUS, which was unanimously adopted as the sense of the Convention :

The friends of Bishop McILVAINE have grateful reason to remember with what affectionate solicitude Canon CARUS and his wife kept watch beside his bed during the days in Florence that closed his noble life. A formal voice of thanks for their gentle ministry of love would fail to tell them what we feel, and would be little welcome to hearts that share the sorrow of so many aching hearts at home for the loss of a beloved, long-cherished friend.

But, met together here, as representatives of his Diocese, in our house of mourning, we can not but speak our sense of their consoling kindness, of the constant untiring tenderness that cheered and soothed him as he lay dying, so far from his family and his home.

For them there is the happiness of knowing that their faces were the last he saw, and that to them the farewell of his faith was spoken. For us there is the remembrance of what they did for him.

We recognize the gracious Providence that blest him with their Christian companionship and sympathy; and while we praise God's Name for His great goodness, we desire to record this faint expression of our feeling for these dear friends of the dead Bishop, with the assurance that their devotion can never be forgotten.

Mr. JOHN W. ANDREWS, on behalf of the Committee on that portion of the Bishop's Address, reported the following resolutions, which, after remarks by Mr. STORER, Drs. MUENSCHER, FITCH and BRONSON, Rev. Messrs. MORRELL and DAVIS, and Mr. T. C. JONES, were unanimously adopted :

RESOLVED, That we desire to adopt and place upon our records, as our own, and also in behalf of the Diocese, the loving testimony borne by our present Bishop in his address to this Convention, to the character and services of our late beloved Bishop MCILVAINE, who for more than forty years performed so worthily and ably the self-denying and laborious duties of his high trust, as Bishop of this Diocese. He was undoubtedly among the most eminent of the Bishops and Ministers of the Gospel of the present century; but valuable as were his public and official utterances, his best teachings are found in his life. Talents of a very high order, consecrated to God in doing good to men; worldly prospects subordinated to the claims of duty; an active sympathy with the weak and poor and oppressed; an unspotted life showing forth with growing brightness and power the beauty of holiness even unto the end; an undying love of home, friends, country, and above all, of the truth as it is in Jesus Christ—these are lessons that sink deep into the hearts of contemporaries, and become the heritage of many generations. We honor the memory of our departed friend and father. Death has taken him from our sight, and he rests from his labors; but the love we bear him is stronger than death, and as the highest and most lasting honor that we can pay to his memory, we desire to follow the example of his faith, and patience, and abundant labors, to hold fast to those cardinal truths of the Gospel to which he gave his living and dying testimony, and to hold up to the young men of the nation, in whose hands are its destinies, the model that he has left us of a true, manly, faithful Christian life.

RESOLVED, That we tender to Mrs. MCILVAINE and the other members of the family of our deceased Bishop, the expression of our warmest sympathy in their affliction, and that the interests and comforts of the household which was so dear to him will always be an object of the tenderest solicitude and care, on the part of the Diocese to whose service and best interests his strength and life were devoted.

RESOLVED, That the thanks of this Convention and of the Diocese are hereby given to the Dean and Chapter of Westminster for their many acts of kindness, and especially for the many tokens of affectionate respect shown by them for the memory of Bishop MCILVAINE, in providing for his remains a temporary resting place, with appropriate services, in Westminster Abbey. The Church in the United States, and the Nation, are not unmindful of the kindness manifested towards them in thus honoring their illustrious dead.

RESOLVED, That the thanks of this Convention be tendered to the Rev. W. O. LAMSON for his labors of love, and to the Proprietors of the Inman Line of

- 1 Steamers, to J. H. DEVEREUX, Esq., and to P. H. WATSON, Esq., and the several railroad companies represented by them, and to the American and United States Express Companies, for their liberality and kindness in aiding to bring home the remains of the deceased Bishop for burial, without expense to his family or the Diocese.

RESOLVED, That these resolutions be entered upon the Journal of the Convention, and that copies thereof, together with the portion of the Bishop's address herein referred to, be sent under the direction of the Bishop to Mrs. McILVAINE, to the Dean of Westminster, to the Rev. Canon CARUS, and Rev. W. O. LAMSON, and to the other individuals and companies whose kindness is herein gratefully acknowledged.

The Bishop said he should have the pleasure of transmitting the resolutions of thanks to the English friends to whom we are so deeply indebted, by the hands of the Rev. WM. W. FARR, Rector of the Parish in which the Convention is assembled.

The Convention then adjourned till 8½ o'clock to-morrow morning.

W. C. FRENCH,
SECRETARY.

SECOND DAY.

WEDNESDAY, May 21, 1873, }
8½ O'CLOCK, A. M. }

After Morning Prayer, the Bishop took the Chair, the roll was called, minutes read and approved, and the Convention proceeded to business.

The Committee on Credentials reported favorably on the application of the Parish of GRACE CHURCH, TOLEDO, to be received into union with the Convention, and, on motion, it was so received.

The Committee also reported that the certificate of the Lay Delegates from St. John's Church, Cleveland, was irregular in form, in stating that said delegates were elected at a "parish" instead of a "vestry" meeting. The case was referred to the Committee on Canons.

The Rt. Rev. JOHN G. AUER, D.D., Missionary Bishop of Cape Palmas, West Africa, being present, was introduced by the President to the Convention, and on motion invited to a seat with the Bishop.

The Committee on Unfinished Business, through its Chairman, Rev. R. L. GANTER, presented the following report, which was accepted and laid on the table:

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

Your committee after due examination find that but little unfinished business remains on hand, for the consideration of this Convention.

On page 57 of the Journal of 1872, that the report of the Committee on Canons, "on change in mode of electing Deputies," was referred to the next Convention.

On page 63, an additional section to Canon II, was referred to the Committee on Canons.

On page 70, the report of the Committee on Canons on Rev. Mr. Ganter's proposed amendment to Article VII of the Constitution, embracing the principle of cumulative voting, was deferred to the next Convention.

On page 77, President Tappan's resolution concerning the propriety of changing the corporate name of the Theological Seminary.

On page 52, resolution of Rev. Dr. Elliott, inquiring whether there be any conflict between Title III. Canon vii. of the Digest, and the IXth Article of the Constitution.

On page 77, Mr. R. S. Smith's resolution concerning penalty for non-payment of the Convention assessment.

Also the following Errata to Journal of 1872 : Rev. Prof. Tyng proposed the following amendments to Constitution of the Seminary and College : Article I. to read, "The said institutions or either of them may be established by the joint action of the Bishop, the Board of Trustees, and the Convention of the Diocese, at such place or places within the same, as may be consistent with the deed of donation executed by the Bishop of Ohio, in England, on the 27th day of November, 1873." Article IX. to read, "The Bishop of the Diocese in which the Seminary may be situated shall be ex-officio President of the same."

R. L. GANTER,
E. E. FILLMORE,
Committee on Unfinished Business.

The Bishop then read the remainder of his Annual Address. (See pp. 30-49.)

After the Bishop's Address, on motion of Rev. R. L. CHITTENDEN, so much of the same as relates to the matter of a Trusteeship of the Diocese was ordered to be referred to a committee of three gentlemen learned in law.

The proposed amendments to the General Constitution of the Church, referred to in the Address, were referred to the Committee on Canons.

Rev. Dr. WASHBURN moved to refer that part of the Address, relating to protection of the legal rights of the Clergy, to a special committee of five gentlemen learned in the law. Mr. SPAULDING moved to amend, by making the reference to the Committee on Canons. Amendment lost, and Dr. WASHBURN's motion prevailed. The Chair appointed Messrs. HORTON, BOARDMAN, VANDEMAN, TAPPAN and SPAULDING.

On motion of Rev. F. BROOKS, so much of the Bishop's Address as refers to the Missionary Convocations, was referred to the Committee on Missions.

Rev. Mr. GANTER moved the suspension of the Rules of Order, to take up the report of the Committee on Unfinished Business. Lost—58 to 68.

The order of the day, the election of committees, etc., was postponed till 3 o'clock, p. m.

The Secretary of the Missionary Committee presented the following reports, which were accepted and referred to the Committee on Missions :

REPORT OF THE TREASURER OF THE MISSIONARY COMMITTEE.

The Treasurer of the Missionary Committee herewith presents his annual report :

There has been received—

From old account.....	\$95 07	Middletown, Ascension.....	\$10 58
Avondale, Grace.....	68 00	Milan, St. Luke's.....	5 00
Bellaire Mission.....	6 52	Mt. Vernon, St. Paul's.....	12 21
Bellevue, St. Paul's.....	4 50	Newburgh Mission.....	10 60
Berkshire, Grace.....	12 00	Newark, Trinity.....	25 00
Carnfield, St. Stephen's.....	6 50	New Lisbon, Trinity.....	9 00
Carrington, St. Paul's.....	4 13	Norwalk, St. Paul's.....	31 15
Chillicothe, St. Paul's.....	36 00	Oberlin, Christ.....	26 53
Cincinnati, Christ.....	250 00	Painesville, St. James.....	52 50
Cincinnati, St. John's.....	154 50	Piqua, St. James.....	47 16
Cincinnati, Advent.....	50 00	Pomeroy, Grace.....	10 00
Cincinnati, St. James.....	37 00	Portsmouth, All Saints.....	147 00
Cincinnati, Trinity.....	9 75	Portsmouth, Christ.....	7 43
Cincinnati, (Riverside,) Atonement.....	26 47	Ravenna, Grace.....	5 00
Cincinnati, St. Philip's.....	36 87	Sandusky, Grace.....	75 00
Cleveland, Trinity.....	118 15	Springfield, Christ.....	40 75
Cleveland, St. John's.....	3 25	Tiffin, Trinity.....	12 10
Cleveland, St. Paul's.....	146 25	Toledo, Trinity.....	60 00
Cleveland, St. Mary's.....	15 00	Unionville, St. Michael's.....	7 79
Cleveland, St. Luke's.....	3 25	Urbana, Epiphany.....	19 50
Cleveland, St. Mark's.....	18 12	Wakeman, St. John's.....	8 30
Cleveland, All Saints.....	15 31	Wakeman, St. John's S. School.....	6 10
Canton, Calvary.....	64 60	Warren, Christ.....	10 40
Canton, Christ.....	11 89	Waynesville, St. Mary's.....	20 00
Chillicothe, St. Paul's.....	13 20	Wellsville, Ascension.....	9 20
College Hill, Grace.....	15 00	Worthington, St. John's.....	15 22
Columbus, Trinity.....	201 89	Xenia, Christ.....	20 00
Cuyahoga Falls, St. John's.....	18 05	Youngstown, St. John's.....	18 57
Delaware, St. Peter's.....	43 59	Zanesville, St. James.....	50 00
Delaware, St. Peter's S. School.....	16 50	Zanesville, St. James' S. School.....	37 38
Dresden, Zion.....	12 40	Harcourt Parish, Gambier.....	10 00
East Liverpool, St. Stephen's.....	2 68	Convention collection, Cincinnati.....	80 29
East Plymouth, St. Matthew's.....	8 00	Convocation, Cleveland.....	24 00
Fremont, St. Paul's.....	34 00	Same, Columbus.....	22 00
Gambier, Holy Spirit.....	76 05	Same, Dayton.....	42 00
Geneva, Christ.....	6 50	Rev. E. H. Cumming.....	8 00
Glendale, Christ.....	52 00	J. S. Reed, Marion.....	50 00
Granville, St. Luke's.....	10 00	Mrs. Emily McIlvaine.....	10 00
Greenville, St. Paul's.....	7 50	Interest on Lewis Legacy.....	552 00
Hamilton, Christ.....	26 00	"Special".....	250 00
Hillsboro, St. Mary's.....	23 00	"A Friend," College Hill.....	5 00
Huron, Christ.....	12 00	Dr. W. H. Morrell, Washington, D. C.....	5 00
Ironton, Christ.....	5 00	"Mr. J. S. T.".....	2 00
Jefferson, Trinity.....	7 42	"L. L. C.," Delaware.....	5 00
Kent, Christ.....	10 00	Wm. Scott, Piqua.....	100 00
Kinsman, Grace.....	5 70	"Springfield".....	1 00
London Mission.....	20 00	"A Friend," Worthington.....	1 00
Lyme, Trinity.....	5 87	A member of St. Peter's Ch., Delaware, 100	
Madison, St. Matthew's.....	8 35	"Communicant," St. Paul's, Mt. Ver-	
Marietta, St. Luke's.....	45 00	non.....	5 00
Marion, St. Paul's.....	20 50	Principal of Lewis Legacy.....	12 26
Massillon, St. Timothy's.....	78 64	Borrowed of H. Hutcheson & Co.....	300 00
Maumee, St. Paul's.....	7 25		

TOTAL.....\$4,298 24

Cash paid Revs.

W. C. French.....	\$225 00
Jno. Swan.....	112 50
Samuel Marks.....	112 50
Thos. Lyle.....	150 00
N. P. Charlot.....	100 00
J. C. Lavery.....	75 00
W. H. Jones.....	150 00
Henry Adams.....	75 00
Geo. S. Vallandigham.....	100 00
H. T. Gregory.....	75 00
H. C. H. Dudley.....	225 00
Geo. S. Davis.....	150 00
E. D. Irvine.....	150 00
Jno. H. Ely.....	150 00
S. W. Garrett.....	225 00
A. R. Kieffer.....	150 00
A. B. Nicholas.....	450 00
Lewis Burton, D. D.....	175 00

(\$300 due P. Hayden & Co.)

DISBURSEMENTS.

Geo. Bosley.....	\$100 00
J. B. Britton.....	200 00
Jno. Long.....	200 00
R. Wainwright.....	225 00
D. W. Tolford.....	100 00
D. W. Cox.....	83 33
J. E. Julian.....	33 33
Notes in Bank, H. H. & Co.....	400 00
Discount, Interest, \$8.90 Exch., \$6.44.....	15 34
Postage for Secretary of Com.....	5 00
Postage for Treasurer of Com.....	2 00
Traveling Exp. of Members of Com.....	15 00
Smythe & Co., Printing for Secretary	
of Com.....	17 00
do. Books for Sec's of Conv.....	21 00
Convocation Maps for Bishop.....	14 00
Balance in Bank.....	17 24

TOTAL.....\$4,298 24

Respectfully submitted,

CHAS. J. WETMORE,
Treasurer of Missionary Committee.

COLUMBUS, O., May 19, 1873.

REPORT OF THE TREASURER N. E. CONVOCAION FOR DIOCESAN MISSIONS.

RECEIPTS.

Akron, St. Paul's.....	\$ 40 00	East Plymouth, St. Matthew's.....	\$ 6 70
Ashtabula, St. Peter's.....	30 10	Kent, Christ.....	5 00
Cleveland, Convocations.....	64 47	Massillon, St. Timothy's.....	27 30
Cleveland, St. Mary's.....	30 00	Oberlin, Christ.....	20 00
Cleveland, Trinity.....	65 41	Painesville, St. James.....	22 30
Cleveland, All Saints' and St. Mark's.....	27 11	Steubenville, St. Paul's.....	42 54
Cleveland, St. Paul's.....	127 92	Unionville, St. Michael's.....	2 00
Cleveland, Grace.....	23 94	Warren, Christ.....	12 35
Cleveland, St. Luke's.....	3 25	Mrs. Judge Willoughby.....	5 00
Cleveland, Special, member of Trinity.....	25 00	Youngstown, St. John's.....	20 00
Cleveland, Sp'l, member of St. Mary's.....	25 00	Misses Kittie and Gertie Cummins,	
Cuyahoga Falls, St. John's.....	17 15	Akron.....	2 12
Collamer, St. Paul's.....	5 00		
Canton, St. Paul's.....	4 00		
		TOTAL.....	\$654 66

PAYMENTS.

Rev. J. C. Lavery.....	\$25 00	Rev. Geo. S. Davis.....	\$30 00
Rev. John Long.....	75 00	Rev. Geo. S. Vallandigham.....	30 00
Rev. Dr. Burton.....	50 00	Paid for P. O. Orders.....	12 00
Rev. Thos. Lyle.....	50 00		
Rev. W. C. French.....	75 00	TOTAL.....	\$200 00
Rev. N. P. Charlot.....	25 00		
Rev. S. W. Garrett.....	75 00	Balance—Cash on hand.....	\$154 66
Rev. E. D. Irvine.....	25 00		

KENT JARVIS,
Treasurer.

REPORT OF THE TREASURER OF N. W. CONVOCAION.

RECEIPTS.

Berkshire, Grace.....	\$ 4 00	Sandusky, Calvary.....	\$ 3 72
Bellevue, St. Paul's.....	8 30	Toledo, Trinity.....	60 00
Fremont, St. Paul's.....	8 00	Wakeman, St. John's.....	3 00
Gambier, Church of the Holy Spirit.....	66 20	Convocation at Lima.....	4 00
Huron, Christ.....	4 00	Convocation at Fremont.....	6 00
Mt. Vernon, St. Paul's.....	41 57	Rev. E. H. Cumming.....	1 00
Maumee, St. Paul's.....	3 00		
Norwalk, St. Paul's.....	24 50	TOTAL.....	\$388 52
Sandusky, Grace.....	150 00		

PAYMENTS.

Rev. E. D. Irvine.....	\$25 00	Rev. Henry Adams.....	\$25 00
Rev. John Swan.....	25 00		
Rev. Samuel Marks.....	37 50	TOTAL.....	\$150 00
Rev. J. E. Julian.....	44 00		
		Balance—Cash on hand.....	\$232 00

A. H. MOSS,
Treasurer.

REPORT OF THE TREASURER S. E. CONVOCAION.

RECEIPTS.

Columbus, Trinity.....	\$ 80 00	Madison, St. Matthew's.....	\$ 3 00
Columbus, Sunday School of the Ch. of the Good Shepherd.....	7 87	Newark, Trinity.....	35 00
Circleville, St. Philip's.....	18 75	Portsmouth, Christ.....	37 00
Chillicothe, St. Paul's.....	50 00	Portsmouth, All Saints.....	150 00
Clinton, Christ.....	5 63	Pomeroy, Grace.....	25 00
Ironton, Christ.....	5 00	Worthington, St. John's.....	15 00
		TOTAL.....	\$432 00

PAYMENTS.

Rev. W. H. Jones.....	\$50 00	TOTAL.....	\$150 00
Rev. A. R. Kieffer.....	50 00		
Rev. D. W. Cox.....	50 00	Balance—Cash on hand.....	\$282 00

W. B. MARFIELD,
Treasurer.

REPORT OF THE TREASURER S. W. CONVOCATION.

RECEIPTS.

incinnati, Emanuel.....	\$ 6 50	Greenville, St. Paul's.....	\$ 2 50
incinnati, Christ.....	176 71	Hamilton, Christ.....	1 63
incinnati, St. John's.....	80 00	Piqua, St. James.....	47 41
incinnati, Advent.....	26 00	Springfield, Christ.....	22 50
incinnati, Trinity.....	16 25	Middletown, Ascension.....	2 77
Winton, Calvary.....	57 00	Urbana, Epiphany.....	7 00
Winton, Convocation.....	23 50		
Leadale, Christ.....	13 00	TOTAL.....	\$482 77

PAYMENTS.

Rev. H. T. Gregory.....	\$ 25 00	Rev. J. B. Britton.....	\$16 66
Rev. H. C. H. Dudley.....	75 00		
Rev. R. Wainwright.....	75 00	TOTAL.....	\$441 66
Rev. J. H. Ely.....	100 00		
Rev. A. B. Nicholas.....	150 00	Balance—Cash on hand.....	\$41 11

W. A. PROCTER,
Treasurer.

Rev. A. BLAKE, Treasurer of the Education Committee, presented the following report which was accepted and referred to the Committee on Missions :

A. BLAKE, Treasurer, in account with the Education Committee of the Diocese of Ohio :

	Dr.
Received from Harcourt Parish, Gambier.....	\$ 48 00
First Church, Glendale.....	15 81
Wilmington Gas Co. Dividend.....	100 00
Permanent Fund.....	542 16
Total.....	\$705 97

CONTRA.

aid Beneficiaries.....	\$664 50
Balance in Treasury.....	41 47

The Education Committee has fully sustained two students in College and assisted two others.
A. BLAKE,
Treasurer of the Education Committee.

Other committees named in the Rules of Order not being ready to report, the Convention proceeded to the election of Treasurer of the Diocese. Rev. G. D. E. MORTIMER and Mr. S. SMITH were appointed Tellers. On counting the ballots they reported 35 ballots cast, all of which being for Mr. I. N. HITING, he was declared by the Chair unanimously elected Treasurer for the ensuing year.

On motion of Mr. KENT JARVIS, a Committee of three was ordered, who should report whether it is desirable that other portions of the Bishop's address should be referred to committees. The Chair appointed Mr. KENT JARVIS, Rev. J. C. WHITE and Mr. L. BUTTLES.

Mr. S. S. ROWE, of St. Paul's Church, Cincinnati, offered the following resolution, restricting the office of vestrymen to communicants of the Church, which, after several proposed amendments, was referred to the Committee on Canons, with instructions to report to-morrow morning :

RESOLVED, That in the opinion of this Convention, the time has come when the interest of the Church and of true religion requires an amendment of our laws, so that none but communicants shall be eligible as vestrymen in any parish that has been in existence ten years.

Rev. Dr. BURR, from the Committee on Canons, reported as follows with reference to that item of unfinished business—the resolution offered by Rev. Dr. ELLIOTT, at last Convention, (p. 61, of Journal), on the requisites of a quorum in meetings of the Standing Committee, which was adopted :

REPORT ON THE REQUISITES OF A QUORUM IN MEETINGS OF STANDING COMMITTEE.

The Committee on Canons to whom was referred, at the last Convention, a resolution by Dr. Elliott, to inquire whether there is a conflict between Canon vii. Title III. of the General Convention, and the IXth Article of our Constitution, touching the matter of a quorum of a Standing Committee, beg leave to report as follows :

The Canon above referred to, requires a majority of the whole number to constitute a quorum. Our Constitution allows any three of the Committee (the whole having been summoned), provided one be a Presbyter, to be a quorum, when convened by the Bishop. At all other meetings a majority of all the members is necessary to a quorum.

It will be noticed that there is no conflict except in a particular case, viz : when the Committee is convened by the Bishop.

The Committee do not deem it necessary to recommend a change in our Constitution, inasmuch as the law of the General Convention must have precedence of authority and govern the action of our Standing Committee. The discrepancy has arisen from the fact that the provision of the General Canon is of recent date, and that in consequence our law has been superseded.

ERASTUS BURR,
JAS. MULCHAHEY,
JOHN W. ANDREWS,
T. C. JONES,
Committee on Canons.

Mr. T. C. JONES, from same Committee, made the following report respecting the certificate of the Lay delegates of St. John's Church, Cleveland, which was accepted, whereupon the delegate present took his seat as a member of the Convention :

REPORT ON CERTIFICATE OF LAY DELEGATES OF ST. JOHN'S CHURCH, CLEVELAND.

The Committee on Canons, to which was referred the Certificate of Lay Delegates from the Parish of St. John's Church, Cleveland, beg leave to report :

That though the certificate shows that the gentlemen therein named as delegates appear to have been elected by the Parish, instead of the Vestry, as provided

by Canon V., it is yet sufficient and valid, because, as the Committee is satisfied, the said Parish was incorporated before the passage of the Canon; and its articles of incorporation provide that delegates to the Convention shall be elected by the Parish at its Easter meeting, as has been done in this case, which brings it within the proviso to said Canon V., which is in these words: "Parishes already incorporated are excepted from so much of the above Canon as would interfere with their articles of incorporation or association."

ERASTUS BURR,
JAS. MULCHAHEY,
JOHN W. ANDREWS,
T. C. JONES,
Committee on Canons.

On motion of the Rev. C. H. YOUNG,

RESOLVED, That the Committee on Canons be requested to consider the question, whether the Rector of a parish has the right to a vote in meetings of the vestry.

The Convention then took a recess till 7½ o'clock, p. m.

TWO AND A HALF O'CLOCK, P. M.

At 2½ o'clock, p. m., the Convention re-assembled and after prayer proceeded to business.

Rev. C. H. YOUNG offered the following resolution, which was referred to the Committee on Canons:

RESOLVED, That Canon XV. of the Diocese be amended—

1. By striking out Sec. 1, and substituting "Each annual convention shall," etc., as in resolution 1, page 93, Journal of 1872, inserting after "Assistant Bishop," the words "if there be one."
2. By striking out Section 2, and substituting Resolution 2, same page.
3. By striking out Section 3, and substituting Resolution 3, same page.

Mr. R. S. SMITH offered the following resolution:

RESOLVED, That a Committee be now appointed by the Chair to nominate suitable persons for Standing Committee, Missionary and Education Committees and Trustees of the Seminary and College.

On this resolution a vote by orders was called for by five members. On the calling of the roll of Clergy, 13 were found to have voted in the affirmative, and 46 in the negative. The resolution being in effect thus lost, further proceedings under the call were suspended.

Mr. J. W. ANDREWS, from the Committee on Canons, made the following report on Canonical Residence in connection with the title of the Clergy to seats in the Convention under Article IV. of the Constitution, which was adopted:

REPORT ON CANONICAL RESIDENCE, ETC.

The Committee on Canons beg leave to report the following as an amendment of the Constitution of the Diocese :

In Article IV., second line, after the word "canonically," insert "resident and."

The Committee, on account of an apparent ambiguity in the wording of Article IV. of the Constitution, recommends that where there has been an actual residence as Rector of a parish in charge for six months last past, such Rector having been duly recognized by the ecclesiastical authority of the Diocese within the six months, and letters dimissory not having been prior to such six months filed with the Bishop, by mere oversight or mistake, but were filed afterwards, such Rector shall be admitted as a member of this Convention.

JOHN W. ANDREWS,
JAMES MULCHAHEY,
E. BURR,
T. C. JONES,
Committee on Canons.

Mr. KENT JARVIS offered the following report of Committee to whom was referred portions of the Bishop's address not otherwise referred, which was accepted :

REPORT OF SPECIAL COMMITTEE ON BISHOP'S ADDRESS.

The Committee to whom was referred the Address of the Bishop, with instructions to suggest a reference of the several topics therein, find that the principal matters treated of have been referred to appropriate committees, except that of the subject of a fund for the endowment of the Episcopate. Your Committee deeming this matter one of great importance to the Diocese, recommend that the same be referred to the Standing Committee on Finance.

KENT JARVIS,
J. CROCKAR WHITE,
LEVI BUTTLES,
Committee on Bishop's Address.

Proceeded to the order of the day—the elections of Committees and Trustees. Various nominations were made. Mr. T. C. JONES and Mr. S. N. SANFORD declined to be candidates for Trustees of the Seminary and College, and Mr. J. W. ANDREWS declined nomination as member of the Standing Committee. The Chair appointed the following Tellers :

For Seminary and College Trustees—Rev. Dr. Washburn and Mr. J. S. Reed.
For Standing Committee—Rev. Dr. Boyd and Mr. D. L. King.
For Missionary Committee—Rev. Wyllys Hall and Mr. W. J. Brecknell.
For Education Committee—Rev. J. H. Ely and Mr. G. W. Campbell.

During the balloting other business was proceeded with.

Rev. Dr. MUENSCHER offered the following resolution with reference to the appointment of a Registrar of the Diocese, which was adopted :

RESOLVED, That the Committee on Canons be instructed to inquire into the expediency of providing by Canon for the appointment of a Registrar, whose duty it shall be to collect and preserve for the use of the Protestant Episcopal Church in Ohio, all such documents and other materials as may cast light on its history.

Rev. Dr. MULCHAHEY, of the Committee on Canons, proposed the following amendment of Article IV. of the Constitution, which was so far approved as to lie over for final action at next Convention.

In Article IV., second line, after the word "canonically," insert "resident and."

Rev. Dr. BURR, for the Committee on Canons, made the following report with reference to the right of Rectors to vote in Vestry meetings:

REPORT ON THE RIGHT OF RECTORS TO VOTE IN VESTRY MEETINGS.

The Committee on Canons report in relation to the right of a Rector of a parish to vote in meetings of the vestry, that the Rector not being by any law of this Diocese a constituent part of the vestry is not entitled to vote in vestry meetings or to give a casting vote.

ERASTUS BURR,
JAS. MULCHAHEY,
JOHN W. ANDREWS,
THOS. C. JONES,
Committee on Canons.

Rev. Mr. GANTER moved to recommit the report.

Rev. Mr. McLAREN moved to amend by referring the subject to a special committee to report to next Convention.

Pending the discussion of these motions the hour for adjournment arrived, previous to which, however, the Chair announced the following result of elections so far as the reports of the tellers had been completed:

FOR STANDING COMMITTEE.

Number of votes cast.....	165
Requisite for election.....	83
Of which Rev. Peter Tinsley received.....	163
Rev. Thos. S. Yocom received.....	95
Rev. Richard Gray received.....	95
Mr. T. G. Odiome received.....	100
Mr. Wm. Procter received.....	95
Mr. A. H. McGuffey received.....	94
And were declared duly elected.	

FOR MISSIONARY COMMITTEE.

Number of votes cast.....	164
Necessary to a choice.....	83
Of which Rev. W. W. Farr received.....	101
Rev. Thos. S. Yocom received.....	99
Rev. R. W. Clark, Jr., received.....	99
Rev. John F. Ohl received.....	95
Rev. John Ufford, D. D., received.....	93
Mr. John W. Andrews received.....	100
Mr. Henry P. Smythe received.....	100
Mr. Robert S. Smith received.....	99
Mr. Wm. A. Procter received.....	98
And were declared duly elected.	

FOR EDUCATION COMMITTEE.

Number of votes cast.....	165	
Requisite for election.....	83	
Of which Rev. A. Blake received.....		100
Rev. E. C. Benson received.....		99
Rev. W. B. Bodine received.....		96
Rev. M. A. Tyng received.....		94
Mr. Eli T. Tappan received.....		165
Mr. M. White received.....		97
Mr. N. W. Putnam received.....		97
Mr. A. G. Scott received.....		97

And were declared duly elected.

After these announcements the Convention adjourned to meet
after Divine service to-morrow morning.

W. C. FRENCH, Sec'y-

THIRD DAY.

ASCENSION DAY, May 22, 1873.

At 8 o'clock this morning the members of Convention and others assembled for Divine worship. After morning prayer, at request of the Bishop of the Diocese the Rt. Rev. JOHN G. ER, D. D., Missionary Bishop of Cape Palmas, West Africa, aided to the office of Deacon Mr. F. F. WEISSGERBER, candidate for Holy Orders in this Diocese, ministering the office in the German language. After which the Lord's Supper was celebrated, members of the Convention and others partaking of the same, and the newly ordained Deacon.

At the close of the services the Bishop of the Diocese took the chair and called the Convention to order. Roll call was dispensed with. The Minutes were read and approved.

The order of the day was suspended "for two minutes," to enable the Rev. Mr. YOUNG to offer the following resolution, which was referred to the Committee on Canons:

RESOLVED, That Canon XVIII. be amended by striking out the title and before the figure 1, in line 5, and inserting the remainder in Section 1 of Canon XV. (as proposed to be amended); the following Canon XIX. to be numbered XVIII.

President TAPPAN, by permission, read the Regulations adopted by the President of the Board of Trustees and the President of Denison College, for the government of the election of Alumni Trustees.

Rev. Dr. WASHBURN, on behalf of the Tellers in the election of Trustees of the Seminary and College, made the following report:

The Tellers of ballots for election of Trustees, etc., report that 32 ballots were found for Trustees under Article III. upon which there was no designation of the time for which the persons voted for should serve, or upon which the designation was irregular.

The Chair said that in announcing the vote the irregular and defective ballots must be rejected, but would enter into the compu-

tation of the number of votes cast, and that the persons bel named are duly elected for the respective terms, etc.]

The following is accordingly the result of the canvass of votes :

TRUSTEES UNDER ARTICLE III.

Number of votes cast.....	158
Requisite for election.....	85

For eight years.

Of which Rev. Alfred Blake received.....	1
Mr. A. H. Moss received.....	1

For six years.

Of which Rev. John Boyd, D. D., received.....	1
Mr. M. R. Waite received.....	1

For four years.

Of which Rev. Thos. S. Yocom received.....	1
Mr. Rufus King received.....	1

For two years.

Of which Rev. Frederick Brooks received.....	1
Mr. M. M. Granger received.....	1

TRUSTEES UNDER ARTICLE IV.

Number of votes cast.....	142
Requisite for election.....	72

For three years.

Of which Rev. Rufus W. Clark received.....	1
Mr. W. J. Boardman received.....	1

For two years.

Of which Rev. Wm. Bower received.....	1
Mr. Kent Jarvis received.....	1

For one year.

Of which Rev. Erastus Burr, D. D., received.....	1
Mr. John W. Andrews received.....	1

The order of the day being again suspended, Mr. JOHN ANDREWS, from the Committee on Canons, offered the followi report, which was adopted, and the Committee was discharg from further consideration of the subject :

REPORT ON MINORITY REPRESENTATION.

The Committee on Canons in obedience to the instructions of the last C vention, has had under consideration the subject of minority representati presented in the proposition submitted by Rev. Mr. Ganter and given on pages and 51 of the Journal, and begs leave respectfully to report—

That the whole subject of minority representation is now probably about undergo the test of experience, both in England and in this country. The principle of CUMULATIVE voting has been introduced into Illinois, in the el tion of members to the House of Representatives ; and there is some probabi that the Constitutional Convention of Ohio, now sitting, will follow the exa ple thus set by Illinois, and even extend the principle to the election of Jud of all our higher courts. It is understood that in England the principle LIMITED voting has been tried to some extent, and we have introduced it in our own system in organizing a Court for the trial of Clergymen. There some difference of opinion among those who have given the subject the m

orough investigation, as to which of these modes of obtaining minority representation is preferable. The experience of the next few years will probably settle this question, and also the more important question, whether, on the whole, the principle of minority representation will in practice, work well. In the judgment of the Committee, it will be best to delay further action by this Convention, until we shall see what comes of the experiments that are making and to be made. If it shall hereafter be deemed best to introduce the principle of minority representation in one or other of the modes suggested, the whole subject should probably, so far as relates to the election of delegates to the General Convention, be regulated by the action of the General Convention, so as not to disturb materially the representation of the sentiment of the Church, as it might do if the change were made in some Dioceses and not in others. In order to do justice in this respect, the whole Church alike in all the Dioceses, should have the benefit of the system.

All which is respectfully submitted,

ERASTUS BURR,
JAS. MULCHAHEY,
JOHN W. ANDREWS,
T. C. JONES,
Committee on Canons.

The same gentleman offered the following report, which was also adopted :

REPORT ON MODE OF ELECTING DEPUTIES.

The Committee on Canons has had under consideration the resolution presented by Mr. W. J. Boardman, as an amendment of Article VIII. of the Constitution of the Diocese, and which will be found on page 117 of the Journal of 1871 :

The resolution proposes that delegates to the General Convention shall be elected by ballot and by the concurrent vote of the two orders voting separately. The subject of electing members of the General Convention by either cumulative or limited vote, is now under consideration, and until that question shall be carefully considered and decided, it would be unwise in the judgment of the Committee to adopt the principle embraced in this resolution. We could at all events wait until we are ready to adopt a plan that will finally dispose of the whole subject of changes in the mode of electing delegates to the General Convention. All which is respectfully submitted.

ERASTUS BURR,
JAS. MULCHAHEY,
JOHN W. ANDREWS,
T. C. JONES,
Committee on Canons.

Rev. Dr. BURR, from the Committee on Canons, offered the following report, which was adopted :

REPORT AND CANON RESPECTING A DIOCESAN REGISTRAR.

The Committee on Canons, in accordance with a resolution offered by Rev. Dr. Muensch, propose for enactment the following Canon, to be numbered Canon XIX., and entitled

CANON XIX.

OF A REGISTRAR OF THE DIOCESE.

SECTION 1. There shall be elected by the Convention, a Registrar of the Diocese, who shall hold his office for the term of three years, and until his successor is elected.

SECT. 2. It shall be the duty of the said Registrar to gather and preserve all such journals, files, papers, reports, catalogues and other documents as may be useful for reference, or furnish materials for the history of the church in the Diocese of Ohio, and shall hold the same under such regulations and restrictions as the Committee may from time to time prescribe.

Respectfully submitted,

ERASTUS BURR,
JAMES MULCHAHEY,
T. C. JONES,
J. W. ANDREWS,
Committee on Canons.

On motion, the said proposed new Canon was adopted by unanimous vote.

The same gentleman made the following report in reference to the proposed new Canon "Of the support of the Episcopate :"

REPORT OF NEW CANON ON SUPPORT OF THE EPISCOPATE.

The Committee on Canons, in obedience to a resolution of the Convention present for adoption the following Canon in place of Canon XV., and to be entitled

CANON XV.

OF THE SUPPORT OF THE EPISCOPATE.

SECTION 1. At each Annual Convention an assessment shall be made upon the several parishes in the Diocese, according to the number of the communicants and the ability of the parishes, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop and Assistant Bishop if there be one, and all contingent expenses.

SECT. 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, aforesaid ; and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

SECT. 3. The semi-annual payments referred to in Sec. 2 shall become due respectively ten days before the Annual Meeting of the Convention and ten months after the second ten days.

SECT. 4. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least twenty days before the semi-annual payments become due, to notify the vestry of each parish of the amounts of its assessment and the time when the same is payable.

ERASTUS BURR,
JAS. MULCHAHEY,
JOHN W. ANDREWS,
T. C. JONES,
Committee on Canons.

The same gentleman reported adversely as follows, with reference to amending Canon XVIII., "Of Contingent Expenses," and the report was adopted and the Committee discharged from further consideration of the subject :

REPORT ON CANON XVIII.

The Committee on Canons reported adversely on the resolution to amend Canon XVIII.

ERASTUS BURR,
JAS. MULCHAHEY,
JOHN W. ANDREWS,
THOS. C. JONES,
Committee on Canons.

The same gentleman offered the following report, recommending a re-numbering of certain Canons, which was adopted :

REPORT ON RE-NUMBERING CANONS.

The Committee on Canons recommend for adoption the following resolution :

RESOLVED, That the new Canon, entitled "Of the support of the Episcopate and other Expenses," be numbered XV.

That Canon XVIII. entitled "Of Contingent Expenses," be numbered XVI.

That Canon XVI. be numbered XVII.

That Canon XVII. be numbered XVIII.

That the Canon, entitled "Of a Registrar of the Diocese," be numbered XIX.

That the present Canon XIX. be numbered XX., and that Canon XX. be numbered XXI.

ERASTUS BURR,
JAMES MULCHAHEY,
JOHN W. ANDREWS,
T. C. JONES,

Committee on Canons.

Rev. Dr. MULCHAHEY, from the same Committee offered the following report with reference to the proposed amendment to Canon II., requiring vestrymen to be communicants, which was adopted:

REPORT ON REQUIRING VESTRYMEN TO BE COMMUNICANTS.

The Committee on Canons having considered the resolution proposing an amendment of Canon II., Section 1, report that in their judgment the amendment proposed is not expedient.

ERASTUS BURR,
JAS. MULCHAHEY,
JOHN W. ANDREWS,
T. C. JONES,

Committee on Canons.

Mr. T. C. JONES, from the same Committee, reported the following, with reference to a Diocesan Trusteeship, which, with the accompanying resolution, was adopted :

REPORT ON DIOCESAN TRUSTEESHIP.

The Committee on Canons having had under consideration that portion of the Bishop's Address which relates to the appointment of a Board of Trustees to take possession of property which may in any way be acquired by the Diocese, by the dissolution of Parishes or otherwise, beg leave to report the following resolution :

RESOLVED, That W. J. Boardman, Rufus King and J. D. Vandeman, be appointed Trustees, to hold their offices for the term of five years and until their successors are elected and qualified—to take possession of and hold and manage subject to such regulations as the Convention may from time prescribe, all property that may in any way be acquired by the Diocese or the Protestant Episcopal Church therein, and not vested or conveyed to any other body or corporation, and that they make a report of the property held by them and the management of the same to each meeting of this Convention, and that T. C.

Jones and Kent Jarvis be appointed a Committee to procure the incorporation of said Board of Trustees, if in their judgment it shall seem expedient.

All which is respectfully submitted.

ERASTUS BURR,
JAS. MULCHAHEY,
JOHN W. ANDREWS,
T. C. JONES,
Committee on Canons.

Mr. BOARDMAN asked to be excused from serving on said Board, but the Convention by unanimous vote refused to excuse him.

Mr. KENT JARVIS offered the following resolution, which was adopted :

RESOLVED, That the Secretary of this Convention be and is hereby directed to request of the Rt. Rev. Bishop Lee a copy of the sermon delivered by him at the request of the Standing Committee of the Diocese and of the Bishop, on the death of Bishop McIlvaine, for publication, with the thanks of this Convention.

On the nomination of the Rev. Dr. MUENSCHER, the Rev. WM. B. BODINE was unanimously elected Registrar of the Diocese for the ensuing three years.

Rev. Mr. FAIRCHILD presented the following report of the Bethel (Peninsula) Church Fund, which was accepted :

REPORT OF TRUSTEE OF BETHEL CHURCH FUND.

HUDSON, May 10, 1873.

Trustee's Report of the Bethel Church Fund, Peninsula, made to the Convention of the Protestant Episcopal Church in the Diocese of Ohio :

ASSETS.

1871.		
July 1	—One three hundred dollar note, D. Peck	\$ 300 00
" 1	—Three two hundred dollar notes with mortgage on property	600 00
" 15	—H. C. Lockwood, note with G. Park, secured by mortgage on property	450 00
Feb. 17	—S. Thompson, note secured by mortgage on property	1,423 50
1872.		
July 13	—S. Croy, note with mortgage on property	500 00
Nov. 12	—C. Keenan, note with security, A. Ritchie	125 00
" 12	—Risken contract	400 00
1873.		
Feb. 17	—S. Thompson, note	57 00
May 1	—H. Reed, note	218 00

Whole amount of fund. \$4,073 50

I hereby certify the above statement is correct as taken from the record, and bears 5 per cent. interest.

T. McCauley, Trustee.

Rev. Mr. BRADY presented the following report of the Committee on Missions, which was adopted :

REPORT OF COMMITTEE ON MISSIONS.

The Committee desire to join in the satisfaction expressed by the Bishop's Address in the success of the first quarter of the Convocational system of Mission work in the Diocese. It relieves them of many of the old questions annually recurring, to be able to say that all missionaries are paid and increased word is planned everywhere.

While thus offering congratulations, and hoping for the continuance of this success, the Committee desire also to call particular attention of the Convention, and through it of the Convocations, to the liability which exists of not fully understanding and defining the respective limits of the Ecclesiastical and Convocational power under the new system. It seems to be the only danger to be watched.

They also desire to suggest to Parishes represented in Convention the expediency and importance of sending contributions, in all cases, to the Treasurers of the Convocation.

There seems little more to suggest under a system so newly introduced and not yet fully developed by emergencies.

F. BROOKS,

For the Committee on Missions.

Rev. Dr. MULCHAHEY, of the Committee appointed to visit Cleveland Female Seminary, made the following report, which was adopted :

REPORT ON CLEVELAND FEMALE SEMINARY.

The Committee appointed to visit the Cleveland Female Seminary have discharged the duty assigned to them by visiting the Seminary in an informal way, and without previous notice or arrangement.

They have been impressed (as the Committee, from year to year, of the past Conventions have been) with the excellent management of the Institution, its judiciously-ordered system, its well-considered arrangements, its conscientious government, and its thoroughness in teaching. They see nothing in it or about to object to or regret, except that its character as a "Church Institution" is left—for want of a proper endowment by the Church of this Diocese—entirely dependent on the good will and true principles of its proprietors. Happily, there is no lack of either, and not the least ground for apprehension that any church interests can be sacrificed so long as it remains in its present hands. But whether it is wise or right for the Church to leave all future contingencies, in so important a matter, unprovided for, and whether even now there are not obligations which the Church should recognize and assume, to place itself in a true relation to so valuable an institution, as well as to put the latter, beyond question or peradventure, on a true basis, are questions which are respectfully submitted for the consideration of the Convention.

JAS. MULCHAHEY, Chairman,

For the Committee.

The following report of the Treasurer of the Disabled Clergy Fund was sent to the Secretary since adjournment :

REPORT OF TREASURER OF DISABLED CLERGY FUND.

The following sums have been received from the Parishes named, during the current year, for the Disabled Clergy Fund :

Church of the Holy Spirit, Gambier...	\$34 50	Mrs. R. M. Shoemaker, Glendale.....	\$ 6 00
A lady of Christ Church, Glendale	1 00	Cleveland, St. Luke's.....	6 62
Medina, St. Paul's.....	14 17	Cleveland, Trinity.....	201 00
Piqua, St. James.....	17 65	Cincinnati, Trinity.....	9 20
Troy, Trinity.....	5 00	Cleveland, St. Mark's.....	8 89
Urbana, Epiphany.....	5 90	Cleveland, All Saints.....	5 00

Oberlin, Christ.....	\$ 9 00	Maumee, St. Paul's.....	\$ 7 75
Elyria, St. Andrew's.....	21 00	Cleveland, St. Mary's.....	30 57
Steubenville, St. Paul's.....	66 41	Milan, St. Luke's.....	8 60
Tiffin, Trinity.....	9 56	Cleveland, St. James.....	20 00
Norwalk, St. Paul's.....	13 93	Wakeman, St. John's.....	10 00
Springfield, Christ.....	13 28	Collamer, St. Paul's.....	7 00
Marietta, St. Luke's.....	32 00	Boardman, St. James.....	7 25
Ironton, Christ.....	11 50	Toledo, St. John's.....	21 00
Portsmouth, Christ.....	31 15	Bellevue, St. Paul's.....	15 00
Portsmouth, All Saints.....	80 15	Worthington, St. John's.....	7 33
Chillicothe, St. Paul's.....	25 00	Fremont, St. Paul's.....	25 35
Zanesville, St. James.....	58 05	Delaware, St. Peter's.....	29 00
Newark, Trinity.....	21 00	Columbus, St. Paul's.....	29 51
Dresden, Zion.....	4 25	Columbus, Trinity.....	73 00
Lancaster, St. John's.....	12 35	Newburgh, Grace.....	7 00
Circleville, St. Philip's.....	22 24	Glendale, Christ.....	5 25
Painesville, St. James.....	20 00	Youngstown, St. John's.....	50 23
Pomeroy, Grace.....	20 00	Sandusky, Grace.....	60 00
Cross Creek, St. James.....	5 00	Cincinnati, St. Paul's.....	175 00
Cleveland, St. Peter's.....	19 37		
Cleveland, Grace.....	37 25	Total.....	\$ 1,515
Cleveland, St. Paul's.....	70 28		

There is the following fund :

Ohio State Bonds.....	\$3,111
Real Estate Mortgage Bonds.....	8,386
	\$11,497

The sum of \$750 has been expended during the current year by order of the Right Reverend the Bishop of the Diocese, in accordance with the resolution of the last Diocesan Convention.

JOHN G. MITCHELL,
Treasurer.

P. S. The following sums have been received since the report was sent to the Convention :

Mansfield, Grace.....	\$20 20	Cincinnati, Advent.....	\$17 00
Mrs. Squires, Canfield.....	1 25	Sandusky, Calvary.....	9 00
Cincinnati, St. John's.....	35 00	Milford, St. Thomas' Mission.....	37 00
Middletown, Ascension.....	3 50	Avondale, Grace.....	29 00
Toledo, Trinity.....	56 00	College Hill, Grace.....	7 00
Gambier, Holy Spirit.....	46 50		

JNO. G. MITCHELL,
Treasurer.

Mr. V. B. HORTON, on behalf of the Committee appointed to report on the relations of parishes and their rectors, asked leave to sit during the recess, to report to next Convention. Granted.

Rev. Mr. GANTER, of the Committee on Unfinished Business, obtained the floor, when the hour of adjournment having arrived, the Convention took a recess till 2:30 p. m.

TWO AND A HALF O'CLOCK, P. M.

Convention assembled and united in singing and prayers. The Bishop not having arrived, Rev. Dr. BURR was called to the Chair.

Rev. Mr. GANTER, from the Committee on Unfinished Business, brought up the proposed amendments of Rev. Prof. TYNG, to the Constitution of the Theological Seminary and Kenyon College, which on motion were referred to the Committee on Annals, to report at next Convention.

Mr. A. H. Moss, from the Finance Committee, presented the following report, which was adopted :

REPORT OF FINANCE COMMITTEE.

The Committee on Finance in discharging their duties, have taken the Assessment Roll of 1872, as their chief guide ; and have then made sixty (60) per cent. of that assessment as the basis of their assessment for the current year 1873-4—varying a trifle, either way, in arriving at the exact figures in determining the charge upon the particular Parishes, as follows :

ASSESSMENTS FOR 1873-4—PAYABLE 1ST NOVEMBER AND 1ST MAY.

Adrian, St. Paul's.....	\$100	Hillsboro' St. Mary's.....	\$ 22
Adrian, St. Peter's.....	80	Hudson, Christ.....	55
Adrian, Grace.....	65	Huron, Christ.....	12
Adrian, St. Paul's.....	30	Ironton, Christ.....	10
Adrian, Grace.....	15	Jefferson, Trinity.....	10
Adrian, St. James.....	12	Kent, Christ.....	10
Adrian, St. Stephen's.....	10	Kinsman, Grace.....	10
Adrian, St. Paul's.....	15	Lancaster, St. John's.....	50
Adrian, Christ.....	80	Lyme, Trinity.....	20
Adrian, St. Paul's.....	500	Madison, St. Matthew's.....	10
Adrian, St. John's.....	350	Mansfield, Grace.....	50
Adrian, Advent.....	300	Marietta, St. Luke's.....	100
Adrian, St. James.....	200	Marion, St. Paul's.....	30
Adrian, Trinity.....	80	Massillon, St. Timothy's.....	60
Adrian, Atonement.....	25	Maumee, St. Paul's.....	8
Adrian, Emmanuel.....	30	Medina, St. Paul's.....	30
Adrian, Philip's.....	12	Middletown, Ascension.....	10
Adrian, Trinity.....	70	Milan, St. Luke's.....	15
Adrian, St. John's.....	375	Mill Creek, St. Mark's.....	15
Adrian, Grace.....	150	Monroeville, Zion.....	25
Adrian, St. Paul's.....	125	Mt. Vernon, St. Paul's.....	110
Adrian, St. James.....	300	Newark, Trinity.....	85
Adrian, St. Peter's.....	10	Norwalk, St. Paul's.....	100
Adrian, Christ.....	30	Oberlin, Christ.....	18
Adrian, St. Mary's.....	10	Painesville, St. James.....	100
Adrian, St. Mark's.....	30	Penfield, Christ.....	5
Adrian, All Saints.....	25	Peninsula, Bethel.....	10
Adrian, Calvary.....	20	Piqua, St. James.....	125
Adrian, Christ.....	225	Pomeroy, Grace.....	40
Adrian, St. Paul's.....	10	Portsmouth, All Saints.....	168
Adrian, Grace.....	20	Portsmouth, Christ.....	55
Adrian, Trinity.....	30	Ravenna, Grace.....	15
Adrian, St. Paul's.....	330	Sandusky, Grace.....	200
Adrian, St. James.....	50	Sandusky, Calvary.....	10
Adrian, St. Philip's.....	25	Springfield, Christ.....	80
Adrian, St. John's.....	12	Steubenville, St. Paul's.....	85
Adrian, Christ.....	30	Tiffin, Trinity.....	40
Adrian, St. Peter's.....	225	Toledo, Trinity.....	250
Adrian, Zion.....	80	Troy, Trinity.....	8
Adrian, St. Stephen's.....	20	Unionville, St. Michael's.....	10
Adrian, St. Matthew's.....	8	Urbana, Epiphany.....	25
Adrian, St. Andrew's.....	15	Venice, Our Redeemer.....	8
Adrian, St. Paul's.....	50	Wakeman, St. John's.....	8
Adrian, St. Peter's.....	50	Warren, Christ.....	80
Adrian, Harcourt.....	15	Wellsville, Ascension.....	12
Adrian, Christ.....	90	Wooster, St. James.....	40
Adrian, Christ.....	10	Worthington, St. John's.....	38
Adrian, Christ.....	50	Xenia, Christ.....	12
Adrian, St. Luke's.....	20	Yellow Springs, Christ.....	8
Adrian, St. Paul's.....	10	Youngstown, St. John's.....	70
Adrian, Christ.....	8	Zanesville, St. James.....	205

The Committee also recommend that the following arrearages on the Treasurer's Books be remitted upon the payment of the present assessments upon the various Parishes named :

College Hill, Grace.....	\$37 00	Granville, St. Luke's.....	\$18 00
Cincinnati, Atonement.....	100 00	Greenville, St. Paul's.....	30 00
Cleveland, St. Peter's.....	80 00	Jefferson, Trinity.....	7 00
Cleveland, St. Luke's.....	50 00	Kinsman, Grace.....	40 00
Lancaster, St. John's.....	80 00	Milan, St. Luke's.....	25 00
Wooster, St. James'.....	28 00	Newark, Trinity.....	50 00
Columbia, St. Luke's.....	5 00	Norwalk, St. Paul's.....	40 00
E. Plymouth, St. Matthew's.....	5 00	Peninsula, Bethel.....	16 00
Worthington, St. John's.....	10 00	Ravenna, Grace.....	5 00
Mansfield, Grace.....	35 00	Salem, Our Saviour.....	56 00
Painesville, St. James'.....	25 00	Strongsville, St. Philip's.....	10 00
Cincinnati, Advent.....	54 50	Tiffin, Trinity.....	8 00
Boardman, St. James'.....	3 00	Toledo, St. John's.....	42 00
Chillicothe, St. Paul's.....	120 00	Unionville, St. Michael's.....	7 00
Cincinnati, St. James.....	125 00	Warren, Christ.....	6 00
Circleville, St. Philip's.....	100 00	Worthington, St. John's.....	10 00
Cleveland, Grace.....	163 79	Xenia, Christ.....	40 00
Cuyahoga Falls, St. John's.....	20 00	Zanesville, St. James'.....	100 00
Elyria, St. Andrew's.....	37 50		

In recommending these large remittances, it is not for the purpose of establishing or continuing a doubtful precedent; but it is for the purpose of clearing the Books of all arrearages, and in the hope that no such necessity will again occur.

The Committee also further recommend that the Secretary be directed to print one thousand (1,000) copies of the Journal.

They also still further recommend that the Parochial Reports and the Reports of the Widows' and Orphans' Society be omitted from the Journal.

A. H. MOSS,
V. B. HORTON,
E. J. MILLER,
H. P. SMYTHE,
D. L. KING,
J. F. TOWELL,
Committee on Finance.

The same gentleman, on behalf of the same Committee, offered the following supplementary and special report, which was unanimously adopted :

The Finance Committee further beg leave to report, that in the opinion of your Committee it would be appropriate for this Convention in its financial doings to remember the widow of our deceased Diocesan, and, therefore, your Committee recommend that the Treasurer be authorised to remit one thousand dollars to Mrs. McILVAINE.

Bishop BEDELL in the Chair.

Mr. BRADSTREET, of St. Paul's Church, Cincinnati, offered the following resolution, which was referred to the Committee on Canons, Rev. Mr. McLAREN withdrawing his resolution offered the morning, referring the subject to a Special Committee :

RESOLVED, That the report of the Committee on Canons as to the status of the Rector in a vestry, be recommitted, with instructions to consider and report at the next Convention, whether or not the Rector is, under the Constitution and usages of the Protestant Episcopal Church of the United States ex officio, a member of the vestry and entitled to vote—although the Canons of this Diocese do not expressly give him that position; and if not, then to report a Canon which shall clearly define his status in this respect.

Rev. Mr. MORRELL offered the following resolution, which, with some proposed amendment, not furnished the Secretary in writing,) was laid on the table :

RESOLVED, That the Bishop be respectfully requested in preparing the books for Parochial Reports to provide for the following item, viz : the available annual income of the parish from whatever source.

Rev. Mr. YOUNG, from the Committee on Credentials, reported favorably on the application of Christ Church, Lima, to be received into union with this Convention, and on motion, it was accordingly received.

Mr. I. N. WHITING, Treasurer of the Diocese, presented his annual Report, which was adopted :

REPORT OF THE TREASURER OF THE DIOCESE.

ISAAC N. WHITING, Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.

		Dr.
1873		
May 17.	To balance of cash on hand.....	\$ 847 22
	To amount received from sundry parishes, for arrears and assessments for the year 1872-3.....	10,761 41
	To deduction of interest on notes to Nevins & Myers, 1871-72..	10 75
	Forward.....	\$11,619 38

CONTRA.

		Cr.
May 20.	By cash paid the Treasurer, expenses in going to and returning from the Convention at Cincinnati.....	\$ 10 25
" 24.	Bradley and Powers' bill of printing for Convention..	14 75
" 24.	The sexton of Christ Church, Cincinnati, for his services in attending on the Convention.....	15 00
July 26.	Rev. W. C. French, Secretary, for his salary for 1872-73, \$100; Clerk hire, \$10.....	110 00
	Stationery and postage stamps.....	1 93
	Traveling expenses, four times to Columbus and back in connection with the printing of the Journal of 1872.	27 80
Octob. 9.	The Treasurer of the General Convention for the second assessment on the Diocese.....	196 00
12.	Lake Shore R. R. for freight on the Journals of the Convention, from Columbus to Oberlin, in July.....	2 68
Decem. 6.	Freight on the Journal of the General Convention of 1871, for this Diocese.....	5 72
'3-Janry. 2.	Express charges on some copies of the Journal of the General Convention which were sent by the printers by mistake to Gambier.....	1 25
15.	Glenn & Heide for printing circulars.....	1 50
	Bishop McIlvaine's salary for 1872-73.....	5,000 00
	Bishop Bedell's salary for 1872-73.....	4,000 00
May 22.	Isaac N. Whiting, Treasurer, for post office and revenue stamps, &c., from May 17, 1872 to this date....	18 07
22.	Rev. W. C. French, Secretary, for printing railroad passes, postage, printing, &c.....	9 50
		\$9,414 45
	To amount brought forward.....	\$11,619 38

CONTRA.

Cr.

By amount brought forward.....	\$9,414 45
To be paid for printing the Journal of the Convention of 1872, postage stamps, wrapping paper, &c., &c..	520 54
	\$9,934 99
Balance to new account.....	\$1,684 39

THE TREASURER'S ACCOUNT WITH THE PARISHES.

AMOUNT PAID.			
Alkon, St. Paul's.....	\$160 00	Lancaster, St. John's.....	\$ 62 00
Ashtabula, St. Peter's.....	272 80	Lyme, Trinity.....	38 00
Avondale, Grace.....	50 00	Madison, St. Matthew's.....	15 00
Bellevue, St. Paul's.....	65 00	Mansfield, Grace.....	65 00
Berkshire, Grace.....	25 00	Marietta, St. Luke's.....	160 00
Boardman, St. James.....	17 00	Marion, St. Paul's.....	50 00
Canfield, St. Stephen's.....	15 00	Massillon, St. Timothy's.....	150 00
Canton, St. Paul's.....	25 00	Maumee, St. Paul's.....	10 00
Chillicothe, St. Paul's.....	120 00	Medina, St. Paul's.....	50 21
Cincinnati, Christ.....	800 00	Middletown, Ascension.....	7 50
Cincinnati, St. Paul's.....	550 00	Milan, St. Luke's.....	12 50
Cincinnati, St. John's.....	475 00	Mill Creek, St. Mark's.....	25 00
Cincinnati, Advent.....	240 00	Monroeville, Zion.....	50 00
Cincinnati, St. James.....	125 00	Mount Vernon, St. Paul's.....	175 00
Cincinnati, Trinity.....	57 00	Newark, Trinity.....	180 00
Cincinnati, Emmanuel.....	20 00	New Lisbon, Trinity.....	10 00
Circleville, St. Philip's.....	80 00	Norwalk, St. Paul's.....	150 00
Cleveland, Trinity.....	600 00	Oberlin, Christ.....	30 00
Cleveland, St. John's.....	210 00	Painesville, St. James.....	267 50
Cleveland, Grace.....	200 00	Penfield, Christ.....	5 00
Cleveland, St. Paul's.....	475 00	Piqua, St. James.....	200 00
Cleveland, St. James.....	15 00	Pomeroy, Grace.....	60 00
Cleveland, Christ.....	15 00	Portsmouth, All Saints.....	250 00
Cleveland, St. Mary's.....	50 00	Portsmouth, Christ.....	90 00
Cleveland, St. Mark's.....	40 00	Ravenna, Grace.....	25 00
Cleveland, All Saints.....	30 00	Salem, Our Saviour.....	7 00
Clifton, Calvary.....	350 00	Sandusky, Grace.....	300 00
Clinton, Christ.....	15 00	Sandusky, Calvary.....	15 00
Collamer, St. Paul's.....	40 00	Springfield, Christ.....	125 00
College Hill, Grace.....	50 00	Steubenville, St. Paul's.....	140 00
Columbus, Trinity.....	462 50	Tiffin, Trinity.....	38 00
Columbus, St. Paul's.....	80 00	Toledo, Trinity.....	400 00
Cummins ville, St. Philip's.....	10 00	Toledo, St. John's.....	88 00
Cuyahoga Falls, St. John's.....	40 00	Troy, Trinity.....	10 00
Dayton, Christ.....	350 00	Unionville, St. Michael's.....	23 00
Delaware, St. Peter's.....	125 00	Urbana, Epiphany.....	20 00
East Plymouth, St. Matthew's.....	40 00	Venice, Our Redeemer.....	10 00
Elyria, St. Andrew's.....	75 00	Wakeman, St. John's.....	10 00
Fremont, St. Paul's.....	77 00	Warren, Christ.....	62 00
Gambier, Harcourt.....	150 00	Wellsville, Ascension.....	20 00
Geneva, Christ.....	22 50	Wooster, St. James.....	70 00
Glendale, Christ.....	80 00	Worthington, St. John's.....	40 00
Granville, St. Luke's.....	22 00	Xenia, Christ.....	11 00
Hamilton, Christ.....	10 00	Yellow Springs, Christ.....	10 00
Hillsboro, St. Mary's.....	40 00	Youngstown, St. John's.....	125 00
Hudson, Christ.....	105 00	Zanesville, St. James'.....	200 00
Huron, Christ.....	20 00		
Jefferson, Trinity.....	7 50		
Kent, Christ.....	15 00		
TOTAL.....		\$10,761	41

ARREARS.

Cincinnati, Advent.....	\$60 00	Fremont, St. Paul's.....	\$ 7 00
Cincinnati, Atonement.....	50 00	Gallipolis, St. Peter's.....	125 00
Collamer, St. Paul's.....	10 00	Greenville, St. Paul's.....	10 00
Cross Creek, St. James.....	40 00	Ironton, Christ.....	15 00
Cummins ville, St. Philip's.....	10 00	Middletown, Ascension.....	17 00
Dresden, Zion.....	35 00	Peninsula, Bethel.....	15 00

Rev. Dr. WASHBURN offered a resolution providing for the filling of the quota of the Diocese in the Board of Trustees of the General Theological Seminary; but on motion of the Rev. M McLAREN, the subject was postponed.

Rev. Prof. TYNG offered the following resolution, which was adopted :

RESOLVED, That the Committee on Canons be requested to take into consideration the manner of holding elections for the officers and committees of the

* \$23 paid since Convention.

† All paid since Convention.

se and Deputies to the General Convention, and to report what in their
n may be the best and most convenient manner of holding the same.

1 motion of Mr. R. P. SPAULDING, the Convention fixed the
of final adjournment at 6 o'clock this evening.

ev. Dr. MULCHAHEY offered the following resolution, which
carried :

SOLVED, That a committee of three be appointed to consider and report
next Convention if any change, and what, is advisable in the making up
r Convention Journals for publication ; and, particularly, if it may not
fficient to have the proceedings published in the church papers—reserving
e annual pamphlet only an abstract, including the Resolutions passed and
f officers elected, together with the Bishop's Address and Parochial and
important Reports.

ev. Mr. GANTER offered the following resolution of thanks,
h, as amended on motion of Mr. T. C. JONES, was adopted :

SOLVED, That the thanks of this Convention are due and are hereby ten-
l to the Rector, Committee of Arrangements, Vestry and Congregation of
e Church, Sandusky, and to the ladies and gentlemen of Sandusky, for
kind hospitality to the members of this body.

ev Mr. YOCUM offered the following resolution :

SOLVED, That a Committee, consisting of eight clergymen and seven
en, representatives of different parts of the Diocese, be appointed to con-
the subject of Division of the Diocese, and report upon the same at the
Convention.

ev. Dr. WASHBURN moved to lay the resolution on the table.
—48 to 51.

1e question recurring on the resolution, a vote by orders was
d for by five members:

VOTE OF THE CLERGY.

1ose who voted in the affirmative were—

vs. A. Blake, Benson, Bodine, Bosley, Bower, Boyd, Brooks, Burr, Bur-
Camp, Chittenden, Clark, Cox, Davis, Ely, Fairchild, W. C. French,
r, Garrett, Gray, Hall, Irvine, Jones, Julian, E. B. Kellogg, C. H.
gg, Morrell, Mortimer, Mulchahey, Nash, Ohl, Probasco, Putnam,
g, G. B. Sturges, C. M. Sturges, Thompson, Tyng, Wainwright, Yocom,
g—41.

1ose who voted in the negative were—

vs. C. F. Adams, Long, McLaren, Moore, Pitts, Swan, Taylor, Toll,
h, Warner, Washburn—11.

VOTE OF THE LAITY.

1ose Parishes which voted in the affirmative were—

rist Church, Cincinnati ; St. Paul's, Cincinnati ; Trinity, Cincinnati ; St.
p's, Cincinnati ; St. John's, Cleveland ; St. Paul's, Cleveland ; All
is', Cleveland ; St. Mark's, Cleveland ; St. Luke's, Cleveland ; Trinity,

Columbus; St. John's, Cuyahoga Falls; St. Peter's, Delaware; St. Andrew's, Elyria; St. Paul's, Fremont; Harcourt, Gambier; Christ, Glendale; St. Mary's, Hillsboro; St. Luke's, Marietta; St. Paul's, Marion; Zion, Monroe; St. Paul's, Norwalk; Christ, Oberlin; St. James', Painesville; Grace, Pomeroy; All Saints', Portsmouth; Grace, Sandusky; Grace, Toledo; Christ, Warren—28.

Those parishes which voted in the negative were—

St. Philip's, Circleville; Trinity, Cleveland; Grace, Cleveland; St. Mary's, Cleveland; Christ, Dayton; St. Mark's, Mill Creek; St. Paul's, Steubenville—8.

So the resolution was adopted, and the Chair appointed the following persons the Committee of fifteen, named in the resolution :

COMMITTEE ON THE DIVISION OF THE DIOCESE.

Rev. Dr. BURR,	Portsmouth	h.
Rev. T. S. YOCOM,	Cincinnati	
Hon. RUFUS KING,	Cincinnati	
Rev. FREDERICK BROOKS,	Cleveland	
SAMUEL L. MATHER, Esq.,	Cleveland	
Rev. Dr. MULCHAHEY,	Toledo	
JOHN W. ANDREWS, Esq.,	Columbus	
A. H. MOSS, Esq.,	Sandusky	
Rev. Dr. UFFORD,	Delaware	
Rev. Dr. BOYD,	Marietta	
Hon. V. B. HORTON,	Pomeroy	
KENT JARVIS, Esq.,	Massillon	
Rev. WYLLYS HALL,	Piqua	
Rev. JAMES MOORE,	Ashtabul	a.
A. J. BEATTY, Esq.,	Steubenville	

On motion of Rev. Mr. BOWER, amended by Mr. J. F. Towell,

RESOLVED, That the Treasurer be directed to pay \$15 to the Sexton of Grace Church, for his services during the sessions of this Convention.

On motion of Rev. Mr. HALL, from the Committee on the next Convention:

RESOLVED, That the next Convention assemble in Gambier, at 10 o'clock on the morning of the Tuesday of Commencement week, the fourth Tuesday in June, 1874.

After devotional exercises and the Apostolic Benediction by the Bishop, the Convention then adjourned, sine die.

W. C. FRENCH,
SECRETARY.

W. B. FRENCH,
Assistant Secretary.

THE CONSTITUTION.

ARTICLE I.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese, at least three weeks before the time of meeting. The Bishop, with such clergymen and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in a case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble, constitute a quorum, but, in the latter case, only so far as to adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE III.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE IV.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Orders is called for, the delegates of each congregation or church shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE V.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five Presbyters or Vestries of the Diocese.

ARTICLE VI.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE VII.

At every Annual Convention, after a viva voce nomination, a Secretary shall be chosen, who shall remain in office until the next Annual Convention. His duty shall be to take minutes, and record all proceedings of the Convention; to attest its public acts; preserve its records; notify the parishes of the time and places of all stated and special Conventions, and faithfully to deliver into the hands of his successor all books and papers relative and belonging to the Convention which may be in his charge.

ARTICLE VIII.

Officers of the Convention, delegates to the General Convention, and members of the Standing Committee, shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for an election. In case of a failure or omission to elect any officers or annual committee, the persons last elected shall continue to serve until others be chosen. Elections by ballot may be dispensed with by a unanimous vote of the Convention.

ARTICLE IX.

The Standing Committee shall be chosen at each Annual Convention, and shall consist of three clergymen who are Presbyters, and of three laymen who are communicants in some church in the Diocese. The officers of said committee required by the IVth Canon* of the General Convention, shall be appointed at their first meeting. Any three of the committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of this committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the committee, and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention. Vacancies occurring in the committee shall be supplied by vote of the remaining members.

ARTICLE X.

The election of a Bishop to this Diocese shall be made in an Annual Convention; or in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall

*Title III, Canon 2, § 1 of the Digest.

vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE XI.

The clergy and lay delegates in Convention shall deliberate in one body, and shall vote as such on all questions not otherwise provided for; except when a vote by Orders is called for by five members. In such case, the concurrence of both Orders shall be necessary to give validity to a measure; and on every question the votes of a majority of those present, or, if required by five, the votes of a majority of those present of the two Orders, respectively, shall decide.

ARTICLE XII.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two Orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

THE CANONS.

CANON I.

OF THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

SECTION 1. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II, Canon 2, §§ 1, 2 of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee, and specifying with as much accuracy as possible the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SECT. 2. There shall be elected by ballot, by the Convention of the Diocese, triennially, from the Presbyters who shall be canonically resident in the Diocese and entitled to seats in the Convention, and from the Clerical Professors in the Theological Seminary and Kenyon College and in any incorporated Protestant Episcopal Seminary of learning in the Diocese, (except that members of the Standing Committee for the year, and which members of the Standing Committee shall always be first chosen, shall not be eligible), five of said Presbyters and Clerical Professors, who shall constitute the Court for the trial of clergymen, during the period for which said members of said Court are

appointed. Any vacancies occurring in said Court, may be filled at any session of the Convention, for the unexpired portion of said term, and in the election of members of said Court, no ballot shall have more than three names thereon and the five persons having the highest number of votes shall constitute said Court.

SECT. 3. Said members of said Court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this Church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, and shall advise said Court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the Court, or the Court may at its option elect one of its members President thereof; and said Court shall, before entering upon the trial of any minister, who shall have been duly presented for trial under this Canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, be and they are hereby authorized, as a Court of Conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the President of the Court, and approved by the Bishop, shall be sent to the Standing Committee.

SECT. 4. A written notice of the time and place of the first meeting of the Court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their President, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

SECT. 5. If, at the time of the first meeting of the Court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole Court shall be required to render final judgment.

SECT. 6. If a clergyman presented shall, before the appointment of a Court for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; if he shall not thus confess, he shall be considered as pleading "Not guilty."

SECT. 7. In case a clergyman presented and notified as above directed shall not appear before the Court appointed for his trial, the Court may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SECT. 8. At their first meeting, the Court shall choose a Secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this Church, and citizens of Ohio.

SECT. 9. When the Court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the Secretary, and signed by the witnesses respectively; and some officer authorized by

law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public, if desired by the accused.

SECT. 10. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate; or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under the Canon, shall be regarded and may be dealt with as any other violator of the laws of the Church.

SECT. 11. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

SECT. 12. The Court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; provided the same do not exceed the severity the sentence recommended by the Court, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case, the proceedings shall be conducted as before provided.

SECT. 13. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

CANON II.

OF THE VESTRY OF A CHURCH.

SECTION 1. In every Church of this Diocese, after prayer, there shall be an annual election, on Easter Monday, of a Vestry, consisting of not less than five, and not more than ten members, who shall continue in office until their successors are appointed. Two of these vestrymen shall be designated on the ballot to serve as Wardens; one of whom shall be designated the Senior Warden of the parish, who, in the absence of the Rector, shall preside at meetings of the Vestry. In his absence, the Junior Warden shall preside. The Vestry shall elect a Secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the parish, perform such other duties as shall be legally assigned him, and faithfully to deliver into the hands of his successor, all books and documents belonging to the parish, that may be in his possession.

SECT. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew, they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a bona fide member. In those parishes in which

there are no pews held or rented, or where pews are held subject to no tax assessment, no individual shall be entitled to vote who is not a contributor to the Church to such an amount as the respective parishes shall appoint; provided, that every male communicant of the parish, who shall have been such for six months next preceding the election, shall be entitled to vote.

SECT. 3. No person shall be elected a Vestryman who is not a pew-holder, or a qualified voter, in the parish for which he is elected, and a bona fide member thereof.

SECT. 4. It shall be the duty of the Vestry to take charge of the property of the Church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to keep order in the Church during the celebration of divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese. It shall be the duty of the Wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the Church is destitute of a minister, and, while the Church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the Vestry shall be called by the Rector, or, in his absence, by the Senior Warden; and the Rector, or, in his absence, the Senior Warden, shall call meetings at the request of two members of the Vestry. And the Vestry may adjourn from time to time at their pleasure.

SECT. 5. Vacancies in the Vestry may be filled by special election, to be called by the Vestry, or at the instance of any five communicants of the parish; of which due notice shall be given in the usual manner of giving notice for parish meetings, at least one week previous to the time fixed for holding the election.

[Parishes now incorporated are excepted from any parts of this Canon interfering with their Articles of Association or By-Laws.]

CANON III.

OF THE ADMISSION OF A CHURCH OR CONGREGATION INTO UNION WITH THE CHURCH IN THIS DIOCESE.

To enable a Church or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; or, if incorporated, their Charter, or a copy thereof, duly authenticated, according to law; and further, it is to be made to appear that such Church or Congregation has acceded to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop (or in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee), that notice was given him, or them, at least one month before the Convention, of the organization having taken place.

CANON IV.

OF DEFUNCT PARISHES.

Whenever a Parish shall so far fail in the leading objects of its organization, as to be in the opinion of the Bishop essentially defunct, he shall signify the same to the Convention, which may proceed forthwith, by a vote of two-thirds, to dissolve the said Parish, agreeably to Article III. of the Constitution.

CANON V.

OF ATTENDANCE ON CONVENTION, AND REQUISITES FOR THE ADMISSION OF LAY DELEGATES.

It shall be the duty of all clergymen entitled to seats in the Convention, to attend the same, and of every church and congregation in union with the

Church in this Diocese, to send one or more Lay Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry from among the communicants of the church or congregation to be represented, and shall exhibit to the Convention a certificate signed by the Secretary of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows :

This is to certify that at a regular meeting of the Vestry of _____ Church, _____, held on the _____ day of _____, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the _____ day of _____, in the year of our Lord _____.

(Signed,)

[Parishes already incorporated are excepted from so much of the above Canon as would interfere with their Articles of Incorporation or Association.]

CANON VI.

A LIST TO BE MADE OF THE MINISTERS IN THE DIOCESE.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged ; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only ; specifying, at the same time, who of any class are Deacons ; but no clergyman, while suspended from the ministry, shall have a place on such list ; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

SECT. 2. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or be omitted.

CANON VII.

OF PARISH REGISTERS AND PAROCHIAL REPORTS.

SECTION 1. Every clergyman of this Diocese shall keep a Register of all the baptisms, confirmations, marriages and funerals solemnized by him, or in his parish by any other Episcopal Minister ; specifying the names and times of birth of the children baptised, together with the names of parents and sponsors ; the names of the adults baptised, and also of the witnesses of the baptism ; the names of those confirmed, and by whom ; the names of the parties married, and of persons buried ; and also the time of such rite, respectively. This register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves ; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

SECT. 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

SECT. 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.

*See Title I, Canon 15, § 1, of the Digest.

CANON VIII.

OF VACANT CONGREGATIONS.

Whenever a parish becomes vacant, it shall be the duty of the Vestry immediately to give notice to the Bishop.

CANON XIX.

OF DEPUTIES TO THE GENERAL CONVENTION.

The Convention shall elect, at a regular Annual Meeting, according to the provisions of the VIIIth Article of the Constitution, four clergymen, out of presbyters entitled to seats in the Convention, and four laymen, who shall be in good standing as communicants in some church in union with the Diocese, to act as Deputies from this Diocese to the General Convention; which Deputies shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical or Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputy-elect, above required, shall be made to the President of the Standing Committee.

CANON X.

OF LAY READERS.

None shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in cases of particular emergency, without a written license from the Bishop; or, in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of the XIth Canon* of the General Convention.

CANON XI.

OF PREPARING A REPORT ON THE STATE OF THE CHURCH.

In order to carry into effect the recommendation contained in Canon LI.† of the General Convention, a committee of the Convention of this Diocese shall be appointed at a regular meeting of the same, next before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the state of the Church, to be presented to the General Convention.

CANON XII.

OF THE SECRETARY OF THE CONVENTION.

SECTION 1. In addition to the duties assigned to the Secretary of the Convention in the VIIth Article of the Constitution, it is made his duty to send to the minister, or, in case there be no minister, to the wardens of each parish in union with the Convention, not less than four weeks before the next meeting of the Convention, a notification of the time and place of the said meeting, together with the form of a parochial report; and a form by which to certify the appointment of Lay Delegates, together with the assessment laid upon the parish for the expenses of the Diocese.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention of this Diocese, as well as of any charge or pastoral letter recently published, and to the General Convention a certificate of the appointment of Clerical and Lay Deputies.

*Title I, Canon 3, § 11, of the Digest.

†Title I, Canon 15, of the Digest.

CANON XIII.

OF THE TREASURER OF THE CONVENTION.

SECTION 1. At every stated Convention there shall be elected a Treasurer of the Convention, whose duty it shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. His accounts shall be rendered annually to the Convention, and examined by a committee of the same.

SECT. 2. In case of a vacancy in the office of Treasurer, it shall be supplied by a person chosen by the Standing Committee, who shall continue in office until an election is made by the Convention.

CANON XIV.

OF MISSIONS, AND OF EDUCATION FOR THE MINISTRY.

SECTION 1. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SECT. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of the week, in store for these purposes, as God has prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

SECT. 3. There shall be elected by ballot, at each annual meeting of the Convention, a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex officio, and nine other members, five clerical and four lay, to be called the Missionary Committee; to whom shall be committed the appointment of missionaries and their stations, and the collection and appropriation of funds for missionary objects, and the general care and management of the missionary interests of the Diocese. And also a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex officio, and eight other members, four clerical and four lay, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto.

SECT. 4. It shall be the privilege of the contributors to the Missionary or Education cause, to designate the particular object to which their contributions shall be applied. If no such designation be made, the contribution shall be at the disposal of the committee to which the fund has been contributed.

SECT. 5. The Bishop of the Diocese shall preside at all meetings of these Committees, when he is present; if absent, a chairman *pro tem.* shall be appointed.

SECT. 6. These committees shall each meet annually, at the place and on the first day of the Annual Convention of the Diocese, and at such other times and places as the President may from time to time appoint, or as may be found convenient on their own adjournment, or on the call of two members; five attending members of the Missionary and four of the Education Committee shall be a quorum, and every meeting shall be opened with prayer.

SECT. 7. No beneficiary or missionary shall be appointed without the written consent of the Bishop of the Diocese, or in case there be no Bishop, of the Standing Committee of the same; which consent shall be entered on the minutes.

SECT. 8. At every annual meeting of these Committees, the Secretaries of the same shall, respectively, submit a report of the transactions of the year then terminated; which, with the Treasurer's reports of the receipts and expenditures, shall be laid before the Convention, and published in its Journal, either entire or in part.

SECT. 9. These Committees shall each appoint a Secretary and Treasurer during the recess of the Convention may be supplied by the Committee. No money shall be applied by the Treasurer but by order of the Committee.

SECT. 10. It shall be the duty of the above-named Committees to provide for a public meeting, to be held during the annual session of the Convention in the Diocese, for the purpose of promoting the objects for which they have been constituted.

SECT. 11. The Diocese shall be divided by the Bishop into Missionary Districts, not more than five in number, of such size, and embracing such territory respectively, as he shall think most convenient, in each of which districts there shall be organized, under the direction of the Bishop, a Convocation of clergy and laity, whose special duty it shall be to provide for and carry on the Missionary work of the District, under such rules, and with such powers, as the Missionary Committee shall prescribe; and each of such District Convocations is hereby authorized to appoint two persons, to wit: one clergyman and one layman, who shall be members of the Missionary Committee, and six members of said Committee shall constitute a quorum for the transaction of business.

CANON XV.

OF THE SUPPORT OF THE EPISCOPATE.

SECTION 1. At each Annual Convention an assessment shall be made upon the several parishes in the Diocese, according to the number of the communicants and the ability of the parishes, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop and Assistant Bishop if there be one, and all contingent expenses.

SECT. 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid; and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

SECT. 3. The semi-annual payments referred to in Sec. 2 shall become due respectively ten days before the Annual Meeting of the Convention and six months thereafter.

SECT. 4. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least twenty days before the semi-annual payments become due to notify the vestry of each parish of the amount of its assessment and the time when the same is payable.

CANON XVI.

OF CONTINGENT EXPENSES.

There shall be annually assessed by the Convention, upon the several parishes in the Diocese, according to their ability, an amount sufficient to defray the contingent expenses of the Church. The money thus raised and paid into the treasury of the Convention shall be applied to the following objects:—1. To defray the traveling expenses of the Bishop to the General Convention. 2. To pay the postages of the Bishop. 3. To pay the quota assessed on the several churches in the Diocese by each General Convention, for the contingent expenses thereof. 4. To pay for publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. To pay the traveling expenses of the clerical delegates to the General Convention, not exceeding fifty dollars to each delegate. 6. To pay the traveling expenses of presbyters attending ecclesiastical trials.

CANON XVII.

OF LAY DISCIPLINE.

SECTION 1. Any communicant who shall absent himself for one year from the communion, without reasons satisfactory to the Rector, may be suspended from the Communion.

SECT. 2. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.*

CANON XVIII.

OF DIFFERENCES BETWEEN MINISTERS AND THEIR CONGREGATIONS.

SECTION 1. Whereas, it is provided in Canon 4 of Title II. of the Digest of Canons of the General Convention, that when a minister has been regularly settled in a parish or church, he shall not be dismissed without the concurrence of the ecclesiastical authority of the Diocese; it is hereby provided that in cases of controversy between any rector or assistant minister of any church or parish, and the vestry or congregation of such church or parish, which cannot be settled by the parties themselves, the said parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon nominate four presbyters and four laymen of the Diocese entitled to seats in the Convention, and cause a list of their names to be served upon the rector or assistant minister, and also upon the vestry, who shall, within ten days after such service, return their respective lists to the Bishop, each party having the right of striking off the name of one clergyman and one layman; and should this right not be exercised, or both parties strike off the same name, then the Bishop shall reduce the number in the manner above prescribed to four, three of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, and of which due notice shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated, and the case fully heard.

SECT. 2. If it shall appear to a majority of the Board thus summoned, after a full examination of the case, that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection is necessary, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such parish, on such conditions as shall appear to them proper and reasonable.

SECT. 3. The said recommendation shall be submitted in writing, and in duplicate, to the Bishop, who, if he shall clearly disapprove of the same, may set aside said recommendation and nominate a new board, which shall proceed in the manner herein above-mentioned, and whose recommendation and finding shall be final. The Bishop shall make known to the parties the said recommendation, if not set aside; or, if set aside, then the said final recommendation, within ten days after the receipt of the same; and he shall report all proceedings to the Convention at its next annual meeting, with a statement of the grounds of his action, in case he shall have disapproved of the first finding in any case, as aforesaid.

SECT. 4. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to such decision.

SECT. 5. And if the Vestry of the Church refuse or neglect to comply, on their part, with the decision aforesaid, the said Parish shall be prohibited from

* Canon 12, § 1. Title II. of the General Convention, reads: "A communicant removing from one parish to another, SHALL procure from the Rector (if any) of the parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant of good standing," etc.

a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

CANON XIX.

OF A REGISTRAR OF THE DIOCESE.

SECTION 1. There shall be elected by the Convention, a Registrar of the Diocese, who shall hold his office for the term of three years, and until his successor is elected.

SECT. 2. It shall be the duty of the said Registrar to gather and preserve all such journals, files, papers, reports, catalogues and other documents as may be useful for reference, or furnish materials for the history of the church in the Diocese of Ohio, and shall hold the same under such regulations and restrictions as the Committee may from time to time prescribe.

CANON XX.

OF ALTERATIONS IN THE CANONS AND ADDITIONS THERETO.

No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members present shall not concur therein; but in such case the same (unless negatived by a majority of the votes) shall lie over for consideration till the next Annual Meeting of the Convention.

CANON XXI.

OF FORMER CANONS.

All former Canons of this Convention are hereby repealed.

TABLE I.—Exhibiting name of Place, Parish, County, Minister, Date of Organization, Wardens, and Delegates to this Convention.

PLACE	PARISH	COUNTY	MINISTER	Organized or added	WARDENS	DELEGATES TO CONVENTION OF 1873
Alcon.	St. Paul's	Summit	R. L. Ganter	1835	D. L. King, Philo Bennett,	D. L. King, H. J. Church.
Astabula	St. Peter's	Astabula	James Moore	1817	George Willard, Lorenzo Tyler	None.
Bellevue	St. Paul's	Huron	Moses Hamilton	1835	Jesse Haskell, R. Greenslade	George W. Sheffield.
Berea	St. Thomas	Cuyahoga	Vacant	1865	No report	None.
Berkshire	Grace	Delaware	E. H. Cumming	1817	Hornee Plumb, George D. Searle	None.
Boardman	St. James	Maioning	A. J. Warner	1869	N. Davidson, F. A. Boardman	None.
Cantfield	St. Stephen's	Maioning	Vacant	1847	No report	None.
Canton	St. Paul's	Stark	J. C. Lavery	1869	G. W. Huntington, R. D. Kuhn	None.
Chillicothe	Christ	Ross	A. R. Stuart	1817	J. Madeira, Albert Douglas	G. W. Huntington.
Cincinnati	St. Paul's	Hamilton	T. S. Yocom	1817	D. K. Esté, A. H. McGuffey	S. E. Franklin.
Cincinnati	St. Paul's	Hamilton	W. A. Fiske	1828	J. C. Ringwalt, C. F. Bradley	B. Storer, N. L. Anderson, J. D. Minor.
Cincinnati	St. John's	Hamilton	C. E. Davidson	1849	W. J. M. Gordon, T. H. C. Allen	S. S. Rowe, E. P. Bradstreet, S. W. Johnson.
Cincinnati	Advent	Hamilton	Vacant	1855	George Eustis, D. J. Williams	W. J. M. Gordon, T. H. C. Allen.
Cincinnati	Calvary (Clifton)	Hamilton	G. D. E. Mortimer	1856	E. J. Miller, G. K. Shoemaker	I. F. Barrows, C. W. James.
Cincinnati	St. James	Hamilton	Vacant	1868	A. L. Frazer, F. K. Middleton	E. J. Miller, A. C. Neave.
Cincinnati	Grace (Col Hill)	Hamilton	A. F. Blake	1866	A. Doisy, D. B. Pierson	None.
Cincinnati	Grace (Av'ale)	Hamilton	A. F. Blake	1867	W. H. Dominick, W. K. Halsted	D. B. Pierson.
Cincinnati	Trinity	Hamilton	Anselan Buchanan	1867	W. Coulter, Jos. Richardson	W. Coulter.
Cincinnati	Atonement	Hamilton	W. W. Walsh	1870	A. Brewer, T. H. Yeaman	None.
Cincinnati	Emmanuel	Hamilton	D. I. Edwards	1870	I. C. Reno, Robert Gwyon	H. H. Bishop.
Cincinnati	St. Philip's	Hamilton	G. D. E. Mortimer	1872	R. W. Rowe, W. J. Brecknell	W. J. Brecknell.
Cincinnati	St. Philip's	Pickaway	H. I. Camp	1870	W. B. Marfield, G. H. Fickardit	W. B. Marfield, G. H. Fickardit, A. Roberts.
Cincinnati	Trinity	Cuyahoga	W. E. McLaren	1817	Ansel Roberts, S. L. Mather	R. P. Spaulding, W. J. Boardman.
Cleveland	St. John's	Cuyahoga	J. C. White	1836	None reported	Geo. T. Chapman.
Cleveland	Grace	Cuyahoga	A. H. Washburn	1845	E. W. Palmer, H. G. Cleveland	E. W. Palmer, H. G. Cleveland, C. C. Carter.
Cleveland	St. Paul's	Cuyahoga	Frederick Brooks	1845	C. J. Constock, J. H. Devereux	C. J. Constock, G. A. Tidale.
Cleveland	St. James	Cuyahoga	W. E. Toll	1845	S. C. Mather, Zenas King	W. S. Dally, Wm. Parrott.
Cleveland	St. Peter's	Cuyahoga	J. A. Bolles	1867	T. C. Foote, G. W. Tibbits	T. C. Foote, T. L. Hayden, G. W. Tibbits.
Cleveland	Christ	Cuyahoga	J. W. C. Duerr	1869	Isaac Schopp, John Cartman	Geo. T. Chapman.
Cleveland	St. Mary's	Cuyahoga	J. J. A. Morgan	1869	S. N. Sanford, L. Burtles	S. N. Sanford, L. Burtles, J. B. French.
Cleveland	St. Luke's	Cuyahoga	Frederick Brooks	1870	B. B. McConnell, J. B. Talaville	E. C. Colman, J. B. McConnell, J. Brazier.
Cleveland	St. Mark's	Cuyahoga	Lewis Burton	1872	H. C. Minor, W. T. Timlin	L. W. Burton, G. T. Smith.
Cleveland	All Saints	Cuyahoga	Lewis Burton	1872	A. James, J. Greening	T. H. Amos, J. Greening, E. S. Ives.
Cinton	Christ	Franklin	Vacant	1856	No report	None.
Collamer	St. Paul's	Cuyahoga	Thomas Lyle	1844	J. Doane, J. Houghton	John Doane.
Columbia	St. Luke's	Lorain	Vacant	1817	No report	None.
Columbus	Trinity	Franklin	R. W. Clark	1817	H. P. Smythe, A. N. Whiting	J. W. Andrews, R. S. Smith, H. P. Smythe.
Columbus	St. Paul's	Franklin	C. H. Kellogg	1842	No report	R. G. Hanford.

TABLE I.—Continued.

PLACE.	PARISH.	COUNTY.	MINISTER.	Organized or admits	WARDENS.	DELEGATES TO CONVENTION OF 1883.
Cross Creek...	St. James'	Jefferson...	J. Cowpland	1816.	A. Cunningham, J. Elliott.	None.
Cuyahoga Falls	St. John's.	Summit.	T. B. Fairchild.	1819.	G. I. Parks, J. H. Brainerd.	Geo. Parks, W. L. Hanford.
Dayton.	Christ	Montgomery.	E. H. Jewett.	1819.	S. F. Woodsum, R. C. Anderson.	S. F. Woodsum, G. M. Lane.
Delaware.	Grace	Defiance.	Vacant	1815.	No report.	T. C. Jones, G. W. Campbell, J. D. Vandeman.
Delaware.	St. Peter's.	Delaware.	J. Ufford.	1817.	T. Cox, C. C. Chamberlain.	None.
Dresden.	Zion.	Muskingum.	Vacant	1841.	No report.	None.
E. Liverpool.	St. Stephen's.	Columbiana.	J. Long.	1834.	W. Wilson, J. Bagley.	None.
E. Plymouth.	St. Matthew's.	Ashabula.	N. P. Charlot.	1834.	E. C. Upson, S. Burnet.	None.
E. Springfield.	St. John's.	Jefferson.	Vacant	1826.	No report.	None.
Elyria.	St. Andrew's.	Lorain.	B. T. Nokes.	1837.	H. E. Fisher, W. Bruce.	W. Bruce, W. Jewett.
Fremont.	St. Paul's.	Sandusky	R. L. Chittenden.	1842.	J. W. Wilson, E. W. Amiden.	J. W. Wilson, W. H. Mills.
Gallipolis.	St. Peter's.	Gallia	D. W. Cox.	1850.	G. W. Livesay, T. N. Wilson.	None.
Gambier.	Harcourt	Knox.	W. B. Bodine.	1827.	A. G. Scott, M. White.	E. T. Tappan, M. White.
Geneva.	Christ	Ashabula.	E. D. Irvine.	1866.	R. Warner, R. O. Rote.	None.
Glendale.	Christ	Hamilton.	C. H. Young.	1866.	C. Richards, W. A. Procter.	Channing Richards, C. J. Wright.
Greenville.	St. Luke's.	Licking.	Wm. Bower.	1827.	G. B. Johnson, F. Haskell.	None.
Hamilton.	St. Paul's.	Butler.	R. Wainwright.	1837.	No report.	None.
Hillsboro.	Christ	Highland.	A. B. Nicholas.	1867.	H. P. K. Peck, S. L. Hommedieu.	None.
Hudson.	St. Mary's.	Summit.	J. H. Ely.	1853.	I. Sams, J. M. Boyd.	J. M. Boyd, E. Young.
Huron.	Christ	Erie.	Vacant	1842.	No report.	T. McCauley.
Ironton.	Christ	Lawrence.	S. Marks.	1840.	J. W. Wickham, Addison H. Winchell.	J. W. Wickham, T. Jackson.
Jefferson.	Trinity	Ashabula	A. R. Kieffer.	1854.	Thomas Gore, A. Vandyke.	None.
Kent.	Christ	Portage.	N. P. Charlot.	1837.	A. Hawley, T. S. Warner.	None.
Kinsman.	Grace	Trumbull.	G. S. Davis.	1837.	None reported	None.
Lancaster.	St. John's.	Fairfield.	Vacant	1864.	No report.	None.
Lima.	Christ	Allen.	A. V. Gorrell.	1834.	J. R. Mumaugh, Edward Guest.	Daniel Sifford.
Lyme.	Trinity	Huron.	Vacant	1873.	New Parish.	None.
Madison.	St. Matthew's.	Muskingum.	Vacant	1835.	No report.	None.
Mansfield.	Grace	Richland	S. A. Bronson.	1847.	None reported	None.
Marietta.	St. Luke's.	Washington.	I. Boyd.	1822.	I. E. Hall, I. Kendrick	W. H. Oldham, M. Hodgkinson.

TABLE II.—*Exhibiting the Baptisms, Confirmations, Communicants, Marriages, Burials, Sunday Schools, etc., for the year ending May 20, '73*
 No reports from Berea, Canfield, Clinton, Columbia, St. Paul's Columbus, Defiance, Dresden, E. Springfield, Greenville, Hudson, Kinsman, Lyme, Madison, Napoleon, New Lisbon, Penfield, Peninsula, Perry, Piqua, Rome, Salem, Springfield, Strongsville, Troy, Venice, Willoughby, Windsor, Wooster, Xenia, Yellow Springs.—30.

PLACE.	PARISH.	BAPTISMS.		Confirmations.	COMMUNICANTS.							Marriages.		Burials.		CATECHISM CLASS.		BIBLE CLASS.		SUNDAY SCHOOLS.		No. of said children attending church.—Average		
		Infants.	Adults.		In 1872.	Added—new.	Added by transfer.	Deceased, removed, etc.	Present No.		Av. attendance.					Communion offerings.	Teachers.	Members.	Teachers.				Scholars.	
									Male.	Female.														Total.
Akron.....	St. Paul's.....	15	9	153	19	19	37	116	153	96	\$50 27	101	17	17	12	2	27	23	175	40	200			
Ashabula.....	St. Peter's.....	18	6	257	1	5	13	34	48	70	232 67	5	4	10	12	30	.....	30	200	.....	80	
Bellevue.....	St. Paul's.....	4	1	21	44	9	5	10	38	.....	.....	5	10	.....	.....	.....	.....	8	75	30	80
Berkshire.....	Grace.....	1	1	30	.....	.....	1	12	17	29	20	3	1	1	40	.....	.....	.....	14	14	60
Boardman.....	St. James.....	2	1	4	23	4	6	5	6	16	22	22 30	3	1	6	.....	.....	.....	3	14	60
Canton.....	St. Paul's.....	10	7	14	94	16	13	15	21	36	91	234 00	3	4	.....	.....	.....	11	91	13	.....		
Chillicothe.....	St. Paul's.....	42	1	11	351	11	8	15	79	94	50	77 35	4	6	.....	.....	.....	8	100	12	200
Cincinnati.....	Christ.....	8	1	11	351	11	8	15	79	94	50	77 35	4	6	.....	.....	.....	11	91	13	.....		
Cincinnati.....	St. Paul's.....	15	16	404	16	10	25	105	300	405	455 07	13	3	12	5	40	21	173	75	350	.....		
Cincinnati.....	St. John's.....	11	5	16	291	16	4	7	75	229	304	110	9	3	150	12	1	25	157	50	300			
Cincinnati.....	Advent.....	13	6	14	189	16	1	3	203	70	115 00	7	9	9	12	1	9	95	157	50	300			
Cincinnati.....	Calvary, (Clifton).....	5	5	8	45	8	1	12	42	54	.....	.....	2	30	14	.....	.....	6	50	.....	125
Cincinnati.....	St. James.....	4	2	2	.....	.....	8	.....	.....	.....	80 78	12	4	12	12	.....	.....	12	100	50	.....		
Cincinnati.....	Grace, (College Hill).....	3	1	35	1	5	5	7	28	35	.....	.....	1	1	.....	.....	.....	6	40	.....	65
Cincinnati.....	Grace, (Avondale).....	3	1	39	3	3	1	9	37	46	105 90	.....	1	.....	.....	.....	17	5	60	.....	.....	
Cincinnati.....	Trinity.....	3	9	10	10	1	1	6	27	33	37 70	.....	1	.....	.....	.....	14	24	100	25	70
Cincinnati.....	Atonement.....	7	15	.....	.....	.....	1	6	27	33	.....	.....	1	.....	.....	.....	6	7	55	.....	.....	
Cincinnati.....	Emmanuel.....	15	9	12	32	15	3	15	31	40	44 33	.....	8	.....	30	2	30	11	100	30	85	
Cincinnati.....	St. Philip's (Cum'ville).....	14	13	10	7	18	14	9	19	18	18 26	.....	1	.....	7	1	8	8	78	33	54	
Cincinnati.....	St. Philip's.....	15	3	12	98	22	23	32	80	121	50	54 00	.....	1	.....	.....	.....	27	161	85	90
Cincinnati.....	Trinity.....	11	1	15	256	25	4	11	50	224	274	80	2044 00	.....	1	.....	15	18	112	.....	.....	
Cleveland.....	St. John's.....	10	5	11	.....	.....	.....	.....	.....	.....	132 83	.....	3	.....	11	.....	.....	18	112	.....	.....	

TABLE II.—Continued.

PLACE.	PARISH.	BAPTISMS.		CONFIRMATIONS.		COMMUNICANTS.							CATECHISM CLASS.		BIBLE CLASS.		SUNDAY SCHOOLS.		No. of said children attending church.	Congregation—average attendance.
		Infants.	Adults.	In 1874.	Added—new.	Added by transfer.	Deceased, removed, etc.	Present No.			Av. attendance.	Burials.	Times catechised by Rector.	Teachers.	Members.	Teachers.	Scholars.			
								Male.	Female.	Total.										
Blountsville	St. Paul's	6	94	101	109	16	44	101	145	90	18	9	30	15	100	10	75			
Boonville	Christ	9	3	6	8	16	14	43	57	40	.....	.....	.....	4	3	15	120
Brooklyn	St. James	9	.....	126	47	7	.....	.....	133	96	.....	.....	.....	1	10	100	.....		
Calumet	Grace	6	.....	31	7	9	99	41	63	.....	.....	.....	.....	.....	.....	.....	.....
Chenango	All Saints	12	7	16	20	13	77	133	150	99	20	1	10	96	245	90	400			
Chenango	Christ	8	9	15	17	.....	36	59	95	85	19	2	29	14	189	37	800		
Chenango	Grace	.....	.....	48	4	.....	4	39	44	25	.....	.....	.....	.....	.....	.....	.....
Chenango	Grace	94	9	13	13	9	14	295	349	300	13	3	30	73	656	.....	.....	
Chenango	Calvary	7	.....	94	4	.....	6	94	30	19	.....	.....	.....	.....	.....	.....	.....
Chenango	St. Paul's	33	13	98	20	10	116	17	1	14	180	30	350		
Chenango	Trinity	.....	.....	44	3	.....	49	.....	.....	.....	.....	.....	.....	.....	.....	.....	50
Chenango	Trinity	69	19	36	36	39	24	434	45	50	450	150		
Chenango	Trinity	36	19	96	96	5	51	141	192	50	19	9	40	13	300	60	265			
Chenango	St. Michael's	50	11	6	40		
Chenango	Epiphany	19	27	39	90	40		
Chenango	St. John's	11	9	5	39	5	13	29	35	20	15	1	6	4	25	10	40		
Chenango	Christ	12	105	7	92	59	10	60	75		
Chenango	Warren	12	3	5	90	3	4	8	15	23	30	1	12	79	90	60		
Chenango	Wellsville	12	4	5	69	5	32	48	70	30	9	40	20		
Chenango	Worthington	2		
Chenango	St. John's	33	6	9	120	26	0	47	103	150	70	2	15	130	20	175		
Chenango	St. James	6	9	7	222	8	14	19	170	228	13	1	5	18	170		

OBJECTS IN GENERAL

FOR DIOCESAN OBJECTS.

PLACE. PARISH.

Place.	Parish.	Convention Fund.	Dioceſan Miſſions.	Clergy Widow and Orphan Society.	Disabled Clergy Fund.	Not otherwiſe claſſified.	Total for Dioceſan Objects.	Buildings, Improvements, Repairs and details.	Charitable.	Total for Objects in the Parſh.
Akron.....	St. Paul's.....	\$9145 00	\$12 00	.....	.....	.....	\$200 00	\$219 95	.....	\$8 05
Ashabula.....	St. Peter's.....	55 27	30 10	.....	.....	.....	85 37	4,106 08	50 40	4,107 48
Bellevue.....	St. Paul's.....	43 00	14 50	\$5 00	\$15 00	.....	79 50	108 20	.....	173 20
Berea.....	St. Thomas.....	.....	.....	.....	.....	.....	.....	125 00	.....	125 00
Berkshire.....	Grace.....	25 00	10 00	.....	.....	.....	41 00	11 59	.....	22 45
Boardman.....	St. James.....	17 00	2 40	.....	7 25	.....	26 65	.....	.....	.....
Canfield.....	St. Stephen's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Canton.....	St. Paul's.....	25 00	8 13	.....	.....	.....	33 13	1,559 00	.....	1,580 00
Chillicothe.....	Christ.....	125 00	100 15	.....	25 00	.....	250 15	1,015 44	218 91	1,234 35
Cincinnati.....	St. Paul's.....	800 00	1,04 40	75 00	.....	.....	2,279 40	2,552 13	5,480 17	8,032 30
Cincinnati.....	St. Paul's.....	550 00	171 34	.....	169 11	900 00	1,700 45	3,550 00	980 07	4,540 07
Cincinnati.....	St. John's.....	475 00	157 25	.....	.....	.....	649 25	2,769 04	281 63	3,050 67
Cincinnati.....	Advent.....	240 00	26 02	.....	39 43	.....	336 85	4,255 45	.....	4,255 45
Cincinnati.....	Calvary, (Clifton).....	350 00	219 10	119 78	.....	.....	678 88	1,125 66	2,373 18	3,498 84
Cincinnati.....	St. James.....	125 00	25 00	.....	.....	.....	150 00	1,294 90	2,713 71	4,008 61
Cincinnati.....	Grace, (College Hill).....	50 00	.....	.....	.....	.....	50 00	625 00	15 00	640 00
Cincinnati.....	Grace, (Avondale).....	100 00	93 00	10 00	.....	.....	203 00	3,888 32	290 90	4,179 42
Cincinnati.....	Trinity.....	40 00	36 00	.....	9 20	.....	85 20	597 73	47 70	645 43
Cincinnati.....	Emmanuel.....	19 00	11 50	.....	26 62	.....	62 87	1,691 80	61 00	1,752 80
Cincinnati.....	.....	20 00	11 25	5 00	13 23	.....	43 73	794 50	.....	794 50
Cincinnati.....	St. Philip's, (Cumminsville).....	30 00	.....	.....	.....	.....	30 00	249 99	371 85	621 84
Cincinnati.....	St. Philip's.....	80 00	55 69	.....	22 24	.....	157 86	1,709 77	148 61	1,858 48
Cleveland.....	Trinity.....	600 00	198 00	.....	201 00	4,204 00	5,203 00	12,378 00	1,125 00	13,503 00
Cleveland.....	St. John's.....	225 00	47 00	.....	27 04	.....	299 04	3,247 73	245 99	3,493 72
Cleveland.....	Grace.....	200 00	126 14	.....	37 11	68 95	432 41	2,852 00	400 00	3,252 00
Cleveland.....	St. Paul's.....	475 00	864 81	.....	70 28	170 00	1,580 09	36 84	15,958 59	16,344 68

TABLE III.—Continued.

PLACE.	PARISH.	FOR DIOCESAN OBJECTS.						OBJECTS IN THE PARISH.		
		Convention Fund.	Dioceaan Missions.	Clergy Widow and Orphan Society.	Disabled Clergy Fund.	Not otherwise classified.	Total for Diocesan Objects.	Buildings, Improvements, Repairs and Incidental.	Charitable.	Total for objects in the Parish.
Cleveland.	St. James'.	\$15 00	\$5 25		\$20 00		\$68 25	\$504 00	\$18 00	\$522 00
Cleveland.	St. Peter's.				19 37		19 37	573 80		573 80
Cleveland.	Christ.	15 00		\$5 00			20 00	352 03		352 03
Cleveland.	St. Mary's.	50 00	85 00		36 57		171 53	414 00	84 89	498 89
Cleveland.	St. Luke's.		6 50		6 62		13 12	251 15	134 22	385 37
Cleveland.	St. Mark's.	40 00	28 00	3 50	8 89		80 39	801 83	2 00	803 83
Cleveland.	All Saints.	30 00	23 83	3 50	5 08		63 01	1,117 66		1,117 66
Clinton.	Christ.									
Clinton.	St. Paul's.	15 00	20 00		7 00		45 00	125 00	44 17	169 17
Columbia.	St. Luke's.									
Columbus.	Trinity.	525 00	281 00	15 00	73 00		894 00	20,000 00	2,457 48	22,457 48
Columbus.	St. Paul's.									
Cross Creek.	St. James.				5 00		5 00			
Cuyahoga Falls.	St. John's.	40 00	35 28				75 28	560 51	35 00	595 51
Dayton.	Christ.		65 50			47 00	112 50	7,118 85	410 84	7,529 69
Defiance.	Grace.									
Delaware.	St. Peter's.	125 00	60 00		29 00		214 00			
Dresden.	Zion.									
E. Liverpool.	St. Stephen's.							97 00	7 00	104 00
E. Plymouth.	St. Matthew's.	20 00	10 30				30 30	225 00	28 00	253 00
E. Springfield.	St. John's.									
Elyria.	St. Andrew's.	75 00			25 00		100 00	7,250 00	500 00	7,750 00
Farmont.	St. Paul's.	78 20	16 00	5 47	13 00		138 04	7,271 60	74 28	7,345 97
Gallipolis.	St. Peter's.		110 35	23 00	14 00		110 35			147 35
Gambier.	Harcourt.	20 00								20 00

Glendale	Christ	80 00	95 00	25 25	20 81	221 06	443 31	34 62	474 13
Greenville	St. Luke's	20 00	10 00			30 00	50 00		50 00
Hamilton	St. Paul's	30 00				34 57	1,907 26	25 00	1,932 26
Hillsboro	Christ	40 00	30 64	4 57		76 64	711 31	52 47	763 78
Hudson	St. Mary's	20 00	16 00			73 64	50 00	6 40	56 40
Ironton	Christ	20 00	10 00	27 64		21 45	135 00	200 00	335 00
Jefferson	Trinity	7 50	7 40	11 45		14 99	104 56	11 00	115 56
Kent	Christ	15 00	20 00			35 00	310 20		310 20
Kinsman	Grace					50 00	764 11	5 75	768 86
Lancaster	St. John's	50 00							
Lima	Christ								
Lyme	Trinity								
Madison	St. Matthew's								
Mansfield	Grace	65 00	8 40	20 30		93 70	208 15	45 05	343 20
Marietta	St. Luke's	160 00	95 00	32 00		287 00	150 00	150 00	150 00
Marion	St. Paul's	50 00				50 00	143 22	14 00	157 22
Massillon	St. Timothy's	100 00	89 72	11 68		201 40	581 10		581 10
Maumee	St. Paul's	10 00	10 25	6 75		27 00	60 00		60 00
Medina	St. Paul's	50 00	7 05	14 17	8 00	72 17	153 32	101 30	254 62
Middletown	Ascension	15 00	7 05	3 50		26 15	133 90	84 37	218 27
Milan	St. Luke's	25 00	7 00	8 59		40 59	62 00	20 00	82 00
Millford	Mission			37 55		37 55	1,925 00	25 00	1,950 00
Mill Creek	St. Mark's	50 00				50 00	120 21		170 21
Monroeville	Zion	175 00	58 87	19 60		253 47	373 14	404 86	788 00
Mt. Vernon	St. Paul's	120 00	60 00	21 00	111 50	328 50	400 00	215 00	615 00
Napoleon	St. John's		10 60	7 25		17 85	1,082 00	53 00	1,135 00
Newark	Trinity								
Newburgh	Mission								
New Lisbon	Trinity	150 00	53 72	13 93		227 97	850 66	39 25	889 91
Norwalk	St. Paul's	30 00	31 53	9 00		70 53	175 96	7 75	183 71
Oberlin	Christ	223 00	75 00	20 00	122 00	440 00	2,269 57	161 16	2,430 73
Painesville	St. James								
Penfield	Christ								
Peninsula	Bethel								
Perry	St. Matthew's	200 00	117 44	6 67		341 56	1,194 50	34 83	34 83
Piqua	St. James	60 00	100 00	17 65		160 00	1,194 50	65 00	1,259 50
Pomeroy	Grace	250 00	347 00	80 15		704 15	637 13	392 00	1,029 13
Portsmouth	All Saints	90 00	150 00	31 15		271 15	1,435 00	85 65	1,520 65
Portsmouth	Christ								
Ravenna	Grace								
Rome	St. Peter's								

TABLE III.—Continued.

Place.	Parish.	FOR DIOCESAN OBJECTS.						OBJECTS IN THE PARISH.			
		Convention Fund.	Diocesan Missions.	Clergy Widow and Orphan Society.	Disabled Clergy Fund.	Not otherwise classified.	Total for Diocesan objects.	Buildings, Im- provements, Im- dentale	Charitable.	Total for objects in the Parish.	
Salem.....	Our Saviour										
Sandusky.....	Grace	\$300 00	\$295 00	\$60 00	\$60 00	\$557 00	\$1,202 00	\$1,660 00	\$2,964 35	\$4,664 35	
Sandusky.....	Calvary	15 00	3 75		9 55	28 30	28 30	138 65	76 95	215 60	
Springfield.....	Christ	125 00	75 27		13 28		213 58				
Steuenville.....	St. Paul's	140 00	82 00		76 00		296 00				
Strongsville.....	St. Philip's							3,106 15		3,376 15	
Tiffin.....	Trinity	38 50	12 08		9 56	26 25	86 30	106 32	17 90	123 61	
Toledo.....	Trinity	400 00	266 25		56 00		746 35	3,800 00	2,212 27	6,012 27	
Toledo.....	St. John's	63 00		24 10	21 00		84 00	1,196 16	243 00	1,438 16	
Toledo.....	Grace										
Troy.....	Trinity										
Unionville.....	St. Michael's	15 00	10 00	1 50			26 50	5 00		5 00	
Urbana.....	Ephrahy	40 00	48 00				93 90	168 67		168 67	
Venice.....	Our Redeemer				5 90						
Warren.....	St. John's	10 00	18 12	2 91	10 00		41 03	37 10	37 64	65 04	
Wellsville.....	Christ	62 50					62 50	56 16	37 25	64 37	
Windsor.....	Ascension	20 00	8 20				28 20	1,256 30	22 05	1,300 35	
Wooster.....	Christ										
Wooster.....	St. James										
Worthington.....	St. John's	50 00	21 53		7 30		78 86	86 40	4 00	84 40	
Xenia.....	Christ										

... arriving for Objects out of the Diocese and Total Contributions.

PLACE.	PARISH.	Foreign Missionary Committee.		Domestic Missionary Committee.		Freedman's Com-mission.	American Church Missionary Society.	Theological Educa-tion.	Special Missions.		Not otherwise class-ified.	Total of all contribu-tions, exclusive of Rector's salaries.
		Foreign Missionary Committee.	\$	Domestic Missionary Committee.	\$				Domestic.	Foreign.		
Akron.....	St. Paul's.....	75	75	26	32	2	2	86	22	86	10	66
Ashland.....	St. Peter's.....	87	12	26	32						13	88
Belleveue.....	St. Paul's.....	40	26	60	8							30
Berkshire.....	Grace.....											00
Boardman.....	St. James'.....	50	2	25	3	10			5	00		30
Canton.....	St. Paul's.....	30	2									13
Chillicothe.....	St. Paul's.....	37	45									87
Cincinnati.....	Christ.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. Paul's.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. John's.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. John's.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Advent.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Calvary, (Clifton).....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. James.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Grace, (College Hill).....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Grace, (Avondale).....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Trinity.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Atonement.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Emmanuel.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. Philip (Cum'ville).....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. Philip's.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Trinity.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. John's.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Grace.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. Paul's.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. James.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. Peter's.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	Christ.....	84	37	44	75		180	35		105	34	17
Cincinnati.....	St. Mary's.....	84	37	44	75		180	35		105	34	17

Cleveland	St. Luke's	4 50		5 60		6 65			308 49
Cleveland	St. Mark's					4 61		8 06	300 21
Cleveland	All Saints							8 06	1,198 35
Collamer	St. Paul's	3 70	2 37	2 60					234 63
Columbus	Trinity	12 00	16 70		61 00	31 25		53 00	23,208 73
Cross Creek	St. James	13 00	13 35		7 00				38 15
Cuyatoga Falls	St. John's	15 00	10 00						716 37
Dayton	Christ	21 50	21 50	12 50		48 70			7,946 39
Delaware	St. Peter's	30 00			25 00				209 00
E. Liverpool	St. Stephen's								104 00
E. Plymouth	St. Matthew's								804 09
Elyria	St. Andrew's	2 00	6 89					2 50	7,850 00
Fremont	St. Paul's	6 40			21 16	5 03		31 53	7,573 27
Gambier	Harcourt	138 00	144 40	82 00					749 00
Geneva	Christ	1 60							54 40
Glendale	Christ	1 75							779 13
Granville	St. Luke's	34 14		31 05					109 05
Hamilton	Christ	7 65				5 40			1,066 83
Hillsboro	St. Mary's								864 82
Huron	Christ					6 85	14 80	2 75	137 04
Ironton	Christ					5 00		2 00	356 45
Jefferson	Trinity		12 77						143 32
Kent	Christ								245 20
Lancaster	St. John's								827 79
Mansfield	Grace				10 00			8 50	455 43
Marietta	St. Luke's	23 25			24 10	33 00			517 35
Marion	St. Paul's								218 28
Massillon	St. Timothy's							9 05	791 55
Maumee	St. Paul's	5 50						6 20	98 72
Medina	St. Paul's	16 00						12 74	457 03
Middletown	Ascension	5 30	5 40	4 50					266 23
Milford	St. Luke's								622 99
Milford	Mission							200 00	1,087 55
Monroeville	Zion								179 21
Monroeville	St. Paul's	69 43	40 00		23 18	11 00			1,175 08
Newark	Trinity	45 50		21 00	25 00			145 25	1,186 25
Newburgh	Mission								1,159 83
Newark	St. Paul's	45 00		19 25	20 00		13 00	33 00	1,448 13
Oberlin	Christ	10 00	16 50					5 00	285 74
Painesville	St. James	18 25					45 14		2,934 12
Piqua	St. James	57 65							434 04
Pomeroy	Grace							15 00	1,434 90
Portsmouth	All Saints	65 50	74 17	20 00	99 35	70 00	145 00		2,177 30
Portsmouth	Christ						36 30		3,137 00

Place.	Parish.	Foreign Mission Committee.	Domestic Mission Committee.	Freedman's Commission.	American Church Missionary Society.	Theological Education.	Domestic.	Foreign.	Not otherwise classified.	Total of all Contributions, exclusive of Rector's salaries.
Sandusky.	Grace.	50 00	25 00	25 00	140 00	300 00	70 00	.....	275 00	6,711 45
Sandusky.	Calvary.	.....	.....	.....	.....	.....	5 00	.....	.....	248 90
Springfield.	Christ.	.....	.....	.....	.....	.....	.....	.....	.....	239 13
Steubenville.	St. Paul's.	.....	100 00	10 70	.....	75 00	10 70	.....	.....	3,759 55
Tiffin.	Trinity.	.....	.....	.....	.....	.....	.....	.....	.....	180 00
Toledo.	St. John's.	46 28	184 75	.....	.....	100 82	.....	.....	.....	6,989 47
Unionville.	St. Michael's.	.....	76 00	.....	.....	50 00	17 07	.....	.....	1,589 23
Urbana.	Epiphany.	.....	.....	.....	.....	.....	.....	.....	.....	33 26
Wakeman.	St. John's.	24 30	.....	.....	.....	.....	.....	.....	.....	269 57
Warren.	Christ.	39 00	.....	.....	.....	.....	.....	.....	3 90	334 27
Wellsville.	Ascension.	.....	.....	.....	.....	.....	.....	.....	.....	743 91
Wooster.	St. James.	.....	.....	.....	.....	.....	.....	.....	.....	1,348 55
Worthington.	St. John's.	3 00	6 00	.....	.....	.....	.....	.....	5 00	185 46
Youngstown.	St. John's.	22 00	22 00	70 00	.....	.....	.....	.....	.....	172 26
Zanesville.	St. James.	91 10	100 96	16 75	.....	.....	15 28	.....	80 28	1,346 77
							21 00		20 00	1,980 15

GENERAL SUMMARY OF STATISTICS

OF THE DIOCESE OF OHIO—MAY 15 1872, TO MAY 20, 1873.

PARISHES—	
No. in union at last Convention, 116; added 2.....	118
Reported in full or in part, 88: unreported, (for from one to six years,) 28.	
CLERGY—	
No. canonically resident at last Convention, 106; added—by ordination to the Diaconate, 6; by transfer to the Diocese, 9=121; transferred to other Dioceses, 10; present No.—bishop, 1; presbyters, 105; deacons, 6; total..	121
ORDINATIONS—Of deacons, 6; of presbyters 7.....	13
CANDIDATES FOR ORDERS—(4 of whom since ordained).....	10
CHURCHES CONSECRATED.....	3
BAPTISMS—	
Infants in 80 parishes, 966; adults, in 57 parishes, 290; total, in 81 parishes...	1256
CONFIRMATIONS—	
In about 70 parishes.....	864
COMMUNICANTS—	
Reported in Journal of 1872.....	9,740
Added—new, in 62 parishes.....	769
by transfer, in 63 parishes.....	426
Total additions in 70 parishes.....	1195
Lost, by removal and death, in 75 parishes.....	590
Net gain during the year.....	605
Present number of communicants, by above figures.....	10,345
Male communicants reported in 74 parishes, 1882; female, in same parishes, 5029; ratio, about.....	1 : 3
Average attendance at communion in 62 parishes, reporting 6454 communicants, Amount of communion offerings in 66 parishes (18 having regular services not reporting this item as required by canon of General Convention).....	\$16,071 54
MARRIAGES—Reported in 70 parishes.....	371
BURIALS—Reported in 77 parishes.....	679
SUNDAY SCHOOLS—	
In 80 parishes—teachers, 1115; scholars, 9430.....	10,545
From 52 S. S., reporting 6182 children, there regularly attend Church.....	1,508
CONGREGATIONS—Average attendance at Church, in 53 parishes.....	6,218
CONTRIBUTIONS—	
For Convention Fund, by 99 parishes.....	\$ 10,791 41
For Diocesan Missions, by — parishes.....	6,745 67
For Clergy Widows' and Orphans' Society, by 27 parishes.....	544 21
For Disabled Clergy Fund, by 58 parishes.....	1,515 04
For Diocesan objects, not classified above, by 12 parishes.....	6,282 52
Total for Diocesan objects, by 87 parishes.....	24,899 75
For non-charitable objects in the parish, by 82 parishes.....	134,445 11
For charitable objects in the parish, by 70 parishes.....	43,374 62
Total for parochial objects, exclusive of salaries, by 85 parishes.....	177,408 02
Foreign Missionary Committee, by 50 parishes.....	1,744
Domestic Missionary Committee, by 29 parishes.....	2,161
American Church Missionary Society, by 19 parishes.....	1,079
Freedman's Commission, by 22 parishes.....	723 1
Total for all Missionary objects.....	13,493 4
Theological Education (extra-diocesan), by 24 parishes.....	2,945 4
Extra-diocesan objects, not classified above, by 31 parishes.....	2,011 3
Grand total, for all objects except salaries, by 87 parishes, (29 not reporting,) \$215,547 88	

* The reports are responsible for discrepancies.

TIFICATION OF THE CONSTITUTION OF THE BOARD OF TRUSTEES.

[Referred to in the Bishop's Address, p. 42.]

DIocese OF OHIO,
KOKOSING, GAMBIER, March 20, 1873. }

THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE
DIOCESE OF OHIO :

hereby report the several steps which have been taken in accordance with
XI of the Constitution of the Theological Seminary, to amend the same,
the documents which verify them :

1. Is the Constitution as it stood in 1870, and as it appears in the Journal
of that year.

2. Is the Amended Form of that Constitution, as it appears in the Diocesan
Journal of 1872, as it now stands : "The Constitution of the Theological
Seminary of the Diocese of Ohio, and of Kenyon College."

This "Amended Form" was adopted by the Convention of the Diocese at
session in May, 1872.

3. Is the Certificate of the Secretary of the Convention to that effect.

The Amended Form was submitted to the Trustees of the Theological Sem-
inary at their first meeting after the close of said Convention, and was by them
approved.

4. Is the Certificate of the Secretary of the Board to that effect.

The Amended Form was next submitted to the House of Bishops, at their
meeting subsequent to the close of said Convention, and was by them ap-
proved.

5. Is the Certificate of the Secretary of that venerable House to that ef-
fect, as follows, to wit :

EXTRACT FROM THE MINUTES OF A SPECIAL SESSION OF THE HOUSE
OF BISHOPS, HELD AT TRINITY CHAPEL, NEW YORK, ON OCTOBER
31ST AND NOVEMBER 1st, 1873:

The Assistant Bishop of Ohio presented a communication from the Diocese
Ohio, relating to an amendment of the Constitution of the Theological
Seminary of said Diocese, and offered the following remarks and resolutions :
WHEREAS, The original compact between the Rt. Rev. PHILANDER CHASE,
D., first Bishop of the Diocese of Ohio, and a Committee of Donors in
England, to a Theological Seminary, to be established in said Diocese, repre-
sented by Lord KENYON, Lord GAMBIER, GEORGE GASKIN, Esq., and HEN-
RY HOARE, Esq., does contain the provision, to wit : that no amendment
alteration whatever be made in its Constitution without the concurrence of
majority of the Bishops of the Protestant Episcopal Church in the United
States of America :

AND WHEREAS, The Convention of its said Diocese has made sundry amend-
ments to the said Constitution, in which the Bishop requests the concurrence of
its House : Therefore, be it

RESOLVED, That the Constitution of the Theological Seminary of the Diocese of Ohio, as amended by the Convention of that Diocese, at their session of May 17, 1872, be, and the same is hereby approved.

A true copy. Attest: HENRY C. POTTER,
Secretary of the House of Bishops
GRACE CHURCH RECTORY, NEW YORK, Feb. 12, 1873.

Inasmuch as the House of Bishops on that occasion was composed of a majority of all the Bishops in the United States, and for abundant caution was determined to request the consent of all the Bishops, individually, to the amended Form of the Constitution. Accordingly a circular Form of Assent was sent to all the Bishops, individually, and assent was given by forty-one of the whole number of Bishops in the United States of America at that time being fifty-one.

6th. Is the record of the said assent, commencing with a certificate of assent of the venerated Bishop of the Diocese, then in office, the Rev. CHARLES PETTIT MCILVAINE, D.D., President of the Board of Trustees. Next follows the assent of the present Bishop of the Diocese, given lest the informality in the signature of the late Bishop should validate his certificate of assent. Next follow the signatures of the two Bishops in the order of seniority, commencing with that of the present presiding Bishop of their House.

The signatures are as follows :

CHAS. P. MCILVAINE, (per G. T. Bedell, Ass't Bishop.)
G. T. BEDELL, Bishop of the Diocese, Mar. 20, 1873.

B. B. SMITH, Kentucky.	CHARLES TODD QUINTARD, Ten
SAM'L A. MCCOSKRY, Michigan.	ROBERT H. CLARKSON, Nebraska
ALFRED LEE, Delaware.	GEORGE M. RANDALL, Colorado
J. JOHNS, Virginia.	JOHN B. KERFOOT, Pittsburgh.
W. M. GREEN, Mississippi.	J. P. B. WILMER, Louisiana.
JOHN PAYNE, (late) Cape Palmas.	GEORGE D. CUMMINS, Assistant,
J. WILLIAMS, Connecticut.	WILLIAM E. ARMITAGE, Wisconsin
THOMAS ATKINSON, North Carolina.	DANIEL S. TUTTLE, Montana.
WM. INGRAHAM KIP, California.	JOHN F. YOUNG, Florida.
HENRY W. LEE, Iowa.	J. W. BECKWITH, Georgia.
HORATIO POTTER, New York.	FRANCIS M. WHITTLE, Assistant
THOS. M. CLARK, Rhode Island.	W. H. A. BISSELL, Vermont.
WM. H. ODENHEIMER, New Jersey.	C. F. ROBERTSON, Wisconsin.
ALEX. GREGG, Texas.	B. WISTAR MORRIS, Oregon.
H. B. WHIPPLE, Minnesota.	A. M. LITTLEJOHN, Long Island
HENRY C. LAY, Easton.	WM. CROSWELL DOANE, Albany
JOS. C. TALBOT, Indiana.	F. D. HUNTINGTON, Central N. Y.
WM. BACON STEVENS, Pennsylvania.	O. W. WHITTAKER, Nevada.
RICHARD H. WILMER, Alabama.	WILLIAM W. NILES, N. H.
THOMAS H. VAIL, Kansas.	W. B. W. HOWE, South Carolina
A. CLEVELAND COXE, Western N. Y.	M. A. DEWOLFE HOWE, Central N. Y.

And I hereby certify that all the necessary steps have been taken, as required by the Constitution, for effecting the desired changes; and therefore I declare that the Constitution as amended in May, 1872, is now and hereafter the Constitution of the Theological Seminary in the Diocese of Ohio, and of Kenyon College.

In testimony whereof, I have hereunto set my hand and seal, on the _____
and year above written.

G. T. BEDELL,
Bishop of the Diocese of Ohio

BETTS' LIBRARY FUND.

DIOCESE OF OHIO, KOKOSING, GAMBIER, May 15, 1873.

TO THE ANNUAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF OHIO.

- THE Books and Papers of the "Betts' Fund" were committed to my custody by Bishop MCILVAINE on his leaving for Europe. After his decease the package containing them was opened. A small balance due by the Fund has been discharged. Books for the Library for 1872-3 have been ordered by the Faculty of the Theological Seminary; but no purchases have been completed at this date. The funds are in charge of J. W. ANDREWS, Esq., one of the Trustees.

G. T. BEDELL, Bishop.

DIOCESE OF OHIO.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,
BISHOP OF THE DIOCESE.

SECRETARY OF THE CONVENTION.
THE REV. WILLIAM C. FRENCH, OBERLIN.

REGISTRAR OF THE DIOCESE.
THE REV WILLIAM B. BODINE, GAMBIER.

TREASURER OF THE CONVENTION.
MR. ISAAC N. WHITING, COLUMBUS.

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THE REV. PETER S. TINSLEY, CINCINNATI, Secretary.
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PRES. ELI T. TAPPAN, M.A., EX OFFICIO.

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		MR. A. H. MOSS,	
		REV. JOHN BOYD, D.D.,	} 6 years.
		MR. M. R. WAITE,	
		REV. THOS. YOCOM,	} 4 years.
MR. RUFUS KING,			
Under Article IV.	{	REV. FREDERICK BROOKS,	} 2 years.
		MR. M. M. GRANGER,	
		REV. RUFUS W. CLARK,	} 3 years.
		MR. W. J. BOARDMAN,	
		REV. WILLIAM BOWER,	} 2 years.
		MR. KENT JARVIS,	
		REV. ERASTUS BURR, D.D.,	} 1 year.
MR. JOHN W. ANDREWS,			

Elected by the Alumni:
MR. LEVI BUTTLES, 4 years.
REV. WYLLYS HALL, 3 years.
MR. JAMES D. HANCOCK, 2 years.
REV. RICHARD L. GANTER, 1 year.

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REV. RUFUS W. CLARK, JR.	

And one Clergyman and one Layman, elected by each of the four Missionary Convocations.

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 MR. A. H. MOSS.

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ERRATA.

In the Clergy List, p. 4, the name of Rev. Wm. Lucas was prematurely omitted.

Page 17, 12th line from top for "evoked" read "invoked."

In Bp. Bedell's Address, p. 35, the last line of the quotation from Horace was accidentally dropped out. Remove the period and insert,
" Mente quatit solida."

Page 36, the date of the ordinations should be " June 26th " instead of " June 27th."

Page 68, in report of new Canon XV, for correct reading of last line, see said Canon on p. 88.

Page 96, opposite Trinity, Tiffin, transfer the figures 49 from column of " male communicants " to " total " communicants.



Diocese of Ohio.

JOURNAL

OF THE

Fifty-Seventh Annual Convention.

MDCCCLXXIV



Journal

OF THE

Fifty-Seventh Annual Convention

OF THE

Protestant Episcopal Church

IN THE

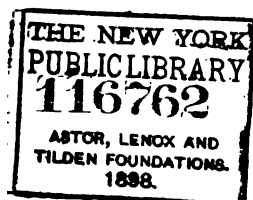
Diocese of Ohio.

HELD IN

Rosse Chapel, Gambier, June 23-26, 1874.



CLEVELAND:
OFFICE OF THE STANDARD OF THE CROSS.
1874.



ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's	Cuyahoga Falls, St. John's	Newark, Trinity
Ashtabula, St. Peter's	Dayton, Christ	New Lisbon, Trinity
Bellevue, St. Paul's	Defiance, Grace	Norwalk, St. Paul's
Berea, St. Thomas'	Delaware, St. Peter's	Oberlin, Christ
Berkshire, Grace	Dresden, Zion	Painesville, St. James'
Boardman, St. James'	E. Liverpool, St. Stephen's	Penfield, Christ
Canfield, St. Stephen's	E. Plymouth, St. Matthew's	Peninsula, Bethel
Canton, St. Paul's	E. Springfield, St. John's	Perry, St. Matthew's
Chillicothe, St. Paul's	Elyria, St. Andrew's	Piqua, St. James'
Cincinnati, Christ	Fremont, St. Paul's	Pomeroy, Grace
" St. Paul's	Gallipolis, St. Peter's	Portsmouth, All Saints'
" St. John's	Gambier, Harcourt	" Christ
" Advent	Geneva, Christ	Ravenna, Grace
" Calvary (Clifton)	Glendale, Christ	Rome, St. Peter's
" Grace (Coll. Hill)	Granville, St. Luke's	Salem, Our Saviour
" Grace (Avondale)	Greenville, St. Paul's	Sandusky, Grace
" Trinity	Hamilton, Christ	" Calvary
" Atonement	Hillsboro', St. Mary's	Springfield, Christ
" Emmanuel	Hudson, Christ	Steubenville, St. Paul's
" St. Philip's (Cum.)	Huron, Christ	Strongsville, St. Philip's
Circleville, St. Philip's	Ironton, Christ	Tiffin, Trinity
Cleveland, Trinity	Jefferson, Trinity	Toledo, Trinity
" St. John's	Kent, Christ	" St. John's
" Grace	Kinsman, Grace	" Grace
" St. Paul's	Lancaster, St. John's	Troy, Trinity
" St. James'	Lima, Christ	Unionville, St. Michael's
" St. Peter's	Lyme, Trinity	Urbana, Epiphany
" Christ	Madison, St. Matthew's	Venice, Our Redeemer
" St. Mary's	Mansfield, Grace	Wakeman, St. John's
" St. Luke's	Marietta, St. Luke's	Warren, Christ
" All Saints'	Marion, St. Paul's	Wellsville, Ascension
" St. Mark's	Massillon, St. Timothy's	Willoughby, Grace
" Grace (Newburgh)	Maumee, St. Paul's	Windsor, Christ
" Good Shepherd	Medina, St. Paul's	Wooster, St. James'
Clinton (Christ)	Middletown, Ascension	Worthington, St. John's
Collamer, St. Paul's	Milan, St. Luke's	Xenia, Christ
Columbia, St. Luke's	Mill Creek, St. Mark's	Yellow Springs, Christ
Columbus, Trinity	Monroeville, Zion	Youngstown, St. John's
" St. Paul's	Mount Vernon, St. Paul's	Zanesville, St. James'
Cross Creek, St. James'	Napoleon, St. John's	

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THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 23D, 1874.

A [*] indicates those not entitled to seats in this Convention ; a {†} indicates those not present.

BISHOP.

The Right Reverend GREGORY THURSTON BEDELL, D. D., Kokosing, Gambier.

PRESBYTERS AND DEACONS.

- Rev. † CHESTER F. ADAMS, Rector of St. Luke's Church, Milan, and Missionary.
 † HENRY ADAMS, residing at Milan.
 * MARTIN ALBERT, Missionary to the Germans, Cincinnati.
 CYRUS S. BATES, Rector of Trinity Church, Newark.
 EDWARD C. BENSON, Professor of Latin Language and Literature in Kenyon College.
 ALFRED BLAKE, D.D., Rector of Harcourt Place Academy, Gambier.
 ALFRED F. BLAKE, Rector of Grace Church, Avondale, Cincinnati.
 WILLIAM B. BODINE, Chaplain, and Pastor of Harcourt Parish, Gambier.
 JAMES A. BOLLES, D.D., Rector of St. Peter's Church, Cleveland.
 GEORGE BOSLEY, Missionary at Port Clinton.
 JOHN BOYD, D.D., Rector of St. Luke's Church, Marietta.
 * † JOHNSON A. BRAYTON, residing at Painesville.
 JAMES B. BRITTON, Rector of the Church of the Epiphany, Urbana, and Missionary.
 † SHERLOCK A. BRONSON, D.D., Rector of Grace Church, Mansfield.
 FREDERICK BROOKS, Rector of St. Paul's Church, Cleveland.
 ANSELAN BUCHANAN, Rector of Trinity Church, Cincinnati.
 ERASTUS BURR, D.D., residing at Portsmouth.
 LEWIS BURTON, D.D., Rector of All Saints' and St. Mark's, Cleveland, and Missionary.
 * JOHN HENRY BURTON, Rector of Trinity Church, Tiffin.
 † RICHARD BURY, residing in Cleveland.
 HENRY JAY CAMP, Rector of St. Philip's Church, Circleville.
 EDSON B. CARTMILL, Missionary at Christ Church, Oberlin.
 N. P. CHARLOT, Missionary at East Plymouth and Jefferson. P.O., Ashtabula.
 RICHARD L. CHITTENDEN, Rector of St. Paul's Church, Fremont.
 † ANSON CLARK, Missionary at large, residing at Medina.
 RUFUS W. CLARK, JR., Rector of Trinity Church, Columbus.
 * † LEIGHTON COLEMAN, Rector of Trinity Church, Toledo.
 EDMUND C. COLMAN, Deacon, Assistant Minister St. Luke's, Cleveland.
 † THOMAS CORLETT, residing at Cleveland.
 DAVID W. COX, Rector of St. Peter's Church, Gallipolis, and Missionary.
 † EDWARD H. CUMMING, residing at Springfield.
 C. B. DAVIDSON, D.D., Rector of St. John's Church, Cincinnati.
 GEORGE S. DAVIS, Missionary at Kinsman.
 WILFRED H. DEAN, Rector of St. Paul's Church, Medina.
 * COLUMBUS S. DOOLITELL, residing at Mansfield.
 † J. W. C. DUERR, Rector of Christ Church, Cleveland.
 DANIEL I. EDWARDS, Rector of Emmanuel Church, Cincinnati.
 * † JOHN A. EISENHAEUER, residing in Cleveland.
 JOHN H. ELY, Rector of St. Mary's Church, Hillsboro', and Missionary.
 THOMAS B. FAIRCHILD, Rector of St. John's Church, Cuyahoga Falls.
 WILLIAM W. FARR, Rector of Grace Church, Sandusky.

Rev.*† WILLIAM A. FISKE, residing in Indiana.

† JAMES T. FRANKLIN, Rector of Christ Church, Portsmouth.

WILLIAM C. FRENCH, Assistant Minister St. Paul's Church, Cleveland, Office Editor *Standard of the Cross*, and Secretary of Convention.

RICHARD L. GANTER, Rector of St. Paul's Church, Akron.

STEPHEN W. GARRETT, Rector of Grace Church, Newburgh, Cleveland, and Miss'ry.

ABRAHAM V. GORRELL, Rector of St. Thomas' Church, Berea.

RICHARD GRAY, City Missionary, Cincinnati.

HENRY T. GREGORY, Rector of Ascension Church, Middletown, and Missionary.

FRANK M. HALL, Rector of Grace Church, Toledo.

WYLLYS HALL, Rector of St. James' Church, Piqua.

MOSES HAMILTON, Rector of St. Paul's Church, Bellevue.

NATHANIEL R. HIGH, Rector of St. John's Church, Toledo.

JAMES M. HILLYAR, Deacon, Missionary at Galion. P.O., Mansfield.

EDWARD D. IRVINE, Rector of St. John's Church, Wakeman (P.O.), Christ Church, Geneva, and St. Michael's, Unionville, and Missionary.

EDWARD H. JEWETT, Rector of Christ Church, Dayton.

HOSEA W. JONES, Rector of St. John's Church, Worthington, and Christ Church, Clinton, and Missionary.

JOSEPH E. JULIAN, Rector of St. Paul's Church, Marion, and Missionary.

JEREMIAH KARCHER, Rector of Zion Church, Monroeville, and Trinity Church, Lyme.

AUGUSTUS R. KIEFFER, Rector of Christ Church, Warren.

CHARLES H. KELLOGG, Rector of St. Paul's Church, Columbus.

JAMES C. LAVERTY, Rector of St. Paul's Church, Canton.

† JOHN LONG, Rector of Ascension Church, Wellsville, and St. Stephen's, East Liverpool, and Missionary.

THOMAS LYLE, Rector of St. Paul's Church, Collamer, and Missionary.

CARLTON P. MAPLES, Rector of Grace Church, Pomeroy.

SAMUEL MARKS, Rector of Christ Church, Huron, and Missionary.

SAMUEL MAXWELL, Rector of St. John's Church, Youngstown.

WILLIAM E. McLAREN, Rector of Trinity Church, Cleveland.

JAMES MOORE, D.D., Rector of St. Peter's Church, Ashtabula.

JOHN J. A. MORGAN, Rector of St. Mary's Church, Cleveland.

HENRY H. MORRELL, Rector of Christ Church, Springfield.

JOSEPH MUENSCHER, D.D., residing at Mount Vernon.

RODOLPHUS K. NASH, Newark, Missionary at Granville.

ALBERT B. NICHOLAS, Missionary at Bellefontaine.

† BENJAMIN T. NOAKES, Rector of St. Andrew's Church, Elyria.

JOHN F. OHL, Rector of St. James' Church, Zanesville.

HENRY PAYNE, residing at Racine, Wisconsin.

† ALFRED T. PERKINS, Deacon, in charge of Calvary Mission, Toledo.

ALANSON PHELPS, residing at Painesville.

CHRISTOPHER L. PINDAR, Assistant Minister, in charge of Grace Church Missions, Sandusky.

THOMAS D. PITTS, Rector of St. Paul's Church, Steubenville.

WALLACE M. PROBASCO, Rector of St. Timothy's Church, Massillon.

*† EPHRAIM PUNDERSON, residing at Cleveland.

ALBERT B. PUTNAM, Rector of Christ Church, Hudson.

JACOB RAMBO, Missionary at Bellaire and Martin's Ferry.

*† DUDLEY W. RHODES, Deacon, officiating in Cincinnati.

JOHN N. RIFFEY, Assistant Minister St. Paul's Church, Cincinnati, officiating at the Milford Mission.

I. NEWTON STANGER, Rector of All Saints' Church, Portsmouth.

GEORGE A. STRONG, McIlvaine Professor of English Literature in Kenyon College.

ALBERT R. STUART, Rector of St. Paul's Church, Chillicothe.

GEORGE B. STURGES, Missionary at Troy and Greenville.

Rev. CHARLES M. STURGES, Assistant Minister Trinity Church, Columbus, in charge of the Church of the Good Shepherd.

† JOHN SWAN, Rector of St. Paul's Church, Maumee, and Missionary.

THOMAS J. TAYLOR, Rector of Grace Church, Ravenna, and Christ Church, Kent, and Missionary.

WILLIAM THOMPSON, Rector of St. Paul's Church, Mount Vernon.

† PETER TINSLEY, Rector of the Church of the Advent, Walnut Hills, Cincinnati.

WILLIAM E. TOLL, Rector of St. James' Church, Cleveland.

* † HENRY TULLIDGE, D.D., residing in New York.

* † MORRIS A. TYNG, residing in New York.

JOHN UFFORD, D.D., Rector of St. Peter's Church, Delaware.

* † SPENCER WALL, residing in Reedtown, Seneca county.

* † JOHN S. WALLACE, Chaplain United States Navy.

† WARREN W. WALSH, Rector of the Church of the Atonement, Riverside, Cincinnati.

ABRAHAM J. WARNER, Rector of St. James' Church, Boardman, and St. Stephen's, Canfield, and Missionary.

A. H. WASHBURN, D.D., Rector of Grace Church, Cleveland.

* † WELLINGTON E. WEBBE, Secretary of Committee of Home Missions to Colored People,

* † F. F. WEISSGERBER, residing at Kenton.

† THOMAS B. WELLS, Rector of St. James' Church, Painesville.

J. CROCKAR WHITE, Rector of St. John's Church, Cleveland.

THOMAS S. YOCOM, Rector of Christ Church, Cincinnati.

CHARLES H. YOUNG, Rector of Christ Church, Glendale.

THE SAME LIST, IN ORDER OF CONTINUOUS RESIDENCE.

1..1833..Erastus Burr	39..1864..W. E. Webbe	76..1871..Thos. J. Taylor
2..1834..Joseph Muensch	40..1865..N. P. Charlot	77..1871..William B. Bodine
3..1835..Sherlock A. Bronson	41..1866..John F. Ohi	78..1872..Albert R. Stuart
4..1837..Alfred Blake	42..1866..A. H. Washburn	79..1872..Thomas D. Pitts
5..1837..Richard Gray	43..1866..William W. Farr	80..1872..Chester F. Adams
6..1838..George B. Sturges	44..1867..Anson Clark	81..1872..Thos. B. Fairchild
7..1841..George S. Davis	45..1867..Frederick Brooks	82..1872..J. Crockar White
8..1841..Alanson Phelps	46..1868..Alfred F. Blake	83..1872..Joseph E. Julian
9..1844..Henry Payne	47..1868..Ephraim Punderson	84..1872..John Long
10..1846..William C. French	48..1868..George A. Strong	85..1872..Henry J. Camp
11..1847..Lewis Burton	49..1868..George Bosley	86..1872..David W. Cox
12..1847..Johnson A. Brayton	50..1869..Henry T. Gregory	87..1872..Charles M. Sturges
13..1848..Rodolphus K. Nash	51..1869..James C. Lavery	88..1872..Albert B. Putnam
14..1848..Samuel Marks	52..1869..James Moore	89..1872..John A. Eisenhauer
15..1848..Edw'd H. Cumming	53..1869..Thomas Lyle	90..1872..William E. Toll
16..1849..John Boyd	54..1869..Wilfrid H. Dean	91..1872..Wm. E. McLaren
17..1851..Spencer Wall	55..1869..James T. Franklin	92..1872..James A. Bolles
18..1852..C. S. Doolittle	56..1870..Peter Tinsley	93..1873..Frank M. Hall
19..1853..Edward C. Benson	57..1870..Thomas S. Yocom	94..1873..John J. A. Morgan
20..1856..Moses Hamilton	58..1870..Morris A. Tyng	95..1873..Warren W. Walsh
21..1857..Thomas Corlett	59..1870..W. M. Probasco	96..1873..Anselan Buchanan
22..1859..Bishop Bedell	60..1870..Hosea W. Jones	97..1873..A. V. Gorrell
23..1859..John Swan	61..1870..C. L. Pindar	98..1873..F. F. Weissgerber
24..1860..Wm. A. Fiske	62..1870..Henry Adams	99..1873..Edward H. Jewett
25..1860..R. L. Chittenden	63..1870..Henry H. Morrell	100..1873..Cyrus S. Bates
26..1861..Wyllys Hall	64..1870..Richard L. Ganter	101..1873..Edson B. Cartmill
27..1861..John S. Wallace	65..1870..Cha's B. Davidson	102..1873..James M. Hillyar
28..1861..C. P. Maples	66..1870..Charles H. Kellogg	103..1873..I. Newton Stanger
29..1862..Nathaniel R. High	67..1871..Daniel I. Edwards	104..1873..Alfred T. Perkins
30..1862..Thomas B. Wells	68..1871..William Thompson	105..1873..Edmund C. Colman
31..1862..Charles H. Young	69..1871..S. W. Garrett	106..1873..Jeremiah Karcher
32..1863..Samuel Maxwell	70..1871..Albert B. Nicholas	107..1873..Jacob Rambo
33..1863..James B. Britton	71..1871..A. R. Keiffer	108..1873..John N. Rippey
34..1864..Henry Tullidge	72..1871..John H. Ely	109..1874..Dudley W. Rhodes
35..1864..John Ufford	73..1871..Edward D. Irvine	110..1874..J. Henry Burton
36..1864..Richard Bury	74..1871..Rufus W. Clark, jr	111..1874..Martin Albert
37..1864..J. W. C. Duerr	75..1871..Benj. T. Noakes	112..1874..Leighton Coleman
38..1864..A. J. Warner		

LIST OF LAY DELEGATES

Akron, St. Paul's.....	{ D. L. KING, PHILO BENNETT, U. L. MARVIN.
Ashtabula, St. Peter's.....	{ LORENZO TYLER, S. C. TALCOTT.
Berea, St. Thomas'.....	E. F. BENEDICT.
Canton, St. Paul's	{ J. W. NORRIS, H. G. MORSE.
Chillicothe, St. Paul's	{ R. H. LANSING, N. W. THATCHER, A. MAYO.
Cincinnati, Christ	ALEX. H. MCGUFFEY. —
Cincinnati, St. Paul's	{ C. F. BRADLEY, G. H. BARBOUR.
Cincinnati, St. John's	{ W. J. M. GORDON, GIDEON BURTON, WM. GALWAY.
Cincinnati, Advent.....	I. F. BARROWS.
Cincinnati, Emmanuel.....	{ JOHN C. RENO, ROBERT GWYNN.
Circleville, St. Phillip's.....	{ W. B. MARFIELD, A. WILLIAMS.
Cleveland, Trinity.....	{ R. P. SPAULDING, W. J. BOARDMAN, ANSEL ROBERTS.
Cleveland, St. Paul's	{ C. J. COMSTOCK, G. A. BENEDICT, G. A. TISDALE.
Cleveland, Grace	H. G. CLEVELAND.
Cleveland, Christ	JOHN STRIBER.
Cleveland, St. James'.....	WM. S. DALY.
Cleveland, St. Luke's	{ JOHN B. TALTEVIL — JOHN CARR.
Cleveland, St. Peter's.....	W. T. WITHYCOMB —
Cleveland, Good Shepherd.....	{ J. S. M. HILL, J. A. CLEVELAND.
Cleveland, St. Mary's.....	{ W. H. H. PECK, S. N. SANFORD.

Cleveland, St. Mark's	{ H. C. MINOR, R. T. COLEMAN, LEWIS W. BURTON.
Cleveland, All Saints'	{ JOHN GREENING, I. H. AMOS.
Clifton, Calvary	A. C. NEAVE.
Clinton, Christ	JACOB SLYH.
Columbus, Trinity	{ J. W. ANDREWS, R. S. SMITH, H. P. SMYTHE.
Columbus, Good Shepherd	A. N. WHITING.
Columbus, St. Paul's	W. T. WILLIAMS.
Cuyahoga Falls, St. John's	{ J. H. BRAINARD, G. H. HUSTED, L. J. GERMAIN.
Delaware, St. Peter's	J. D. VANDEMAN.
Elyria, St. Andrew's	{ W. W. BRUCE, ALBERT NORTHROP.
Fremont, St. Paul's	JAS. W. WILSON.
Gambier, Harcourt	{ M. WHITE, E. T. TAPPAN, JOHN CUNNINGHAM.
Hudson, Christ	S. D. HARRIS.
Mansfield, Grace	{ E. WILKINSON, C. S. DOOLITELL.
Marietta, St. Luke's	{ W. H. OLDHAM, M. P. WELLS, C. R. RHODES.
Massillon, St. Timothy's	KENT JARVIS.
Medina, St. Paul's	S. N. WELTON.
Middletown, Ascension	WM. COLLIER.
Mill Creek, St. Mark's	ROBERT HENDERSON.
Monroeville, Zion	CHAS. H. WILLIAMS.
Mt. Vernon, St. Paul's	{ J. N. BURR, J. W. RUSSELL.
Newark, Trinity	{ HENRY C. STRONG, H. S. SPRAGUE.
Newburgh, Grace	{ HENRY MCQUISTON, GEORGE GUSCOTT.
Norwalk, St. Paul's	E. McDONALD.

Painesville, St. James'	AARON WILCOX.
Piqua, St. James'	{ G. V. DORSEY, RICHARD SLAUSON, JOHN O. DANIELS.
Pomeroy, Grace	V. B. HORTON.
Portsmouth, All Saints'	{ P. KINNEY, GEO. A. WALTER.
Portsmouth, Christ	{ WM. KINNEY, S. R. ROSS, N. W. EVANS.
Salem, Our Saviour	J. P. HOGAN.
Sandusky, Grace	{ A. H. MOSS, RICE HARPER, J. T. HOBBS.
Springfield, Christ	J. S. EVERHARD.
Steubenville, St. Paul's	JOSEPH B. DOYLE.
Toledo, Trinity	{ WAGER SWAYNE, C. B. PHILLIPS.
Toledo, Grace	{ F. S. NICHOLS, C. YARDLEY.
Warren, Christ	J. L. WEEKS.
Wellsville, Ascension	JOHN THOMAS.
Worthington, St. John's	C. E. BURR.
Yellow Springs, Christ	RICHARD PAGE.
Youngstown, St. John's	{ JAMES M. RENO, J. L. BOTSFORD, G. T. LEWIS.
Zanesville, St. James'	{ E. E. FILLMORE, M. M. GRANGER, GEO. C. TOWNSEND.

CLERGY OF OTHER DIOCESES PRESENT.

OF THE DIOCESE OF ILLINOIS.

Rev. JOHN HOCHULY.

CANDIDATES FOR HOLY ORDERS IN THIS DIOCESE PRESENT.

JOHN HAZEN WHITE.

STEWART MEANS.

RULES OF ORDER.

FIRST DAY.

RULE I.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows :

- (1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of the Clergy entitled to seats (Const., Art. IV.,) and enter on the minutes the names of those present.
- (2.) The Secretary shall call the names of the parishes entitled to representation ; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.
- (3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Canon V. ;) after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon ; and the persons reported by that committee as entitled to seats (not exceeding three from each Parish,) whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.
- (4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes ; after which the President shall declare the Convention organized for business.
- (5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III. ;) and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said parishes.
- (6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.
- (7.) Appointment, by the President, of five Standing Committees :
 - i. A Committee on Unfinished Business, consisting of one clergyman and one layman.
 - ii. A Committee of Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.
 - iii. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.
 - iv. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.
 - v. A Committee on the next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.
- (8.) The Annual Episcopal Address or Addresses.
- (9.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.
- (10.) Report of the Committee on Unfinished Business.
- (11.) Reports of Special Committees of last Convention.
- (12.) Presentation of Parochial and Clerical Reports.
- (13.) Motions, resolutions and miscellaneous business.

SECOND DAY.

After Divine service, the order of business shall be as follows :

- (1.) Calling the names of members.
- (2.) Reading and approving the Minutes.
- (3.) Supplementary Report of Committee on Credentials.
- (4.) Election, by ballot, of—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially.)
 - v. Trustees of the Theological Seminary and Kenyon College.

- (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
- (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
- (7.) Reports of Special Committees on the Episcopal Addresses.
- (8.) Report of the Finance Committee on Assessments.
- (9.) Report of the Treasurer of the Diocese, and the Finance Committee on the same.
- (10.) Election, by ballot, of Treasurer of the Diocese.
- (11.) Report of Committee on Canons.
- (12.) Motions, resolutions, and miscellaneous and unfinished business.
- (13.) The order for the evening shall be the Missionary Meeting directed to be held by Canon XIV., Sect. 10, of the Canons of this Diocese.

THIRD DAY.

The first three items shall be the same as on the second day.

- (4.) Report of the Standing Committee on Missions and Education.
- (5.) Reports of Committees appointed to visit the Church Institutions.
- (6.) Reports of Special Committees of this Convention.
- (7.) Report of Bethel Church (Peninsula) Fund.
- (8.) Appointment by the President of Committees to visit the several Church Institutions.
- (9.) Report of Committee on next Convention.
- (10.) The disposal of the unfinished business, if any, of previous days.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

GAMBIER, June 23, 1874.

THE Fifty-Seventh Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, met this day agreeably to appointment of preceding Convention.

Morning Prayer was said in the Church of the Holy Spirit, at 8 o'clock.

The Convention met for business, in Rosse Chapel, at 10 o'clock.

The Bishop of the Diocese called the Convention to order, when the Secretary called the roll of Clergy and those present took their seats as members of the Convention. (See list, p. 3-5). The Secretary then called the roll of Parishes, and the credentials of the Lay Delegates were referred by the Chair to the following

Committee on Credentials	{ Rev. E. H. JEWETT, Mr. G. V. DORSEY, Mr. A. C. NEAVE.
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Who reported the names of those entitled to seats from the respective Parishes, and those present answered to their names and took their seats as members of the Convention. (List, p. 6-8).

The papers relative to the organization of the Parishes of Grace Church, Newburgh, Cleveland, and the Church of the Good Shepherd, Cleveland, were referred to the Committee on Credentials.

Pending their report, it was moved that the order of business be suspended, in order to proceed to election of Secretary. Carried.

Moved, That the ballot be dispensed with. Lost.

Proceeded to balloting for Secretary, during which the Committee on Credentials reported that the papers relative to the organization of the new Parishes at Cleveland, above named, were in accordance with Canon, and recommended that they be received into union with the Convention, and they were accordingly unanimously received.

The tellers in the election of Secretary reported that 83 ballots were cast, of which 80 were for the Rev. W. C. FRENCH, who was accordingly declared by the Chair duly elected Secretary of the Convention.

The Bishop appointed the following Standing Committee under Section 7 of the 1st Rule of Order:

- | | |
|-----------------------------|--|
| 1. Unfinished Business..... | { Rev. R. L. GANTER,
Mr. M. M. GRANGER. |
| 2. Finance | { Mr. A. H. MOSS,
Mr. D. L. KING,
Mr. C. B. PHILLIPS,
Mr. GIDEON BURTON,
Mr. H. P. SMYTHE,
Mr. S. L. MATHER,
Mr. P. KINNEY. |
| 3. Canons..... | { Rev. Dr. BURR,
Rev. Dr. BOLLES,
Mr. JOHN W. ANDREWS.
Mr. V. B. HORTON. |
| 4. Missions | { Rev. H. H. MORRELL,
Rev. R. W. CLARK, Jr.
Rev. W. THOMPSON,
Rev. R. L. CHITTENDEN,
Mr. H. G. CLEVELAND,
Mr. D. B. PIERSON,
Mr. J. S. REED,
Mr. CHANNING RICHARDSON. |
| 5. Next Convention..... | { Rev. W. W. FARR,
Rev. Dr. DAVIDSON,
Mr. H. S. SPRAGUE,
Mr. A. J. BEATTY. |

The Rev. JOHN HOCHULY, of Illinois, and Messrs. JOHN HAZEN WHITE and STEWART MEANS, candidates for Holy Orders in the Diocese, were admitted to honorary seats, under Rule XVI.

Rev. Mr. MORRELL offered the following resolution, which was adopted:

Resolved, That the Students of the Institutions at Gambier be invited honorary seats in this Convention.

Rev. Dr. BURR reported that a vacancy existed in the Committee on the Division of the Diocese, in consequence of the removal of the Rev. Dr. MULCHAHEY from the Diocese; and,

On motion, the vacancy was filled by the Chair, by the appointment of the Rev. F. M. HALL.

The Bishop then laid before the Convention, and read portions of, his

Annual Episcopal Address.

REV. BRETHREN OF THE CLERGY,

AND BRETHREN OF THE LAITY:

OUR last Convention separated under the pressure of a great bereavement. Your resolutions relating to the death of Bishop MCILVAINE were immediately engrossed, and transmitted to their destinations. Those addressed to the Very Rev. the Dean of WESTMINSTER, the Rev. Canon CARUS, and Mr. WILLIAM INMAN, were committed to the custody of a Presbyter of your body, who promised to execute this honorable mission without delay. In transmitting the resolution to Dean STANLEY, I wrote as follows:

KOKOSING, GAMBIER, OHIO, June 12, 1873.

TO THE VERY REVEREND, THE DEAN OF WESTMINSTER:

Rev. and Dear Sir:—I am privileged in being the bearer of grateful acknowledgments from our Diocese, for the distinguished honor you have paid to the body of our late beloved and venerated Diocesan. Bishop MCILVAINE's character and work were so thoroughly appreciated at home, that we were not surprised at the marks of esteem, with which he was constantly welcomed by our Mother Church. But it has been a peculiar gratification to us, that your ancient Abbey should accord to his remains one of the highest honors rendered to your own illustrious dead. Accept the expression of our profound satisfaction and gratitude.

We are the more impressed by your kind thoughtfulness, because it has been intimated that you intended it, not merely as homage to the worth of the individual, but as a token of friendly and fraternal regard to the church which he represented. We reciprocate the sentiment warmly. Although separated by an ocean, our churches have never been separated either in faith, worship or love. And now that, in the progress of commerce and art, all the relations of our countries have become intimate, such acts of courtesy, as you have shown, tend to increase the sentiment of unity between us, and enable us to rejoice in a sense of brotherhood, not only in one Lord, but in one visible communion.

I am charged by my Diocese to express strongly its appreciation of your courtesy, whilst transmitting a copy of the resolutions referring to it, passed at our late Convention. Be so good as to accept this copy at the hand of the Rev. WM. W. FARR, M.A., a member of that Convention, whom I have commissioned to carry it to you in person.

With assurances of our sincere regard, etc., etc.

MRS. MCILVAINE.

You will regret to learn that the widow of Bishop MCILVAINE has felt it to be expedient to leave the home at Clifton, endeared by so many associations. She has removed to her son's home in Towanda, Pa. No one of the family now remains in Ohio. But our gratitude to Bishop MCILVAINE will cause the family name to be ever consecrated among our cherished recollections.

BISHOPS DECEASED.

Since our last Convention three Bishops have entered into rest :

The Rt. Rev. GEORGE M. RANDALL, D. D., Missionary Bishop of Colorado, on September 28th, 1873.

The Rt. Rev. WILLIAM EDMOND ARMITAGE, D. D., Bishop of Wisconsin, on December 7th, 1873.

The Rt. Rev. JOHN GOTTLIEB AUER, D. D., Missionary Bishop of Cape Palmas and parts adjacent, on the Western Coast of Africa, on February 16th, 1874.

When Bishop RANDALL was suddenly stricken down in the midst of active labor, the Church was startled to discover how largely her Missionary work is dependent on the character and exertions of her individual Missionary Bishops. This one, entering on unwonted toils at an age that might have claimed repose, threw himself into the exigencies of his immense field, with an energy and devotion equal to the emergency. After eight years he died : but he had laid sure foundations, and wisely established the Church in his jurisdiction. Much of his wonderful success was due to personal weight of character, and individual influence, among parishes in Massachusetts, where he was thoroughly appreciated. His pastoral life in that Diocese had well laid the basis for a Missionary Episcopate, marked as decidedly by ability and rapid progress, as it was by difficulties.

Bishop ARMITAGE's death was no less startling : for to most of us he appeared to be in full health, few knowing that disease was preying on his system, and that a necessary surgical remedy might at any moment, as it did, terminate his life. He was chosen to the honorable office of Assistant Bishop in 1866, and fulfilled it to the great comfort and relief of Bishop KEMPER until, in 1870, that venerable Pioneer Missionary Bishop died at the age of 80. Bishop ARMITAGE then entered on a charge, the weight and perplexity of which is beginning to be understood, since his lamented death. He was a Christian of sweet and gentle temper, genial and affectionate but firm and conscientious. In intercourse with his brother Bishops his character gave weight and emphasis to advice, seldom uttered, but when uttered, having precision and carefulness of statement that showed a well-informed, calm and balanced mind, and won confidence without exhibiting a necessity for asserting the right to it.

Bishop AUER's death was the most startling of the three : for although his feeble health should have prepared the Church to hear of his sudden departure, his life seemed so necessary to our Missionary work in Africa, that we had not realized the danger. After a brief Episcopal ministration in America,—a portion of which was kindly given in Ohio, where he ordained a German Deacon for me, using the German language, and confirmed a class of Germans, also using his native tongue for this service,—he returned to Germany on his way to Africa. There, instead of recruiting his health, by repose, he continued translating and publishing books in the Grebo, necessary for his chosen field—the work which he interrupted only long enough to receive consecration. So

intense was his energy and laboriousness, that rest seemed impossible. He landed on the shores of Africa thoroughly shattered, only to die. Still hopeful, he spoke of recruiting, when death had already seized him. He confirmed one class, and ordained one Deacon, when he could scarcely stand for the act of laying on his hands; and the next day he died—literally sinking down in the very steps of his duty. He had been a Bishop scarcely one year. It is the heaviest disappointment which our Mission to Africa has yet endured: and faith struggles slowly up under the pressure of such a calamity.

Our Diocese and Gambier will not soon forget the activity he exhibited here in establishing the Mission School. It was intended to follow, in it, the general system of the celebrated Mission House at Basle, in Switzerland. During its brief continuance here it was signally blessed. More than one Missionary to Foreign lands went out from it. There is a memorial of it in our graveyard—the grave of one of its scholars, the son of an African General, whom Mr. AUER had brought out to be educated for the ministry. God took him to Himself; too soon for our plans and hopes, not too soon for the bright and cheerful loving Christian character which entered into rest. In the graveyard you may see his tomb; and in the tower porch of our Church is a window dedicated to the memory of KWAKU LABIETE, no less in sorrow for his loss, than as a tribute of love to the Missionary AUER who loved him.

This death comes the nearest home to us of the three; for the ties of his home life, and our personal association with him, had made us peculiarly partners in his cares and hopes. We seem to have buried something of our intimate alliance with that Mission, in the grave that covers the Missionary Bishop AUER in Africa. But we have not buried either our faith in that Mission or our sense of duty towards it. As the laborers are diminished by death, the demand becomes the more urgent for ministers of the Gospel, experienced men, to go to the help of that tried and sorrowing Church. It needs to be instructed, formulated, consolidated. This is the very crisis of its spiritual as of its organic life. Upon the wisdom and vigor of its teachers at this period, its future character will depend. Our Church must not now draw back from that Mission, consecrated by devoted lives, and many a willing sacrifice unto death. On the contrary, every effort should be made to fortify it. The sympathies of our members should be called out by earnest exhortations, by clear statements of facts, by concentrating on it an intelligent interest. And prayer should be made earnestly by the Church, that thoroughly furnished men may be induced to enter on the path so nobly re-opened by the Missionary AUER.

DIOCESAN OBITUARY.

We mourn the loss of the Rev. ALVAH SANFORD. He was the eldest clergyman of our Diocese, by continuous residence. He died in Granville, on the 19th of September last, at the age of 78. Since the summer of 1828 he has been connected with our work; during late years retiring more and more as his strength declined: for forty-four years, a minister in this Diocese. His steadfast interest in the Church was always manifested, and has been perpetuated by valuable benefactions to it in his Will.

Among the lay members of our communion who have died, four have been especially prominent by their direct influence on our Church's history, or by their ecclesiastical position:

Col. JOHN MADEIRA, of Chillicothe, died in November last, 75 years of age; having been Senior Warden of St. Paul's Church in that city for nineteen years.

Mr. CHARLES P. TRACY, of Portsmouth, died in January last; for more than sixteen years an active, energetic and useful member of All Saints' Church in that city.

Hon. ROLLIN C. HURD, of Mt. Vernon, a Vestryman in St. Paul's Church, died in that city in February last; for many years an influential member of the Parish, giving personal labor to it.

Mr. A. G. SCOTT, of Gambier, Senior Warden of Harcourt Parish, died here in the same month. He had been for thirty-five years an officer of the Parish, and a faithful advocate and friend of our Diocesan Institutions.

All these had held positions of influence in our Diocesan affairs, and had helped to mould them. Especially is it to be noted of Col. MADEIRA, that he stood among the foremost for giving wholesome counsel in those early days, when our Church was passing through perplexities.

OFFICIAL STATISTICS.

ORDINATIONS.

To the Order of Deacons: June 25, 1873, in the Church of the Holy Spirit, Gambier:

Cyrus S. Bates, Edson B. Cartmill,
James M. Hillyar.

(The latter under restricted examination.)

October 12, 1873, in St. Paul's Church, Cleveland:

Alfred T. Perkins, Edmond C. Colman.

(Both these under restricted examination.)

April 5, 1874, in St. Luke's Church, Marietta:

Dudley W. Rhodes.

May 6, 1874, in Christ Church, Springfield:

Martin Albert.

To the Order of Priests: June 25, 1873, in the Church of the Holy Spirit, Gambier:

Joseph E. Julian, David Wyllis Cox,
Henry J. Camp, Albert Bronson Putnam,
Charles Milnor Sturges.

May 10, 1874, in Grace Church, Toledo:

Frank M. Hall.

ADMISSION TO EXERCISE OF PRIESTHOOD.

On the 3d of August, 1873, in St. George's Church, Flushing, Long Island, by permission of the Bishop of that Diocese, I admitted CONSTANTINE

STAUDER to the exercise of the Priesthood in this Church, he having exhibited his letters of Orders in the Church of Rome, and having renounced the errors of that Church in the form in use in this Diocese.

CANDIDATES FOR ORDERS.

ADMITTED.	NAMES.
1872. September 23.	John Hazen White.
October 4.	George W. Williams.
December 6.	Willison B. French.
December 10.	Frank Hunt Smith.
1873. June 23.	Stewart Means.
July 5.	Frederick W. Taylor.

CHURCHES CONSECRATED.

1873. June 5.	Church of the Advent, Walnut Hills, Cincinnati.
1874. May 5.	Christ Church, Springfield.
1874. May 14.	All Saints' Church, Cleveland.

CORNER STONE.

1873. June 17. By request of the Rector, Rev. T. J. TAYLOR, I laid the Corner Stone of a Church to be erected in Ravenna.

NEW PARISHES FORMED.

1874. January 14. I have received the proper notification of the formation of the Church of the Good Shepherd, Cleveland.
1874. May 25. I have received the proper notification of the formation of Grace Church, Newburgh, Cleveland.

DEFUNCT PARISH.

The Vestry of St. James' Church, Cincinnati, have permitted their building to be so much involved in debt, that it was sold under foreclosure. The congregation is scattered, and I report it to you as a Parish essentially defunct.

LETTERS DIMISSORY FROM THE DIOCESE.

1873. May 15. Rev. Edward P. Wright to Diocese of Wisconsin. Accepted June 2.
- June 21. Rev. Samuel J. French to the Diocese of Pittsburgh. Accepted July 11.
- July 8. Rev. William Lucas to the Diocese of Nevada. Accepted July 28.
- Oct. 28. Rev. Constantine Stauder to the Diocese of New York. Accepted January 13, 1874.
- Nov. 1. Rev. George F. Bugbee to the Diocese of Kentucky. Accepted Nov. 5.
1874. Jan. 29. Rev. William Bower to the Diocese of Pennsylvania. Accepted Feb. 5.
- Feb. 2. Rev. James Mulchahey, D.D., to the Diocese of New York. Accepted February 9.
- Mar. 16. Rev. David W. Tolford to the Diocese of Iowa. Accepted April 16.
- April 9. Rev. George D. E. Mortimer to the Diocese of Georgia. Accepted April 13.
- April 15. Rev. Ezra B. Kellogg, D.D., to the Diocese of California. Accepted May 4.
- May 14. Rev. H. C. H. Dudley to the Diocese of Minnesota. Accepted May 22.
- May 14. Rev. Richard Wainwright to the Diocese of Minnesota. Accepted May 22.

TRANSFERRED TO THE DIOCESE.

1873. June 5. Rev. Edward H. Jewett, from the Diocese of Central New York, now Rector of Christ Church, Dayton.
- Nov. 14. Rev. I. Newton Stanger, from the Diocese of Delaware, now Rector of All Saints' Church, Portsmouth.

- Dec. 19. Rev. Jeremiah Karcher, from the Diocese of Central Pennsylvania, ~~now~~ now Rector of Zion Church, Monroeville.
- Dec. 22. Rev. Jacob Rambo, from the Diocese of New York, now Missionary ~~at~~ at Bellaire and Martin's Ferry.
- Dec. 22. Rev. John N. Rippey, from the Diocese of Nebraska, now Assistant Minister of St. Paul's Church, Cincinnati, in charge of Mission at Milford ~~and~~.
1874. April 23. Rev. John Henry Burton, from the Diocese of Pennsylvania, now Rector of Trinity Church, Tiffin.
- May 9. Rev. Leighton Coleman, from the Diocese of Central Pennsylvania, ~~now~~ now Rector of Trinity Church, Toledo.

CHANGES OF POSITION OR RESIDENCE WITHIN THE DIOCESE.

- Rev. Chester F. Adams has resigned Zion Church, Dresden, and St. Matthew's Church, Madison, and is now Rector of St. Luke's Church, Milan.
- Rev. Albert B. Putnam, ordained Presbyterian since last Convention, has become Rector of Christ Church, Hudson, and Bethel, Peninsula.
- Rev. Joseph E. Julian, ordained Presbyterian since last Convention, has become Rector of St. Paul's Church, Marion.
- Rev. David W. Cox, ordained Presbyterian since last Convention, has become Rector of St. Peter's Church, Gallipolis.
- Rev. Henry J. Camp, ordained Presbyterian since last Convention, has become Rector of St. Philip's Church, Circleville.
- Rev. Chas. M. Sturges, ordained Presbyterian since last Convention, remains Assistant Minister of Trinity Church, Columbus, in charge of the Church of the Good Shepherd, Columbus.
- Rev. Cyrus S. Bates, ordained Deacon since last Convention, was temporarily Missionary at Lima, and is now Minister of Trinity Church, Newark.
- Rev. Edson B. Cartmill, ordained Deacon since last Convention, is Minister of Christ Church, Oberlin.
- Rev. J. M. Hillyar, ordained Deacon since last Convention, is Missionary under the Ecclesiastical authority of the Diocese, at Galion.
- Rev. J. B. Britton has become Rector of Epiphany Church, Urbana.
- Rev. George S. Davis has resigned Christ Church, Kent, and is now Missionary at Grace Church, Kinsman.
- Rev. R. K. Nash has resigned St. John's Church, Worthington, and is now Missionary in charge of St. Luke's Church, Granville.
- Rev. Hosea W. Jones has resigned the position of Assistant Minister of All Saints' Church, Portsmouth, and is now Rector of St. John's Church, Worthington.
- Rev. A. T. Perkins, ordained Deacon since last Convention, is employed as Missionary under the Ecclesiastical authority of the Diocese, in Toledo.
- Rev. E. C. Colman, ordained Deacon since last Convention, is Assistant Minister of St. Paul's Church, Cleveland, in charge of St. Luke's Mission.
- Rev. W. C. French has resigned Christ Church, Oberlin, and is now Assistant Minister of St. Paul's Church, Cleveland, retaining his connection with the *Standard of the Cross*, St.
- Rev. A. V. Gorrell has resigned St. John's Church, Lancaster, and is now Rector of Thomas' Church, Berea.
- Rev. A. R. Kieffer has resigned the Missionary charge of Christ Church, Ironton, and is now Rector of Christ Church, Warren.
- Rev. W. A. Fiske has resigned St. Paul's Church, Cincinnati.
- Rev. A. B. Nicholas has resigned Christ Church, Hamilton, and is now Missionary under the Ecclesiastical authority of the Diocese, at Bellefontaine.
- Rev. H. H. Morrell has resigned St. Paul's Church, Norwalk, and is now Rector of Christ Church, Springfield.
- Rev. E. H. Cumming has resigned Grace Church, Berkshire.
- Rev. Martin Albert, ordained Deacon since last Convention, is Missionary under the Ecclesiastical authority, to the Germans in Cincinnati.
- Rev. F. M. Hall, ordained Presbyterian since last Convention, is now Rector of Grace Church, Toledo.

Erastus Burr, D.D., has resigned All Saints' Church, Portsmouth.

George B. Sturges is Missionary, under the Ecclesiastical authority of the Diocese, at Troy and Greenville.

Morris A. Tyng has ceased to be Professor of Biblical Literature in the Theological Seminary at Gambier.

A. J. Warner, in addition to the Rectorship of St. James' Church, Boardman, is now Missionary at Canfield.

DEPOSITION.

Sunday, July 20th, after Morning Prayer, and in presence of Rev. ARD C. BENSON and Rev. WILLIAM B. BODINE, Presbyters, and in the presence of the Holy Spirit, Gambier, I deposed from the Ministry, ROBERT C. ELHINNEY, Presbyter.

LAY READERS.

The policy of the Diocese from the beginning has encouraged Lay Reading in all Parishes and destitute localities. Even before its organization active Lay Readers had gathered congregations; and ever since, this service of Christian men has supplemented infrequent ministrations, or been a substitute for them where a Minister could not be obtained. I trust that the history of our Lay Readership will sometime be written. It is full of interest. I have prepared a list of Lay Readers, tracing them back as far as possible by inquiries among older members of the Parishes, or by the Vestry Records. The list is in some respects imperfect. I am in hopes that this publication will lead those who can, to correct any errors or supply deficiencies.

LIST OF LAY READERS, WITH DATES OF APPOINTMENT.

APPOINTED BY BISHOP CHASE.

LOCALITY.	PLACE.	PARISH.	NAMES.	REMARKS.
Portsmouth	All Saints'	Samuel Gunn	Deceased.
Portsmouth	All Saints'	Edward Hamilton	Removed.
Ravenna	Dr. Barron	.....
Medina	Ransom Clark	.....
Unionville	Amos Osborne	.....
Geneva	Reuben Warner	.....

APPOINTED BY BISHOP McILVAINE.

LOCALITY.	PLACE.	PARISH.	NAMES.	REMARKS.
Berkshire	David Prince	Deceased.
Worthington	Charles E. Burr	.....
Massillon	Kent Jarvis	.....
Maumee	Andrew Young	Removed.
Warren	W. G. Darley	Removed.
Portsmouth	Joseph G. Firmstone	Deceased.
Norwalk	Charles E. Newman	.....
Maumee	E. H. Hunter	.....
Warren	J. L. Weeks	.....
Lancaster	Wm. J. Reese	.....
Akron	David L. King	.....
Youngstown	Henry Manning	.....
Youngstown	George Cornell, M. D.	.....
Gallipolis	Geo. W. Jackson	.....
Cincinnati	Trinity Church	Joseph Richardson	.....
Wakeman	John Kiloh	.....
Mt. Vernon	R. B. Marsh	.....
Cincinnati	St. John's	Abner L. Frazer	.....
Cincinnati	St. John's	J. J. Butler	Deceased.
Cincinnati	T. G. Odiorne	.....
Cincinnati	Ch. of the Advent	C. W. James	.....
Cincinnati	Thomas Moffitt	.....

APPOINTED BY BISHOP BDELL.

DATE.	PLACE.	PARISH.	NAMES.	REMARKS.
1862.	Cleveland		S. N. Sanford	
1868.	Cleveland	St. Paul's	J. H. Devereux	
1868.	Kinsman		J. H. Baldwin	Deceased
1869.	New Lisbon		John R. Stanhope	
1869.	Medina		John Clarke, M.D.	
1870.	Sandusky		L. G. Barnard	
1870.	Cleveland	Christ	S. A. Magruder	
	Cleveland	St. Luke's	Wm. Brown	
	Hillboro'		J. E. Julian	Ordained
	Sandusky	Grace	J. Milton Boyd	
	McArthur		A. B. Nicholas	Ordained
	Willoughby		David W. Cox	Ordained
1870.	Waverly		Charles M. Sturges	Ordained
1870.	Newark		S. F. Wetmore	
1870.	Cleveland	Grace	John H. Franklin	
1870.	Cincinnati		E. H. Palmer	
1870.	Ravenna		John C. Reno	
1870.	Berkshire		C. B. Stowe	
	Tiffin		Jay Dyer	
	Gallipolis		A. B. Sams, M.D.	
	Mansfield		J. S. Blackaller	
	Chillicothe		J. M. Hillyar	Ordained
	Cleveland		Robt. W. Lansing	
	College Hill		Frank M. Hall	Ordained
1871.	Springfield		Cyrus S. Bates	Ordained
1871.	Walnut Hills		John H. Voorhees	
1871.	Yellow Springs		N. C. McLean	
1871.	Elyria		Walter Hagar	
1871.	Cleveland	St. Mark's	Wm. Jewett	
1872.	Bellaire		Chas. W. Leckenby	
	Pomeroy		Thomas Morris	
	Toledo	Trinity	Samuel Grant	
	College Hill		A. T. Perkins	Ordained
	Lima		Herbert J. Cook	Ordained
1873.	Sandusky		Nathan Tucker	Removed
	Cleveland	St. James'	J. A. Fischer, Ph. D.	
	Peninsula		W. M. Hunter	
	Monroeville		Fred'k. W. Taylor	
	College Hill		Albert Ruth	Removed
	Cincinnati		G. K. Bartholomew	
1874.	Cincinnati		Richard Page	
1874.	Willoughby		Wm. Otte	
1874.	Waynesville		Collis B. Allen	
			A. E. Merritt	

SUMMER VISITATION.

1873.				CONFIRMED
June 1.	Whitsunday	Gambier	Church of the Holy Spirit	5
3.	Tuesday	Yellow Springs	Christ	6
4.	Wednesday	College Hill	Grace	6
5.	Thursday	Walnut Hills	Church of the Advent	11
7.	Saturday	Cumminsville	St. Phillip's	7
8.	Trinity Sunday, a. m.	Avondale	Grace	3
8.	Trinity Sunday, p. m.	Cincinnati	Emmanuel	15
9.	Monday	Marion	St. Paul's	7
12.	Thursday	Painesville	St. James'	5
13.	Friday	Hudson	Christ	6
14.	Saturday	Peninsula	Bethel	
15.	Sunday, a. m.	Cuyahoga Falls	St. John's	5
15.	Sunday, p. p. m.	Akron	St. Paul's	29
16.	Monday	Kent	Christ	
17.	Tuesday	Ravenna	Grace	4
July 20.	Sunday	Gambier	Church of the Holy Spirit	3

YELLOW SPRINGS. The band of Episcopalians here have purchased and fitted up a small edifice for church purposes: and given it a very creditable

ance. It is commodious and neat. The church is growing, the Sunday school flourishing, and the Episcopal community gathering strength.

MINSVILLE. This Congregation has been under the fostering care of G. D. E. MORTIMER of Clifton: and the loss of his missionary labors which were greatly blessed, will be greatly lamented.

ENNA. This Church in this place is engaged in a strenuous effort to a church. They have been self-sacrificing, and greatly prospered. They help now, which, I trust, will be generously accorded by their neighbors brethren in the household.

FALL VISITATION.

CONFIRMED

.. Sunday	Mount Vernon	St. Paul's	6
.. Thursday	Bellaire .....	.....	.....
.. Friday	Martin's Ferry .....	.....	.....
.. Sunday, a. m.	Cross Creek	St. James' .....	.....
.. Sunday, p. p. m.	Steubenville	St. Paul's	14
.. Monday	Wellsville	Church of the Ascension	10
.. Tuesday	East Liverpool	St. Stephen's	7
.. Wednesday	Kinsman	Grace .....	.....
.. Thursday	Jefferson	Trinity	1
.. Friday	Unionville	St. Michael's	2
.. Saturday	Willoughby	Grace	3
.. Sunday, a. m.	East Plymouth	St. Matthew's	3
.. Sunday, p. p. m.	Ashtabula	St. Peter's	23
.. Tuesday	Medina	St. Paul's	21
.. Wednesday	Huron	Christ	7
.. Thursday	Monroeville	Zion .....	.....
.. Friday	Lyme	Trinity .....	.....
.. Sunday, a. m.	Oberlin	Christ	5
.. Sunday, p. p. m.	Elyria	St. Andrew's	11
.. Tuesday	Warren	Christ .....	.....
.. Wednesday	Niles .....	.....	3
.. Thursday	New Lisbon	Trinity	4
.. Friday	Wooster	St. James' .....	.....
.. Sunday, a. m.	Massillon	St. Timothy's	2
.. Sunday, p. p. m.	Canton	St. Paul's	10
.. Sunday	Lancaster	St. John's	2
.. Monday	Circleville	St. Philip's	9
.. Thursday	Troy	Trinity	1
.. Friday	Greenville	St. Paul's	1
.. Sunday	Piqua	St. James'	8
.. Monday	Urbana	Epiphany	1
.. Tuesday	Hillsboro'	St. Mary's	6

By Rt. Rev. G. D. Cummins, D.D.

LAIRE, and MARTIN'S FERRY. A large field for our Church is open at two points, and in the region between them. Martin's Ferry is opposite to King, Va., and Bellaire is at the crossing of the Cleveland and Pittsburgh Road and the Baltimore and Ohio Railroad, at the point where this latter built one of its magnificent bridges across the Ohio river. Bellaire is a manufacturing center. The whole region, lining the river on both up to Wheeling, is becoming thickly settled; and for seven miles along Cleveland and Pittsburgh Railroad, between our two Mission stations, the houses are as thickly strewn as if they were a continuous village. Our Church has been happily maintained here by Rev. JACOB RAMBO.

YRIA. The Church in this place has been finished, and is a model of taste and beauty. It reminds one of the picturesque churches which so many of the landscapes of Old England. The congregation deserve all credit for

their steady perseverance and marked self-sacrifices: and the Rector, for his patient hopefulness and unremitting industry. There is an admirable illustration here of the manner in which the latent powers of a people may be drawn into vigorous exercise by the stimulus of intelligent, well-directed energy.

NILES. The misfortunes of our little Church here should excite the liveliest sympathy. After great exertions, they were on the point of completing the payments for their building, when a pecuniary disaster to the town swept away all their hopes. The congregation is scattered. We do not despair of recovery, when the town shall recover. Meanwhile, our property in the Church building should be secured by members of the neighboring Parishes; and we must trust, for the time, to neighboring Rectors to supply to this feeble flock the spiritual ministrations needed.

NEW LISBON. I spent a delightful day in this feeble Parish. Although without clerical assistance, I held service in the afternoon, and baptised both adults and infants; and in the evening preached, and administered confirmation. It was a delight to witness the true evidences of religious life which exist here, notwithstanding their lack of ministerial services. They have depended entirely on Lay Reading, since the death of Rev. Mr. VALLAUGHAM.

SPRING VISITATION.

1874.			CONFIRMED		
Mar.	8.	Sunday, a. m.	Columbus	Trinity	9
	8.	Sunday, p. m.	Columbus	Church of the Good Shepherd	7
	29.	Sunday, a. m.	Portsmouth	Christ	5
	29.	Sunday, p. m.	Portsmouth	All Saints	8
	30.	Monday	Ironton	Christ	6
April	1.	Wednesday	Gallipolis	St. Peter's	10
	3.	Good Friday	Pomeroy	Grace	10
	5.	Easter, a. m.	Marietta	Ordained a Deacon.	
	5.	Easter, p. m.	Marietta	St. Luke's	4
	6.	Monday	McArthur	Mission	
	7.	Tuesday, a. m.	Chillicothe	Met S. E. Convocation.	
	7.	Tuesday, p. p. m.	Chillicothe	St. Paul's	24
	10.	Friday	Cleveland	St. Peter's	4
	12.	Sunday, a. m.	"	Christ, (German).	27
	12.	Sunday, a. m.	"	St. Paul's	9
	12.	Sunday, p. p. m.	"	Grace	15
	13.	Monday	"	St. Mark's	12
	14.	Tuesday	"	St. Luke's	27
	15.	Wednesday	"	St. James'	15
	16.	Thursday	"	Female Seminary—Official Visitation.	
	17.	Friday	"	St. Mary's	10
	19.	Sunday, a. m.	"	St. John's	8
19.	Sunday, p. m.	"	Church of the Good Shepherd.	13	
			of whom from St. Mark's, i.		
19.	Sunday, p. p. m.	"	Trinity	15	
26.	Sunday, a. m.	Cincinnati	Clifton, Calvary	9	
26.	Sunday, p. m.	"	St. John's	22	
27.	Monday	"	Riverside, Atonement	6	
28.	Tuesday	Glendale	Christ	9	
29.	Wednesday	Hamilton	Christ	1	
30.	Thursday	Dayton	Christ	33	
May	1.	Friday	Middletown	Ascension	3
	1.	Sunday, a. m.	Cincinnati	Trinity	12
	1.	Sunday, p. m.	Cincinnati	St. Paul's	
	5.	Tuesday, a. m.	Springfield	Consecration. Met S. W. Con.	
	5.	Tuesday, p. m.	"	Christ	3
	6.	Wednesday	"	Ordination.	
	7.	Thursday	Maumee	St. Paul's	4
	9.	Saturday, a. m.	Toledo	Grace	
	Saturday, p. p. m.	"	Mission—Calvary.		

			CONFIRMED
10..	Sunday, a. m.	Toledo	St. John's..... 17
10..	Sunday, p. p. m.	"	Trinity..... 20
11..	Monday	Sandusky	Calvary..... 13
12..	Tuesday, a. m.	"	Met N. W. Convocation.
12..	Tuesday, p. p. m.	"	Grace..... 7
13..	Wednesday	Berea	St. Thomas'..... 14
14..	Ascension	Cleveland	All Saints'-Consecration..... 11
15..	Friday, a. m.	Collamer	St. Paul's..... 7
		of whom from Church of Good Shepherd, Cleveland, 3.	
15..	Friday, p. p. m.	Cleveland	Newburgh Mission..... 4
6..	Saturday	Canfield	St. Stephen's..... 2
7..	Sunday, a. m.	Boardman	St. James'..... 4
7..	Sunday, p. p. m.	Youngstown	St. John's..... 17
8..	Monday, p. m.	Akron.....	Met N. E. Convocation.
8..	Monday, p. p. m.	Akron.....	St. Paul's..... 12
		of whom from Cuyahoga Falls, 1.	
2..	Friday.....	Mount Vernon	St. Paul's..... 21
4..	Whitsunday, a. m.	Gambier	Church of the Holy Spirit..... 13
4..	Whitsunday, p. m.	Gambier	Christ Church at the Quarry.. 5
		in all from Harcourt Parish ..	18
6..	Tuesday.....	Columbus.....	St. Paul's..... 10
7..	Wednesday	Zanesville	St. James'..... 11
9..	Friday	College Hill	Grace..... 3
10..	Saturday	Avondale.....	Grace..... 1
11..	Trinity Sunday, a. m.	Walnut Hills	Church of the Advent..... 11
12..	Trinity Sunday, p. p. m.	Cincinnati.....	Christ..... 5
13..	Monday.....	Cincinnati.....	Emmanuel..... 12
2..	Tuesday.....	Milford	Mission..... 13
3..	Wednesday.....	Waynesville	Mission..... 1
7..	Sunday, a. m.	Granville.....	St. Luke's.....
7..	Sunday, p. p. m.	Newark	Trinity..... 18

CLEVELAND—CHURCH OF THE GOOD SHEPHERD. This Mission, commenced under the care of Rev. Dr. WASHBURN, has been maintained during year by Rev. W. E. TOLL. It is largely the result of the faith, and love, untiring efforts of the ladies of the family of the late Rev. Mr. VARIAN. It be a memorial of him; and the best of memorials, because for all time, rust, it will be a consecrated spot, where souls will be gathered to Saviour whom he served, through the Church to which he devoted his life.

DAYTON. Christ Church here has re-gathered its energies, under the re- ministry of their former Pastor, Rev. EDWARD H. JEWETT. The Church been elegantly completed; but will be more properly reported to you, as it shall be consecrated.

SPRINGFIELD. Christ Church here has finished, and offered to Almighty God, one of the neatest, and certainly most economically built churches in the Diocese. It is of stone, rough dressed, transept in form, with fine tower spire, and commodious basement; and cost only \$28,000. It is neatly finished. The congregation is in good spirits, and fine working order, having cleared out of debt, and a Pastor whom they love.

CLEVELAND—GRACE CHURCH. This new Parish has become rapidly strong, under Rev. F. M. HALL, and its promise is encouraging.

CLEVELAND—CALVARY. This Mission has been organized by Rev. ALFRED PARKER, Deacon. It lies in a growing part of the city, very destitute of spiritual instruction. I was much surprised to see how rapidly, and with what vigor, this southern and western part of the city has developed. Rev. Mr. HIGH's Church is no longer in the outskirts, but is

becoming central; whilst this new Mission, although a mile from Trinity (its Mother Church), is not even on the outskirts of population. Here Mr. PERKINS is gathering an interesting congregation. He uses a Theater Hall—not a very congruous association; but the people are being drawn from the travesties of life to the life that is real in Christ Jesus. Fifteen were confirmed from this Mission, in the parent Church.

BEREA. The Churchmen here have done a wise thing, in uniting their forces with the congregation at Strongsville. The two have removed the old Church building from Strongsville, and rebuilt it with improvements at Berea, and there re-established St. Thomas' Church. The building is substantial and in excellent taste; and the revival of our work at that important place promises to be permanent.

CANFIELD. St. Stephen's Church in this place has also revived, after being thought to be almost beyond hope of recovery. But a new railroad through this county-seat has awakened the old life. Services are now maintained in it regularly by the Rector of our Church in Boardman. A small fund, belonging to the Church, is in the hands of the Senior Warden, drawing interest. It will be available some day for building a new Church.

MILFORD. This Mission, under the wing of St. Paul's Church, Cincinnati, is flourishing. Rev. Mr. RIPLEY finds a large field, and is working it earnestly, and with gratifying results.

WAYNESVILLE. The little band of "fellow helpers," under the lead of Mr. SWEET, is zealously pushing the effort to finish their Church building. During the past year, they have covered it in, and put in place about half the windows. Unplastered and unceiled, with only rough boards on tressels for seats, we worshipped there—the people grateful at last for being beneath their own roof. But I could not help contrasting with their faith, the want of care for their necessities which has been manifested by their brethren in neighboring cities, whose houses of God are "ceiled with cedar and painted with vermilion." A trifle of pecuniary help, perhaps \$500, now bestowed on Waynesville, would complete their Church sufficiently to enable them to worship in it comfortably during the coming winter.

EXAMINING CHAPLAINS.

The Examining Chaplains of the Diocese have been unable to discharge all the duties of their office, because of their distant residence from points where the examinations were to be held. I have, therefore, to report temporary appointments on two occasions: and express my thanks to these brethren for their valued aid.

1873. June 23. Rev. EDWARD H. JEWETT and Rev. C. P. MAPLES, at Gambier.

1873. Sept. 18. Rev. H. H. MORRELL, at Cleveland.

1874. April 2. Rev. EDWARD C. BENSON, at Marietta.

1874. April 28. Rev. EDWARD C. BENSON and Rev. WILLIAM B. BODINE, at Gambier.

1874. June 22. Rev. GEORGE B. STURGES, at Gambier.

On each of these occasions, except the first, one of the Chaplains was present.

OTHER DUTIES.

As usual, I devoted several weeks in the winter to continuing my "Lectures on the Evidences of the Genuineness of Holy Scripture," to the Students of Lyon College. During these weeks, I have preached in the Church of the Holy Spirit.

GAMBIER.

For the first time, I omit a detailed report of our Institutions, for they are no longer solely a charge of this Convention. A report is less important, for the members of our Church, gathered in this Convention from every quarter to this Hill, have now an opportunity to see with their own eyes the grand relations which are laid here for the Church to build upon. I have been waiting for this opportunity; and am grateful to God to be permitted to come to the Diocese to-day to this the favored seat of its Institutions. I cannot but believe that a sight of what has been done here for the cause of sound education, and the advancement of our Church, with a fair estimate of what yet be done, will tend to create a unanimity of sentiment among the members of the Convention, which will lead them thoroughly to support, and generally to patronize these, their own institutions.

CLEVELAND FEMALE SEMINARY.

My relations to this important School have become very pleasantly intimate since the last Convention. Having been offered the position of Visitor, with editorial authority as respects its moral and religious culture, I accepted the duty, and made my first official visitation to it during the month of April. I spent twenty-four hours in examining the Institution, and commend it as fully worthy of the patronage of the members of our Church. Without involving the Church in responsibility, its proprietors are doing the Church's work in this important sphere, with fidelity, and extraordinary success.

IRRESPONSIBILITY OF PARISH CORPORATIONS.

I touched this subject lightly in my last address, under the two topics of "Parish Endowments," and "Relation of Parishes and Rectors." You expressed a sense of its importance, by appointing a Committee of Laymen to consider and report upon it. We are looking for that report with excited interest. I shall not touch these topics further, nor encroach upon a theme which has enjoyed the studies of so able a Committee. But, I am emboldened to speak of a kindred theme, the "Irresponsibility of Parish Corporations to Ecclesiastical Supervision."

The theory of our Church organization is, that every member of it, and every organized body within it, is submitted to a system of graduated oversight. It is beautifully arranged in theory. Baptised children are placed under the guardianship of Sponsors. As they grow old enough for instruction in the catechism, they are submitted to Pastoral supervision. As they advance towards the age when the Covenant with Christ should be ratified, they come still more distinctly under Pastoral guidance; whilst every member of the

Lord's family, old as well as young, is supposed to feel the influence of a kind and gentle, affectionate and watchful parental or fraternal Pastorship.

Sunday Scholars are under the loving eye of Teachers; Teachers under the care of a Superintendent; both Teachers and Superintendent under the care and instruction of their Pastor, and responsible to him.

The Choir is *engaged* by the Vestry as a matter of business, and are responsible to them for the faithful discharge of duties. The Choir is *directed* by the Pastor, as charged with leading a portion of worship, and are responsible to him for the manner in which that sacred duty and blessed privilege are discharged.

The Congregation elect a Vestry to care for and watch over their temporal interests: the Vestry are responsible to them as their agents. The Vestry elect and pay a Rector for his services: he is responsible to them for giving satisfaction of that bond.

The Pastor is under the supervision of the Bishop, and responsible through him to the law of the Church for faithfulness in the several duties of his Pastorship. The Bishop is under the eye of Canon laws, that have not left a loophole for his escape should he be derelict. He is amenable to his Peers.

But in this admirable system of graduated oversight, there seems to have been no place found for Parish Corporations. They are responsible theoretically to those who elect them; but practically not even to them; for the only discipline possible by those is to refuse a re-election. But this is no remedy, if a wrong should have been committed. The Wardens and Vestry are theoretically portions of the Bishop's charge, inasmuch as at Visitations he is to require from them replies to questions previously sent. But practically he can exercise no supervision.

If the replies at Visitation are unsatisfactory, he can do no more than state his dissatisfaction. And if he sees or hears of an error on their part, his counsel may be entirely rejected. Should the Bishop hear of the misuse or misapplication of Ecclesiastical property, he has no authority or power to prevent or correct it. The Parish Corporation, although named Ecclesiastical, is completely irresponsible to Ecclesiastical discipline, and completely removed from Episcopal control.

Some illustrations will explain my meaning. It is not necessary that they should be considered descriptive of actual occurrences.

A Parish loses its Pastor, is discouraged, begins to separate. The Bishop urges that the only true course is immediately to supply the vacancy. The Vestry think differently. Instead of calling a minister, they shut the Church, deprive the congregation of spiritual nurture—deliberately decline to perform the duties enjoined by Canon. And in such case, all ecclesiastical authority is powerless.

A Parish loses its Rector because it finds itself in debt. The Vestry think that the first obligation is to discharge the indebtedness; of which there can be no question. They resolve to close their Church to Episcopal services, and rent the building to another denomination. At the same time, they rent the Parsonage; and thus, by adding these receipts from rent to the subscriptions

the faithful few, they hope, after a time, honestly to discharge their liabilities. There can be no question that the Canon does not provide for such a method, and the Bishop is bound to remonstrate against it. He urges, as the Canon directs, the settlement of a Clergyman, and the strengthening of the congregation by Worship, the Word, and the Sacraments. But, beyond the right of expressing his opinion, the Bishop is powerless to enforce the Canon.

A Parish receives a considerable sum by the sale of property. If judiciously vested, it will be of important value in maintaining the interests of the Parish. But, being cash on hand, it is more convenient to discharge current expenses with it, and even to exercise charities with it. There may be no technical violation of trust, for this sum may be at the absolute disposal of the Vestry. Yet, if a Bishop might be allowed, in such a case, to interpose a suggestion, the Parish might be saved from lamentations which come too late. In such a case, even a suggestion might be deemed impertinent (that is, not pertinent to his duties); and for any efficient interference, the Bishop is powerless.

A Parish undertakes to build a Church; involves itself in debt. The Bishop turns that the Vestry are paying ruinous interest—twelve and fourteen per cent! He remonstrates; but no change occurs. At last, the Diocese is startled by an announcement that a Church is for sale, to meet its liabilities; and a property—part of which was the gift of the dead, and part the results of self-sacrifices by the living—passes into the hands of another body of Christians, for a sum sadly disproportionate to its value in our work—leaving not a dollar behind, either of the land or of the Churches, which have been absorbed. The Bishop stands by utterly powerless.

Such cases may easily be imagined possible. Ought there not to be some authority of supervision lodged in some competent person, or body of persons? Ought there not to be a power competent to prevent disasters before they become irremediable?

I suggest, then, that a remedy be applied by Canon. Wardens and Vestrymen should be held to as strict a responsibility as their Rectors are, for fidelity in discharge of duty. It would add too greatly to a Bishop's care to charge him solely with such a supervision; and therefore I suggest that the duty might be divided between the Standing Committee, the Missionary Committee, and the Trustees of the Diocese. On the Report of the Bishop, and acting with him as a Council, one or other of these carefully selected bodies might judiciously be charged with such cases.

For example. In the case of a Parish in debt, the Bishop, with consent of the Standing Committee, might refer the case to the Trustees of the Diocese, who should be empowered, after consulting with the Vestry, to direct as to the course to be pursued.

In a case of supposed violation of trust, under similar precautions, the advice of the Trustees might be called in.

In a case of unnecessarily prolonged vacancy in a Parish, and continuing for a certain period (say, longer than three months), under similar precautions,

the Missionary Committee might be authorized to take the Parish under their care.

The subject is at least worthy of investigation. Our system notably fails not only where it has frequently been acknowledged, as to the discipline of Church members, but where it has not so often been observed, in that it does not hold its Ecclesiastical corporations to their responsibility to Ecclesiastical authorities.

DIVISION OF THE DIOCESE.

At the request of the Committee on Division, I laid before them my mature opinions, on that subject, in the following paper, which is hereby made a part of this Address.

In several essential particulars, my opinions have proved to be conformable to the views of the Committee. They have not approved the suggestion that a small central Diocese shall be created, over which a Senior Bishop might always preside, and to which he might retire as age increases. I shall not press it further, although seeing no reason to change my opinion of its advisability:

KOKOSING, GAMBIER, Ohio, November 28, 1873.

At the last Annual Convention, the question of division was suggested. Having suggested it, I abstained from any opinion, further than that "it could not very long be delayed;" purposing to withhold my judgment in deference to the unbiassed wishes of the Diocese. The Convention having appointed a Committee to consider the subject, it will be proper for me to express my opinion, if called upon for it by that Committee, or, subsequently, by the Convention.

FACTS. During the last ten years (1860-1870), the population of the State has increased from 2,339,511 to 2,665,260; the rate of increase has been 32,000 per annum, or 13.92-100 per cent. During the last three years, it is supposed to have been still more rapid. This increase indicates the probability of a large accumulation of souls within the State by the year 1880—say, 3,000,000. For the accurate statistics in this paper, I am indebted to the officers at the State Capitol, and especially to Mr. C. J. WETMORE, for whose labor and kind help I express my gratitude. This increase has been largely owing to the development of new sources of wealth, and new industries; and these causes are likely to continue. Coal and iron have been discovered underlying thirty counties out of the eighty-eight; stretching in a belt varying from fifty to one hundred miles wide, running in a direction from Trumbull county in the northeast (Youngstown is the principal city of that neighborhood), along the general line of flow of the Ohio, to Scioto county, in the southwest, near the city of Portsmouth. Already this tract is becoming thickly populated; a portion which, ten years ago, was comparatively sparsely settled.

These developments have given great impulse to the extension of railroads. Whereas, ten years ago, Ohio was merely a thoroughfare for great lines between the East and West, now there are built, or in progress, six thousand three hundred and twenty-four miles of railroads, many of them crossing these trunk lines at angles, many of them feeders, but a large number intend

inly as carriers of ore and coal between the mines and chief centres of manufactory.

As a consequence, the thoughts of our people, and the eyes of capitalists, have been turned from agriculture to manufactures. The raising of cereals has decreased from 106,708,342 bushels in 1862, only to 116,785,312 bushels in 1872—a trifling increase; whilst manufactures have largely increased. In ten years, the amount of capital invested in manufacturing has increased from \$957,423, to \$19,830,963—more than double!

But manufactories seek, or create, large towns. A population accumulates, which is no longer a producer of food, but a consumer, and therefore is gathered where there is a market. Besides, manufactories demand laborers, and they are to be found at centres of population. The natural result has been that the farming population is comparatively diminished; more acres are devoted to grazing (which requires fewer hands), and the villages and small towns are generally not growing, whilst the population is tending to the larger towns and cities.

Another fact, important to our inquiry, is, that Ohio, by its position in the centre of ore and coal producing States, has peculiar facilities for manufacture. Lake Erie is the common avenue for the passage of these heavy freights; and the whole State, and especially the shore of Lake Erie, has become the natural meeting ground where different qualities of ores and coals may, with least expense, and greatest profit, deliver their highest values to the manufacturer. A singular fact is now becoming prominent, viz: a distinct tendency of railroad traffic within the State from the mining districts towards the shores of Lake Erie.

Other facts are to be noted:

The lines of travel into Ohio in early days, and even by earlier railroads, came from east to west, not deflecting from the north to the south until past the center of the State. Consequently, as a rule, emigrants from the Eastern States settled in the north; those from Pennsylvania, near the middle, and the rest of it rather than north; those from Virginia and Kentucky, in the south; the mixture of these populations being seen in the southwest. There is a distinct homogeneity of population along the northern border, and also along the southern border. It is less observable in the middle of the State.

Habits, social customs and modes of thought follow this division of population; and, in some sense, it has affected religious views and ecclesiastical affiliations.

CONDITION OF CHIEF CITIES.—Again. The chief cities of the State, exhibiting characteristics of their section, exhibit their natural affiliations. The northern cities are clearly marked by the character of the New England States. They manifest similar energy, shrewdness, apprehension of interests, and persistent pursuit of them. CLEVELAND and TOLEDO have both forth great exertions to cause a tendency of trade to their respective shores. Cleveland has eight lines of railroads running through it, or terminating in it, delivering freight and passengers to it. Toledo has six. Both cities encourage trade on the Lake. Sandusky is following

the same course, having three lines, with four routes of delivery, besides traffic on the Lake. Akron and Youngstown each have three lines, and Youngstown is also endeavoring to share a Lake traffic. Consequently, there is a constant current of people and interests between the centre and the north, and between the various sections of the northern portion of the State.

The city of COLUMBUS, by its position in the center, shares the general characteristics of the center. Having originally been settled chiefly from the South, and for a long time chiefly dependent on Southern trade, the basis of its social and commercial peculiarities was laid by affiliations with the southern counties, and with Cincinnati. But within ten years, and in a marked manner since the late war compelled Columbus into a very prominent position both in State and general affairs, a striking change has taken place in its character; and its affiliations in business are tending northward, whilst its social characteristics still incline the leading sentiment southward. This city is, however, preparing to accept an independent position. It is determining trade to itself, by encouraging manufactures, and terminating commerce within itself where it is possible, yet not exhibiting any narrow policy. On the contrary, it fosters intercourse in business in all directions. It has six lines passing through, or terminating in it, and one in progress, giving eight routes of delivery. Columbus has concentrated a large number of our State benevolent institutions. As the actual metropolis, and center of State government, it secures a constant current of influential politicians towards itself; and necessarily, also, a current of thought engaged in scientific investigations, or in practical questions of art. So that an interest distinct from that of any other city accumulates around the Capital. It is also, as nearly as possible, the geographical center of the State. This fact will have an important bearing on the question of division.

CINCINNATI is very different from either city that has been mentioned. Its population is mixed, containing a larger foreign element than any city of the State. Its early association with Southern trade and people, and the influence which early settlers from Virginia and other Southern States produced, have been given to the influential business classes, as well as to society, distinct characteristics. Its trade along the Ohio has affiliated it with the southern counties of the State, and leads railroads in the South to tend to that market. So that at present, it is closely allied to the southern tier of counties. The influence of its trade and manners is also largely felt along the lines of travel through counties immediately north of it, and toward the Indiana border, this influence extending quite to the center of the State. Within this city and its neighborhood, is concentrated the chief wealth of our Church members; and a larger number of able and promising Parishes lie compacted in that district than in any other.

On the east of Cincinnati, south of Columbus, following the bend of the Ohio river as it comes down from the northeast and east, lies that TERRITORY which is to be crowded with miners and toilers in the forges and at the furnace. At present, much of this district will be dependent on and subservient to Cincinnati; portions gradually more and more becoming tributary to Columbus, Cleveland and Toledo. But, before long, this district will build up wealth and power of its own. One of the present cities, or, as some think,

having yet no existence, will concentrate the influence of this district, and give it a distinct name. Its population, habits and interests will, for a long time, be unlike the northern portions of the State. Our Church, in efforts to reach this southeast district, must use a different class of methods and applications from those which may be successful elsewhere. It would be singular wisdom to link the future religious fortunes of this mining district to the wishes of a Bishop who will have to do with a totally opposite class of duties and experiences, those of northern traders and manufacturers. It has somewhat surprised me to discover how much less the northern and eastern portions of our State are associated with each other, than with States far and west of them.

These facts must weigh on all decisions as to the division of the Diocese; for the welfare of the Church, in either portion, will be largely determined by its submission to them.

CONSIDERATIONS.—I have been watching the operation of these causes with great interest; for each of these facts becomes a cause, in leading to rapid and important changes that have been passing within Ohio during the last ten years. I personally settled myself at Gambier, not only because the center of Diocesan influence was there, nor only because every point in the Diocese may be easily reached from it, but because the question of reconstructing the Diocese (if that action should arise in my day) could be more wisely adjusted, and the future Episcopal residence more wisely settled, if the Bishop should be free from prejudices. This intention was hinted at in an address to Convention, some years ago.

During the life of my venerated predecessor, I did not consider a division of the Diocese either necessary or desirable. The work of supervision could easily be accomplished by his comprehensive mind; and other necessary labor within the reach of two persons, dividing it with a desire to be mutually useful. Imperative considerations for delaying a division were, that the material interests of the State, and the centers of population, were not settled. Religious and ecclesiastical interests depend on these. Moreover, until last year, the relations of our institutions at Gambier to the Diocese were such that division would have reduced them to dependence on a section.

At the present time, all these doubtful points are sufficiently determined. God has sanctioned our efforts concerning the Gambier institutions, so that the intentions of their founders will be carried out, and the purposes of their endowments secured. Under all divisions, they will remain the property and of all the Dioceses, and of all the Bishops within Ohio. They will form and maintain their present condition, representing the Episcopal educational character of a great State.

Furthermore, the time has come when no one mind, nor any one person's labor, will suffice for the supervision or efficient executive care of our Churches in Ohio. If the Parishes were concentrated, they are scarcely enough for the oversight of an able-bodied Bishop. But they are scattered over every portion of nearly forty thousand square miles. Their interests are often diverse. Effective methods must be dissimilar. One year's experience in the Convocational system, with four Districts, has shown the necessity of varying methods in

developing the several sections of the State, requiring immediately two, if not more, heads, and hearts, and laborers, in fostering Church life.

Further, although our Heavenly Father has singularly preserved my health, during almost incessant and exhausting labors, constantly increasing, I have no right to expect exemption from the common lot. Late instances of physical failure on account of excessive Episcopal labors should be accepted as indication of duty to one similarly placed. I shall not be able to discharge the full duties of the present Diocese for another triennial term, even under any most favorable anticipations as to health.

CONCLUSION.—I am prepared, therefore, to recommend a division of this Diocese into two or more Dioceses.

Under certain modifications of conditions, as heretofore named by Bishop McILVAINE, it is my intention to assent to such division, provided the lines of division meet my approval. Realizing my share of responsibility to God for the welfare of all portions of the Diocese, I reserve the right, at present, of judging as to the wisdom of any proposition for division, and of acting accordingly.

The alternative to a division would be the election of an Assistant Bishop. An Assistant may be asked for on account of "permanent disability" of the principal, which cause cannot now be affirmed; or, on the ground of "extent of territory." This latter ground might suffice for an argument. Thirty-nine thousand nine hundred and ninety-four square miles—a "territory" one hundred and ninety-one by two hundred and twenty-five miles—is certainly "extensive."

But this provision of the Canon (suggested by myself) was intended to meet the necessities of large Dioceses, too large for even one Bishop ordinarily able-bodied—such Dioceses, however, being so situated that no division of territory could be made without concentrating all the pecuniary strength into one portion, leaving the other destitute. The Diocese of Ohio is not thus situated.

HOW MANY DIOCESES. The questions remaining for us, therefore, are: "Into how many Dioceses shall Ohio be divided, and where shall the lines be run?"

Considering these questions, we are to note:

1st. Four great centers of population, wealth and influence are evidently fixed: Cincinnati, 235,557; Cleveland (estimated), 125,000; Toledo (estimated), 50,000; Columbus, 42,000.

2d. A district south and east of all these, from which all these now draw wealth. This southeast district is becoming populous, and will evidently become powerful; but no city within that district, as yet, determines the current of population to itself. Portsmouth at one extreme, Chillicothe in the center, Zanesville on one side, and Steubenville near the other extreme, are nearly equally strong and industrious. I have no question, that in time, a Diocese will gather round each of the four great cities first named; and that the district just alluded to will become either a single Diocese around Steubenville or Zanesville, or two Dioceses, one around Portsmouth or Chillicothe, and around Steubenville.

Fully impressed with the certainty of these results, I incline to prepare for them.

The Diocese is scarcely prepared to support Bishops for all such divisions; although our Church in Ohio has abundant wealth for it, were the wealth which has been covenanted to God, by the baptism of His children, devoted to His cause in any reasonable measure. And I am inclined to think, that, when a direct appeal shall be made, Churchmen in every portion of the State will be ready to raise funds for the establishment of separate Dioceses. But, under present circumstances, I propose that we divide this Diocese into FIVE Dioceses; practically, however, at first dividing it into TWO, by the union of three Dioceses in one case under the same Bishop, and two in the other under the same Bishop, until such time as that each shall be able and willing to complete its separate organization.

A prevailing thought in my mind, besides those already mentioned, leads to his suggestion, namely:

SENIOR BISHOP.—The eldest Bishop, among a group of three or four neighboring Bishops, is very likely, through increasing years and infirmities, to be disabled from the charge of a large Diocese. Nevertheless, if his strength is judiciously husbanded, he could scarcely ever become incompetent to the charge of a small, compact Diocese. If it could be arranged, that, under certain circumstances, the eldest Bishop in such a group of four, for example, as I have now indicated, could assume the charge of a central, small Diocese, fifth, and allow the other Diocese which he has resigned to elect a vigorous successor, the interests of all would be advanced. There would then be little need of Assistant Bishops on account of the "permanent disability" of a principal; for it could be easily arranged among such a group of Bishops that the care of the Central Diocese should be discharged during an actual disability, which seldom occurs. I have thought that Ohio was peculiarly prepared by its conformation for such an arrangement. And all other considerations which I have named tend to enforce its desirableness.

SCHEME OF DIVISION.—The division which I suggest is, therefore, into five Dioceses; the chief city in each being the See, and the Bishop's official residence:

The Diocese of Ohio, embracing the Metropolis, Columbus, the institutions at Gambier, and a small neighboring territory, only large enough to comply with the rule limiting divisions.

The Diocese of Cincinnati.

The Diocese of Cleveland.

The Diocese of Toledo.

The Diocese of Southeastern Ohio.

The lines of division may easily be indicated, perhaps, as a general rule, following the lines of Convocational Districts; the small Diocese of Ohio being made to touch each of the others. Until each of these, except the Diocese of Ohio, shall be able to support a Bishop, I should further propose that the Dioceses of Cleveland and Toledo, postponing a separate organization, be united under one title and supervision, and in one Convention; and that the

Dioceses of Cincinnati and of Southeastern Ohio, in the same manner, be united under one title and Episcopal supervision, and in one Convention.

Further, that the Diocese of Ohio shall be under the charge of the present Bishop, and hereafter always under the charge of the Senior Bishop within the State of Ohio. And that the present Bishop of Ohio shall select one of the other combined Dioceses, over which he shall also be the Diocesan; his title being Bishop of Ohio and Cincinnati, or Bishop of Ohio and Cleveland, thus indicating the extent of his jurisdiction; this jurisdiction to continue until the Southeast Diocese shall organize, provided he shall select the southern portion; or the Diocese of Toledo shall organize, provided he shall select the north: and, in either case, this joint jurisdiction to continue over the small Diocese of Ohio, and one of the others, until he shall withdraw from the latter through disability or other cause.

Hereafter, each Senior Bishop in Ohio, on the demise of his predecessor, would become Bishop of Ohio, prefixing that title to his former title, and uniting the jurisdictions. On occurrence of disability, a Senior Bishop would have the option to retire to the Central Diocese. In that case, during his life, the former double title and jurisdiction would be separated. The vacant Diocese would elect a Bishop.

EXPLANATIONS.—It would be necessary to the success of this scheme, that we should obtain favorable legislation from the next General Convention; either by modifications of Canon 6 and 8 of Title II, or by the passage of an enabling Canon. The latter form of legislation would permit the execution of our plan without involving the General Convention in a discussion of all its details. It will be seen, by reference to Canon 6, Title III, that the General Convention has reserved the right to assent to the lines of a proposed division, and to judge of the capacity of a proposed Diocese to maintain its organization and a Bishop. But the Canon does not require the Diocese, so formed, to complete its organization immediately. It cannot be admitted to the position and representation of an independent Diocese until it shall have organized. But organization may be postponed even after the lines of division are assented to. Or the Diocese may organize, and still choose to continue under its former Episcopal Head. The General Canon seems to be consistent with that portion of our scheme which looks towards a temporary union of three Dioceses in one case, and two in the other.

There is, however, an appearance of difficulty in the scheme, providing that a Senior Bishop should succeed to the jurisdiction of the Central Diocese without election on their part. This would require legislation. No principle, however, would be violated, if it could be arranged that the members of the Central Diocese should be associated with one of the surrounding Dioceses for the purpose of electing a Bishop (and for that purpose only) whenever a vacancy should occur in that Diocese. The Central Diocese would then share, equally with all the others in the State, in the responsibilities of election. It would be presided over, in his turn, by the Bishop whom it had aided to elect. And the privilege of being always under his particular jurisdiction might be relinquished for a part of the time, for the sake of greater and common interests. The Central Diocese being small, and thoroughly permeated by rail-

s, would not require so active an administration as others, whilst it would the advantage of continued supervision by men of age, experience and tried influence. The Institutions at Gambier, its chief responsibility, would by secure a Presidency of the Board of Trustees, conversant with their interests, and wise—for age and experience generally give wisdom.

The Central Diocese need not fear mental disability in its headship, because physical "disability." Judging by the experience of the Church, "disability" thus far has been accompanied with every sign of vigorous mental power and administrative ability. "Disability," referred to in the Canon, has manifested itself only in want of power for extended and fatiguing journeys multiplied visitations. If such a provision as is here contemplated could have been effected in Ohio fifteen years ago, there is every probability, humanly speaking, that Bishop McILVAINE would still be presiding over a Central Diocese, his mental vigor and his natural force unabated.

ADVANTAGES.—The advantages of this proposed division into five are:

a. Homogeneity of interests. A country and towns, whose business is vicarious to a great city, soon become affiliated with it, and their habits, pursuits and interests become assimilated. A certain sympathy is also engendered, that, in ecclesiastical affairs, the heart of the chief city of a district is more readily opened to the claims of its neighborhood than to claims of distant parts of the State. Consequently, it is wise that all parts of a Diocese shall be near and related to its chief city.

b. Ease of communication. As each of the great cities has fostered a system of railroads peculiarly its own, and intersecting all its neighborhood, a center, making that his center of work, will more readily accomplish visitation and supervision from that point, although it may not be actually central. Consequently, all points of a Diocese should be in immediate railroad connection with its chief city.

c. If this division should be accomplished—that is, if the assent of the General Convention, the Bishop and the General Convention should be given to the system of relations between the Dioceses which it contemplates, two Dioceses not separated next October, viz: Toledo and Southeastern Ohio, may be organized whenever they feel prepared for separate action, without waiting for another triennial General Convention.

d. This scheme simplifies action which is contemplated by Canon 8, Title

It is there provided that Dioceses within the same State may form a CONFEDERATIVE UNION. But, in the case of Ohio—all the parts of which are isolated, and so closely united in interests—it will be easier, and far wiser, to establish such a union in the very act of establishing separate Diocesan organizations. A slight modification of that Canon would permit Ohio, after a division into five Dioceses, to remain united in a federation, or provincial union.

This scheme will complete the idea contemplated by the new Constitution of our Institutions at Gambier, whilst complying strictly with the Charter, the purposes of the founders. For the Presidency of the Board of Trustees will hereby be always in the hand of the Bishop of Ohio, which is essential.

As the Bishopric of Ohio would pass in succession, by seniority, to every Bishop within the State, each Diocese would be equally interested in the care and maintenance of the Institutions.

ALTERNATIVE.—*But*, if this scheme of division should appear to the Committee or the Convention for any cause impracticable or inexpedient, I would propose that the present line of division should be so placed as to permit the creation of other Dioceses according to this scheme, hereafter; assuredly hoping that a change of sentiment, or of circumstances, will permit a realization of the plan, in its completeness, within a brief period. The junction of Columbus with those counties which would form a Central Diocese is obviously indispensable to the scheme.

Even if it should be decided at present to divide only into two Dioceses, it is desirable that Franklin county, containing Columbus, should be united to whichever portion is to cover Knox county, and is to retain the name of Ohio. The Diocese which is to continue under the name of Ohio should retain the Metropolitan City. The old Diocese should be the stronger. The old Diocese should be capable of division into three, which cannot be unless Columbus become the See for one of the prospective Dioceses. If the line should run east and west, creating at present a Northern and Southern Diocese, I have already presented reasons for believing that the natural affiliations of Columbus are with the North.

CLOSE.—I adopt the conclusions of Bishop MCILVAINE, as to the considerations on which my assent to a division may properly be given.

If the proposed division shall meet my approval, and shall be allowed by the General Convention, that portion which I select as my jurisdiction will continue to be the Diocese of Ohio.

The Institutions at Gambier necessarily follow that jurisdiction: for the property must forever belong to the Diocese of Ohio, according to provision in the Charter, and the President of the Board of Trustees must always be the Bishop of Ohio.

A provision of Article 6 of the Constitution of our Church in the United States enacts that the General Convention shall not give assent to a division until it has satisfactory assurance that a suitable provision has been made for the support of the Episcopate in the new Diocese. It is generally held that "suitable provision" can be made only by an Episcopal Fund. The principle of the law requires that such provision be made in both Dioceses, or in all the Dioceses where a division like this is suggested. I shall, therefore, feel a liberty (other things being equal) to assent to a division, when an Episcopal Fund shall be raised for each portion of the Diocese. As I desire that such fund should furnish only part of the Bishop's income, and that the same sense of reliance on the sympathy of the Parishes as now exist, should continue, for the support of a portion of that income, I indicate \$25,000 as a proper minimum sum to form the basis of an Episcopal Fund in each of the Confederate Dioceses, as heretofore suggested, or in each of the Dioceses, if the State should be divided into two Dioceses only.

RITUAL UNIFORMITY.

The subject of Ritual has, of late years, much disturbed our Church. The quiet order and uniformity, to which we were accustomed in old times, have given place to a variety of usage which mars the harmony of worship, disquiets the spirits of many worshippers, and admits practices that symbolize error in doctrine. This variety occurs sometimes by defect in the observance of our Ritual Law, but oftener by exceeding the permissions of our Ritual. These variations have been allowed, as matters of minor import, too trifling to become subjects of serious observation. The unfortunate result has been, that our Church is now assailed by vital errors in faith, brought in through unlawful Ritual practices. The guardians of our doctrine were keen-sighted and prompt in defence, when error boldly attacked the Articles and Liturgy. But we have been very slow to perceive, and slower to defeat, this insidious assault, approaching through violation of Rubrics. Much of the responsibility of this evil lies at their door, and should frankly be accepted by those, who now feel most aggrieved by extravagances of what is termed Ritualism. They taught that Rubrics were of minor authority. Practically, they disregarded them. Convenience, or taste, or a very indefinite expediency, at any time prevailed to set at naught a Rubric. In some cases, erroneous doctrines were thought to be more readily reprov'd by violating Rubrics. And sometimes, Rubrics, framed to prevent superstitious usages, have been deliberately disobeyed, because supposed to savor of superstition. For fear that sacred things, and sacred places, would be held too sacred, sometimes the Lord's Table and the Chancel have been employed as common. The necessary result, according to the Divine law of compensation, is a reaction which has set one extreme against the other; and subsequently, that evil from which we are now suffering, that Rubrics are violated on both sides without thought of offense. Through the door of a broken law, which one class of thinkers set open in order that they may drive superstition out, another class of thinkers, finding it wide open, have driven superstition in.

The obvious remedy is, a return to obedience of our Ritual Law.

This obedience should be conscientious, willing, implicit, and unanimous; and should vary, not from caprice, or convenience, or the uncertain demands of taste, but only from such an exigency as would justify disobedience to any other law.

It is of first necessity, then, to determine what is our Ritual Law; and in questions of doubtful interpretation, to decide upon an arbiter. •

For this purpose, I issued a Pastoral Letter on Ritual Uniformity, a copy of which is hereby made part of this Address, and will be appended to it. This Letter was issued on March 25th, 1874, sent to every Clergyman in the Diocese, and to the Wardens of every Parish.

It may suffice to say concerning it, that it is the result of many years' observation and reflection on the methods by which error creeps into a Church, and careful study of the wise contrivances by which our Reformers intended to prevent the approach of error. It was written many months ago, and submitted to the revision of high Canonical authority before it was published.

Holding that its principles are law for this Diocese, it would not have been fitting for me to issue a paper with less care. I had in mind three distinct purposes :

I. To set forth principles which provide for Ritual Uniformity in a Diocese.

II. To satisfy myself, by observation in applying these principles, whether further Diocesan legislation is necessary.

III. As this Pastoral was issued directly in the line of the final resolution of the last General Convention relating to the subject, and in strict conformity with it, to satisfy myself, and to aid you, if desired, in judging whether further legislation is needed by the Church, as a whole, to produce Ritual Uniformity among all the Dioceses.

I proceed to lay the result before you.

I. The Pastoral affirms the following principles, to wit :

1. A Rubric which is specific, and concerning the interpretation of which no question has arisen, is a positive directory for all. The Bishop is bound by it equally with all other members of the Church, Clerical and Lay.
2. Whatever liberties, in the services as ordered, the Rubrics do not formally allow, they do virtually forbid.
3. The re-enactment of a part of a Rubric involves, presumptively, the prohibition of the residue.
4. Express Rubrical directions, both permissions and prohibitions, are to be interpreted literally and strictly.
5. In all questions of interpretation of a Rubric not plainly expressed, unless, and until, there shall have been an interpretation given by the Legislature of the Church, or by judicial decision of his Diocesan Courts, the Ordinary is Authority within his own Diocese.
6. All questions of observance concerning things neither ordered nor prohibited, expressly nor by implication, must be governed by the discretion of the Ordinary within his own Diocese.

In applying these principles, I ask the generous assistance of my brethren, Clerical and Lay. The Rubrics are law for all the members of the Church—not for the Clergy only, but also and equally for the Laity. Executive authority is almost powerless, unless supported by common sentiment within the Church. It is important that I should secure your frank and hearty concurrence in the definition and application of the law.

I proceed, therefore, to explain certain prominent applications of it. I premise, that, after careful investigation, I am not aware of any practices in this Diocese which can fairly be denominated Ritualism, or which, as I believe, are intended to teach the erroneous doctrines of that school. And yet I have witnessed violations of the law, which, if unchecked, may admit all the practices of that heretical school; and these violations are allowed as unconscious by those who abhor the excess of Ritual, as by those whose tastes are satisfied by advanced Ritual.

FIRST. As to the covering of the Lord's Table, and the use of the Table during the administration of the Lord's Supper. Various tastes have devised

cloths of variety in color and ornament, for covering the Lord's Table at ordinary times. A singular variation in taste, and no little want of it, has sometimes been exhibited, in putting the Chancel and Table to variety of uses. It is oftentimes now employed as a sideboard, or conservatory, for exhibiting flowers or floral ornaments, or other devices of religious sentiment. I appreciate an offering of one's peculiar treasures to the Lord; and if it takes the shape of flowers, which have been cultivated for this purpose, and are devoted by holy love to this sacred use, I can believe them acceptable in His sight. But, even then, it is possible that some place may be found for them in the Church more appropriate than the Lord's Table. When, however, this holy place is employed merely to exhibit what has been hired from a greenhouse, or lent from a private garden, and is to be carefully returned, I cannot away with the idea. It lacks both reverence and love. Not long ago, I visited a Church where, doubtless with complimentary intentions, the Chancel was so overloaded with flowers, heavily perfumed, that the air became noxious, and preaching was a burden. I have seen a Chancel rail so entwined with vines, that the candidates for Confirmation could scarcely present themselves to the Bishop; and the pots from which the vines were growing so encumbered the floor, that the Bishop was obliged to call his thoughts away from the solemn act in which he desired to concentrate them, in order to prevent his feet from stumbling. I have seen the Lord's table covered literally, in three-fourths of its whole extent, by a wooden flower-box, or by earthen flower-pots, holding large-sized plants. The smell of the garden mold was not pleasant, and associations with the worms that abode there, although suggesting wholesome thoughts to the minister, were incongruous with the Table of a risen Lord. On the other hand, I have seen the Lord's Table adorned with a cross, and precious ornaments and vessels; and sometimes with what is called a super-altar, or shelf—the purpose of which I suppose to be, to avoid desecrating the Table, by raising these ornaments six inches above it.

I have also sometimes seen more practical uses of the Lord's Table.

I have found no law which will correct this use of the Lord's Table, at times when the Communion is not to be administered. Nor, if it be merely a question of taste, can men of one set of views fault those who differ from them, for employing the Lord's Table and the Chancel in a manner which they disapprove. I appeal to my brethren of all shades of view to abstain from all such uses of the Chancel. Does not the analogy of law concerning the right use of the holy Table at Communion time, hold as to its uses at all times, and ought it not to govern?

But, so far as respects the Lord's Table at the time of administering the Lord's Supper, the Church has framed a law definite and positive, which rules.

1st. "The Table at the Communion-time, having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel." This direction is exclusive. Nothing except a fair white linen cloth is to be upon the Table at this time. That this is the meaning, is proved by subsequent directions, that, at certain moments in the service, certain articles shall be placed on the Table. The cloth is to be of linen. It is to be fair white; consequently, all

colors are excluded, even ornamental embroidery. No colored under-cloth is allowed at this time. The Rubric meant to exclude all uses that might be perverted. A fair white linen cloth is to be on the Table at Communion-time, and nothing else is to be on it; neither flowers, flower-pots, vases, crosses, altar-cloths, super-altars, pitchers, alms-dishes, vessels for the communion, or anything whatsoever. The rule is exclusive. If interpreted literally, and fairly obeyed, it will thus far prevent a superstitious use of the Lord's Table at the time of Communion. If interpreted according to each man's preferences or tastes, and obeyed according to each man's choice, it will hereafter be, as heretofore it has been, no rule. I have therefore, given my interpretation of the Rubric, authoritatively, as Ordinary of the Diocese.

Second. "The Deacons, Church Wardens, or other fit persons appointed for the purpose, shall receive the Alms for the Poor, and other Devotions of the People, in a decent Basin, to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it on the Lord's Table." The Alms Basin, containing the people's Alms, is the first thing to be placed on the fair white linen cloth. Our brethren, who have called attention to the solemnity of this act of presenting the Alms of the people at this Sacrament, deserve our thanks; for the custom of the Church had been lapsing into much irreverence concerning it. But let them not undo their work, by exceeding the limit of the Rubric. No permission is here given for introducing words into this most sacred symbol of our faith, nor any direction that the people shall take part in the official act. On the contrary, the people have finished their visible act of devotion by committing their Alms to their representatives; and these have finished their act when they reverently bring the Alms to the Priest. The Priest, in his Ministerial office, is to present the Alms humbly, and place them on the Lord's Table. Let us take care, lest, by violating this Rubric, we introduce an entirely opposite doctrine to that which is intended; namely, teach the people that they also are Priests in the sense of having an official right to administer in the Sacraments.

Third. "And the Priest shall then place upon the Table so much Bread and Wine as he shall think sufficient." This is the second thing directed to be placed upon the fair white linen cloth; and nothing besides is directed to be placed, except that, necessarily, is implied the placing also of vessels required for the administration.

This Rubric is often supposed to require the presence of a *Credence Table* in the Chancel, or a side table, on which the vessels and elements for the Communion may stand until placed on the Lord's Table. This is certainly the most convenient custom, and avoids the danger of a procession from the Vestry, with all the Romish paraphernalia in which Ritualism delights. Nevertheless, a credence table is not a necessity. But the placing of the elements on the Table at this point of the service, is obligatory. And I call the attention of my brethren, who have not been accustomed to it, to the obvious intention of our Reformers, thereby, to prevent and cut off occasion for superstitious use of the elements. The gravest abuses of the Roman Church were coupled with their use of holy water, consecrated (originally) in the Font, and of the wafer remaining upon the Altar as an object of adoration. Con-

quently, our Reformers required, that, at Baptism, the water shall be poured into the Font whilst the Minister and Sponsors are standing up beside it. In this way the people see that this water is used only for this Sacramental purpose. Likewise, in order to prevent an adoration of the elements at the Lord's Supper, and to prevent their continued presence on the Table, our Reformers directed, that, at a certain point of the service, they should be placed on the Table, and at a certain other point removed, thus defining their use, and absolutely preventing abuse. Lest a superstitious use should be made of them, lest they should be carried about to the sick, or worshipped, they directed that the remaining bread and wine shall be eaten and drank, not sacramentally, but reverently, as bread and wine which have been devoted to sacred purposes. I trust that this direction of the Rubric will hereafter be carefully followed in this Diocese; assured, that it is one of the wisest of barriers, and effectual against ritualistic errors. Let the elements be placed on the Table at the point of the service as required, and the remainder reverently eaten and drank after the service as required.

Fourth. As to the postures to be assumed by the Minister. It is strange that so apparently trifling a subject should contain in it the germs of so large a controversy, and of such a serious error. It is known that much of Ritualism depends upon posture; posture according to its relative place, in respect to the elements, indicating an erroneous doctrinal conception of their character. Without entering into particulars concerning position and genuflections which our sober Reformers never dreamed of, except as allied to the Mass, I point out their rubrical provisions, which, if obeyed, necessarily prevent the misuse and exaggerations which we deplore.

1st. "The Minister, standing at the right side of the Table, or where Morning and Evening Prayer are appointed to be said, shall say," etc. Here is indicated and ruled, the Minister's position, "at the right side of the Table." For the Ante-Communion, as we term it, he is permitted his choice, either to stand at the Table, or to use the place of Common Prayers. But for the Communion proper, the Rubric adds, 2d: "He shall return to the Lord's Table." "To return," is to return to the position already directed, "at the right side of it;" and it rules throughout the Administration, except as he is otherwise directed. From this place he is to begin the Offertory; and at this place he is to say the Prayer for the Church Militant, no other place having been mentioned. At this place, humbly kneeling, he is to lead the people in Confession of sins; and here, standing up, he shall turn to the people whilst repeating the Absolution, and subsequently turn back towards the Lord's Table. Not until the act of Consecration does the Rubric indicate a change of place; but then it does it in clear terms, as follows, 3d: "When the Priest, standing before the Table, hath so ordered the Bread and Wine that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration." This is the only Rubric which even seems to allow the possibility of the Minister's standing with his back to the people; and even here, a fair obedience will not render it necessary. A strict construction of the Rubric renders it unlawful for the Minister to *kneel* with his back to the people, at any time, in this service.

But if this Ritual Law as to posture be observed, all that is serious of error in the Ritualism of posture will be eradicated. To stand at the Table, is not to stand six feet from it. To kneel *at* the Lord's Table is not to kneel away from it. To place oneself at the right side of the Table is not to stand in front of it, or to kneel in front of it, with one's back to it. And although no law can successfully measure or define genuflection, it will be sufficiently curtailed, or rendered harmless, if this Rubric be observed.

Fifth. As to Vestments. On this subject men have shown a tendency to run into extremes. For a long while the Preacher's black gown was by many the only proper clerical vesture; while some refused even to appear in the Chancel in ordinary citizen's dress. The reaction has been to make the black gown almost to disappear. And Ritualism, taking advantage of a change in sentiment, has devised vestments of various hues, and varied to indicate various seasons, and various offices at the Holy Communion. The Church has only one Rubric on the subject; but it is comprehensive as it is brief. At the ordering of Deacons and Priests, the Church commands that "each of them" shall be "decently habited." It is an illustration of simplicity in law, and her confidence in her Clergy, that she expects them to understand that this "decent habit," then imposed, and not afterwards removed, is to be used in all their official ministrations. As no other is mentioned, or permitted, no other is to be used. This "decent habit" has been defined by authority in our Church. It consists of "the gown, and the surplice." These vestments are well known, and clearly of long usage. Whatever vestment, therefore, is not one of these three, is not to be used by the Priest, in administering the Lord's Supper.

Sixth. As to the form and material of the Lord's Table. The Rubric says as follows: "The Table, at the Communion time, shall stand in the Chancel, or in the Church, or in the Chancel." These words sufficiently define the Table; it is to be a Table; and it is to be movable. An immovable structure in the Chancel is unlawful. This decision has been confirmed by the Ecclesiastical Courts of the Church of England. And although their decision is not our law, an Ordinary in our Church may wisely conform his decisions to those, and more safely press a decision thus confirmed.

Although I deem it unlawful to use an immovable structure in the Chancel as the Lord's Table, I do not think that this Rubric forbids the altar if it is called, or defines the material.

Bishop McILVAINE'S masterly argument against an altar in the Church remains unanswerable. But the law (however we may construe it) has not declared that an altar form of Table is not a Table in violation of the Rubric. It does require, however, that whatever is used as a Table shall be movable.

I separate these applications of the Law of Ritual from others, because special controversies of the day are waged around these; because in a place where false doctrine gains access through false practices; and because on account of various usages in these particulars, some suppose that at least a more Protestant Liturgy and Ritual may be devised. If m

Clerical and Lay, will aid me in establishing thorough conformity to these Rubrics, and proper uniformity of Ritual as to other observances, we shall not be in danger of ritualistic practices in this Diocese, and we shall recover from some irregularities.

II. In order to effect "Uniformity of Ritual," in this Diocese, I am satisfied that some further legislation will be necessary by this Diocesan Convention.

The principles of law defined in the Pastoral are held to be the rule of the Church, and do not require legislation to establish them as such. But they may require recognition. Nor will a resolution suffice for this purpose. A resolution has no force as law. A Canon alone would give authoritative recognition to these principles.

Without doubt, a large portion of my brethren agree in the views indicated. Some who differ from them may yield because the views are at least reasonable; some because it is their habit to respect authorities; and some because they are indifferent in matters wherein they are not conscientious. But some may conscientiously differ on the question of interpretation, and make a conscience of not yielding to authority. Such cases have been known in the Church, both at home and abroad. It is not probable that our Diocese will always preserve its happy exemption from them. I desire, in this, as in other important issues, to prevent evils by a wise and sufficient forecast and provision. In the present state of the law, in case the Ordinary's interpretation is restricted, a clergyman would be charged, not for violation of law, but for neglecting the godly admonition of his Bishop; and the real question then would be, whether the Bishop had advised in a godly manner. So that the Bishop, not the Presbyter, would really be under trial before a Court in his own Diocese. I wish this point to be distinctly understood. I trust that this Convention will meet it. My predecessor spent many uneasy days in attempting to supplement deficiencies in the law of the Church, by force of reasoning and moral influence. His reputation for wisdom, his wealth of learning and his weight of character prevailed.

But it is an experiment not to be tried again, except with equal forces. If this Legislature of the Diocese desires the Law of Ritual to be enforced, it must enact some Canon which the Executive may execute.

Further. Under the present state of the Law, the Laity are wholly freed from the scope of its execution. There is no Court before which the Wardens or Vestry of a Parish, or any individual Lay member, may be charged with the violation of Rubrical Law, nor any penalty affixed to its violation by them. Yet it is obvious that the Lay authorities of a Church may be more responsible than their Clergyman for rubrical irregularities. As, for example, an immovable structure of stone or of wood cannot be substituted for the Lord's Table in any Chancel, except by the authority of the Wardens and Vestry; nor could a Rector remove it without their consent. Other illustrations will occur to you. Consequently, no Canon on Ritual Uniformity will avail, unless it shall include the Laity under its operation. If, therefore, the Diocese desires this law to be enforced, I suggest the passage of a Canon which shall recognize the principles of the Pastoral as the Law of this Diocese, and which shall render the Laity equally with the Clergy amenable to them; and shall fix the penalty for disregard of Law.

III. In order to produce a Uniformity in Ritual in the Church at large, some general legislation will be necessary. The method of it may well be left to the wisdom of the Delegates whom you will appoint to the General Convention. But I think this Diocesan Legislature cannot wisely separate before they shall have pressed upon that Delegation the imminent necessity of some action which shall enforce the opinions expressed by the House of Bishops at their session in Baltimore. The folly of relying on resolutions, and moral influence, to govern the lawless and disobedient, was illustrated by the last General Convention. Our Delegation nobly vindicated the sentiment of this Diocese. But the crisis which is on us needs something more vigorous than a resolution, which, even in its utmost force, merely refers [each Diocese to the opinions of its Bishop, and refers the Church at large to discordant practice and diversity in sentiment which must exist among fifty independent Dioceses. There may be difficulty in particularizing practices lawful and unlawful, and there is a danger in sacrificing the independence of Dioceses further than has already been done. Yet it may be found advisable to recognize as a law for all the Dioceses, the principle that lies at the foundation of the last resolution passed by the House of Clerical and Lay Deputies.

This leading principle is developed in the "Pastoral on Ritual Uniformity." It may be well, by a general Canon, to refer each Diocese to its own Ordinary for authoritative decisions in this regard. It may be well, by an amendment of the general Canon, to hold each Bishop responsible for correct decisions. And it may be well, by some legislation, to allow doubtful interpretations of Ritual to be decided by reference to the House of Bishops in Council.

While there is so great perplexity in opinions as to the most judicious course to be pursued by our General Legislature, there may be reasonable hesitation in pressing on it our particular views. But there can be no hesitation in declaring, as forcibly as words can avail, what I presume to be the unanimous judgment of this Diocese, that the practices of advanced Ritualism, indicating false doctrine, must be stopped.

BISHOP CUMMINS.

The withdrawal of this eminent servant of God from our Communion is a subject of painful interest. Some questions which it has originated contain vital issues, and demand a very considerate solution.

My general sympathy in his clear teachings of the doctrines of grace, my entire sympathy in his protests against Romish errors, and my thorough confidence in this Church, render his conclusion inexplicable to me. I consider this Church to be the Divinely appointed Witness to the truth of the Gospel. Its Articles, Liturgy, Rites, and Usages, are replete with statements and exhibitions of evangelical religion. It would not be possible to devise language less liable to misinterpretation, or Ritual more exactly representative of the truth as it is in Jesus. This Church is the Divinely arranged bulwark of Protestantism. Articles, Liturgy, Rites and Usages are full of protests against every phase and grade of Romish error; its Bishops are consecrated as guardians of this goodly heritage; and behind its Bishops is a weight of right public

stiment, which no one of them has ever appealed to in vain. I see no reason leaving such a Church, because error insinuates itself and seeks to pervert or because errorists creep into it and seek to misuse its hallowed formularies. I see a reason for maintaining this sanctuary of truth inviolate and intact—reason for driving out the error that may insinuate itself—a reason for striving every way to conform the errorists to the truth which they are perverting—a reason for protecting this Church against every new access of heresy and evil. I see a reason for calling on all the powers of the law, and rousing the forces of rightly-instructed public opinion, and for placing the Episcopate as a rock in face of every flood of error. I do not see a reason for leaving this Church in its hour of need, or for forsaking my shelter in it in hour of need. And, as one of those guardians whom the Holy Ghost hath placed in this Church, I hear His voice behind me, saying: "Ye have not yet shed unto blood!" Consequently, the conclusion to which Bishop CUMMINS arrived is to me inexplicable.

But it is not to be supposed that any man would renounce such responsibility, or withdraw from such a position, without a keen sense of necessity imposed. And such a pronounced sense of the dangers now threatening our Church should invite, from its approaching General Convention, a very careful view of the circumstances, and a very thorough provision of remedy. This diocesan Convention will, I earnestly trust, take some definite action, both in maintaining its own integrity, and perpetuating its freedom from ritualistic heresies, and also in suggesting, through its Deputies to the General Convention, an efficient prevention for this current danger to the Church at large.

It is known to you, that when Bishop CUMMINS withdrew from our Communion, he did not renounce his Episcopal orders; but assuming that they were continued, and that he could lawfully carry it from one body of believers to another, he attempted to convey the Apostolic authority of conferring orders to a person who had been deposed from the Ministry of this Church. The questions that arise herefrom are vital to the preservation of our Church as now organized, and are entirely separate from the peculiar circumstances of its act of pseudo-consecration.

The Apostolic Succession is not a power, but a mode of conveying authority. It is not a grace, but a fact. It is not a thing to be carried about, but a rule and manner of action. Some use the word as descriptive of the authority so conveyed, but improperly. Apostolic authority is one thing; Apostolic succession another. One is a power; the other is a fact. Much confusion has arisen from confounding the two.

The power of our Bishops, in their office, is derived from the Holy Ghost, through the Church, by means of the Apostolic succession. The power so derived, necessarily, is not independent of the Church, under whose laws, and for whose conservation, it is conferred; but is strictly limited by the laws of that organization. Christ lodged authority in his Church for conveying and for withdrawing the rights and duties of the Ministry. Any other doctrine is subversive of the existence of the Church; and practice under it may at any moment become suicidal. Observe, that, if an Apostolic succession can so

convey authority that no power in the Church can take it away, then every deposed Presbyter, as well as every deposed Bishop, is in full possession of his functions; and Sacraments, and Ordinances, and Preaching, as well as Confirmations and Ordinations, by those deposed Ministers, are not only valid, but regular. If so, there is no such thing in the Church as the "power of the keys," at least in respect to her Ministry, nor any possibility of disciplining the Ministry. No Church in Christendom, of any name, could retain its form under such an interpretation of the indelibility of Orders.

But, if Orders are subject to the law of the Church, the right of conveying Orders is at least equally subject to that law. But the authority to exercise the Episcopalacy, was given to Bishop CUMMINS by this Church, and restricted to this Church. He took oath before God to use it only according to the terms of the gift. He has attempted to use it outside of the Church, for injury to it, and not for its conservation; contrary to its laws, and contrary to the Apostolic Canon. That Canon has been of universal authority since the Council of Nicea, and even before it, that at every ordination of a Bishop two or three Bishops shall be present. And the only defense asserted for these acts, by those who have defended them, is by assuming the doctrine of indelibility of Orders—a doctrine not held by our Protestant Church; inveighed against by all who have sympathized in other views of Bishop CUMMINS—a doctrine which is the logical foundation for a claim by the Ministry to exercise Divine authority to administer spiritual gifts in the Sacraments by an "operative operatum." I hold that every act of Bishop CUMMINS, assuming to be Episcopal, since he abandoned the Church, has been void. According to a wise principle of law, "an illegal act is void ab initio." In certain cases, lapse of time, exigencies of society, or public utility, may cure defect of title. And the Church, in ages past, and in a prominent case in the present age, has overlooked some irregularities in the use of Apostolic authority, because of important ends in sacred policy. But, until the Church determines otherwise, every Episcopal act, unauthorized by the Church, must be held as unlawful, and, with all its issues, must be held void ab initio.

GENERAL AFFAIRS.

On July 23d, 1873, I gave Canonical assent to the election of an Assistant Bishop by the Diocese of Mississippi, on account of extent of territory.

On July 31st, I gave Canonical assent to the Consecration of the Rev. BENJAMIN H. PADDOCK, D. D., as Bishop of the Diocese of Massachusetts.

On October 16th, I gave Canonical assent to the Consecration of the Rev. THEODORE LYMAN, D. D., as Assistant Bishop of the Diocese of North Carolina.

On October 24th, I attended a special meeting of the House of Bishops, called for the purpose of electing a Missionary Bishop in the vacant jurisdiction of Colorado. It resulted in the election of the Rev. JOHN F. SPALDING, D. D.; and on November 27th, I gave Canonical assent to his Consecration, and on the last day of the year, in the city of Erie, Penn., I took part in his consecration, having been appointed by the Presiding Bishop one of the three Consecrators canonically necessary for a lawful Ordination of a Bishop.

On the 9th of June, I gave a qualified assent to the Deposition of the Rt. v. GEORGE D. CUMMINS, D. D., Assistant Bishop of the Diocese of Kentucky. My assent was qualified, not because there could be any doubt of the propriety of this act of discipline, which his public withdrawal from this Church rendered a necessity, but only because, in my judgment, the Canon 8 of the II, under which the action is taken requiring the consent of the majority of the House of Bishops, requires that such consent shall be given in a meeting of the House. The act itself is just—a necessary act of self-preservation.

TRUSTEESHIP OF THE DIOCESE.

This Convention will have an opportunity of completing, and giving full effect to the important action on this subject which was commenced at your last session.

SUMMARY.

Ordinations—Deacons	4
“ (restricted)	3—7
Priests	6
“ (admitted)	1 7—14
Churches Consecrated	3
Corner Stone laid	1
Candidates for Holy Orders	6
Visitations	109
Confirmations	993
Lay Readers	53

CONCLUSION.

Amidst unusual excitement in the Churches, and in all departments of the moral world, during the past year, our Diocese has been permitted to enjoy peculiar quietness. Work has steadily progressed in the Parishes. The Missions have been active. Improved Churches and Parsonages have added to our material strength; and a constant spiritual growth has rewarded faithful ministrations of the Word. The past has been full of encouragement. The future gives full scope for hope, if the future, like the past, shall manifest fidelity to the simplicity of Gospel teaching, and purity in the imitation of our Lord.

May grace, mercy and peace from the Lord Jesus Christ, and comfort and consolation and good hope from the Holy Ghost, keep your hearts, my brethren, in the steadfastness of faith.

G. T. BEDELL.

On motion, a Committee was ordered, to take into consideration the Bishop's Annual Address, and to report whether any, and what portions of it should be referred to appropriate Committees; and the Chairman appointed the following:

Committee on the Bishop's Address.....	{	Rev. Dr. BOYD,
		Rev. WYLLYS HALL,
		Mr. C. J. COMSTOCK.

The Convention then took a recess till 2.30 p. m.

TWO AND A HALF O'CLOCK, P. M.

The Convention assembled, and proceeded to order of business.

The Secretary of the Standing Committee not being ready to report, the next order was the Report of the Committee on Unfinished Business:

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business report the following items from this year's Journal:

- Page 63. Report on the Right of Rectors to Vote in Vestry Meetings.
- Pages 69 and 70. Report on Diocesan Trusteeship.
- Page 72. Relation of Parishes and their Pastors.
- Page 73. Professor TYNG's proposed amendment of the Constitution of the Theological Seminary and Kenyon College.
- Page 74. Mr. BRADSTREET's Resolution on the Status of a Rector in the Vestry.
- Page 76. Professor TYNG's Resolution on the Manner of Holding Elections for Officers and Committees of the Diocese, and Deputies to the General Convention.
- Page 77. Committee of Fifteen on the Division of Diocese.

R. L. GANTER,
M. M. GRANGER,
Committee.

The Convention proceeded to take up the several items in said Report.

On motion, the proposed amendment of Article IV of the Constitution, namely: the insertion of the words "*resident at*" after the word "*canonically*," in second line of said Article, was adopted by a unanimous vote, the two Orders voting separately.

Mr. R. S. SMITH proposed the following amendment to Article X of the Constitution, prescribing the mode of proceeding in the election of a Bishop:

Strike out all after the words "as follows," in line 5, Article X, and insert the words: "The Clergy and Laity shall vote by ballot for some suitable person for the office of a Bishop, and a majority of both Orders shall determine the choice."

Which was so far approved as to lie over for the action of next Convention.

The order of business was temporarily passed over to No. (5) of Second Day. The reports next in order were called for; but not being ready, the Convention proceeded to the election of Treasurer.

The ballot was dispensed with, and Mr. I. N. WHITING being nominated, was unanimously re-elected Treasurer of the Diocese for the ensuing year.

Mr. C. J. COMSTOCK, from the Special Committee on the Bishop's Address, made the following Report, which was accepted :

The Committee to whom was referred the Address of the Bishop, with instructions to suggest a reference of the several topics therein, would recommend the portion referring to Gratitude to Bishop MCILVAINE, be referred to Committee on Finance; and that the subject of Irresponsibility of Parish Corporations be referred to the Committee on Protection and Legal Rights of Clergy.

Also, that the subject of Ritual Uniformity be referred to the Committee on Canons; and the portion referring to action of the Convention indicating to delegates to the General Convention the wishes of this Convention in regard to Ritual Uniformity, be referred to a Committee of four, to consist of two Clergy and two Laymen.

And that the question of the defunct Parish of St. James, Cincinnati, be referred to the Committee on Credentials.

JOHN BOYD,
WYLLYS HALL,
C. J. COMSTOCK,
Committee on Bishop's Address.

On motion, that portion of the Bishop's Address relating to Bishop MCILVAINE was referred to a Special Committee of five, to report to this Convention, and the Chair appointed the following:

Special Committee on that part of the Bishop's Address referring to Bishop MCILVAINE..	{	Mr. A. H. MOSS, Mr. KENT JARVIS, Mr. R. P. SPALDING, Mr. R. H. LANSING, Mr. W. B. MARFIELD.
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That portion relating to Irresponsibility of Parochial Corporations was referred to the Committee of the last Convention on the Protection of the Legal Rights of Clergy.

That portion referring to Ritual Uniformity was referred to the Committee on Canons.

The reference of that portion relating to the action of our Deputies to the General Convention was deferred until after the election of said Deputies.

That portion referring to the defunct Parish of St. James, Cincinnati, was referred to the Committee on Credentials.

The Convention then took a recess till 7 p. m.

TUESDAY, SEVEN O'CLOCK, P. M.

Convention assembled, and after devotional exercises proceeded to business.

Mr. A. H. Moss presented the report of the Committee on the Division of the Diocese, but immediately asked leave to withdraw it for amendment, which was granted.

The Report of the Treasurer of the Missionary Committee of the Diocese was read by request, by the Secretary of the Convention, and referred to the Committee on Missions:

C. J. WETMORE, Treasurer, in account with the Missionary Committee of the Diocese of Ohio.

		Dr.	
1873—	June 1.	To balance from old account	\$ 17 24
"	1.	From St. James' Church, Piqua	27 67
"	29.	From interest on Lewis Legacy	276 00
July	15.	From St. Luke's Church, Marietta	20 00
Aug.	16.	From "Anonymous," Springfield	1 00
"	19.	From St. John's Church, Lancaster	4 30
May	26.	From Loan of Hayden & Co	300 00
Dec.	11.	From interest on Lewis Legacy	276 00
1874—	June 16.	To over draft at Bank, to balance	20 46
			<hr/>
			\$942 67
		Cr.	
1873—	June 20.	By cash paid W. A. Procter, Treasurer S. W. Convocation...	\$ 27 67
July	16.	By cash paid W. B. Marfield, Treas'r. S. E. Convocation...	20 00
May	26.	By cash paid note, P. Hayden, and interest	303 45
"	26.	By cash paid discount on new note, 90 days	7 00
Aug.	20.	By cash paid W. B. Marfield, Treas'r. S. E. Convocation...	4 30
"	20.	By cash paid note of Hayden & Co., in part	283 79
Sept.	17.	By cash paid A. H. Moss, Treas'r. N. W. Convocation	50 00
Dec.	11.	By cash paid A. H. Moss, Treas'r. N. W. Convocation	50 00
"	11.	By cash paid Rev. R. L. Chittenden, traveling expenses	8 00
"	13.	By cash paid Hayden & Co., note, in full and interest	18 21
"	30.	By cash paid Rev. R. Wainwright	62 00
1874—	Mar. 11.	By cash paid Rev. W. W. Farr, traveling expenses	8 25
"	11.	By cash paid A. H. Moss, Treas'r. N. W. Convocation	50 00
June	16.	By cash paid A. H. Moss, Treas'r. N. W. Convocation	50 00
			<hr/>
			\$942 67

Respectfully Submitted,

CHAS. J. WETMORE, Treasurer.

COLUMBUS, O., June 22d, 1874.

A motion to adjourn was lost by a rising vote.

Mr. R. S. SMITH moved a reconsideration of the motion to refer to the Committee on Canons the subject of Ritual Uniformity. Withdrawn.

Mr. SWAYNE moved that so much of the Bishop's Address as refers to Ritual Uniformity be re-read for the information of those who were not present to hear it this morning. Carried by a rising vote, 75 to 26, and the same was accordingly re-read by the Secretary.

Mr. R. P. SPALDING, by permission, offered the petition of sundry persons residing in the North East Convocation, asking that said Convocation, with its present boundaries, may be set off as a separate Diocese; which petition, by request, was read by Rev. Mr. GANTER, and referred to the Committee on Division.

The Secretary read the Report of the Bethel Church, Peninsula, Fund, which was accepted, and ordered on file:

REPORT OF BETHEL CHURCH FUND, PENINSULA,

For the year 1873 and 1874, to the Convention of the Protestant Episcopal Church in the Diocese of Ohio:

Three \$200 00 Notes against D. Peck, dated May 20, 1867.	\$ 600 00
One \$300 00 Note against D. Peck, dated May 20, 1867.	300 00

The above Notes secured by mortgage on the property sold.

G. Park Note, with I. James as security, dated July 15, 1873.	\$ 450 00
S. Thompson Note, dated Feb. 17, 1871, secured by mortgage.	1,423 50
S. Thompson Note, dated August 19, 1873.	57 00
Risden Contract, May 1, 1874.	300 00
S. Croy Note, secured, July 13, 1873.	500 00
Nickerson & Brother Note, secured by mortgage.	318 00
C. Kenan Note, A. Ritchie security.	125 00
	<u>\$4,073 50</u>

I hereby certify, that the above statement is correct, according to my account, kept as Trustee of said fund, up to this date.

T. McCAULEY,
Trustee.

HUDSON, June 12th, 1874.

Rev. Dr. WASHBURN offered the following resolution, which was adopted:

Resolved, That at the time of elections, votes shall be taken for two Presbyters to fill vacancies in the Ecclesiastical Court; and that no member of Convention shall vote for more than one.

Mr. J. D. VANDEMAN offered the following resolution, which was adopted:

Resolved, That at the time of the elections, to-morrow, the Convention elect five Trustees of the Diocese, under the law passed at the last session of the Legislature.

Rev. Mr. MORRELL, from the Committee of last Convention, on Making-up of the Journal, offered the following Report, which was adopted:

REPORT OF COMMITTEE ON MAKING-UP OF THE JOURNAL.

The Committee to whom was referred the subject of the Making-up of the Convention Journal, would respectfully report, that, so far as they have been able to learn, the present form of the Journal [recommended by previous

Convention] does not meet with general satisfaction. They, therefore, recommend the following resolution, viz :

Resolved, That the Secretary be instructed to print the Journal according to the former method, which included condensed Parochial Reports.

H. H. MORRELL,
A. H. MOSS,
Committee.

Rev. Dr. BURR, Chairman of the Committee on the Division of the Diocese, presented a Report, [which was afterwards withdrawn for further amendment, under instructions; and the original Report never having been returned to the Secretary, he can only state, in general terms, that the first resolution proposed to divide the Diocese into two parts on the East and West Convocational lines.]

On motion of Mr. W. J. BOARDMAN, the consideration of the Report was postponed, in order to give an opportunity to members of the Northeastern and Northwestern portions of the Dioceses to consult together as to lines of Division.

The Convention then adjourned to meet on Wednesday morning, at 8.30 a. m.

W. C. FRENCH, *Secretary*.

SECOND DAY.

WEDNESDAY, JUNE 24, 8½ O'CLOCK, A. M.

Morning Prayer was said at the Church of the Holy Spirit, immediately after which the Convention assembled in Rosse Chapel.

The calling of the roll was dispensed with.

The minutes of yesterday's proceedings were read and approved.

The Committee on Credentials offered the following resolution, which was adopted, in accordance with Canon :

Resolved, That the Parish of St. James, Cincinnati, having become, as declared by the Bishop, defunct, the Committee recommend that its connection with the Convention be dissolved, in accordance with Canon IV of this Diocese.

The Convention proceeded to the usual elections, taking a recess of fifteen minutes to prepare ballots.

On motion of Rev. Mr. McLAREN, the election of the Standing Committee was postponed till after the question of the Division of the Diocese is decided.

Nominations for other Officers and Committees were made, and the Chair appointed the following

TELLERS :

For Standing Committee—Rev. H. T. GREGORY and Mr. A. N. WHITING.
For Missionary Committee—Rev. M. HAMILTON and Mr. JOHN C. RENO.
For Education Committee—Rev. S. MAXWELL and Mr. E. F. BENEDICT.
For Deputies to General Convention—Rev. H. J. CAMP and Mr. I. H. AMOS.
For Ecclesiastical Court—Rev. C. M. STURGES and Mr. G. H. BARBOUR.
For Trustees of Diocese—Rev. A. R. STUART and Mr. W. B. MARFIELD.
For College Trustees—Rev. J. H. ELY and Mr. W. T. WILLIAMS.

After which the Convention took a recess till 2 p. m.

WEDNESDAY, TWO O'CLOCK, P. M.

On the assembling of the Convention, the Chair announced the result of the elections, as reported by the Tellers, as follows:

FOR MISSIONARY COMMITTEE.

Number of votes cast.....	149
Necessary to a choice.....	75
Of which Rev. W. W. FARR received.....	142
Rev. R. W. CLARK, Jr., received.....	147
Rev. J. F. OHL received.....	147
Rev. JOHN UFFORD, D. D., received.....	92
Rev. THOS. S. YOCOM received.....	83
Mr. JOHN W. ANDREWS received.....	149
Mr. HENRY P. SMYTHE received.....	149
Mr. ROBERT S. SMITH received.....	149
Mr. WM. A. PROCTER received.....	147

And were declared duly elected.

FOR EDUCATION COMMITTEE.

Number of votes cast.....	146
Necessary to a choice.....	74
Of which Rev. A. BLAKE, D. D., received.....	146
Rev. E. C. BENSON received.....	146
Rev. W. B. BODINE received.....	146
Rev. GEO. A. STRONG received.....	146
Mr. ELI T. TAPPAN received.....	145
Mr. M. WHITE received.....	146
Mr. N. W. PUTNAM received.....	146
Dr. T. STERLING received.....	110

And were declared duly elected.

FOR DEPUTIES TO GENERAL CONVENTION.

Number of votes cast.....	171
Necessary to a choice.....	86
Of which Rev. ERASTUS BURR, D. D., received.....	128
Rev. JOHN BOYD, D. D., received.....	119
Rev. FREDERICK BROOKS received.....	118
Rev. E. H. JEWETT received.....	93
Mr. J. W. ANDREWS received.....	121
Mr. V. B. HORTON received.....	118
Mr. A. H. MOSS received.....	97
(One vacancy.)	

And were declared duly elected.

FOR COLLEGE AND SEMINARY TRUSTEES.

Number of votes cast.....	137
Necessary to a choice.....	69
Of which Rev. E. BURR, D. D., received for three years' term.....	137
Mr. J. W. ANDREWS, received for three years' term.....	137
Rev. J. F. OHL, received for one year term.....	132

And were declared duly elected.

FOR TRUSTEES OF DIOCESE.

Number of votes cast.....	77
Necessary to a choice.....	39
Of which Mr. W. J. BOARDMAN received.....	77
Mr. RUFUS KING received	76
Mr. JOHN A. VANDEMAN received.....	66
Mr. KENT JARVIS received.....	77
Mr. L. C. DAMARIN received	66

And were declared duly elected.

FOR MEMBERS OF ECCLESIASTICAL COURT.

Whole number of votes cast.....	156
Of which Rev. Alfred BLAKE, D. D., received	112
Rev. JAMES MOORE, D. D. received.....	44

And were declared duly elected.

There being one vacancy in the Lay representation of Deputies to the General Convention, on motion, further balloting was postponed till the time of the election of the Standing Committee.

By consent, Rev. Dr. BURR, from the Committee on Canons, made the following Report on the subject of the right of Rectors to vote in Vestry meetings, referred to the Committee by action of last Convention, which was received, and ordered on file:

REPORT ON THE RIGHT OF RECTORS TO VOTE IN VESTRY MEETINGS.

The Committee on Canons, to whom was referred a resolution of the last Convention, instructing them to examine and report as to the status of a Rector in the Vestry of his Church; and whether, if not by the Constitution and Canons of this Diocese, then by the Constitution and Canons of the General Convention, or by usage, he is entitled to vote in meetings of his Vestry, have attended very carefully to the duty assigned them, and beg leave to report as follows:

They do not find anything in the Constitution and Canons of the General Convention bearing on the subject; and, as already reported, there is nothing in the Constitution and Canons of this Diocese in reference to the question. In the absence, therefore, of Constitutional and Canonical law, the Committee are clearly of the opinion that a Rector is not authorized to vote in meetings of the Vestry of his Church—unless by USAGE, which usage is so general and fixed as to constitute a clear rule on the subject.

This the Committee do not find to be the case; and, on the contrary, they are of the opinion, that USAGE in this respect, while perhaps prevailing to some extent, is by no means so uniform and fixed as, in the absence of all law on the subject, to authorize a Rector to vote in meetings of his Vestry.

Canon II. of this Diocese, authorizes a Rector to call meetings of his Vestry; and, by request of two members of the same, requires him to do so. The Canon permits the Rector to preside in such meetings; but beyond this, our Canons, as well as those of the General Convention, are silent as to his status in this respect.

ERASTUS BURR,
V. B. HORTON,
JOHN W. ANDREWS,
JAMES A. BOLLES,
Committee.

The order of business being the Report of the Committee on the Division of the Diocese (see pp. 52 and 57), the Convention proceeded to take up the first resolution.

Mr. M. M. GRANGER offered the following amendment:

Resolved, That the first resolution of the Committee be so amended as to read, "the North line" of the Counties named, instead of "the South line."

On this question a vote by Orders was called for, which resulted as follows:

VOTE OF THE CLERGY.

Those who voted in favor of the amendment were—

Rev. Messrs. Bates, Bolles, Charlot, R. W. Clark, Dean, Ely, Ganter, Gorrell, F. M. Hall, W. Hall, High, Kellogg, Lavery, Lyle, Maples, Maxwell, McLaren, Moore, Morrell, Nash, Ohl, Pitts, Probasco, Rambo, Rippey, Stuart, G. B. Sturges, Taylor, Toll, Ufford, Warner, Washburn, and Young—33.

Those who voted in the negative were—

The Rt. Rev. the Bishop, Rev. Messrs. A. Blake, A. F. Blake, Bodine, Bosley, Boyd, Britton, Brooks, Burr, Burton, Cartmill, Chittenden, Cox, Davidson, Davis, Edwards, Fairchild, Farr, French, Garrett, Gray, Gregory, Hamilton, Irvine, Jewett, Jones, Julian, Karcher, Kieffer, Marks, Muenscher, Phelps, Stanger, Strong, C. M. Sturges, Thompson, White, Yocom—38.

[The Journal, with the Secretary's record of the Lay vote on this Amendment, having been taken from his table, and not returned, he cannot give that vote, but the result was as follows:]

The number of Parishes which voted in the affirmative was.....30

The number of Parishes which voted in the negative was.....22

So the amendment was lost by a non-concurrence of Orders.

Mr. J. D. VANDEMAN offered the following amendment, which was adopted:

Resolved, That the first resolution of the Committee be so amended that the dividing line shall run North, instead of South, of Delaware County.

The first resolution so amended being in order, and further propositions being suggested, during the discussion of the same the Convention took a recess until after the Literary Exercises of the College this evening.

WEDNESDAY, NINE O'CLOCK, P. M.

Various propositions were introduced and referred to the Committee on Division, and the Convention adjourned to meet tomorrow, immediately after the conclusion of the Commencement Exercises.

W. C. FRENCH, *Secretary*.

THIRD DAY.

THURSDAY, JUNE 25TH, 12 O'CLOCK, M.

The Convention assembled, and proceeded to business, Morning Prayer having been said in the Church of the Holy Spirit at 6 o'clock. The roll call was dispensed with, the minutes were read and approved.

Rev. Dr. BURR, Chairman of the Committee on the Division of the Diocese, read again the Report of the Committee as amended and re-committed with instructions:

AMENDED REPORT OF THE COMMITTEE ON DIVISION.

The Committee on the Division of the Diocese, to whom was recommended their former Report, with instructions, beg leave to present the following as their amended Report:

Resolved, first, That the Diocese of Ohio be divided into two parts by a line running along the south line of Mercer, Shelby, Logan, Union, Marion, Morrow, Knox, Coshocton, Tuscarawas, Harrison, and Jefferson Counties.

AND WHEREAS, this Committee have been advised that there is a desire, both in the Northeast and Northwest, for a division of the Northern part of the Diocese into two Dioceses, and assurances have been made to the Committee that both said Northeastern and Southwestern portions, if so constituted into Dioceses, will each provide an endowment of its Episcopate of not less than twenty-five thousand dollars: Now, be it

Resolved, second, That, on such assurances being made good as to said endowments, by written documents satisfactory to the Bishop, said Northern portion shall be so divided into two Dioceses; provided, that the line of division shall be the West line of the Counties of Lorain and Ashland, and the West end in part the North line of the County of Knox; and provided, also, that evidence shall be presented to the Bishop, by the tenth day of September next, from Rectors, Vestries, and others interested, that shall satisfy him that the Church, in both and each of said Districts, desires said division; and on certificate being filed by him with the Secretary of this Convention to that effect.

ERASTUS BURR,	JAMES MOORE,
THOMAS S. YOCOM,	WYLLYS HALL,
FREDERICK BROOKS,	JOHN W. ANDREWS,
FRANK M. HALL,	A. H. MOSS,
JOHN UFFORD,	V. B. HORTON,
	Committee.

Rev. Mr. GANTER offered the following as a substitute:

Resolved, That the whole question of a Division of the Diocese be postponed for consideration at a Special Convention to be held at the City of Columbus on the — Tuesday in September next.

Rev. Mr. YOCOM moved to amend the above as follows:

Resolved, That the vote on the question of Division be taken in this Hall at 6 o'clock to-day.

A motion was made to lay the Report of the Committee on table; pending the discussion of which the Convention too recess till 2 p. m.

THURSDAY, TWO O'CLOCK, P. M.

The Convention re-assembled, and united in devotional exercises.

The order of business was suspended, and the Treasurer of Diocese, by consent, presented his Annual Report, which was received and referred to an Auditing Committee:

ISAAC N. WHITING, Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.

		Dr.			
1873-74.					
1873-May 22.	To balance of cash on hand	\$1,6			
	To amount received from sundry parishes, for arrears and assessments for the year 1873-74	6,7			
	TOTAL	\$8,4			
			CONTRA.		Cr.
1873-May 26.	By cash paid the sexton of Grace Church, Sandusky, for his services during the session of Convention		\$	15	00
" 26.	I. F. Mack, for printing for Convention			7	50
" 26.	Isaac N. Whiting, Treasurer, for his expenses in going to and returning from Convention at Sandusky			6	10
" 28.	Mrs. McIlvaine, per order of Convention			1,000	00
" 28.	Express charges on copies of the Journal of the General Convention of 1871, sent to Sandusky for distribution.			1	25
" 28.	Thomas G. Odiorne, for Robert Clarke & Co's. bill for printing 500 copies of "Forms and Requests," \$54.00; W. Fechter & Co., for printing Standing Committee notices, \$3.00, and telegrams at sundry times, \$1.40.			58	40
July 16.	Bishop Bedell, for his payment to the Rev. Messrs. C. P. Maples and Edward Jewett, Examining Chaplains, for traveling expenses to and back from Gambier, and board there, for the examination of Candidates.			75	00
July 19.	Bradley & Power's bill of printing, per order of Bishop Bedell			48	00
" 25.	Rev. W. C. French, Secretary, for his salary for 1873-74, \$100.00; for his expenses attending the printing the Journal of 1873, \$14.46, and for postage stamps for the Journal sent by mail, \$8.00			122	46
Aug. 5.	The Leader Printing Company, for printing 1000 copies of the Journal of the Convention of 1873, paper, binding, &c			397	09
" 5.	1000 copies of Bishop Lee's Memorial Sermon			119	00
Aug. 5.	Cash paid the Leader Printing Company, for printing 200 extra copies of Bishop Bedell's Address			25	00
Oct. 10.	Glenn & Heid, for printing Circulars, and paper			4	50
1874-Feb. 3.	C. S. Glenn, for printing 1000 receipts and paper			4	75
April 27.	Rev. E. C. Benson, Examining Chaplain, for his expenses to Marietta and back, for the examination of a candidate for Deacon's orders, per order of Bishop Bedell			12	00
May 28.	Rev. James Moore, Examining Chaplains, expenses to Gambier and back, for the examination of two candidates, per order of Bishop Bedell			22	65
June 9.	C. S. Glenn, for printing circulars and paper			1	00
" 9.	Rev. W. C. French, Secretary's bill for printing and postage stamps			3	00
" 9.	Bishop Bedell's salary for 1873-74			5,000	00
" 9.	Isaac N. Whiting, Treasurer, for Postage and Revenue stamps, Stationery from May 22d, 1873, to this date			18	82
					\$6,5
	By Balance of Cash on hand carried forward.				\$1,4

THE TREASURER'S ACCOUNT WITH THE PARISHES.

AMOUNT PAID.

Akron.....	St. Paul's.....	\$100 00	Jefferson.....	Trinity.....	\$ 7 00
Ashtabula.....	St. Peter's.....	80 00	Kent.....	Christ.....	10 00
Bellevue.....	St. Paul's.....	30 00	Kinsman.....	Grace.....	10 00
Berkshire.....	Grace.....	7 50	Lancaster.....	St. John's.....	50 00
Boardman.....	St. James'.....	12 00	Lyme.....	Trinity.....	20 00
Canfield.....	St. Stephen's.....	10 00	Madison.....	St. Mathew'.....	10 00
Canton.....	St. Paul's.....	15 00	Mansfield.....	Grace.....	50 00
Chillicothe.....	St. Paul's.....	80 00	Marietta.....	St. Luke's.....	100 00
Cincinnati.....	Christ.....	500 00	Marion.....	St. Paul's.....	30 00
Cincinnati.....	St. Paul's.....	350 00	Massillon.....	St. Timothy's.....	60 00
Cincinnati.....	St. John's.....	300 00	Maumee.....	St. Paul's.....	8 00
Cincinnati.....	Advent.....	169 60	Medina.....	St. Paul's.....	30 00
Cincinnati.....	Trinity.....	25 00	Middletown.....	Ascension.....	17 50
Cincinnati.....	Atonement.....	30 00	Mill Creek.....	St. Mark's.....	15 00
Cincinnati.....	Emmanuel.....	6 00	Monroeville.....	Zion.....	25 00
Circleville.....	St. Philip's.....	70 00	Mount Vernon.....	St. Paul's.....	110 00
Cleveland.....	Calvary.....	375 00	Newark.....	Trinity.....	85 00
Cleveland.....	Grace.....	125 00	Norwalk.....	St. Paul's.....	100 00
Cleveland.....	St. Paul's.....	300 00	Oberlin.....	Christ.....	18 00
Cleveland.....	St. James'.....	10 00	Painesville.....	St. James'.....	100 00
Cleveland.....	St. Peter's.....	30 00	Peninsula.....	Bethel.....	25 00
Cleveland.....	Christ.....	10 00	Piqua.....	St. James'.....	125 00
Cleveland.....	St. Mary's.....	30 00	Pomeroy.....	Grace.....	40 00
Cleveland.....	St. Mark's.....	25 00	Portsmouth.....	All Saints'.....	168 00
Cleveland.....	All Saints'.....	20 00	Portsmouth.....	Christ.....	55 00
Clifton.....	Calvary.....	225 00	Salem.....	Ch. of Our Saviour.....	10 00
Clintonville.....	Christ.....	10 00	Sandusky.....	Grace.....	200 00
Collamer.....	St. Paul's.....	28 00	Sandusky.....	Calvary.....	10 00
College Hill.....	Grace.....	30 00	Springfield.....	Christ.....	80 00
Columbus.....	Trinity.....	417 50	Stuebenville.....	St. Paul's.....	85 00
Columbus.....	St. Paul's.....	50 00	Tiffin.....	Trinity.....	40 00
Cross Creek.....	St. James'.....	40 00	Toledo.....	Trinity.....	250 00
Cuyahoga Falls.....	St. John's.....	30 00	Toledo.....	St. John's.....	20 85
Dayton.....	Christ.....	225 00	Troy.....	Trinity.....	8 00
Delaware.....	St. Peter's.....	80 00	Unionville.....	St. Michael's.....	10 00
Dresden.....	Zion.....	28 00	Urbana.....	Epiphany.....	25 00
East Plymouth.....	St. Matthew's.....	15 00	Venice.....	Our Redeemer.....	8 00
Elyria.....	St. Andrew's.....	50 00	Wakeman.....	St. John's.....	8 00
Fremont.....	St. Paul's.....	57 78	Warren.....	Christ.....	80 00
Gallipolis.....	St. Peter's.....	40 00	Wellsville.....	Ascension.....	12 00
Gambier.....	Harcourt.....	90 00	Windor.....	Christ.....	5 00
Geneva.....	Christ.....	10 00	Worthington.....	St. John's.....	38 00
Glendale.....	Christ.....	50 00	Yellow Springs.....	Christ.....	8 00
Greenville.....	St. Paul's.....	20 00	Youngstown.....	St. John's.....	70 00
Hamilton.....	Christ.....	8 00	Zanesville.....	St. James'.....	205 00
Hudson.....	Christ.....	35 00			
Huron.....	Christ.....	12 00			
Ironton.....	Christ.....	25 00			
TOTAL.....					\$6,727 73

ARREARS.

Avondale.....	Grace.....	\$115 00	Granville.....	St. Luke's.....	\$ 20 00
Berkshire.....	Grace.....	7 50	Hillsboro'.....	St. Mary's.....	*22 00
Cincinnati.....	Advent.....	90 40	Jefferson.....	Trinity.....	3 00
Cincinnati.....	Atonement.....	50 00	Milan.....	St. Luke's.....	15 00
Cincinnati.....	Emmanuel.....	6 00	Penfield.....	Christ.....	5 00
Cleveland.....	St. John's.....	*142 50	Ravenna.....	Grace.....	*15 00
Collamer.....	St. Paul's.....	12 00	Wooster.....	St. James'.....	40 00
Cross Creek.....	St. James'.....	*25 00	Xenia.....	Christ.....	12 00
Summerville.....	St. Philip's.....	22 00			
Dresden.....	Zion.....	27 00			
TOTAL.....					\$629 40

*Paid since the adjournment of Convention.

By consent, Mr. R. S. SMITH made a statement with reference to the "Laymen's Clerical Aid Society," to the effect, that, in consequence of the failure of any general response to the effort, the Society had been dissolved, and asking advice as to the disposal of the same.

sition of some four hundred dollars in the hands of the Treasurer. The following notice was ordered to be entered on the Minutes :

The Secretary of the Laymen's Clerical Aid Society, having given notice of the dissolution of that Society, it is ordered that the notice of dissolution entered upon the Journal of this Convention.

The following report of the Treasurer of the Disabled Clergy Fund was sent to the Secretary since adjournment :

REPORT OF TREASURER OF DISABLED CLERGY FUND.

The following sums have been received since last report:

Emmanuel.....	Cincinnati.....	\$ 13 65	Good Shepherd.....	Cleveland.....	\$ 20 44
St. Paul's.....	Marion.....	15 10	St. Mary's.....	Cleveland.....	27 50
St. John's.....	Cuyahoga Falls.....	19 42	St. James'.....	Cleveland.....	16 10
Christ.....	Kent.....	8 00	St. Mark's.....	Cleveland.....	10 10
Grace.....	Ravenna.....	5 70	Trinity.....	Cleveland.....	93 10
St. Paul's.....	Akron.....	27 31	Christ.....	Ironton.....	6 85
St. Paul's.....	Mt. Vernon.....	20 00	St. Luke's Mission.....	Cleveland.....	7 33
Ascension.....	Wellsville.....	6 20	Calvary.....	Clifton.....	86 25
Trinity.....	Jefferson.....	3 83	St. John's.....	Cincinnati.....	120 02
St. Matthew's.....	East Plymouth.....	9 82	Atonement.....	Cincinnati.....	16 20
St. James'.....	Cross Creek.....	10 00	Trinity.....	Cincinnati.....	14 00
St. Peter's.....	Ashtabula.....	21 00	Ascension.....	Middletown.....	11 00
Zion.....	Monroeville.....	10 00	Mrs. S. and daughter, }	Glendale.....	20 00
Christ.....	Oberlin.....	5 00	Christ Church.....	Springfield.....	30 00
St. Andrew's.....	Elyria.....	12 70	Christ.....	Toledo.....	64 38
St. Michael's.....	Unionville.....	5 33	Trinity.....	Maumee City.....	8 00
St. Paul's.....	Wooster.....	17 00	St. Paul's.....	Toledo.....	14 97
St. Timothy's.....	Massillon.....	18 50	Grace.....	Sandusky.....	26 75
St. Luke's Mission.....	Niles.....	5 00	St. John's.....	Youngstown.....	20 86
Christ.....	Warren.....	20 50	Grace.....	Newburgh.....	2 86
St. Thomas'.....	Milford.....	4 00	All Saints'.....	Cleveland.....	10 00
Christ.....	Huron.....	7 70	Holy Spirit.....	Gambier.....	30 00
A friend, through Rev. Mr. Marks.....		10 00	St. Paul's.....	Columbus.....	12 25
Trinity.....	Lyme.....	4 25	St. James'.....	Boardman.....	6 00
St. John's.....	Lancaster.....	22 88	St. James'.....	Zanesville.....	14 30
St. Paul's.....	Medina.....	7 60	St. Paul's.....	Collamer.....	7 55
St. James'.....	Piqua.....	15 80	Calvary Mission.....	Toledo.....	6 85
St. Paul's.....	Steubenville.....	58 28	Emmanuel.....	Cincinnati.....	11 50
Trinity.....	Troy.....	5 00	St. Mary's.....	Waynesville.....	4 57
Christ.....	Glendale.....	15 65	St. Luke's.....	Granville.....	8 28
Trinity.....	Columbus.....	83 50	Trinity.....	Newark.....	41 55
Good Shepherd.....	Columbus.....	10 42	Advent.....	Cincinnati.....	21 05
All Saints'.....	Portsmouth.....	81 80	Mission.....	Milford.....	25 40
St. Peter's.....	Gallipolis.....	10 51	Epiphany.....	Urbana.....	10 00
St. Luke's.....	Marietta.....	52 00	Christ.....	Dayton.....	24 00
St. Paul's.....	Chillicothe.....	25 00	St. Paul's.....	Canton.....	5 00
St. Peter's.....	Cleveland.....	10 07			
St. Paul's.....	Cleveland.....	64 64			
Grace.....	Cleveland.....	30 68			
TOTAL.....					\$1,632 44

Amount on hand last report.....\$11,407 42
Interest on same.....763 70
Collections for year ending June 30th, 1874.....1,632 44

TOTAL.....\$13,89 3 56

Amount expended by order of Bishop Bedell.....75 00

Balance on hand.....\$13,14 3 56

JOHN G. MITCHELL, Treasurer

The question before the House being the motion to lay on table the Report of the Committee on the Division of the cese, it was lost by a rising vote—90 to 44.

It was moved to close the debate and take the vote at 4 o'clock this afternoon—amended to read 5 o'clock. Both lost.

Dr. DORSEY offered the following resolution, fixing at first only the termini of the East and West line:

Resolved, That this Diocese shall be divided into two sections, by a line beginning at the Southwest corner of Mercer County, and terminating at the Southeast corner of Jefferson County—the intervening portion of the line to be determined afterwards by the Convention.

Lost.

The vote was then taken by Orders on the first amended resolution of the Committee, dividing the Diocese "into two parts, by a line running along the South line of Mercer, Shelby, Logan, Union, Marion, Morrow, Knox, Coshocton, Tuscarawas, Harrison and Jefferson Counties," and resulted as follows:

VOTE OF THE CLERGY.

Those who voted in the affirmative were—

The Rt. Rev. the Bishop, Rev. Messrs. Bates, A. Blake, A. F. Blake, Bodine, Bosley, Boyd, Britton, Brooks, Burr, Burton, Camp, Cartinill, Chittenden, R. W. Clark, Colman, Cox, Davidson, Davis, Edwards, Ely, Farr, French, Ganter, Garrett, Gray, Gregory, W. Hall, Hamilton, Hillyar, Irvine, Jewett, Jones, Julian, Karcher, Kieffer, Maples, Marks, Morrell, Muenschner, Nash, Nicholas, Ohl, Phelps, Probasco, Putnam, Rambo, Stanger, Stuart, G. B. Sturges, C. M. Sturges, Thompson, Ufford, White, Yocom, Young—56.

Those who voted in the negative were—

Rev. Messrs. Benson, Bolles, Charlot, Dean, Gorrell, F. M. Hall, Kellogg, Lavery, Lyle, Maxwell, McLaren, Moore, Pitts, Rippey, Taylor, Toll, Warren, Washburn—18.

VOTE OF THE PARISHES.

Those Parishes which voted in the affirmative were—

St. Paul's, Chillicothe; St. John's, Cincinnati; Calvary (Clifton), Cincinnati; Emmanuel, Cincinnati; St. Paul's, Cleveland; St. Mary's, Cleveland; St. Luke's, Cleveland; All Saints', Cleveland; St. Mark's, Cleveland; Grace (Newburgh), Cleveland; Christ, Clinton; Trinity, Columbus; Good Shepherd, Columbus; St. Peter's, Delaware; St. Andrew's, Elyria; St. Paul's, Fremont; Arcourt, Gambier; Grace, Mansfield; St. Luke's, Marietta; St. Paul's, Massillon; St. Timothy's, Massillon; Zion, Monroeville; St. Paul's, Mt. Vernon; Trinity, Newark; Grace, Pomeroy; All Saints', Portsmouth; Our Saviour, Toledo; Grace, Sandusky; Christ, Springfield; Trinity, Toledo; St. John's, Worthington; Christ, Yellow Springs; St. James', Zanesville—33.

Those Parishes which voted in the negative were—

St. Peter's, Ashtabula; St. Thomas', Berea; St. Paul's, Canton; St. Paul's, Cincinnati; Advent, Cincinnati; St. Philip's, Circleville; Trinity, Cleveland; Grace, Cleveland; St. James', Cleveland; St. Peter's, Cleveland; Good Shepherd, Cleveland; St. Paul's, Columbus; St. John's, Cuyahoga Falls; St. John's, Lancaster; St. Paul's, Medina; St. James', Painesville; Christ, Portsmouth; St. Paul's, Steubenville; Grace, Toledo; Christ, Warren; St. John's, Youngstown—21.

So the first resolution was adopted by the concurrent vote of the Clergy and Parishes.

The second resolution of the Committee's Report being in order, Rev. Mr. McLAREN offered the following resolution as a substitute:

Resolved, That the Counties contained within the limits of the present Northeastern Convocation, except the Counties of Guernsey and Belmont, have the consent of this Convention to their erection into a new Diocese.

A vote by Orders was called for on this proposed substitute, resulting as follows:

VOTE OF THE CLERGY.

Those who voted in favor of the substitute were—

Rev. Messrs. Bolles, Charlot, Davidson, Ganter, Gorrell, Gregory, Jewett, Kellogg, Lavery, Lyle, Maxwell, McLaren, Moore, Pitts, Probasco, Putnam, Rippey, Taylor, Toll, Warner, Washburn—21.

Those who voted in the negative were—

Rev. Messrs. Bates, A. Blake, A. F. Blake, Bodine, Bosley, Boyd, Britton, Brooks, Burr, Burton, Camp, Cartmill, Chittenden, Colman, Cox, Davis, Dean, Edwards, Ely, Farr, French, Garrett, Gray, F. M. Hall, W. Hall, Hamilton, Hillyar, Irvine, Jones, Julian, Karcher, Kieffer, Maples, Marks, Morrell, Muenschner, Nash, Nicholas, Ohl, Phelps, Rambo, Stanger, Strong, G. B. Sturges, C. M. Sturges, Thompson, Ufford, White, Yocom, Young—50.

VOTE OF THE PARISHES.

Those Parishes which voted in the negative were—

St. Peter's, Ashtabula; St. Thomas', Berea; St. Paul's, Canton; St. Paul's, Cincinnati; Advent, Cincinnati; Trinity, Cleveland; Grace, Cleveland; St. James', Cleveland; St. Peter's, Cleveland; Good Shepherd, Cleveland; St. Timothy's, Massillon; St. James', Painesville; Christ, Portsmouth; Our Saviour, Salem; St. Paul's, Steubenville; Trinity, Toledo; Grace, Toledo; Christ, Warren; St. John's, Youngstown—19.

Those Parishes which voted in the negative were—

St. John's, Cincinnati; Calvary (Clifton), Cincinnati; St. Philip's, Circleville; St. Paul's, Cleveland; St. Luke's, Cleveland; All Saints', Cleveland; St. Mark's, Cleveland; Grace (Newburgh), Cleveland; Christ, Clinton; Trinity, Columbus; Good Shepherd, Columbus; St. Peter's, Delaware; St. Andrew's, Elyria; St. Paul's, Fremont; St. John's, Lancaster; St. Luke's, Marietta; St. Paul's, Marion; St. Paul's, Medina; Zion, Monroeville; St. Paul's, Mt. Vernon; Trinity, Newark; Grace, Pomeroy; All Saints', Portsmouth; Grace, Sandusky; Christ, Springfield; St. John's, Worthington; Christ, Yellow Springs; St. James', Zanesville—28.

Divided—Emmanuel, Cincinnati—1.

So the substitute was lost.

On motion of Rev. Dr. WASHBURN, seconded by Rev. Mr. McLAREN, the remainder of the Committee's Report was then laid on the table.

Mr. JOHN W. ANDREWS, on behalf of the Committee on Division, then proposed the following resolution, to complete the action of the Convention in dividing the Diocese into two parts:

Resolved, That the two parts into which the Diocese of Ohio is herein divided, shall constitute two Dioceses, of which the Northern shall be called the Diocese of Ohio, and the other shall be the new Diocese.

Which was adopted.

The Rt. Rev. the Bishop declared his concurrence in the action of the Convention, and expressed his selection of the Northern Division as his jurisdiction, and his intention to make Cleveland his Ecclesiastical Residence.

The election of the Standing Committee, and of the remaining Deputy to the General Convention, being the next business order, nominations were made, and the vote was taken by the tellers previously appointed.

The Convention then took a recess till 7 o'clock p. m.

THURSDAY, SEVEN O'CLOCK P. M.

On the assembling of the Convention, the Chair declared the result of the election for Standing Committee of the Diocese, as reported by the Tellers as follows:

FOR STANDING COMMITTEE.

Number of votes cast.....	99
Necessary to a choice.....	50
Of which Rev. W. C. FRENCH received.....	87
Rev. JAMES A. BOLLES, D. D., received.....	75
Rev. LEWIS BURTON, D. D., received.....	68
Mr. C. J. COMSTOCK received.....	82
Mr. H. G. CLEVELAND received.....	99
Mr. S. N. SANFORD received.....	92

And were declared duly elected.

There being no election in the case of the remaining Deputy to the General Convention; and the Hon. Chief Justice WAITE having been nominated, and the question having been raised as to whether he had transferred his Ecclesiastical relations from the Diocese, and assurances having been made that such was not the case, he was unanimously elected to fill the vacancy—the ballot being dispensed with.

Mr. A. H. Moss, from the Finance Committee, then made the following report of the Committee's

ASSESSMENTS OF THE PARISHES FOR THE YEAR 1874-75.

Akron	St. Paul's	\$100	Huron	Christ	12
Ashtabula	St. Peter's	80	Ironton	Christ	25
Avondale	Grace	65	Jefferson	Trinity	10
Bellevue	St. Paul's	30	Kent	Christ	10
Berea	St. Thomas	10	Kinsman	Grace	10
Berkshire	Grace	15	Lancaster	St. John's	50
Boardman	St. James	12	Lima	Christ	10
Canfield	St. Stephen's	10	Lyme	Trinity	20
Canton	St. Paul's	15	Madison	St. Matthew's	10
Chillicothe	St. Paul's	100	Mansfield	Grace	50
Cincinnati	Christ	500	Marietta	St. Luke's	100
Cincinnati	St. Paul's	350	Marion	St. Paul's	30
Cincinnati	St. John's	300	Massillon	St. Timothy's	60
Cincinnati	Advent	200	Maumee	St. Paul's	8
Cincinnati	Trinity	25	Medina	St. Paul's	30
Cincinnati	Atonement	50	Middletown	Ascension	10
Cincinnati	Emmanuel	10	Milan	St. Luke's	8
Circleville	St. Philip's	70	Mill Creek	St. Mark's	15
Cleveland	Trinity	375	Monroeville	Zion	25
Cleveland	St. John's	150	Mt. Vernon	St. Paul's	110
Cleveland	St. Paul's	300	Napoleon	St. John's	8
Cleveland	Grace	150	Newark	Trinity	85
Cleveland	St. James	10	Newburgh	Grace	20
Cleveland	Christ	10	Norwalk	St. Paul's	100
Cleveland	St. Peter's	35	Oberlin	Christ	15
Cleveland	St. Luke's	10	Painesville	St. James	100
Cleveland	All Saints	20	Penfield	Christ	5
Cleveland	St. Mary's	30	Peninsula	Bethel	10
Cleveland	St. Mark's	25	Piqua	St. James	125
Clifton	Calvary	225	Pomeroy	Grace	40
Clinton	Christ	10	Portsmouth	All Saints	180
Collamer	St. Paul's	20	Portsmouth	Christ	50
College Hill	Grace	30	Ravenna	Grace	10
Columbia	St. Luke's	10	Salem	Our Saviour	10
Columbus	Trinity	350	Sandusky	Grace	200
Columbus	St. Paul's	50	Sandusky	Calvary	10
Cross Creek	St. James	20	Springfield	Christ	80
Cumminsville	St. Philip's	12	Steubenville	St. Paul's	5
Cuyahoga Falls	St. John's	30	Strongsville	St. Philip's	30
Dayton	Christ	225	Tiffin	Trinity	280
Defiance	Grace	10	Toledo	Trinity	65
Delaware	St. Peter's	80	Toledo	St. John's	30
Dresden	Zion	20	Toledo	Grace	8
E. Liverpool	Stephen's	8	Troy	Trinity	10
E. Plymouth	St. Matthew's	15	Unionville	St. Michael's	25
E. Springfield	St. John's	10	Urbana	Epiphany	80
Elyria	St. Andrew's	50	Venice	Our Redeemer	10
Fremont	St. Paul's	50	Wakeman	St. John's	10
Gallipolis	St. Peter's	15	Warren	Christ	10
Gambier	Harcourt	90	Wellsville	Ascension	10
Geneva	Christ	10	Wooster	St. James	10
Glendale	Christ	50	Worthington	St. John's	10
Granville	St. Luke's	10	Xenia	Advent	5
Greenville	St. Paul's	10	Yellow Springs	Christ	5
Hamilton	Christ	8	Youngstown	St. John's	5
Hillsboro'	St. Mary's	25	Zanesville	St. James	5
Hudson	Christ	50			
				TOTAL	\$7,000

Respectfully submitted.

A. H. MOSS,
C. B. PHILLIPS,
GIDEON BURTON,
D. L. KING,
H. P. SMYTHE,
P. KINNEY,
Committee.

Which was adopted.

Rev. Mr. YOCOM presented the report of the Acts of the Standing Committee during the past year, which was accepted:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee beg leave to submit the following Report of their official acts during the past year:

The Committee organized on the 30th of May, 1873, by electing Rev. T. S. YOCOM President, and Mr. T. G. ODIORNE Secretary. Mr. ODIORNE resigned the Secretaryship, and the Rev. PETER TINSLEY was elected to fill the vacancy.

Mr. ODIORNE resigned his place on the Committee on the 16th June, and Mr. LARZ ANDERSON was elected to fill the vacancy. Mr. LARZ ANDERSON declining to accept the position, the vacancy was filled by the election of ANNING RICHARDS, Esq.

The following Postulants were recommended as candidates for Holy Orders, viz: Fred. W. Taylor and M. Albert.

The following candidates were recommended to the Bishop for ordination to the Sacred Order of Deacons, viz: Edson B. Cartmill, Cyrus W. Bates, James Hillyar, Alfred T. Perkins, Edmund C. Colman, Martin Albert, George Williams and Dudley Ward Rhodes.

The following Deacons were recommended to the Bishop for ordination to the Sacred Order of Priests, viz: Charles B. Sturges, J. E. Julian, A. B. Ham, Frank M. Hall and Cyrus W. Bates.

The Committee gave their consent to the consecration of BENJAMIN H. PADDOCK, D. D., as Bishop of Massachusetts; of THEODORE B. LYMAN, D. D., Assistant Bishop of North Carolina; and of JOHN F. SPALDING, as Missionary Bishop of Colorado, Wyoming and New Mexico.

They also gave their consent to the election of an Assistant Bishop for the Diocese of Mississippi, on the ground of extent of Territory.

Respectfully submitted.

THOS. S. YOCOM,
President.

Rev. Dr. BLAKE, Treasurer of the Education Committee, presented his Annual Report, which was accepted:

A. BLAKE, Treasurer, in account with Education Committee of the Diocese of Ohio:

	Dr.
Church of the Holy Spirit, Gambier	\$ 53 00
Christ Church, Portsmouth, Gas Co. Dividend.....	210 00
Permanent Fund.....	530 56
Christ Church, Glendale.....	22 17
Zion Church, Monroeville.....	10 00
	<hr/>
	\$825 73

CONTRA.

	Cr.
For the Education of Young Men for the Ministry.....	\$825 73

A. BLAKE,
Treasurer of the Education Committee.

The Special Committee on the matter of Relations of Pastors and Parishes, made the following report:

REPORT ON THE RELATION OF PARISHES AND RECTORS.

The Committee, appointed at the last session to consider that portion of the Bishop's Address referring to the "Relations of Parishes and Rectors," respectfully report:

That in all cases of delinquency in payment of the Rector's salary, where Church discipline should be exercised, Canon 18, in the opinion of the Committee, provides as effective a penalty as can be enforced by the Church.

W. J. BOARDMAN,
V. B. HORTON,
J. D. VANDEMAN,
E. T. TAPPAN,
R. P. SPALDING,
Committee.

The Committee was discharged.

The Committee on Canons asked to be discharged from further consideration of other matters referred to in Report of Committee on Unfinished Business. Granted.

Mr. JOHN W. ANDREWS, on behalf of the Committee on Canons, to whom was referred that portion of the Bishop's Address on the subject of Ritualism, presented the following Report and Resolutions, which were unanimously adopted:

REPORT ON RITUALISM.

The Committee on Canons, to whom was referred that portion of the Bishop's Address referring to the subject of Ritual Uniformity, offer the following resolutions:

Resolved, That this Convention agrees fully with the Bishop, in the sentiment that our branch of the Church Catholic is thoroughly and unequivocally a Protestant Church; that the Prayer Book of this Church is, and was intended to be, through and through, from beginning to end, in doctrine, discipline and worship, a Protestant book; and that whosoever, as Rector or otherwise, seeks to introduce officially into this Church, in conducting Divine service, either by word, symbol, dress or posture, any doctrine or suggestion of doctrine that is in conflict with these fundamental principles of the Protestant Episcopal Church, is unfaithful to such Church, and ought not to be permitted to remain in its communion; and the Diocese of Ohio asks that the General Convention will take such action in the premises as, in its judgment, shall seem best.

Resolved, That this Committee has leave to report further herein at the next session of this Convention, in case, after the session of the General Convention, it shall deem best so to do.

E. BURR,
JAMES A. BOLLES,
JOHN W. ANDREWS,
V. B. HORTON,
Committee on Canons.

Rev. Mr. YOCOM offered the following resolution, which was adopted:

Resolved, That the Deputies to the General Convention be requested to present to that body the resolutions just passed, as an expression of the sentiment of this Diocese.

Mr. H. G. CLEVELAND offered the following resolution, which was adopted:

Resolved, That a vote of thanks be tendered to the Bishop and Mrs. BEDELL; to Rev. Messrs. BODINE and BLAKE, and Messrs. WHITE and BUTTLES, the

Committee of Arrangements, and to the ladies and gentlemen of Gambier and Mount Vernon, for their kindness and hospitality to the members of this Convention.

Rev. Mr. THOMPSON offered the following resolution, which was adopted:

Resolved, That the thanks of this Convention be tendered to the Officers of the Cleveland, Mt. Vernon and Columbus Railroad, for their kindness in providing special facilities between Gambier and Mt. Vernon; and to this and other Railroads, for reduced fares over their respective roads.

Mr. T. L. NICHOLS offered the following resolution:

Resolved, That every female communicant of the Protestant Episcopal Church in the Diocese of Ohio, over eighteen years of age, shall be, and is hereby made eligible to hold office in the respective Vestries of every Parish in this Diocese.

On motion of Mr. S. N. SANFORD, this resolution, and the subject of Woman's Work in Parishes generally, was referred to the Missionary Committee, to report to next Convention.

Rev. Mr. FARR, from Committee on Place of next Convention, offered the following resolution:

Resolved, That the next Convention of this Diocese be held in St. John's Church, Cleveland.

Rev. Mr. EDWARDS offered the following resolution, which was adopted:

Resolved, That the Treasurer be instructed to pay \$10 to the Janitor, for his services at this Convention.

Rev. Mr. MORRELL offered the following resolution in furtherance of the object named by the Committee on that part of the Bishop's Address referring to the late Bishop of the Diocese:

Resolved, That a Committee of five be appointed, who shall take such measures as they may deem practical, to secure voluntary contributions to the fund mentioned in the remarks of Mr. Andrews.

And the Chair appointed the following persons said

Committee.....	{	Mr. A. H. MOSS, Mr. KENT JARVIS, Mr. R. P. SPALDING, Mr. R. H. LANSING, Mr. W. B. MARFIELD.
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Mr. GRANGER, from the Committee on the Trusteeship of the Diocese, presented the following Report, which was accepted:

REPORT ON INCORPORATION OF BOARD OF DIOCESAN TRUSTEES.

The Committee to whom was referred the Resolution of the last Convention relative to obtaining the necessary legislation for the incorporation of a Board of Trustees, to take possession of property which may be acquired by this

Diocese, have attended to that duty, and hereby present the act of the Legislature passed for that purpose ; and respectfully ask its reference to a Special Committee of three, to prepare the appropriate Certificate of Incorporation and such other matter as may be necessary to perfect such Corporation in conformity with said act. Respectfully submitted.

KENT JARVIS,
M. M. GRANGER,
for the Committee

Whereupon, it was

Ordered, That the Statement and Certificate required by Section one of the Act entitled "An Act to enable Trustees of Religious Denominations to become Incorporated, and defining their Powers, passed by the General Assembly of the State of Ohio in 1874," be duly subscribed by the President and Secretary of this Convention, and filed in the office of the Secretary of State for record.

Rev. R. W. CLARK, on behalf of the Committee on Missions, made an informal Report, stating that, in consequence of the failure of one or more of the Convocations to report to the Missionary Committee, said Report was necessarily incomplete. On motion, the Missionary Committee had leave to publish its Report in the Journal in connection with those of the Convocations when received:

REPORT OF MISSIONARY COMMITTEE.

At the meeting of the Committee, June 24, 1873, the nominations of the North Eastern Convocation for Missionaries were considered, and, with the approval of the Bishop, the following were appointed:

Rev. W. C. FRENCH.....Oberlin.
Rev. THOS. LYLE.....Collamer.
Rev. N. P. CHARLOT.....Jefferson and East Plymouth.
Rev. S. W. GARRET.....Newburgh.
Rev. L. BURTON, D. D.....All Saints' and St. Mark's, Cleveland.
Rev. J. C. LAVERTY.....Canton.
Rev. JOHN LONG.....Wellsville.
Rev. E. D. IRVINE.....Geneva and Unionville.
Rev. THOS. J. TAYLOR.....Ravenna and Kent.
Rev. J. A. EISENHAEUER.....German Missionary, Cleveland, W. Side.

The Committee approved the nomination of Rev. GEO. S. DAVIS as Missionary at Kinsman and Niles, leaving it with the Bishop to make the arrangement.

The supply of Willoughby, Bellaire, and Martin's Ferry, left with the Bishop.

The South Eastern Convocation having failed to make nominations, the following Clergymen were appointed Missionaries, on nomination of the Bishop:

Rev. D. W. COX..... { Gallipolis. (Mr. Cox resigned, dating
June, 1873—the Parish having then
become self-supporting.)
Rev. A. R. KIEFFER.....Ironton.
Rev. H. W. JONES.....McArthur.

th Western Convocation nominated, with the approval of the Bish-
owing Clergymen as Missionaries, and the same were confirmed :

Rev. H. T. GREGORYMiddletown.
Rev. RICHARD WAINWRIGHT.....Greenville.
Rev. J. H. ELYHillsboro'.
Rev. A. B. NICHOLAS.....Hamilton.

th Western Convocation not having nominated Missionaries, on
of the Bishop the following Clergymen were appointed :

Rev. J. E. JULIAN.....Marion.
Rev. E. D. IRVINE.....Wakeman.
Rev. CHESTER ADAMS.....Milan.
Rev. SAMUEL MARKSHuron.
Rev. JOHN SWAN.....Maumee.

top was empowered to fill the Missionary station of Lima.
opriation of \$100.00 a year each was made to Rev. JOHN SWAN
SAMUEL MARKS, to be paid by the Committee quarterly.
meeting of the Committee, December 9th, 1873, on nomination of
the Rev. Mr. BATES was appointed Missionary at Lima, dating back
; the Rev. J. RAMBO, at Martin's Ferry; Rev. A. J. WARNER, at
and Canfield; and Rev. E. B. CARTMILL, at Oberlin (succeeding
L. FRENCH, resigned.)
oth, 1874, on nomination of the Bishop, the Rev. J. B. BRITTON
ed as Missionary at Urbana, from July 1st, 1874, to June 1st, 1875.
ommencement of the Conventional year, 1873-'74, the Committee
ted for borrowed money, \$300.00. From the interest money re-
he LEWIS Legacy, they have paid to two of the Missionaries in the
stern Convocation, \$200.00; and have reduced their indebtedness to
\$26.76. The Treasurer's Report is herewith submitted. [See p. 50.]
retaries of the North Western and South Eastern Convocations re-
Missionaries to have been paid in full to June 1st, 1874. The
' Reports of these Convocations are herewith submitted.
retaries of the North Eastern and South Western Convocations
port that their Missionaries are not ALL paid to June 1st. The
' Reports of these Convocations not yet received.

Respectfully submitted.

H. P. SMYTHE,
Secretary of Missionary Committee.

ports of the Treasurers of the three Convocations reporting are here
]

REPORT OF THE TREASURER OF N. W. CONVOCAATION.

RECEIPTS.

and June, 1874.....	\$233 02	Milan, St. Luke's	\$ 6 10
vention Offering.....	14 00	Marion, St. Paul's.....	31 00
nurch of the Holy Spirit.	262 00	Toledo, Trinity	193 26
St. John's.....	11 25	Norwalk, St. Paul's.....	41 50
St. Paul's.....	52 08	Maumee, St. Paul's.....	2 50
St. Peter's.....	52 87	Lima	1 50
st.....	20 00	Bellevue, St. Paul's.....	15 50
Board.....	200 00	Monroeville, Zion.....	11 51
ity.....	7 02	Mt. Vernon, St. Paul's.....	50 00
Grace.....	250 00	Berkshire, Grace.....	5 00
Salary.....	3 63		

\$1,462 74

DISBURSEMENTS.

l Marks.....	\$200 00	Rev. Mr. Bosley.....	\$ 50 00
d Irvine.....	125 00	Rev. Mr. Burton.....	15 00
lian.....	256 00	Balance in hand June 23.....	316 74
lams.....	100 00		
ates.....	300 00	TOTAL.....	\$1,462 74
wan.....	100 00		

A. H. MOSS, Treasurer.

REPORT OF THE TREASURER OF S. W. CONVOCATION.

RECEIPTS.

Balance on hand.....	\$ 41 16	Piqua, W. Scott.....	\$ 50 00
Convention Collection.....	14 00	Dayton, Christ.....	20 00
Piqua, St. James'.....	27 67	Cincinnati, St. John's.....	40 00
Clifton, Calvary.....	195 76	College Hill, Grace.....	10 00
Hillsboro, Rev. J. H. Ely.....	38 15	Cincinnati, Emanuel.....	16 70
Cincinnati, Christ.....	620 89	Walnut Hills, Advent.....	22 45
Cincinnati, St. James' Sunday School	30 30	Yellow Springs, Collection.....	4 82
Glendale, Christ.....	52 87	Middletown, Rev. H. T. Gregory.....	9 15
Riverside, Atonement.....	26 85	Urbana, Rev. J. B. Britton.....	10 00
Hamilton, G. Harbron.....	4 00	Piqua, St. James' Sunday School.....	9 00
Springfield, Mite Chest.....	2 00		
Avondale, Grace.....	34 00		
Cincinnati, Trinity.....	37 50		
Piqua, Rev. W. Hall.....	24 15		
		Balance due Treasurer.....	\$1, 44 1 45
		TOTAL.....	\$1, 44 1 87

DISBURSEMENTS.

Middletown, Rev. H. T. Gregory.....	\$100 00	Urbana, Rev. J. B. Britton.....	\$ 7 50
Hillsboro, Rev. J. H. Ely.....	350 00	Rev. C. H. Young, Sec'y, for Postage	1 87
Hamilton, Rev. A. B. Nicholas.....	600 00		
Greenville, Rev. R. Wainwright.....	315 00	TOTAL.....	\$1, 44 1 87

W. A. PROCTER, Treasurer.

REPORT OF THE TREASURER OF S. E. CONVOCATION.

RECEIPTS.

Balance on hand May 20, 1873.....	\$282 98	Zanesville, St. James'.....	\$ 28 50
One-eighth of Convention Coll'n, 1873,	14 00	Columbus, Trinity.....	40 00
Chillicothe, St. Paul's.....	75 00	Worthington and Clinton.....	21 33
Marietta, St. Luke's.....	20 00	Pomeroy, Grace.....	16 17
Newark, Trinity.....	23 00	Columbus, Good Shepherd.....	7 70
Granville, St. Luke's.....	10 00	Columbus, Trinity, June 22, 1874.....	31 56
Circleville, St. Philip's.....	23 38		
Lancaster, St. John's.....	4 30		\$5, 47 92

DISBURSEMENTS.

Rev. D. W. Cox.....	\$ 50 00	Rev. A. R. Kieffer.....	\$35 25
Rev. H. W. Jones.....	216 67		
		TOTAL.....	\$59 92

WM. B. MARFIELD, Treasurer.

REPORT OF THE TREASURER OF N. E. CONVOCATION.

(Not received.)

Rev. Dr. BURR offered the following resolution, which was adopted:

Resolved, That the Chair appoint a Committee of three to prepare the necessary papers to present to the General Convention in relation to the Division of the Diocese.

And the Chair appointed the following

Committee to prepare Papers for Division of Diocese. { Rev. Dr. BURR,
Mr. J. W. ANDREWS,
Mr. V. B. HORTON.

On motion of Mr. H. G. CLEVELAND,

Resolved, That the Committee on Canons be requested to consider, and report at the next Diocesan Convention, what legislation, if any, is necessary touching the present Canon Law for the formation of Vestries, (more especially in the organizing of new Parishes in cities), where it becomes necessary desirable to select members of other Parishes to effect such organization.

On motion of Mr. S. N. SANFORD,

Resolved, That Canon XVI be referred to the Committee on Canons, with instructions so to modify said Canon as to authorize the Treasurer of the Diocese to pay the necessary traveling expenses of Examining Chaplains.

Rev. Mr. FARR, on behalf of Committee appointed to visit Cleveland Female Seminary, read the following Report, which was accepted:

REPORT ON CLEVELAND FEMALE SEMINARY.

The Committee on the Cleveland Female Seminary, beg leave to report, that they made a very satisfactory visit to the Seminary during the month of May. On every side there was evidence of thoroughness and steady system-work. The scholars knew nothing of the appointment of the Committee to visit them in their recitation rooms. It was an ordinary day's work we inspected, and the result was exceedingly satisfactory in every room. The Committee regards this Institution as one of great value, and would ask that there should be a heartier interest in this Church School, on the part of the Clergy and Laymen of the Diocese.

W. W. FARR,
for the Committee.

Mr. R. S. SMITH offered the following resolution, which was adopted:

Resolved, That the following be added to the VIIIth Rule of Order: "And a vote of Orders, the name of the Presiding Officer shall be called last."

On motion of Mr. KENT JARVIS,

Resolved, That the Secretary be instructed to print two hundred and fifty extra copies of the Bishop's Charge, and also of that part of his Annual Address referring to Ritual Uniformity.

Rev. Mr. BODINE, Registrar of the Diocese, presented the following Report:

REPORT OF REGISTRAR.

The Registrar of the Diocese acknowledges the receipt of valuable and important books and pamphlets, bearing upon the history of the Diocese, from the Widow of the late Bishop McILVAINE, and also from Rev. Dr. MUENSTER.

By the aid thus given him, he has been able to secure for the Diocese the records of Conventions from the beginning. He begs the help of his brethren, Clerical and Lay, that this HISTORICAL COLLECTION of the Diocese may be made complete.

WM. B. BODINE,
Registrar.

The Committee appointed to visit the Institutions at Gambier, reported verbally, and, on motion, were permitted to prepare and insert the same in the Journal:

REPORT OF COMMITTEE TO VISIT GAMBIER INSTITUTIONS.

The Committee appointed to visit the Institutions at Gambier, would respectfully report, that, although prevented by various considerations from making any formal visits, they have attended to the duties imposed upon them,

as far as possible, by individual interest and inquiry; and, having by correspondence compared their impressions, are prepared to state generally the conclusions at which they have arrived.

They desire to mention favorably the many advantages which Gambier presents in point of location, beauty and healthfulness of surroundings, and social influences, and opportunities of literary culture.

They have every reason to believe that the aim of the Faculty is to afford thorough instruction to the students; and they are particularly gratified with the evidence they have seen of a determination to make the examinations real tests of scholarship.

The College Commencement was highly satisfactory. The addresses of the graduates deserved commendation in every respect. There were unmistakable proofs of close application, and conscientious performance of duty, creditable both to Students and Professors.

The Committee would very cordially commend these Institutions to the sympathy of all interested in a higher education. With the help and patronage they deserve, they would become a most powerful influence in molding the culture of the West. They ought to have every requisite for the fulfilment of their mission. Money is needed to supply deficiencies in the Library, to enable the College to extend its benefits to worthy scholars not in a situation to bear the expenses of a full education, and to recompense more suitably the services of the Professors. It is earnestly hoped that these needs may be supplied by those who have the means, and who desire to apply them in a thoroughly satisfactory way.

For the Committee.

JOHN CROCKAR WHITE.

After which, the hour being late, the Convention adjourned to hear the reading of the Minutes, at 8.30 to-morrow morning.

W. C. FRENCH, *Secretary*.

FOURTH DAY.

FRIDAY, JUNE 26TH, HALF PAST EIGHT, A. M.

Morning Prayer was said at the Church of the Holy Spirit, and the Convention immediately adjourned to Rosse Chapel.

The roll-call was dispensed with.

On motion, the Deputies to the General Convention were instructed to prepare the Report on the State of the Church required to be presented to that body.

Mr. P. KINNEY, from the Auditing Committee on the Treasurer's Report, reported that they had examined the same, and found it correct.

The Minutes were then read, amended and approved; and after Prayers, and the Apostolic Benediction by the Bishop, the Convention adjourned *sine die*.

W. C. FRENCH,
Secretary.

APPENDIX.



Parochial and Clerical Reports.

St. Paul's Church, Akron.

Baptisms—infant 19; adult 10; total 29.
Confirmations—30.
Communicants—last reported 153; added—new 30; by transfer 9; lost—by transfer 20; by death 3; present number—male 47; female 123; total 170.
Av. att. at Communion 90. Communion Alms \$113.82.
Marriages 8. Burials 13.
Bible Classes 3; teachers 3; members 24.
Sunday School—teachers 23; scholars 220. Catechised 6 times. Offerings \$300. Children regular attendants at Church 40.
Average Congregation 200.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$100; Diocesan Missionary Committee \$50; Disabled Clergy Fund \$27.31; total \$277.31.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$7.50; Memphis sufferers \$75; total \$82.50.

OBJECTS IN THE PARISH—Incidental expenses \$1,000; insurance \$125; relief of the needy \$237.32; Schools \$222.76; Parish societies \$90; total \$1,675.08.

Total contributions (not including salary) \$2,034.58.

DAVID L. KING, }
PHILO BENNETT, } Wardens.

R. L. GANTER, Rector.

St. Peter's Church, Ashtabula.

Baptisms—infant 20; adult 9; total 29.
Confirmations—23.
Communicants—last reported (234 of which number, less 18, erroneously included) 216; added—new 3; by transfer 31; lost—by transfer 13; by death 2; present number—male 67; female 168; total 235. Av. att. at Communion 65. Communion Alms \$332.
Marriages 3. Burials 8.
Sunday School—teachers 20; scholars 100. Catechised — times. Offerings \$45. Children regular attendants at Church 40.
Average Congregation — .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$80; Diocesan Missionary Committee \$65; Disabled Clergy Fund \$21; total \$166.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$6.50; Diocesan Missionary Committee \$5.

Total contributions (not including salary) \$11.50.

HORACE PLUMB, } Wardens.
G. P. SEARLE, }

Rectorship vacant.

St. James' Church, Boardman.

Baptisms—infants 0; adults 0; total 0.

Confirmations—4.

Communicants—last reported 22; added—new 4; by transfer 1; lost—transfer 1; by death 0; present number—male 6; female 20; total 26. *att.*
at Communion 16. Communion Alms \$17.08.

Marriages 0. Burials 0.

Bible Class—teachers 1; members 6.

Sunday School—teachers 2; scholars 13. Catechised 10 times. Offering—

Children regular attendants at Church 10.

Average Congregation 50.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$12; Diocesan Missionary Committee \$6.23; Disabled Clergy Fund \$7; total \$25.23.

OBJECTS OUT OF THE DIOCESE Foreign Missionary Committee \$3; Domestic Missionary Committee \$1.85; total \$4.85.

OBJECTS IN THE PARISH—Incidental expenses \$6.83; repairs and improvements \$2.80; relief of the needy 6; total \$15.63.

Total contributions (not including salary) \$45.71.

NORMAN DAVIDSON, } Wardens.
FREDERICK A. BOARDMAN, }

A. J. WARNER, Rector.

St. Stephen's Church, Canfield.

Baptisms—infant 1; adult 0; total 1.

Confirmations—2.

(These were resident in Salem, and are not added to the Communion in Canfield.)

Communicants—last reported 12; added—new 0; by transfer 1; lost—by transfer 1; by death 0; present number—male 1; female 11; total 12. *Av. att.*
at Communion—Communion Alms \$—.

CONTRIBUTIONS.

OBJECTS IN THE PARISH—Contingent Fund \$10. Paid to the Missionary for services \$24.

Total contributions (not including salary) \$—.

Services have been held on the afternoons of each Sunday since September last; besides two week-day services. Congregations have varied from 80 to 12 or 15. But life and firmness is manifested by the few who belong to the Communion; being, however, all females, with one exception.

CURTIS BEARDSLEY, Warden.

A. J. WARNER, Rector.

Day School—teachers 8; scholars 75. Catechise all the scholars nearly Sunday. Offerings \$25. Children regular attendants at Church 20. Age Congregation (morning service) 80.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missionary Society \$15.50; Clergy Widow and Orphan Society \$5.50; total \$51.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$20.02; Domestic Missionary Committee \$7.34; American Bible Society \$9.37; total \$36.73.

OBJECTS IN THE PARISH—Incidental expenses \$100; repairs and improvements \$145; total \$245.

Total contributions (not including salary) \$332.73.

GEORGE W. SHEFFIELD, } Wardens. MOSES HAMILTON, Rector.
J. HASKELL, }

St. Thomas' Church, Berea.

Baptisms—infant 7; adult 14; total 21.

Communications 14.

Communicants—last reported —; added—new —; by transfer —; lost—by death —; by death —; present number—male —; female —; total 45. Av. Communion —. Communion Alms \$11.13.

Burials 2.

Day School—teachers 6; scholars 45. Catechised — times. Offerings \$25. Children regular attendants to Church —. Age Congregation —.

CONTRIBUTIONS.

OBJECTS IN THE PARISH—Repairs and improvements \$2,247.46; incidental contributions (not including salary) \$2,264.46.

present Rector took charge of the Parish the fourth Sunday after Easter, 1874. On that day our Sunday School was organized. Since I have taken charge of the Parish, seventeen persons have been baptised—three infants and fourteen adults. I have had no books to guide me (except my own) in preparing my report. This accounts for its meagerness.

PHILIP NICHOLS, } Wardens. A. V. GORRELL, Rector.
J. BENEDICT, }

Grace Church, Berkshire.

Baptisms—infant 1; adult 0; total 1.

Communications 0.

Communicants—last reported 31; added—new 0; by transfer 0; lost—by death 1; by death 1; present number—male 11; female 20; total 31. Av. Communion 20. Communion Alms \$5.

Day School—none.

Age Congregation 35.

Christ Church, Cincinnati.

Baptisms— infant 39; adult 0; total 39.

Confirmations—4.

Communicants—last reported 375; added—new 4; by transfer 26; lost—by transfer 5; by death —; present number—male —; female —; total 405. Av. att. at Communion 160. Communion Alms \$810.89.

Marriages 18. Burials, 46.

Bible Classes — 3; teachers 3; members 25.

Sunday Schools — 2; teachers 20; scholars 200. Catechised 12 times. Offerings \$203.41. Children regular attendants at Church —.

Average Congregation —.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$500; Clergy, Widow and Orphan Society \$95; Disabled Clergy Fund \$59.13; Bible Society \$157.70; Missions \$1,520.64; total \$2,332.47.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$185.93; American Church Missionary Society \$122.88; Missions \$50.05; Evangelical Educational Society \$623.17; total \$982.03.

OBJECTS IN THE PARISH—Incidental expenses \$2,500; repairs and improvements \$3,000; relief of the needy \$1,656.50; Schools \$203.41; Parish Societies \$3,492.99; Prayer Books \$104.62; total \$10,957.52.

Total contributions (not including salary) \$15,683.81.

D. K. ESTE, }
A. H. MCGUFFEY, } Wardens.

THOS. S. YOCOM, Rector.

St. Paul's Church, Cincinnati.

Baptisms— infant 16; adult 0; total 16.

Confirmations— —.

Communicants—last reported —; added—new —; by transfer —; lost—by transfer —; by death —; present number—male 80; female 241; total —. Av. att. at Communion —. Communion Alms \$223.

Marriages 5. Burials 4.

Bible Class—teachers 1; members 10.

Sunday School—teachers 24; scholars 213. Catechised 12 times, whole School. Offerings \$238; Children regular attendants at Church —.

Average Congregation —.

CONTRIBUTIONS.

FOR OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$28.85; Society for Increase of Ministry \$105; various objects \$253.71; total \$87.56.

OBJECTS IN THE PARISH—Incidental Expenses \$3,995.07; Sunday School \$19.70. Milford Mission \$100; total \$1,114.77.

Total contributions (not including salary) \$4,502.37.

JOSEPH C. RINGWALT, }
C. F. BRADLEY, } Wardens.

Rectorship vacant.

St. John's Church, Cincinnati.

—infant 26; adult 6; total 32.

tions— 22.

icants—last reported 303; added—new 22; by transfer 50; lost—by death 5; present number—male 90; female 274; total 364. Av. communion 150. Communion Alms \$264.44.

s 18. Burials 23.

ass—teachers 1; members 18.

School—teachers 23; scholars 160. Catechised 12 times. Offer-

17. Children regular attendants at Church 40. (Infant class 40.)

Congregation 600.

CONTRIBUTIONS.

OCESAN OBJECTS—Convention Fund \$300; Diocesan Missionary \$170; Clergy Widow and Orphan Society \$50; Disabled Clergy ; German Mission \$32.30; Christ Church, Hamilton \$100; total

OUT OF THE DIOCESE—Orphan Home, Memphis \$110; Louisiana ;5.55; children's offerings for Mississippi \$76.97; total \$242.52.

IN THE PARISH—Incidental expenses \$3,154.53; repairs and im- \$357.90; insurance \$216; paying debt \$9,833.95; relief of the 1.44; children's offerings \$44; total \$13,970.88.

ntributions (not including salary) \$14,985.70.

GORDON, } Wardens.
ALLEN, }

C. B. DAVIDSON, Rector.

Church of the Advent, Cincinnati.

s—infant 25; adult 8; total 33.

tions—22.

icants—last reported 203; added—new 22; by transfer 2; lost—by death 2; present number—males—; females—; total 221. Av.

ommunion 75. Communion Alms \$121.32.

28 4. Burials 11.

School—teachers 11; scholars 147. Catechised 40 times. Offerings

ildren regular attendants at Church 25.

Congregation 100.

CONTRIBUTIONS.

OCESAN OBJECTS—Convention Fund \$155.60; Diocesan Missionary \$22.50; Clergy Widow and Orphan Society \$15.50; Disabled id \$21.05; total \$214.65.

OUT OF THE DIOCESE—Foreign Missionary Committee \$14.17; Missionary Committee \$84; Increase of Ministry \$200; Memphis 88; Louisiana sufferers \$57; total \$443.17.

IN THE PARISH—Incidental expenses \$121; repairs and improve- 3.55; insurance \$62.50; relief of the needy \$121.32; Schools \$125; eties, \$300; total \$1,260.37.

ntributions (not including salary) \$1,892.19.

EUSTIS, } Wardens.
WILLIAMS, }

PETER TINSLEY, Rector.

Calvary Church (Clifton), Cincinnati.

Baptisms—infant 9; adult 0; total 9.
 Confirmations—9.
 Communicants—last reported 54; added—new 9; by transfer 9; lost—by transfer 3; by death 0; present number—male 13; female 47; total 60. Av. att. at Communion 40. Communion Alms \$150.77.
 Marriages 5. Burials 8.
 Bible Class—teachers 1; members 5.
 Sunday School—teachers 6; scholars 60. Catechised - times. Offerings \$335.75. Children regular attendants at Church - .
 Average Congregation 70.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$225; Diocesan Missionary Committee \$195.76; Clergy Widow and Orphan Society \$41.25; Disabled Clergy Fund \$86.25; total, \$548.26.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$45.68; American Church Missionary Society \$63.20; Memphis poor \$96; other objects \$667.15; total \$872.03.

OBJECTS IN THE PARISH—Incidental expenses \$625.36; repairs and improvements \$262.57; Christmas Decoration \$26.70; Sunday School Library \$200; relief of the needy \$486.52; total \$1,601.12.

Total contributions (not including salary) \$3,021.51.

E. J. MILLER, } Wardens.
 GEO. H. SHOENBERGER, }

Rectorship vacant.

Grace Church (College Hill), Cincinnati.

Baptisms—infant 0; adult 1; total 1.
 Confirmations—9.
 Communicants—last reported 35; added—new 9; by transfer 3; lost—by transfer 14; by death 0; present number—male 7; female 26; total 33. Av. att. at Communion 21. Communion Alms \$32.
 Marriages 1. Burials 2.
 Bible Class—teachers 1; members 6.
 Sunday School—teachers 7; scholars 75. Catechised - times. Offerings \$31. Children regular attendants at Church - .
 Average Congregation 50.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Convocation Missionary Committee \$24.70; total \$54.70.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$10; Domestic Missionary Committee \$5.25; total \$15.25.

OBJECTS IN THE PARISH—Incidental expenses \$600; repairs and improvements \$105; relief of the needy \$10; Schools \$12; total \$29.05.

Total contributions (not including salary) \$796.95.

A. DORSEY, } Wardens.
 D. B. PIERSON, }

A. F. BLAKE, Rector.

Grace Church (Avondale), Cincinnati.

Baptisms—infant 7; adult 1; total 8.
 Confirmations—4.

Communicants—last reported 36; added—new 5; by transfer 3; lost—by transfer 4; by death 1; present number—male 10; female 39; total 49. Av. att. at Communion 23. Communion Alms \$68.

Marriages 1. Burials 3.

Bible Class—teachers 1; members 7.

Sunday School—teachers 7; scholars 60. Catechised - times. Offerings \$95. Children regular attendants at Church - .

Average Congregation 60.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Clergy Widow and Orphan Society \$14; Disabled Clergy Fund \$41.20; Convocation Missions \$58; Church in Hamilton \$10; total, \$123.20.

OBJECTS OUT OF THE DIOCESE—Southern Relief Fund \$9.25.

OBJECTS IN THE PARISH—Incidental expenses \$265.43; repairs and improvements \$25.45; insurance \$19.13; interest on debt \$580; Church debt \$1000; organ \$650; relief of the needy \$10; Schools \$20; total \$2,571.01.

Total contributions (not including salary) \$2,703.46.

WM. H. DOMINICK, }
WALTER K. HALSTED, } Wardens.

A. F. BLAKE, Rector.

Trinity Church, Cincinnati.

Baptisms—infant 4; adult 7; total 11.

Confirmations—12.

Communicants—last reported 64; added—new 16; by transfer 3; lost—by transfer 7; by death 1; present number—male 15; female 60; total 75. Av. att. at Communion - ; Communion Alms \$44.25.

Marriages 1. Burials 3.

Sunday School—teachers 18; scholars, av. att. 126. Catechism class 42.

Offerings for Church improvements \$166; last year \$89.78. Children regular attendants at Church 20.

Average Congregation 80.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$25; Disabled Clergy Fund \$14; Convocation Missions \$37.50; Christ Church, Hamilton, \$15; German Mission \$10; total \$101.50.

OBJECTS OUT OF THE DIOCESE—Bible Society, from Church and Sunday School, \$20; Southern Relief Fund \$10.75; Evangelical Educational Society \$7.80; total \$38.55.

OBJECTS IN THE PARISH—Incidental expenses \$36.70; repairs and improvements \$34.85; insurance \$20; sexton \$156; gas \$42; coal \$50; relief of the needy \$44.25; Schools, Sunday School work, \$5.54; Papers for Choir members \$50.67; total \$440.01.

Total contributions (not including salary) \$580.06.

The Rector's Salary is \$1,000 per annum: of which \$500 is contributed by the Ladies' Benevolent Society of Christ Church, Cincinnati—the rest made up by weekly subscriptions by the congregation, with the exception of \$120, contributed by friends of the Church.

WM. COULTER, }
JOSEPH RICHARDSON, } Wardens.

ANSELAN BUCHANAN, Rector.

Church of the Atonement (Riverside), Cincinnati.

Baptisms—infants 5; adults 0; total 5.

Confirmations—6.

Communicants—last reported - ; added—new - ; by transfer - ; lost—by transfer - ; by death - ; present number—male - ; female - ; total 42. Av. att. at Communion - . Communion Alms \$42.90.

Marriages 2. Burials 3.

Sunday School—teachers 8; scholars 54. Catechised - times. Offerings \$40. Children regular attendants at Church - .

Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missionary Committee \$26.71; Clergy Widow and Orphan Society \$5.86; Disabled Clergy Fund \$16.30; total \$68.86.

OBJECTS OUT OF THE DIOCESE—Society for Increase of Ministry \$4.50.

OBJECTS IN THE PARISH—Church debt \$2,660; improvements \$30; Christmas Festival \$60; total \$2,750.

Total contributions (not including salary) \$2,863 36.

The whole amount needed to pay Church debt is pledged, and all incumbrances on the Church will be canceled when the Vestry shall learn of the Bishop's convenient time to come and consecrate the building. This we hope may be in October next.

W. W. WALSH, Rector.

[Report being made in the absence of the Rector, is unavoidably imperfect.]

Emanuel Church, Cincinnati.

Baptisms—infant 7; adult 9; total 16.

Confirmations—12.

Communicants—last reported 46; added—new 21; by transfer 0; lost—by transfer 2; by death 0; present number—male 17; female 48; total 65. Av. att. at Communion 35; Communion Alms \$38.09.

Marriages 4. Burials 5.

Bible Classes—2; teachers 2; members 25.

Sunday School—teachers 11; scholars 75. Catechised - times. Offerings - ; Children regular attendants at Church - .

Average Congregation, 75.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$12; Diocesan Missionary Committee \$17.23; Disabled Clergy Fund \$11.50; total \$40.83.

OBJECTS IN THE PARISH—Incidental expenses \$250; insurance \$10; Communion Alms \$38.09; total \$298.09.

Total contributions (not including salary) \$338.92.

JOHN C. KENO, }
ROBERT GWYNN, } Wardens.

DANIEL I. EDWARDS, Rector.

St. Philip's Church (Cumminsville), Cincinnati.

[No report.]

St. Philip's Church, Circleville.

Baptisms—infant 13; adult 2; total 15.

Confirmations—9.

Communicants—last reported 121; added—new 9; by transfer 5; lost—by transfer 10; by death 3; present number—male 35; female 87; total 122. Av. att. at Communion 60. Communion Alms \$80.

Marriages 6. Burials 10.

Sunday Schools—2; teachers 30; scholars 217. Catechised—times. Offerings \$74. Children regular attendants at Church 30.

Average Congregation 90.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$70.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$13.05; Domestic Missionary Committee \$22.88; American Bible Society \$11.17; Pr. Book Society \$6.72; total \$53.82.

OBJECTS IN THE PARISH—Incidental expenses \$321.41; repairs and improvements \$7.80; relief of the needy \$119; total \$448.21.

Total contributions (not including salary) \$572.03.

Several hundred dollars on hand which cannot be reported because undistributed.

WM. B. MARFIELD, }
GEO. H. FICKARDT, } Wardens.

HENRY J. CAMP, Rector.

Trinity Church, Cleveland.

Baptisms—infant 18, adult 5; total 23.

Confirmations—15.

Communicants—last reported 274; added—new 12; by transfer 5; lost—by transfer 10; by death 7; present number—male 52; female 222; total 274. Av. att. at Communion 85. Communion Alms \$2,861.

Marriages 18. Burials 15.

Bible Class—teachers 1; members 20.

Sunday School—teachers 15; scholars 100. Catechised 20 times. Offerings \$100. Children regular attendants at Church—.

Average Congregation—.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$375; Diocesan Missions \$506; Disabled Clergy Fund \$93; not otherwise classified \$4,442; total \$5,416.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$181; Domestic Missionary Committee \$868; Theological Education \$657; total \$1,706.

OBJECTS IN THE PARISH—Non-Charitable \$10,359; Charitable \$7,554; total \$17,913.

Total contributions (not including salary) \$25,035.

ANSEL ROBERTS, }
SAMUEL L. MATHER, } Wardens.

WM. E. McLAREN, Rector.

St. John's Church, Cleveland.

[No report.]

J. CROCKAR WHITE, Rector.

Grace Church, Cleveland.

Baptisms—infant 16; adult 2; total 18.

Confirmations—15.

Communicants—last reported 200; added—new 10; by transfer 10; lost—by transfer 17; by death 3; present number—male 53; female 147; total 200. Av. att. at Communion 91. Communion Alms \$5,441.61.

Marriages 18. Burials 19.

Rector's Class in the Catechism—the whole Parish Sunday School.

Parochial School—teachers 1; scholars 35.

Sunday School—2; teachers 22; scholars 160. Catechised every Sunday when present. Offerings— . Whole number of children under instruction 195. Children regular attendants at Church— .

Average Congregation— .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missionary Committee \$150.69; Clergy Widow and Orphan Society \$10; Disabled Clergy Fund \$30.68; Disabled Clergyman \$250; German Missions \$57.14; St. James' Church, Cleveland \$293.75; new Parishes in Cleveland \$2,200; miscellaneous \$250; total \$3,367.26.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$10.50; Domestic Missionary Committee \$53.10; Freedmen's Commission \$33.20; Indian Missions \$10.50; Nashotah House \$24.28; Church in Mansfield, Illinois, \$12; Divinity School, Faribault, \$60; miscellaneous \$51; total \$254.58.

OBJECTS IN THE PARISH—Incidental expenses (estimated) \$2,500; repairs and improvements \$509.12; insurance \$125; Sunday Schools \$150; Christmas and Easter Decorations \$100; relief for the needy, not less than \$500; total \$3,884.12.

Total contributions (not including salary) \$7,505.96.

EDWARD W. PALMER, } Wardens. A. H. WASHBURN, Rector.
HORACE G. CLEVELAND, }

St. Paul's Church, Cleveland.

Baptisms—infant 26; adult 1; total 27.

Confirmations—9.

Communicants—last reported 329; added—new 9; by transfer 12; lost—by transfer 14; by death 4; present number—male—; female—; total 332. Av. att. at Communion 150. Communion Alms \$900.

Marriages 11. Burials 14.

Bible Class—teachers 1; members 9.

Rector's Class in the Catechism—the entire Sunday School.

Sunday School—teachers 24; scholars 200. Catechised every Sunday. Offerings \$275. Children regular attendants at Church— .

Average Congregation— .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$300; Diocesan Missionary Committee \$225.52; Disabled Clergy Fund \$64.89; other Diocesan Missions \$608.22; add'l for Convocation \$50; total \$2,492.63.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$73.25; Freedman's Commission \$5; American Church Missionary Society \$70.14; other Missions \$145; total \$293.39.

OBJECTS IN THE PARISH—Incidental expenses \$105.10; repairs and improvements \$478.82; insurance \$200; relief of the needy \$297.85; schools \$1.91; Parish Missions \$3,274.19; total \$4,637.87.
Total contributions (not including salary) \$7,424.13.

ALVIN J. COMSTOCK, } Wardens. FREDERICK BROOKS, Rector.
 JOHN H. DEVEREUX, }

St. James' Church, Cleveland.

Baptisms—infant 33; adult 1; total 34.
Confirmations—15.
Communicants—last reported 57; added—new 15; by transfer 0; lost—by transfer 4; by death 0; present number—male 18; female 50; total 68. Av. 1 Communion 35. Communion Alms - .
Marriages 5. Burials 14.
Sole Class—teachers 1; members 26.
Sunday School—teachers 19; scholars 188. Catechised - times. Offerings
Children regular attendants at Church - .
Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Disabled Clergy Fund \$0; total \$26.10.

OBJECTS OUT OF THE DIOCESE—Nashotah Theological Seminary \$22.

OBJECTS IN THE PARISH—Incidental expenses, repairs and improvements \$5.90; insurance \$105.90; relief of the needy \$24; total \$1,235.80.
Total contributions (not including salary) \$1,283.90.

MUEL L. MATHER, } Wardens. WILLIAM E. TOLL, Rector.
 CHARLES C. CARTER, }

St. Peter's Church, Cleveland.

Baptisms—infant 16; adult 5; total 20.
Confirmations—4.
Communicants—last reported 65; added—new and by transfer 10; lost—by transfer 0; by death 0; present number—male - ; female - ; total 75. Av. 1 at Communion 25. Communion Alms - .
Marriages 7. Burials 6.
Rector's Class in the Catechism 80.
Bible Class—teachers 1; members 10.
Sunday School—teachers 25; scholars 170. Catechised 45 times. Offerings - . Children regular attendants at Church - .
Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missionary Committee \$41.16; Disabled Clergy Fund \$10.07; total \$81.23.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$150.

OBJECTS IN THE PARISH—Incidental expenses \$188.13; relief of the needy \$25; total \$213.13.
Total contributions (not including salary) \$444.36.

T. C. FOOTE, } Wardens. JAMES A. BOLLES, Rector.
 G. W. TIBBITTS, }

Christ Church, Cleveland.

Baptisms—infant 91; adult 0; total 91.

Confirmations—28.

Communicants—last reported 147; added—new 28; by transfer 0; lost—by transfer 31; by death 2; present number—male 60; female 73; total 143. Av. att. at Communion 56. Communion Alms \$42.86.

Marriages 22. Burials 37.

Rector's Class in the Catechism 15.

Sunday School—teachers—; scholars 100. Catechised 60 times. Offering \$34.06. Children regular attendants at Church 30.

Average Congregation 200.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missionary Committee \$10; Clergy Widow and Orphan Society \$5; total \$25.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$10.50.

OBJECTS IN THE PARISH—Incidental expenses \$192.06; repairs and improvements \$435.25; insurance \$43.75; Parish Societies, etc., \$42.86; total \$713.92.

Total contributions (not including salary) \$749.92.

We are entirely out of debt, and have received the adjoining corner lot as the noble gift of Mrs. MARY S. BRADFORD.

WILLIAM HILSCHER, }
JAMES PARKMAN, } Wardens.

J. W. DUERR, Rector.

St. Mary's Church, Cleveland.

Baptisms—infant 27; adult 4; total 31.

Confirmations—20.

Communicants—last reported—; added—new—; by transfer—; lost—by transfer—; by death—; present number—male 33; female 63; total 96. Av. att. at Communion 36. Communion Alms \$65.

Marriages 7. Burials 11.

Rector's Class in the Catechism 21.

Bible Classes—2; teachers 2; members 15.

Sunday School—teachers 9; scholars 100. Catechised every Sunday. Offerings \$—. Children regular attendants at Church 10.

Average Congregation 175.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missionary Committee \$27.60; Clergy Widow and Orphan Society \$23.08; Disabled Clergy Fund \$27.56; not otherwise classified \$4.30; total \$82.54.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$35; Domestic Missionary Committee \$46.99; total \$81.99.

Total contributions (not including salary) \$164.55.

S. N. SANFORD, }
W. H. H. PECK, } Wardens.

J. J. A. MORGAN, Rector.

St. Luke's Church, Cleveland.

—infant 19; adult 1; total 20.

ions—27.

ants—last reported 51; added—new 27; by transfer 3; lost—by death 1; present number—male 26; female 41; total 67. Av. union . . . Communion Alms \$16.37.

13. Burials 16.

lass in the Catechism 10.

s—teachers 1; members 10.

chool—teachers 20; scholars 209. Catechised 1 time. Offerings

chial School—teachers 1; scholars 30. Number of children under

59. Children regular attendants at Church 40.

ongregation 160.

CONTRIBUTIONS.

ESAN OBJECTS—Diocesan Missionary Committee \$6.60; Disabled \$7.33; total \$13.93.

OUT OF THE DIOCESE—Foreign Missionary Committee \$12.10.

IN THE PARISH—Incidental expenses \$371.94; repairs and im- \$342; Schools \$100; Parish Societies \$111.75; total \$925.69.

ributions (not including salary) \$951.72.

CONNELL, }
TAVELLE, } Wardens.

EDMUND C. COLMAN,
Minister in Charge.

All Saints' Church, Cleveland.

—infant 14; adult 1; total 15.

ions—9.

ants—last reported 55; added—new 10; by transfer 13; lost—by death 2; present number—male 23; female 52; total 75. Av. union 32. Communion Alms \$69.28.

5. Burials 14.

hool—teachers 19; scholars 136. Catechised 6 times. Offerings

ildren regular attendants at Church 25.

ongregation 100.

CONTRIBUTIONS.

ESAN OBJECTS—Convention Fund \$20; Diocesan Missionary Com- 10; Clergy Widow and Orphan Society \$4.23; Disabled Clergy otal \$51.93.

OUT OF THE DIOCESE—Freedman's Commission \$2.30; American sionary Society \$4.20; Monrovia, Africa, Mem. Bishop Auer l \$16.66.

IN THE PARISH—Incidental expenses \$106.82; repairs and im- \$171; insurance \$24; balance of Church debt \$821.52; balance of 53; relief of the needy \$5.00; Parish Sunday School \$50; total

ributions (not including salary) \$1,299.93.

ecration of All Saints' Church, on Ascension Day, May 14th, 1 occasion of great interest and encouragement to the Parish.

JAMES, }
EENING, } Wardens.

LEWIS BURTON, Rector.

St. Mark's Church, Cleveland.

Baptisms—infant 19; adult 3; total 22.

Confirmations—15.

Communicants—last reported 60; added—new 25; by transfer 12; lost—by transfer 10; by death 4; present number—male 25; female 57; total 83. *Av.* att. at Communion 40. Communion Alms \$77.66.

Marriages 32. Burials 45.

Sunday School—teachers 15; scholars 130. Catechised 6 times. Offerings \$50.50. Children regular attendants at Church 20.

Average Congregation 160.

CONTRIBUTIONS.

OBJECTS OUT OF THE DIOCESE—Convention Fund \$25; Domestic Missionary Committee \$20; Clergy Widow and Orphan Society \$4.23; Disabled Clergy Fund \$10.20; total \$59.43.

OBJECTS OUT OF THE PARISH—Freedmen's Commission \$10.78; American Church Missionary Society \$14.25; Monrovia, Africa, Mem. Bishop Ave \$5.08; Evangelical Education Society \$4; total \$34.11.

OBJECTS IN THE PARISH—Incidental Expenses \$177.84; insurance \$25; Church debt \$677.77; Parish Sunday School \$99.10; total \$979.71.

Total contributions (not including salary) \$1,073.25.

The enlargement of St. Mark's Church in October last, thereby adding fourteen new slips, has contributed to increase the congregation, to add to the revenue of the Parish, and has given abundant satisfaction.

H. C. MINOR, }
R. T. COLEMAN, } Wardens.

LEWIS BURTON, Rector.

Grace Church, (Newburgh), Cleveland.

Baptisms—infant 17; adult 0; total 17.

Confirmations—4.

Communicants—last reported 66; added—new 10; by transfer 8; lost—by transfer 7; by death 0; present number—male 34; female 47; total 81. *Av.* att. at Communion 25. Communion Alms \$40.

Marriages 0. Burials 20.

Rector's Class in the Catechism the whole School.

Sunday School—teachers 8; scholars 75. Catechised 20 times. Offerings \$10. Children regular attendants at Church 10.

Average Congregation 75.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missionary Committee \$20; Disabled Clergy Fund \$2.80; total \$22.80.

OBJECTS IN THE PARISH—Incidental expenses \$50; repairs and improvements \$200; relief of the needy \$29.94; schools \$10.06; total \$350.

Total contributions (not including salary) \$372.80.

S. KETHWELL, }
J. R. EASTER, } Wardens.

STEPHEN W. GARRETT, Rector.

Church of the Good Shepherd, Cleveland.

Baptisms—infants 7; adults 5; total 12.
 Confirmations—15.
 Communicants—last reported - ; added—new 15; by transfer 5; lost—by transfer 0; by death 0; present number—male 7; female 13; total 20. Av. att. at Communion 15. Communion Alms - .
 Marriages 0. Burials 0.
 Bible Class—teachers 1; members 4.
 Sunday School—teachers 10; scholars 120. Catechised - times. Offerings \$39.24. Children regular attendants at Church - .
 Average Congregation - .

CONTRIBUTIONS.

[No report.]

H. G. CLEVELAND, }
 J. C. SCHERMERHORN, } Wardens.. WILLIAM E. TOIL, Officiating.

Christ Church, Clinton.

Baptisms—infants 0; adults 0; total 0.
 Confirmations—0.
 Communicants—last reported - ; added—new - ; by transfer - ; lost—by transfer - ; by death - ; present number—male 6; female 11; total 17. Av. att. at Communion 15. Communion Alms \$8.50.
 Marriages 0. Burials 1.
 Sunday School—none. Children regular attendants at Church - .
 Average Congregation 100.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missionary Committee \$8.50; total \$18.50.

OBJECTS IN THE PARISH—Incidental expenses \$5.

Total contributions (not including salary) \$23.50.

JACOB SLYH, }
 S. W. LAKIN, } Wardens. H. W. JONES, Rector.

St. Paul's Church, Collamer.

Baptisms—infant 6; adult 1; total 7.
 Confirmations—4.
 Communicants—last reported 40; added—new 4; by transfer 6; lost—by transfer 2; by death 0; present number—male 12; female 36; total 48. Av. att. at Communion 27. Communion Alms - .
 Marriages 2. Burials 4.
 Rector's Class in the Catechism 30.
 Sunday School—teachers 5; scholars 36. Catechised 6 times. Offerings \$8.35. Children regular instruction 40. Children regular att. at Church 35.
 Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$20; Diocesan Missionary Committee \$15; Disabled Clergy Fund \$7.55; total \$42.55.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$3.25; Domestic Missionary Committee \$5; total \$8.25.

OBJECTS IN THE PARISH—Incidental expenses \$100; relief of the needy \$5; Schools \$30; Parish Societies \$215; total \$350.

Total contributions (not including salary) \$400.80.

JOHN DOANE,
JAMES HOUGHTON, } Wardens.

THOMAS LYLE, Rector.

St. Luke's Church, Columbia.

[No report.]

(Absorbed in St. Thomas' Church, Berea.)

Trinity Church, Columbus.

Baptisms—infant 29; adult 8; total 37.

Confirmations—31.

Communicants—last reported 303; added—new 33; by transfer 16; lost—by transfer 9; by death 3; present number—male 100; female 240; total 340. Av. att. at Communion 150; Communion Alms \$375.

Marriages 10. Burials 11.

Rector's Class in the Catechism—all of the Schools.

Sunday Schools—4; teachers 70; scholars 500. Catechised once a month. Offerings \$400. Number of children under instruction 500. Children regular attendants at Church 100.

Average Congregation 325.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$330; Diocesan Missionary Committee \$71.56; Clergy Widow and Orphan Society \$55.15; Disabled Clergy Fund \$84.50; Kenyon College \$60; total \$601.21.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$75; American Church Missionary Society \$101.14; E. K. Society \$15; American Bible Society \$7; total \$198.14.

OBJECTS IN THE PARISH—Incidental expenses \$2,000; repairs and improvements \$500; relief of the needy \$400; Schools \$500; Parish Societies \$100; Missions \$1,500; total \$5,000.

Total contributions (not including salary) \$5,789.35.

H. P. SMYTHE,
A. N. WHITING, } Wardens.

RUFUS W. CLARKE, Jr., Rector.

Church of the Good Shepherd (Trinity Parish), Columbus.

Baptisms—infant 5; adult 6; total 11.

Confirmations—12.

Communicants—last reported (with Trinity Parish) 29; added—new 12; by transfer 4; lost—by transfer 1; by death 1; present number—male 9; female 34; total 43. Av. att. at Communion - . Communion Alms \$35.91.

Marriages 3. Burials 3.
 Rector's Class in the Catechism 150.
 Sunday Schools—2; teachers 21; scholars 181. Catechised 3 times. Offerings \$ —. Children regular attendants at Church 31.
 Average Congregation 53.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missionary Committee (S. E. C.) \$7.70; Disabled Clergy Fund \$10.42; total \$18.12.

OBJECTS OUT OF THE DIOCESE—Bp. Whipple, Indian Work \$6.

OBJECTS IN THE PARISH—Incidental expenses \$343.03; repairs and improvements \$75; relief of the needy \$21; Schools \$72.32; Tracts, etc., \$10; total \$521.35.

Total contributions (not including salary) \$545.47.

H. B. SMYTHE, }
 A. N. WHITING, } Wardens.

CHARLES M. STURGES, Minister.

St. Paul's Church, Columbus.

Baptisms—infant 2; adult 0; total 2.

Confirmations—10.

Communicants—last reported erroneously 122; added—new 10; by transfer 2; lost—by transfer 1; by death 0; present number—male —; female —; total 70. Av. att. at Communion 28. Communion Alms \$120.95.

Marriages 5. Burials 4.

Sunday School—teachers 7; scholars 55. Catechised — times. Offerings \$ —. Children regular attendants at Church —.

Average Congregation —.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Disabled Clergy Fund \$12.25; total \$62.25.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$11.73; Domestic Missionary Committee \$11.72; total \$23.45.

OBJECTS IN THE PARISH—Incidental expenses \$2,074.11; repairs and improvements \$400; relief of the needy \$120.95; total \$2,595.06.

Total contributions (not including salary) \$2,680.76.

R. G. HANFORD, }
 L. G. KILBOURNE, } Wardens.

C. H. KELLOGG, Rector.

St. James' Church, Cross Creek.

Baptisms—infant 1; adult 0; total 1.

Confirmations—2.

Communicants—last reported —; added—new 0; by transfer 0; lost—by transfer 1; by death 2; present number—male 10; female 20; total 30. Av. att. at Communion 20. Communion Alms \$6.96.

Marriages 3. Burials 2.

Sunday School—teachers —; scholars —. Catechised — times. Offerings \$40. Children regular attendants at Church 12.

Average Congregation 47½.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$25; Disabled Clergy Fund \$10; total \$35.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$20; American Church Missionary Society \$20; total \$40.

OBJECTS IN THE PARISH—Incidental expenses \$14.

Total contributions (not including salary) \$85.

ALEXANDER CUNNINGHAM, }
JOHN ELLIOTT, } Wardens.

J. COWPLAND, Jr.,
Officiating.

St. John's Church, Cuyahoga Falls.

Baptisms—infant 7; adult 1; total 8.

Confirmations—6.

Communicants—last reported 85; added—new 6; by transfer 6; lost—by transfer 8; by death 4; present number—male 16; female 62; total 78. Average attendance at Communion 50. Communion Alms \$63.45.

Marriages 1. Burials 28.

Bible Classes—2; teachers 2; members 10.

Sunday School—teachers 9; scholars 50. Catechised every week. Offerings \$105. Children regular attendants at Church—half of Sunday School.

Average Congregation 200.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missionary Committee \$34.45; Disabled Clergy Fund \$19.42; total \$83.87.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$7.57; American Church Missionary Society \$8.15; total \$15.72.

OBJECTS IN THE PARISH—Incidental expenses \$75; sundry payments \$10.52; Font \$100; total \$194.52.

Total contributions (not including salary) \$294.11.

Death and removals have made havoc with the Church this year. Financial troubles have crippled the Parish, and the burden of sustaining the Church without aid from abroad has forced the curtailment of collections for objects abroad. The Rector has given up \$125 of his salary to help them out, so that his whole income is but \$800, and that is not all paid.

GEORGE J. PARKS, }
JOHN H. BRAINARD, } Wardens.

THOS. B. FAIRCHILD, Rector.

Christ Church, Dayton.

Baptisms—infant 18; adult 7; total 25.

Confirmations—33.

Communicants—last reported 253; added—new 33; by transfer 0; lost—by transfer 11; by death 0; present number—males—; females—; total 269. Average attendance at Communion—; Communion Alms \$180.

Marriages 7. Burials 10.

Sunday Schools—2; teachers 35; scholars 307. Catechised 12 times. Offerings \$525.13. Children regular attendants at Church—.

Average Congregation—.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$225; Diocesan Missionary Committee \$20; Clergy Widow and Orphan Society \$14.94; Disabled Clergy \$23.86; total \$283.80.

SUBJECTS OUT OF THE DIOCESE—Gen. Seminary \$33; sufferers from cholera Memphis \$36; total \$69.

SUBJECTS IN THE PARISH—All non-charitable objects in the Parish except Building Fund \$1,261.17; general subscription for new Church \$7,950; Ladies' Contribution to new Church \$1,350; relief of the needy \$180; Schools \$13; Parish Societies \$705.13; total \$11,266.30.

Total contributions (not including salary) \$11,618.30.

This Report covers what has been done by and for Ascension Chapel during last year.

STEPHEN F. WOODSUM, }
CHARLES C. ANDERSON, } Wardens.

EDW. H. JEWETT, Rector.

Grace Church, Defiance.

[No report.]

Rectorship vacant.

St. Peter's Church, Delaware.

Baptisms—infant 1; adult —; total 1.

Confirmations—0.

Communicants—last reported 103; added—new 1; by transfer 2; lost—by transfer 5; by death 1; present number—male 20; female 70; total 90. Average Communion 75. Communion Alms \$103.39.

Marriages 6. Burials 1.

Sunday School—teachers 12; scholars 120. Catechised 12 times. Offerings

Children regular attendants at Church —.

Average Congregation 200.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$80; Diocesan Missionary Committee \$52.88; Clergy Widow and Orphan Society \$11.32; total \$144.20.

SUBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$20; American Church Missionary Society \$25; Indian Commission \$20; Bible Society total \$95.

SUBJECTS IN THE PARISH—Repairs and improvements \$140; Parish Societies \$120; total \$260.

Total contributions (not including salary) \$499.20.

THOMAS COX, }
C. CHAMBERLAIN, } Wardens.

JOHN UFFORD, Rector.

Zion Church, Dresden.

[No report.]

Rectorship vacant.

St. Stephen's Church, East Liverpool.

Baptisms—infant 8; adult 5; total 13.
 Confirmations—7.
 Communicants—last reported 12; added—new 6; by transfer 0; lost—by transfer 0; by death 0; present number—male - ; female - ; total 18. Av. att. at Communion 12. Communion Alms \$15.48.
 Marriages 0. Burials 0.
 Rector's Class in the Catechism 40.
 Sunday School—teachers 8; scholars 70. Catechised 12 times. Offerings \$18.56. Children regular attendants at Church 15.
 Average Congregation 55.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Disabled Clergy Fund \$4.02.
 OBJECTS IN THE PARISH—Incidental expenses \$55; repairs and improvements \$18.56; total \$73.56.
 Total contributions (not including salary) \$93.56.

WILLIAM WILSON, }
 JOHN R. BAGLEY, } Wardens.

JOHN LONG, Rector.

St. Matthew's Church, East Plymouth.

Baptisms—infant 6; adult 0; total 6.
 Confirmations—3.
 Communicants—last reported 45; added—new 3; by transfer 0; lost—by transfer 0; by death 1; present number—male 14; female 33; total 47. Av. att. at Communion - . Communion Alms \$9.88.
 Marriages 1. Burials 3.
 Rector's Class in the Catechism 15.
 Bible Class—teachers 1; members 13.
 Sunday School—teachers 6; scholars 35. Catechised 12 times. Offerings - . Children regular attendants at Church 25.
 Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Diocesan Missionary Committee \$17.07; Disabled Clergy Fund \$9.82; total \$41.89.
 OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$3.80; Domestic Missionary Committee \$3.95; Freedman's Commission \$2.50; total \$10.25.

OBJECTS IN THE PARISH—Incidental expenses \$10; repairs and improvements \$60; relief of the needy \$9.88; Schools \$6; total \$85.88.

Total contributions (not including salary) \$138.02.

ELIAS C. UPSON, }
 SAMUEL BURNET, } Wardens.

N. P. CHARLOT, Rector.

St. John's Church, East Springfield.

[No report.]

Rectorship vacant.

St. Andrew's Church, Elyria.

s—infant 6; adult 1; total 7.
 ations—11.
 nicants—last reported 67; added—new 11; by transfer 1; lost—by
 by death 2; present number—male 14; female 63; total 77. Av.
 amunion 40. Communion Alms — .
 es 9. Burials 22.
 School—teachers 15; scholars 150. Catechised — times. Offerings
 ldren regular attendants at Church 45.
 Congregation 200.

CONTRIBUTIONS.

OCESAN OBJECTS—Convention Fund \$50; Disabled Clergy Fund
 tal \$62.70.

S OUT OF THE DIOCESE —American Church Missionary Society \$35;
 ety \$10; total \$45.

S IN THE PARISH—Incidental expenses, repairs and improvements
 ; relief of needy \$15; Parish Societies \$60; Sunday School books
 . excursions, etc., \$60; total \$575.

ontributions (not including salary) \$682.70.

FISHER, }
 M BRUCE, } Wardens.

B. T. NOAKES, Rector.

St. Paul's Church, Fremont.

is—infant 8; adult 2; total 10.
 ations—0.
 nicants—last reported 43; added—new 3; by transfer 5; lost—by
 ; by death 0; present number—male 9; female 40; total 49. Av.
 nmunion 23. Communion Alms \$151.08.
 es 3. Burials 13.
 lass—teachers 1; members 6.
 School—teachers 11; scholars 60. Catechised say 4 times. Offer-
 io. Children regular attendants at Church 18.
 e Congregation—evening 40; morning 85.

CONTRIBUTIONS.

OCESAN OBJECTS—Convention Fund \$57.60; Diocesan Missionary
 e \$52.08; Clergy Widow and Orphan Society \$4.45; Toledo Bethel
 itate Sunday School Union \$1.50; total \$127.68.

S OUT OF THE DIOCESE—Foreign Missionary Committee \$10.48;
 's Commission \$3.37; American Church Missionary Society \$7.95;
 al Education Society \$3.37; American Bible Society \$15.15; total

S IN THE PARISH—Incidental expenses (estimated) \$130.15; repairs
 ovements \$197.54; insurance \$20; Church cushions, Ladies' Society,
 books for choir \$8.81; Sunday Schools (aside from library and lesson
 ; 7.10; relief of the needy \$10; Parish Societies (other than Ch. Aid
 02.84; total \$792.56.

ontributions (not including salary) \$960.56.

are causes for encouragement in the present condition of the Parish.

W. WILSON, }
 RD W. AMSDEN, } Wardens.

R. L. CHITTENDEN, Rector.

St. Peter's Church, Gallipolis.

Baptisms—infant 4; adult 7; total 11.

Confirmations—10.

Communicants—last reported 40; added—new 10; by transfer 2; lost—transfer 2; by death 0; present number—male 10; female 40; total 50. Att. at Communion 24. Communion Alms \$43.85.

Marriages 1. Burials 3.

Sunday School—teachers 9; scholars 80. Catechised - times. Offerings \$25. Children regular attendants at Church 18.

Average Congregation 80.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$15; Clergy Widow and Orphan Society \$5; Disabled Clergy Fund \$10.50; Gallia County Bible Society \$0; total \$30.50.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$5.

OBJECTS IN THE PARISH—Incidental expenses \$146; repairs and improvements \$424; Communion cloth \$3; total \$573.

Total contributions (not including salary) \$614.50.

ALEXANDER VANCE, }
WALTER S. WHEATLY, } Wardens.

DAVID W. COX, Rector.

Church of the Holy Spirit, Harcourt Parish, Gambier.

Baptisms - infant 4; adult 5; total 9.

Confirmations - 20.

Communicants—last reported 151; added—new 26; by transfer 1; lost—by transfer 3; by death 3; present number—male 57; female 97; total 154. Att. at Communion 100. Communion Alms - .

Marriages 0. Burials 8.

Sunday School teachers 25; scholars 200. Catechised bi-monthly. Offerings \$50. Children regular attendants at Church 60.

Average Congregation 200.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$27; Diocesan Missionary Committee \$105.50; Diocesan Educational Committee \$53; Clergy and Orphan Society \$52; Disabled Clergy Fund \$30; total \$327.50.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$10; Domestic Missionary Committee \$120; American Church Missionary Society \$01.75; other objects \$00.25; total \$421.

OBJECTS IN THE PARISH—Relief of the needy \$51.40.

Total contributions (not including salary) \$799.90.

The Communicants' list has been revised. The number given is the list of actual Communicants in the Parish at the present time.

M. WHITE, }
ELI T. TAPPAN, } Wardens.

WM. B.

Christ Church, Geneva.

Baptisms—infant 1; adult 0; total 1.
 Confirmations—2.
 Communicants—last reported 18; added—new 2; by transfer 0; lost—by transfer 2; by death 1; present number—male 4; female 13; total 17. Av. at Communion 13. Communion Alms \$21.92.
 Marriages 1. Burials 1.
 Bible Class—teachers 1; members 6.
 Sunday School—none.
 Average Congregation 30.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missionary Committee \$6.82; total \$16.82.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$1.51; Indian Missions \$5.10; total \$6.61.

OBJECTS IN THE PARISH—Incidental expenses \$14; repairs and improvements \$13.05; total \$27.05.

Total contributions (not including salary) \$50.48.

REUBEN WARNER, }
 NOYES PRENTICE, } Wardens.

EDWARD D. IRVINE, Rector.

Christ Church, Glendale.

Baptisms—infants 3; adults 0; total 3.
 Confirmations—9.
 Communicants—last reported 53; added—new 9; by transfer 2; lost—by transfer 7; by death 0; present number—male 15; female 42; total 57. Av. att. at Communion 26. Communion Alms \$134.53.
 Marriages 5. Burials 1.
 Rector's Class in the Catechism 40.
 Sunday School—teachers 8; scholars 50. Catechised 7 times. Offerings (two years) \$184.86. Children regular attendants at Church 40.
 Average Congregation—.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Diocesan Missionary Committee \$62; Diocesan Education Committee \$22.17; Disabled Clergy Fund \$42.40; total \$176.57.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$35.38; Freedman's Commission \$12.30; American Church Missionary Society \$18.41; Memphis Church Home \$20; total \$85.79.

OBJECTS IN THE PARISH—Incidental expenses \$130.39; repairs and improvements \$822.93; insurance \$125; relief of the needy \$11.71; schools \$17.10; Missionary tracts, etc., \$2.49; total \$1,109.62.

Total contributions (not including salary) \$1,371.98.

CHANNING RICHARDS, }
 WILLIAM A. PROCTER, } Wardens.

CHAS. H. YOUNG, Rector.

St. Luke's Church, Granville.

[No report.]

Rectorship vacant.

St. Paul's Church, Greenville.

Baptisms—infant 3; adult 1; total 4.

Confirmations—1.

Communicants—last reported —; added—new —; by transfer —; lost—by transfer —; by death —; present number—male 6; female 19; total 25. Av. att. at Communion —; Communion Alms \$2.30.

Marriages 0. Burials 0.

Sunday School—teachers 8; scholars 24. Catechised — times. Offerings —; Children regular attendants at Church —.

Average Congregation 30.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$20.

OBJECTS IN THE PARISH—Schools \$10.

Total contributions (not including salary) \$30.

The above financial report covers only the last four months during which I have had charge of the Parish. I find no list of Communicants; and the number which I have given includes only those whom I could certainly ascertain to be Communicants at this time, and may not be full.

CHARLES G. MATCHETT, }
OLIVER C. PERRY, } Wardens.

GEO. B. STURGES, Rector.

Christ Church, Hamilton.

[No report.]

Rectorship vacant.

St. Mary's Church, Hillsborough.

Baptisms—infant 4; adult 1; total 5.

Confirmations—0.

Communicants—last reported 09; added—new 6; by transfer 2; lost—by transfer 2; by death 0; present number—male 22; female 50; total 72. Av. att. at Communion 30. Communion Alms —.

Marriages 5. Burials 0.

Bible Class—teachers 1; members —.

Sunday School—teachers 11; members 70. Catechised 6 times. Offerings \$17. Children regular attendants at Church —.

Average Congregation —.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$22; Convocation Missions \$50.44; total \$72.44.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$8.06; Domestic Missionary Committee \$18.79; total \$26.85.

OBJECTS IN THE PARISH—Incidental expenses \$115.03; repairs and improvements \$128; money collected and in bank for Rectory fund, by Guild, Ladies' Society and five-cent collections \$157.84; relief of the needy \$44.78; total \$445.65.

Total contributions (not including salary) \$550.94.

ISAAC SAMS, }
J. MILTON BOYD, } Wardens.

JOHN H. ELY, Rector.

Christ Church, Hudson.

sms—infant 2; adult 2; total 4.
 rmations—5.
 nunicants—last reported - ; added—new 5; by transfer 2; lost—by
 2; by death 1; present number—male 9; female 50; total 59. Av.
 Communion 32. Communion Alms \$64.37.
 iages 3. Burials 8.
 Class—teachers 1; members - .
 ay School—teachers 8; scholars 72. Catechised - times. Offerings
 Children regular attendants at Church 25.
 age Congregation 125.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$35; Diocesan Missionary
 tee \$28; total \$63.

OBJECTS OUT OF THE DIOCESE—American Bible Society \$5.12.

CTS IN THE PARISH—Incidental expenses \$81.76; repairs and improve-
 218.55; schools \$19; total \$319.31.

contribution (not including salary) \$387.43.

IAS McCAULEY, }
 IAM HURST, } Wardens.

A. B. PUTNAM, Rector.

Christ Church, Huron.

sms—infant 5; adult 0; total 5.
 rmations—8.
 nunicants—last reported 37; added—new 8; by transfer 0; lost—by
 2; by death 0; present number—male 7; female 38; total 45. Av.
 Communion 27. Communion Alms \$29.42.
 ages 6. Burials 8.
 r's Class in the Catechism 5.
 Class—teachers 1; members 8.
 ay School—teachers 7; scholars 50. Catechised 12 times. Offerings
 ildren regular attendants at Church 15.
 age Congregation 90.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$12; Diocesan Missionary
 tee \$16; Clergy Widow and Orphan Society \$11; Disabled Clergy
 17.70; total \$56.70.

TS OUT OF THE DIOCESE—Evangelical Education Society \$5; For-
 urches \$2; total \$7.

TS IN THE PARISH—Incidental expenses \$67.50; relief of the needy
 schools 85 cts.; total 75.65.

contributions (not including salary) \$139.35.

W. WICKHAM, }
 SON R. WINCHELL, } Wardens.

SAMUEL MARKS, Rector.

Christ Church, Ironton.

sms—infant 5; adult 3; total 8.
 rmations—4.

Communicants—last reported - ; added—new 12; by transfer 6; lost—by transfer 0; by death 0; present number—male - ; female - ; total 58. Av. att. at Communion - . Communion Alms 50.

Marriages 2. Burials 3.

Sunday School—teachers 6; scholars 25. Catechised - times. Offerings \$25. Children regular attendants at Church - .

Average Congregation - .

CONTRIBUTIONS.

OBJECTS OUT OF THE DIOCESE—Convention Fund \$13; Diocesan Missions \$5; Disabled Clergy Fund \$7; total \$25.

OBJECTS IN THE PARISH—Repairs and improvements \$10; relief of the needy \$15; total \$25.

Total contributions (not including salary) \$50.

G. W. LIVESAY, }
A. M. VANDYKE, } Wardens.

A. R. KIEFFER, Rector.

Trinity Church, Jefferson.

Baptisms—infant 2; adult 0; total 2.

Confirmations— 1.

Communicants—last reported 15; added—new 1; by transfer 0; lost—by transfer 0; by death 0; present number—male 3; female 13; total 16. Av. att. at Communion - . Communion Alms \$7.40.

Marriages 0. Burials 0.

Rector's Class in the Catechism—7.

Bible Class—teachers 1; members 7.

Sunday School—teachers 3; scholars 15. Catechised 6 times. Offerings - . Children regular attendants at Church 9.

Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missionary Committee \$15.22; Disabled Clergy Fund \$3.83; total \$29.05.

OBJECTS OUT OF THE PARISH—Domestic Missionary Committee \$3.13; Freedmen's Commission \$2.50; total \$5.63.

OBJECTS IN THE PARISH—Incidental expenses \$7; relief of the needy \$7.40; total \$14.40.

Total contributions (not including salary) \$48.08.

The little Parish of Trinity, Jefferson County, has determined to make an effort to erect a Church building: indeed, they have already made a commencement, and are having stone hauled upon the ground for a foundation. Perhaps the most that will be accomplished this year will be to finish the foundation, and get the rest of the material on the ground in readiness for next spring. But I do not see how they can succeed without help. The building is to be 30 by 60.

A. HAWLEY, }
THOMAS WARNER, } Wardens.

N. P. CHARLOT, Rector.

Christ Church, Kent.

Baptisms—infant 0; adult 0; total 0.

Confirmations—0.

Communicants—last reported - ; added—new 0; by transfer 0; lost—by transfer 0; by death 0; present number—male 10; female 23; total 33. Av. att. at Communion - . Communion Alms - .

Marriages 0. Burials 3.

Sunday School—teachers 6; scholars 32. Catechised 4 times. Offerings - . Children regular attendants at Church - .

Average Congregation 40.

CONTRIBUTIONS.

[No report.]

During the year a bell has been presented to the Parish by the Sunday School of St. John's Church, Cincinnati. Within ten months a Sunday School has been organized, and is in successful operation. The Congregations increase in numbers and in interest. The work, as a whole, is encouraging.

H. G. ALLEN, }
THOMAS MELVILLE, }

Wardens.

THOMAS J. TAYLOR, Missionary.

Grace Church, Kinsman.

Baptisms—infant 2; adult 0; total 2.

Confirmations—0.

Communicants—last reported 16; added—new 2; by transfer 0; lost—by transfer 0; by death 1; present number—male 4; female 13; total 17. Av. att. at Communion 10. Communion Alms - .

Marriages 0. Burials 1.

Rector's Class in the Catechism 18.

Sunday School—none. Children catechised once a month. Offerings - . Children regular attendants at Church 6.

Average Congregation 30.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missionary Committee \$12; Disabled Clergy Fund \$5; total \$27.

OBJECTS IN THE PARISH—Incidental expenses \$34.52; repairs and improvements \$100; insurance \$50; total \$184.52.

Total contributions (not including salary) \$211.52.

JACOB H. BALDWIN, }
HARRY BARNARD, }

Wardens.

G. S. DAVIS, Rector.

St. John's Church, Lancaster.

Baptisms—infant 10; adult 0; total 10.

Confirmations—2.

Communicants—last reported 80; added—new 0; by transfer 0; lost—by transfer 7; by death 0; present number—male 18; female 55; total 73. Av. att. at Communion 40. Communion Alms \$34.61.

Marriages 3. Burials 3.

Sunday School—teachers 9; scholars 87. Catechised - times. Offerings \$60. Children regular attendants at Church - .

Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Diocesan Missionary Committee \$7.37; Disabled Clergy Fund \$20; total \$77.37.

OBJECTS IN THE PARISH—Incidental expenses \$160; Sunday School Offerings \$60; relief of the needy \$34.61; total \$254.61.

Total contributions (not including salary) \$331.98.

This Parish being vacant since April 1st, 1874, the usual memoranda not having been furnished by the late Rector, the above Report is of course fragmentary and incomplete.

WILLIAM J. REESE, }
J. R. MUMAUGH, } Wardens.

Rectorship vacant.

Christ Church, Lima.

[No report.]

Rectorship vacant.

Trinity Church, Lyme.

Baptisms—infant 0; adult 0; total 0.

Confirmations—0.

Communicants—last reported 0; added—new 0; by transfer 0; lost— by transfer 0; by death 0; present number—male 3; female 11; total 14. A v. att. at Communion 11. Communion Alms \$11.54.

Marriages 0. Burials 1.

Sunday School—none. Children regular attendants at Church - .

Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$20; Diocesan Missionary Committee \$7.02; Disabled Clergy Fund \$4.52; total \$31.54.

OBJECTS IN THE PARISH—Incidental expenses \$32.

Total contributions (not including salary) \$63.54.

From the accompanying Report, it will be seen that there is but little remaining to report from this Parish; and if the change in the surrounding population, which seems to have gone on for two years past continues, I do not see how the Parish can survive much longer.

JOHN CLARKE, }
EDWIN PRENTISS, } Wardens.

J. KARCHER, Rector.

St. Matthew's Church, Madison.

[No report.]

Rectorship vacant.

Grace Church, Mansfield.

Baptisms—infant 2; adult 0; total 2.

Confirmations—0.

Communicants—last reported 80; added—new 3; by transfer 3; by restoration 1; lost—by transfer 0; by death 1; present number—male 23; female 63; total 86. Av. att. at Communion 40. Communion Alms \$100.18.

Marriages 0. Burials 7.

Sunday Schools—2; teachers 10; scholars 100. Catechised - times. Offerings \$60. Children regular attendants at Church 15.

Average Congregation 80.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$50; Clergy Widow and Orphan Society \$5.50; total \$55.50.

OBJECTS OUT OF THE DIOCESE—American Church Missionary Society \$10; American Bible Society \$8.50; total \$18.50.

OBJECTS IN THE PARISH—Incidental expenses \$133.92; repairs and improvements \$528; insurance \$30; relief of needy \$17; Schools \$100; Parish Societies \$15; total \$823.92.

Total contributions (not including salary) \$897.92.

P. BIGELOW,
W. J. HUGGINS, } Wardens.

S. A. BRONSON, Rector.

St. Luke's Church, Marietta.

Baptisms—infant 5; adult 1; total 6.

Confirmations—4.

Communicants—last reported 91; added—new 4; by transfer 3; lost—by transfer 10; by death 1; present number—male 23; female 64; total 87. Av. att. at Communion 60. Communion Alms - .

Marriages 7. Burials 2.

Sunday School—teachers 14; scholars 125. Catechised - times. Offerings \$50. Number of children under instruction 150. Children regular attendants at Church 35.

Average Congregation 100.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$100; Diocesan Missionary Committee \$20; Disabled Clergy Fund \$52; total \$172.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$43; Evangelical Education Society \$28; total \$71.

Total contributions (not including salary) \$243.

J. E. HALL,
JOHN KENDRICK, } Wardens.

JOHN BOYD, Rector.

St. Paul's Church, Marion.

Baptisms—infant 7; adult 1; total 8.

Confirmations—7.

Communicants—last reported 54; added—new 7; by transfer 4; lost—by transfer 1; by death 0; present number—male 21; female 45; total 66. Av. att. at Communion 38. Communion Alms \$91.19.

Marriages 2. Burials 3.

Rector's Class in the Catechism 30.

Bible Classes—3; teachers 3; members 22.

Sunday School—teachers 10; scholars 68. Catechised 7 times. Offerings \$28. Children regular attendants at Church 15.

Average Congregation 64.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missionary Committee \$25; Disabled Clergy Fund \$15.10; total \$70.10.

OBJECTS IN THE PARISH—Incidental expenses \$142.29.

Total contributions (not including salary) \$215.39.

J. S. REED,
W. A. TURNEY, } Wardens.

JOSEPH E. JULIAN, Rector.

St. Luke's Mission, Martin's Ferry.

Baptisms—infant 0; adult 0; total 0.

Confirmations—0.

Communicants—last reported - ; added—new 0; by transfer 3; lost—by transfer 2; by death 0; present number—male 3; female 8; total 11. Av. at Communion 9. Communion Alms ...

Marriages 0. Burials 0.

Sunday School—none yet formed. Children regular attendants at Church — .

Average Congregation — .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missionary Committee \$8.40.

OBJECTS IN THE PARISH—Incidental expenses \$31.50.

Total contributions (not including salary) \$39.90.

I held my first service in this Mission and at Bellaire October 13th last. I hope in due time to have a Sunday School, and in the fall to present several persons for Confirmation. All contributions, including eight months' salary, \$119.90.

C. R. SHREVE,
Chairman of the Com.

J. RAMBO, Missionary.

St. Timothy's Church, Massillon.

Baptisms—infant 9; adult 0; total 9.

Confirmations—2.

Communicants—last reported 80; added—new 2; by transfer 0; lost—by transfer 0; by death 2; present number—male 20; female 60; total 80. Av. att. at Communion 40. Communion Alms \$108.

Marriages 3. Burials 6.

Sunday School—teachers 16; scholars 90. Catechised - times. Offerings \$60. Children regular attendants at Church 12.

Average Congregation 110.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$60; Diocesan Missionary Committee \$70; Disabled Clergy Fund \$18.50; total \$148.50.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$10; Domestic Missionary Committee \$10; Freedman's Commission \$5; American Church Missionary Society \$5; total \$30.

OBJECTS IN THE PARISH—Incidental expenses \$600; repairs and improvements \$800; insurance \$20; taxes \$40; relief of needy \$26; Schools \$40; total \$1,326.

Total contributions (not including salary) \$1,504.50.

KENT JARVIS,
THOS. McCULLOUGH, } Wardens.

W. M. PROBASCO, Rector.

St. Paul's Church, Maumee City.

Baptisms—infant 15; adult 4; total 19.

Confirmations—4.

Communicants—last reported - ; added—new 1; by transfer 1; lost—by transfer 0; by death 1; present number—male 13; female 22; total 35. Av. at Communion 18. Communion Alms \$25.33.

Marriages 0. Burials 0.

Sunday School—teachers 8; scholars 55. Catechised 6 times. Offerings

\$21. Children regular attendants at Church 12.

Average Congregation 50.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$8; Diocesan Missionary Committee \$5.50; Clergy Widow and Orphan Society \$2.50; Disabled Clergy Fund \$8; total \$24.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$4.86; Domestic Missionary Committee \$4.10; American Bible Society \$8; Memphis Orphan Asylum, Christmas offering from Sunday School \$21; total \$37.96.

OBJECTS IN THE PARISH—Incidental expenses \$7.43.

Total contributions (not including salary) \$69.39.

EDWARD H. HUNTER, }
TOBIAS H. WOLFINGER, } Wardens.

JOHN SWAN, Rector.

St. Paul's Church, Medina.

Baptisms—infant 4; adult 7; total 11.

Confirmations—20.

Communicants—last reported 83; added—new and by transfer 20; by rectification of list 4; lost—by transfer 0; by death 4; present number—male 29; female 74; total 103. Av. att. at Communion 56. Communion Alms - .

Marriages 8. Burials 6.

Bible Classes—2; teachers 2; members 36.

Sunday Schools—teachers 7; scholars 75. Catechised 8 times. Offerings

\$22.15. Children regular attendants at Church 30.

Average Congregation 110.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missionary Committee \$19.20; Clergy Widow and Orphan Society \$4; Disabled Clergy Fund \$7.60; total \$60.80.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$10; N. Y. C. P. B. & B. Soc. \$15; Bishop Whipple \$8.15; for Mexican work \$8; total \$41.15.

OBJECTS IN THE PARISH—Incidental expenses \$79.53; repairs and improvements \$20; Chancel chairs \$40; Parish Societies \$33.11; Sunday School Library \$80.32; total \$151.43.

Total contributions (not including salary) \$253.38.

C. B. CHAMBERLIN, }
S. I. SMITH. } Wardens.

WILFRED H. DEAN, Rector.

Ascension Church, Middletown.

Baptisms—infant 0; adult 1; total 1.

Confirmations—3.

Communicants—last reported 35; added—new 1; by transfer 6; lost—by transfer 3; by death 0; present number—male 15; female 24; total 39. Av. att. at Communion 20. Communion Alms - .

Marriages 1. Burials 3.

Rector's Class in the Catechism 15.

Sunday School—teachers 5; scholars 18. Catechised 9 times. Offerings \$13.22. Number of children under instruction 25. Children regular attendants at Church 10.

Average Congregation 30.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Disabled Clergy Fund \$11; Convocation Missions \$14.15; total \$35.15.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$4; Domestic Missionary Committee \$7.95; total \$11.95.

OBJECTS IN THE PARISH—Incidental expenses \$11.13; relief of the needy \$25.40; School \$9.41; books and tracts \$5.82; total \$51.76.

Total contributions (not including salary) \$98.86.

The Parish has purchased a lot for the erection of a Church, and made the first payment of three hundred dollars. A small sum is in the Building Fund, and efforts will be made before long to build.

WILLIAM COLLIER, }
J. W. TAYLOR, } Wardens.

HENRY T. GREGORY, Rector.

St. Luke's Church, Milan.

Baptisms—infant 1; adult 0; total 1.

Confirmations—0.

Communicants—last reported 24; added—new 0; by transfer 0; lost—by transfer 0; by death 0; suspended 1; present number—males 10; females 13; total 23. Av. att. at Communion 16. Communion Alms \$21.75.

Marriages 0. Burials 7.

Rectors' Class in the Catechism 15.

Bible Class—teachers 2; members 5.

Sunday Schools—2; teachers 7; scholars 40. Catechised - times. Offerings - . Number children under instruction 200. Children regular attendants at Church 8.

Average Congregation 42.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missionary Committee \$9.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee, one box \$10.

OBJECTS IN THE PARISH—Incidental expenses \$40; insurance \$15; relief of the needy \$20; total \$75.

Total contributions (not including salary) \$94.

H. L. WILSON, }
G. EDGAR, } Wardens.

CHESTER F. ADAMS, Rector.

St. Mark's Church, Mill Creek.

[No report.]

Rectorship vacant.

St. Thomas' Mission, Milford.

Baptisms—infant 2; adult 6; total 8.
 Confirmations—13.
 Communicants—last reported 48; added—new 13; by transfer 11; lost—by transfer 1; by death 1; present number—male 21; female 49; total 70. Av. att. at Communion 23. Communion Alms \$26.95.
 Marriages 0. Burials 4.
 Sunday School—teachers 9; scholars 61. Catechised 3 times. Offerings—;
 Children regular attendants at Church 25.
 Average Congregation 83.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Disabled Clergy Fund \$25.40.
 OBJECTS OUT OF THE DIOCESE—Bishop Clarkson Mission \$16.
 OBJECTS IN THE PARISH—Incidental expenses, etc., \$1,199.56; Schools \$60.05; total \$1,286.56.
 Total contributions (not including salary) \$1,327.96.

J. N. RIPPEY, Rector.

Zion Church, Monroeville.

Baptisms—infant 1; adult 0; total 1.
 Confirmations—0.
 Communicants—last reported 42; added—new 6; by transfer 2; lost—by transfer 2; by death 0; present number—male 9; female 39; total 48. Av. att. at Communion 28. Communion Alms \$34.66.
 Marriages 0. Burials 1.
 Bible Class—teacher, Rector; members 5.
 Sunday School—teachers 6; scholars 36. Catechised 12 times. Offerings—;
 Children regular attendants at Church 20.
 Average Congregation 75.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$25; Diocesan Missionary Committee \$11.51; Diocesan Education Committee \$10; Disabled Clergy Fund \$10; total \$56.61.
 OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$9.
 OBJECTS IN THE PARISH—Incidental expenses \$25.45; relief of the needy \$2.60; Sunday School \$28.10; total \$56.15.
 Total contributions (not including salary) 121.76.

JONATHAN PRENTISS, } Wardens.
 O. PRENTISS, }

J. KARCHER, Rector.

St. Paul's Church, Mt. Vernon.

Baptisms—infant 17; adult 4; total 21.
 Confirmations—27.

Communicants—last reported 163; added—new 27; by transfer 1; lost—by transfer 2; by death 4; present number—male 51; female 132; total 183. Av. att. at Communion 65. Communion Alms \$154.34.

Marriages 11. Burials 12.

Bible Classes—2; teachers 2; members 27.

Sunday School—2; teachers 16; scholars 135. Catechised 8 times. Offerings \$91. Children regular attendants at Church 35.

Average Congregation 180.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$180; Diocesan Ministry Committee \$50; Clergy Widow and Orphan Society \$19.53; Disabled Clergy Fund \$20; total \$199.53.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$23; American Church Missionary Society \$16.85; Missions in Mexico \$32.30; Education in Utah \$40; total \$112.15.

OBJECTS IN THE PARISH—Incidental expenses \$341.25; repairs and improvements \$25.96; insurance \$13.45; relief of the needy \$154.34; School \$50.27; total \$585.27.

Total contributions (not including salary) \$896.95.

J. N. BURN, } Wardens.
H. C. TAYL, }

WILLIAM THOMPSON, Rector.

St. John's Church, Napoleon.

[No report.]

Rectorship vacant.

Trinity Church, Newark.

Baptisms—infant 3; adult 1; total 4.

Confirmations 0.

Communicants—last reported 115; added—new 0; by transfer 3; lost—by transfer 2; by death 1; present number—male 16; female 99; total 115. Av. att. at Communion 75. Communion Alms—.

Marriages 8. Burials 12.

Bible Classes—3; teachers 3; members 30.

Sunday School—teachers—; scholars—; Catechised—times. Offerings

Number of children under instruction 150. Children regular attendants at Church 40.

Average Congregation 150.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$85; Diocesan Missionary Committee \$24; Clergy Widow and Orphan Society \$31.20; total \$139.20.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$27; American Church Missionary Society \$25.30; American and Foreign Christian Union \$1.60; American Tract Society \$17; Evangelical Education Society \$20; total \$238.80.

OBJECTS IN THE PARISH—Incidental expenses \$11; relief of the needy \$10.80; total \$21.90.

Total contributions (not including salary) \$405.85.

H. N. SPRAGUE, } Wardens.
BEN. FRANKLIN, }

WM. BOWER, Rector to Nov. 3.
CYRUS S. BATES, Minister

from Dec. 1, 1873.

Trinity Church, New Lisbon.

[No report.]

Rectorship vacant.

St. Peter's Mission, Niles.

Baptisms—infant 8; adult 0; total 8.

Confirmations—0.

Communicants—last reported -; added—new 0; by transfer 0; lost—by transfer 0; by death 0; present number—male 4; female 16; total 20. Av. att. at Communion 12. Communion Alms -.

Marriages 0. Burials 1.

Sunday School—teachers 6; scholars 40. Catechised - times. Offerings \$10. Children regular attendants at Church 20.

Average Congregation 40.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missionary Committee \$12; Disabled Clergy Fund \$5; total \$17.

OBJECTS IN THE PARISH—Incidental expenses \$50; Church building and Land \$2,500; total \$2,550.

Total contributions (not including salary) \$2,567.

G. S. DAVIS, Rector.

St. Paul's Church, Norwalk.

Baptisms—infant 6; adult 0; total 6.

Confirmations—0.

Communicants—last reported -; added—new -; by transfer -; lost—by transfer -; by death -; present number—male -; female -; total 133. Av. att. at Communion 85. Communion Alms -.

Marriages 8. Burials 8.

Sunday School—teachers 12; scholars 80. Catechised - times. Offerings \$92.05. Children regular attendants at Church 30.

Average Congregation -.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$100; Clergy Widow and Orphan Society \$13.50; total \$113.50.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$22.26; Domestic Missionary Committee \$27.71; Donation, Salina, Kansas \$20; Memphis sufferers \$20.77; American Bible Society \$13.50; total \$104.24.

OBJECTS IN THE PARISH—Incidental expenses \$808; repairs and improvements \$50; insurance \$13.60; relief of the needy \$62.93; Convocation Fund \$40.84; Bethel \$18.76; total \$994.13.

Total contributions (not including salary) \$1,211.89.

O. JENNEY, S. Warden.

H. H. MORRELL, Rector to Apr. 30, '74.

Christ Church, Oberlin.

Baptisms—infant 2; adult 0; total 2.

Confirmations—5.

Communicants—last reported 56; added—new 5; by transfer 9; lost—by transfer 3; by death 1; present number—male 15; female 51; total 66. Av. att. at Communion 35. Communion Alms - .

Marriages 2. Burials 2.

Bible Class—teachers 1; members 20.

Sunday School—teachers 9; scholars 75. Catechised 10 times. Offerings \$15. Children regular attendants at Church - .

Average Congregation 75.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$30; Diocesan Missionary Committee \$20; Disabled Clergy Fund \$5; total \$55.

OBJECTS IN THE PARISH—Incidental expenses \$200; repairs and improvements \$15; insurance 23; total \$238.

Total contributions (not including salary) \$293.

HARVEY HUNT, }
J. A. BARNARD, } Wardens.

E. B. CARTMILL, Rector.

St. James' Church, Painesville.

Baptisms—infant 18; adult 8; total 26.

Confirmations—5.

Communicants—last reported - ; added—new 5; by transfer 1; lost—by transfer 5; by death 3; present number—male 47; female 113; total 160. Av. att. at Communion - . Communion Alms \$157.74.

Marriages 9. Burials 19.

Sunday School—teachers 12; scholars 125. Catechised - times. Offerings - . Children regular attendants at Church - .

Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$100; Diocesan Missionary Committee \$41.20; Clergy Widow and Orphan Society \$17.50; total \$158.70.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$12; Shreveport \$25; total \$37.

OBJECTS IN THE PARISH—Incidental expenses \$1,578.41; repairs and improvements \$201.98; insurance \$393; Parsonage, built by Ladies' Society, \$6,229.54; total \$8,543.58.

Total contributions (not including salary) \$8,740.28.

My return, after sixteen months' absence, in the fall of 1873, prevents my carrying out my returns as I would have desired.

AARON WILCOX, }
HENRY P. SANFORD, } Wardens.

THOMAS B. WELLS, Rector.

Bethel Church, Peninsula.

Baptisms—infant 3; adult 1; total 4.

Confirmations—0.

Communicants—last reported - ; added—new 0; by transfer 0; lost—by transfer 0; by death 0; present number—male 2; female 18; total 20. Av. att. at Communion 12. Communion Alms \$11.65.

Marriages 1. Burials 2.

Bible Class—teachers 1; members 8.

Sunday School—teachers 5; scholars 40. Catechised - times. Offerings - . Children regular attendants at Church 15.

Average Congregation 65.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missions \$5.65; Clergy Widow and Orphan Society \$2.25; total \$17.90.

OBJECTS IN THE PARISH—Incidental expenses \$30; repairs and improvements \$47.02; total \$77.02.

Total contributions (not including salary) \$94.92.

FREDERICK N. BOIES, }
F. WOOD, } Wardens.

A. B. PUTNAM, Rector.

St. Matthew's Church, Perry.

[No report.]

Rectorship vacant.

St. James' Church, Piqua.

Baptisms—infant 3; adult 2; total 5.

Confirmations—8.

Communicants—last reported 139; added—new 8; by transfer 5; lost—by transfer 6; by death 4; present number—male 54; female 88; total 142. Av. at Communion 90. Communion Alms \$18.75.

Marriages 3. Burials 5.

Bible Classes—4; teachers 4; members 35.

Sunday School—teachers 12; scholars 120. Catechised - times. Offerings 12.50. Children regular attendants at Church 30.

Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$125; Diocesan Missionary Committee \$54.15; Clergy Widow and Orphan Society \$10.25; Disabled Clergy Fund \$15.77; total \$205.17.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$27.63; Domestic Missionary Committee \$8; Memphis sufferers \$13; Piqua Female Bible Society \$35; total \$81.63.

OBJECTS IN THE PARISH—Incidental expenses \$420; repairs and improvements \$1,300; relief of the needy \$37.75; Schools \$142.50; total \$1,900.25.

Total contributions (not including salary) \$2,187.05.

J. VOLNEY DORSEY, }
JAMES STARRETT, } Wardens.

WYLLYS HALL, Rector.

Grace Church, Pomeroy.

Baptisms—infant 5; adult 0; total 5.

Confirmations—10.

Communicants—last reported 63; added—new 10; by transfer 0; lost—by transfer 4; by death 0; present number—male 24; female 45; total 69. Av. at Communion - . Communion Alms \$52.10.

Marriages 3. Burials 0.

Rector's Class in the Catechism 15.

Sunday School—teachers 7; scholars 75. Catechised 5 times. Offerings 15.50. Children regular attendants at Church 12.

Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$40; Diocesan Mission Committee \$15.75; Clergy Widow and Orphan Society \$16.50; total \$72.25.

OBJECTS OUT OF THE PARISH—American Bible Society \$20.

OBJECTS IN THE PARISH—Incidental expenses \$300; paid on Parson \$950; relief of the needy \$40; Schools \$25; total \$1,315.

Total contributions (not including salary) \$1,402.20.

V. B. HORTON, }
L. S. WINKLEBLACK, } Wardens.

C. P. MAPLES, Rector.

All Saints' Church, Portsmouth, Ohio.

Baptisms—infant 14; adult 1; total 15.

Confirmations—18.

Communicants—last reported 230; added—new 18; by transfer 7; lost—by transfer 0; by death 3; present number—male 88; female 147; total 255. Av. att. at Communion —. Communion Alms \$78.63.

Marriages 11. Burials 10.

Bible Classes—4; teachers 4; members 37.

Sunday School—teachers 21; scholars 224. Catechised — times. Offerings \$142.91. Children regular attendants at Church 60.

Average Congregation —.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$170; Clergy Widow and Orphan Society \$30; Disabled Clergy Fund \$81.80; furnishing rooms in Bexley Hall \$50; total \$331.80.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$95.55; Indian Commission \$19.50; American Church Missionary Society \$311.95; Educating young men for the Ministry \$20; sufferers at Memphis \$82; Mississippi sufferers \$73; American Bible Society \$73; total \$675.

OBJECTS IN THE PARISH—Incidental expenses \$720.76; repairs and improvements \$193.42; insurance \$323.25; replating Com. Set and Com. Wine \$15.75; relief of the needy \$30; Parish Societies \$15; various charities \$17; total \$1,315.18.

Total contributions (not including salary) \$2,321.98.

J. F. TOWELL, }
ROBERT BAKER, } Wardens.

I. NEWTON STANGER, Rector.

Christ Church, Portsmouth.

Baptisms—infant 8; adult 14; total 22.

Confirmations—25.

Communicants—last reported 95; added—new 19; by transfer 4; lost—by transfer 3; by death 1; present number—male 41; female 73; total 114. Av. att. at Communion 68. Communion Alms \$54.85.

Marriages 2. Burials 3.

Rector's Class in the Catechism 145.

Bible Classes—2; teachers 2; members 23.

Sunday School—teachers 13; scholars 163. Catechised 12 times. Offerings \$265. Children regular attendants at Church 48.

Average Congregation 225.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$55; Disabled Clergy Fund \$30.15; Convocation Missions \$75; total \$160.15.

OBJECTS OUT OF THE DIOCESE—Foreign Missions \$12.90. (This sum was presented to a young missionary just starting for Japan.)

OBJECTS IN THE PARISH—Incidental expenses \$550; repairs and improvements \$450; insurance \$100; relief of the needy \$54.85; total \$1,154.85.

Total contributions (not including salary) \$1,327.90.

All seats in this Church are free. The expenses of the Church are met by the Offertory, the envelope system being used. We believe the Parish to be in a healthful state. Our Church is certainly gaining in force and influence. What we need is a Parish School. When the people will put up a suitable building, the Pastor will start the School (with proper teachers), assuming all risks, and taking sole charge of the management. The late outbreak on the subject of liquor-selling has given us some trouble, but has opened a door to wide usefulness among people hitherto inaccessible to us. God prosper us. The Rector's salary is contributed through the Offertory.

J. L. WATKINS,
THOMAS E. TYNES, } Wardens.

J. T. FRANKLIN, Rector.

Grace Church, Ravenna.

Baptisms—infant 1; adult 1; total 2.

Confirmations—4.

Communicants—last reported 44; added—new 3; by transfer 2; lost—by transfer 5; by death 0; present number—male 5; female 39; total 44. Av. att. at Communion—; Communion Alms—.

Marriages 2. Burials 2.

Sunday School—teachers 7; scholars 60. Catechised 12 times. Offerings—.

Children regular attendants at Church—.

Average Congregation 50.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Diocesan Missionary Committee \$19; Clergy Widow and Orphan Society \$4.35; total \$23.35.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$5.86; Domestic Missionary Committee \$2.40; Freedman's Commission \$2.80; total \$11.06.

Total contributions (not including salary) \$34.41.

In addition to my work here and at Kent, I have, since March 23d last, officiated six times, on week nights, in the Church of Our Saviour, Salem, Columbiana County, and baptised three children. Three children were baptised by the Rev. JOHN S. WALLACE, U. S. Navy, making a total of six Baptisms there.

H. S. DOTY,
H. C. RANNEY, } Wardens.

THOMAS J. TAYLOR, Rector.

St. Peter's Church, Rome.

[No report.]

Rectorship vacant—

Church of Our Saviour, Salem.

Baptisms—infant 6; adult 0; total 6.

Confirmations—0.

Communicants—last reported —; added—new —; by transfer —; lost—
transfer —; by death —; present number—unknown. Av. att. at Commu—
—; Communion Alms —.

Marriages —. Burials —.

Sunday School—teachers 5; scholars 30. Catechised—times. Offering—

Children regular attendants at Church —.

Average Congregation —.

CONTRIBUTIONS.

[No report.]

JOHN P. HOGAN, }
WILLIAM KEAN, } Wardens.

THOMAS J. TAYLOR, Missionary.

Grace Church, Sandusky.

Baptisms—infant 19; adult 5; total 24.

Confirmations—6.

Communicants—last reported 349; added—new 6; by transfer 8; lost—by
transfer 6; by death 0; present number—male 87; female 270; total 357. Av.
att. at Communion —. Communion Alms \$6,472.

Marriages 7. Burials 14.

Bible Classes—3; teachers 3; members 25.

Sunday Schools—4; teachers 79; scholars 696. Catechised monthly. Of-
ferings \$650. Children regular attendants at Church —.

Average Congregation —.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$200; Diocesan Missionary
Committee \$316; for Diocesan objects other than the above \$1,526; for Mis-
sionaries, special, \$126; total \$2,168.OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$106; Do-
mestic Missionary Committee \$125; Indian Commission \$25; Missions out of
Diocese \$35; American Church Missionary Society \$135; Evangelical Educa-
tion Society \$100; total \$526.OBJECTS IN THE PARISH—Incidental expenses, repairs and improvements,
and insurance \$1,344; relief of the needy \$152.10; Schools \$300; Parish
Societies \$275; Missions and Mission work \$1,080; Church Hospital Fund
\$3,896; total \$6,447.10.

Total contributions (not including salary) \$10,141.10.

RICE HARPER, }
AUGUSTUS H. MOSS, } Wardens.

WILLIAM W. FARR, Rector.

Calvary Church, Sandusky.

Baptisms—infant 20; adult 4; total 24.
 Confirmations—13.
 Communicants—last reported 30; added—new 15; by transfer 3; lost—by transfer 0; by death 0; present number—male 10; female 38; total 48. Av. at Communion 20. Communion Alms \$32.26.
 Marriages 2. Burials 9.
 Rector's Class in the Catechism 100.
 Sunday School—teachers 12; scholars 134. Catechised 12 times. Offerings \$42.76. Children regular attendants at Church 30.
 Average Congregation 80.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missionary Committee \$3.63; Disabled Clergy Fund \$12.35; total \$25.98.

OBJECTS OUT OF THE DIOCESE—Amer. Church Missionary Society \$6.38.

OBJECTS IN THE PARISH—Incidental expenses \$73.39; repairs and improvements \$148; relief of the needy \$32.26; Schools 42.76; Parish Societies 1.65; total \$378.06.

Total contributions (not including salary) \$410.42.

JACOB A. BARKER, }
 HENRY HAYNES, } Wardens.

C. L. PINDAR, Rector.

Christ Church, Springfield.

Baptisms—infant 4; adult 1; total 5.
 Confirmations—3.
 Communicants—last reported - ; added—new - ; by transfer - ; lost—by transfer - ; by death - ; present number—male - ; female - ; total 101. Av. at Communion - . Communion Alms \$37.48.
 Marriages 0. Burials 4.
 Sunday School—teachers 10; scholars 60. Catechised - times. Offerings 0. Children regular attendants at Church - .
 Average Congregation - .

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$80; Diocesan Missionary Committee \$22.55; Disabled Clergy Fund \$30; German Mission \$22; total \$144.55.

OBJECTS OUT OF THE DIOCESE—Indian Commission \$15.

OBJECTS IN THE PARISH—Repairs and improvements \$14,000; Schools 4.93; total \$14,014.93.

Total contributions (not including salary) \$14,184.48.

I took charge of this Parish May 3d, 1874. They had been without a Rector for a year—consequently I have but little to report. They have built a new Church, and paid for it, at a cost of about \$30,000.

JOHN LUDLOW, }
 SAMUEL HOUGHTON, } Wardens.

H. H. MORRELL, Rector.

St. Paul's Church, Steubenville.

Baptisms—infant 13; adult 7; total 20.
 Confirmations—14.

Communicants—last reported 119; added—new 12; by transfer 0; lost—by transfer 3; by death 3; present number—male —; female —; total 125. Attendance at Communion 80. Communion Alms \$150.

Marriages 5. Burials 18.

Rectors' Class in the Catechism 80.

Bible Classes—2; teachers 2; members 16.

Sunday Schools—teachers 12; scholars 200. Catechised 9 times. Offerings \$181.35. Children regular attendants at Church 75.

Average Congregation 300.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$85; Diocesan Mission Committee \$68.82; Disabled Clergy Fund \$58.63; total \$212.45.

OBJECTS OUT OF THE DIOCESE—Society for Increase of Ministry \$17.22; Nashotah Theological Seminary \$109.13; total \$126.52.

OBJECTS IN THE PARISH—Incidental expenses \$706.68; repairs and improvements \$60.64; insurance \$46.30; Church Building Fund \$1,000; relief of the needy \$200; Schools \$75; Parish Societies \$50; total \$2,158.62.

Total contributions (not including salary) \$2,477.59.

F. A. WELLS, }
WM. DAY, Sr., } Wardens.

THOS. D. PITTS, Rector.

St. Philip's Church, Strongsville.

[No report.]

(Merged in St. Thomas' Church, Berea.)

Trinity Church, Tiffin.

Baptisms—infant 0; adult 0; total 0.

Confirmations—0.

Communicants—last reported 49; added—new 0; by transfer 10; lost—by transfer 12; by death 0; present number—male 9; female 38; total 47. Attendance at Communion 18. Communion Alms \$14.31.

Marriages 1. Burials 0.

Rector's Class in the Catechism 16.

Bible Class—teachers 1; members 3.

Sunday School—teachers 6; scholars 19. Catechised 1 time. Offerings \$1.31. Children regular attendants at Church 8.

Average Congregation—morning 60; evening 35.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$40.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$5.

OBJECTS IN THE PARISH—Incidental expenses \$62.12; insurance \$18.75; relief of the needy \$14.31; Parish Societies \$70.95; total \$166.13.

Total contributions (not including salary) \$211.13.

The Statistical Report is not favorable, if judged of without reference to the state of the Parish before April last. Considering the want of services, and of a Rector for one year previous to that time, and that most of the Report is based upon what has happened within a little over a month, prospects may be called encouraging. Congregations are improving, especially in the evening.

JOHN GILLILAND, }
ALEXANDER B. SAMS, } Wardens.

JOHN HENRY BURTON, Rector.

Trinity Church, Toledo.

Baptisms—infant 47; adult 6; total 53.

Confirmations—20.

Communicants—last reported 434; added—new 27; by transfer 11; lost—by transfer 33; by death 4; suspended 2; present number—male 76; female 357; total 433. Av. att. at Communion 90. Communion Alms \$384.23.

Marriages 17. Burials 11.

Bible Classes—2; teachers 2; members 16.

Sunday Schools—2; teachers 28; scholars 300. Catechised—times. Offerings \$147.53. Number of children under instruction 350. Children regular attendants at Church 100.

Parochial School—teachers 1; scholars 25.

Average Congregation—.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$250; Diocesan Missionary Committee \$141.26; Diocesan Ed. Committee (furnishing room at Gambier) \$50; Clergy Widow and Orphan Soc'y, \$30.79; Disabled Clergy Fund \$71.16; Orphan's Home, Toledo, \$280.52; donation to Grace Ch., Toledo, \$2,029.16; total \$2,852.89.

OBJECTS OUT OF DIOCESE—Foreign and Indian Missionary Com. \$116.83; Dom. Missionary Committee \$85.35; Society for Increase of Ministry, \$86.25. Bible and Prayer Book Society \$34.50; sundry other objects \$149.56; total \$472.49.

OBJECTS IN THE PARISH—Incidental expenses \$5,319.29; repairs and improvements \$498.06; insurance \$331.50; relief of the needy \$539.23; Schools \$99.25; Parish Societies \$167; sundry objects \$275; Sunday School contributions \$147.53; total \$7,376.86.

Total contributions (not including salary) \$10,702.24.

The present Rector assumed charge of the Parish in May, and in some instances is able only to approximate to the correct figures. His Report includes the Statistics of Calvary Mission, organized under the auspices of Trinity Church Guild in December last. Since the last Report, Grace Church (formerly a Mission of this Parish) has been regularly organized as a separate and independent Parish. Hence a diminution in the number of Communicants and Sabbath School pupils.

CHARLES B. PHILLIPS, }
WAGER SWAYNE, } Wardens.

LEIGHTON COLEMAN, Rector.
ALFRED T. PERKINS, in
charge of Calvary Mission.

St. Fohn's Church, Toledo.

Baptisms—infant 23; adult 6; total 29.

Confirmations—17.

Communicants—last reported 192; added—new 17; by transfer 4; lost—by transfer 9; by death 3; present number—male—; female—; total 211. Av. att. at Communion (weekly) 40. Communion Alms \$96.

Marriages 16. Burials 15.

Rector's Class in the Catechism 110.

Bible Classes—2; teachers 2; members 35.

Sunday School—teachers 11; scholars 200. Catechised once a month. Offerings \$80. Children regular attendants at Church 50.

Average Congregation 250.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund (no assessment); Disabled Clergy Fund \$20.85.

OBJECTS OUT OF THE DIOCESE—Missions \$43.70.

OBJECTS IN THE PARISH—Incidental expenses \$433.70; repairs and improvements \$968.40; insurance \$63; relief of the needy \$40; Schools \$48—im- 70;
Communion dues \$96; total \$1,649.80.

Total contributions (not including salary) \$1,716.35.

THOS. H. HAMILTON, }
JAMES H. MAPLES, } Wardens.

N. R. HIGH, Rector.

Grace Church, Toledo.

Baptisms—infant 19; adult 3; total 22.

Confirmations—6.

Communicants—last reported - ; added—new - ; by transfer - ; lost—by transfer - ; by death - ; present number—male 29; female 60; total 89. Av. att. at Communion - . Communion Alms - .

Marriages 6. Burials 6.

Bible Class—teachers 1; members 11.

Sunday School—teachers 18; scholars 151. Catechised - times. Offerings - . Children regular attendants at Church - .

Average Congregation - .

CONTRIBUTIONS.

[No report.]

F. L. NICHOLS, }
C. YARDLEY, } Wardens.

FRANK M. HALL, Rector.

St. Michael's Church, Unionville.

Baptisms—infant 0; adult 0; total 0.

Confirmations—2.

Communicants—last reported 39; added—new 2; by transfer 0; lost—by transfer 1; by death 1; present number—male - ; female - ; total 39. Av. att. at Communion 12. Communion Alms - .

Marriages 0. Burials 1.

Bible Class—teachers 1; members 6.

Sunday School—None. Children regular attendants at Church - .

Average Congregation 25 to 40.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$10; Diocesan Missionary Committee \$10; Disabled Clergy Fund \$5.30; total \$25.30.

OBJECTS IN THE PARISH—Incidental expenses \$5.

Total contributions (not including salary) \$30.30.

AMOS OSBORNE, }
ELBRIDGE WARNER, } Wardens.

EDWARD D. IRVINE, Rector.

Epiphany Church, Urbana.

Baptisms—infant 2; adult 12; total 14.

Confirmations—1.

Communicants—last reported 39; added—new 6; by transfer 3; lost—by transfer 3; by death 1; present number—male 12; female 32; total 44. Av. att. at Communion 20. Communion Alms —.

Marriages 1. Burials 4.

Sunday School—teachers 5; scholars 20. Catechised — times. Offerings —. Children regular attendants at Church —.

Average Congregation 50.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$25; Diocesan Missionary Committee \$20; Clergy Widow and Orphan Society \$7.95; Disabled Clergy Fund \$10; total \$62.90.

OBJECTS IN THE PARISH—Incidental expenses \$145; repairs and improvements \$665; insurance \$9; relief of the needy \$5; total \$824.

Total contributions (not including salary) \$886.95.

ADAM MOSGROVE, } Wardens.
P. R. BENNETT, }

JAS. B. BRITTON, Rector.

Church of Our Redeemer, Venice.

[No report.]

Rectorship vacant.

St. John's Church, Wakeman.

Baptisms—infant 0; adult 0; total 0.

Confirmations—0.

Communicants—last reported 35; added—new 0; by transfer 0; lost—by transfer 0; by death 0; present number—male —; female —; total 35. Av. att. at Communion 20. Communion Alms \$35.24.

Marriages 0. Burials 2.

Rector's Class in the Catechism—6.

Bible Classes—3; teachers 3; members 15.

Sunday School—teachers 6; scholars 25. Catechised 20 times. Offerings (see remarks). Children regular attendants at Church 8 to 10.

Average Congregation 35 to 40.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$8; Diocesan Missionary Committee \$11.25; total \$19.25.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$16.46; Domestic Missionary Committee \$17.73; Freedman's Commission \$3; total \$37.19.

OBJECTS IN THE PARISH—Incidental expenses \$5; repairs and improvements \$13; relief of the needy \$4.85; Schools \$41.50; total \$64.35.

Total contributions (not including salary) \$120.79.

J. E. HANFORD, } Wardens.
C. BEECHER, }

EDWARD D. IRVINE, Rector.

Christ Church, Warren.

Baptisms—infant 1; adult 0; total 1.

Confirmations—0.

Communicants—last reported 99; added—new 0; by transfer 2; lost—by transfer 8; by death 0; present number—male 22; female 71; total 93. Av. att. at Communion 45; Communion Alms \$25.

Marriages 0. Burials 3.

Rector's Class in the Catechism 30.

Bible Class—teachers 1; members 6.

Sunday School—teachers 9; scholars 40. Catechised 2 times. Offerings \$25. Children regular attendants at Church 15.

Average Congregation 125.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$80; N. E. Convocation Missions \$17; total \$97.

OBJECTS IN THE PARISH—Incidental expenses \$237.25; repairs and improvements \$75; insurance \$50; relief of needy \$102.75; Schools \$60; total \$525.

Total contributions (not including salary) \$622.

The "number of times catechised" is reported only 2, and the Communion Offerings and Offerings for benevolent purposes are small, because this Parish has had no Rector until lately. The Eucharist was not administered until my assumption of the Rectorship two months ago.

J. L. WEEKS,
THOS. J. McLAIN, Jr., } Wardens.

A. R. KIEFFER, Rector.

Ascension Church, Wellsville.

Baptisms—infant 8; adult 1; total 9.

Confirmations—10.

Communicants—last reported 23; added—new 11; by transfer 0; lost—by transfer 0; by death 0; present number—male 11; female 23; total 34. Av. att. at Communion 20. Communion Alms \$32.76.

Marriages 1. Burials 3.

Rector's Class in the Catechism 48.

Bible Class—teachers 1; members 8.

Parochial School—teachers 1; scholars 10.

Sunday School—teachers 8; scholars 78. Catechised 12 times. Offerings —. Number of children under instruction 88. Children regular attendants at Church 20.

Average Congregation 50.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$12; Disabled Clergy Fund \$6; total \$18.

OBJECTS IN THE PARISH—Incidental expenses \$52.44; repairs and improvements \$234.65; insurance \$68.75; relief of the needy \$32.76; total \$388.60.

Total contributions (not including salary) \$406.60.

JOHN THOMAS,
NORMAN CHAMPNEY, } Wardens.

JOHN LONG, Rector.

Grace Church, Willoughby.

[No report.]

Rectorship vacant.

Christ Church, Windsor.

[No report.]

Rectorship vacant.

St. James' Church, Wooster.

[No report.]

Rectorship vacant.

St. John's Church, Worthington.

Baptisms—infant 3; adult 0; total 3.

Confirmations—0.

Communicants—last reported 70; added—new —; by transfer —; lost—by transfer —; by death —; present number—male 15; female 41; total 56. Av. att. at Communion 35. Communion Alms \$33.88.

Marriages 1. Burials 1.

Bible Classes—teachers 1; members 8.

Sunday School—teachers 7; scholars 45. Catechised — times. Offerings —. Children regular attendants at Church 15.

Average Congregation 90.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$38; Diocesan Missionary Committee \$15; total \$53.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$6.93; Domestic Missionary Committee \$5.80; total \$12.73.

OBJECTS IN THE PARISH—Incidental expenses \$153.10; repairs and improvements \$240; relief of the needy \$9; Schools \$4.38; total \$406.48.

Total contributions (not including salary) \$472.

The number of Communicants last reported is 70, but this 70 I have been unable to find. In reporting 56, I have omitted none who could in any fair way be considered Communicants.

C. E. BURR, }
E. GILBERT, } Wardens.

H. W. JONES, Rector.

Christ Church, Xenia.

[No report.]

Rectorship vacant.

Christ Church, Yellow Springs.

[No report.]

Rectorship vacant.

St. John's Church, Youngstown.

Baptisms—infant 20; adult 2; total 22.
 Confirmations—17.
 Communicants—last reported 150; added—new 29; by transfer 1; lost—by transfer 5; by death 0; present number—male 53; female 122; total 175. Av. att. at Communion —. Communion Alms \$159.03.
 Marriages 4. Burials 13.
 Bible Classes—2; teachers 2; members 14.
 Sunday Schools—teachers 18; scholars 150. Catechised 20 times. Offerings \$200. Children regular attendants at Church —.
 Average Congregation —.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$70; Diocesan Missionary Committee \$105; Disabled Clergy Fund \$20; total \$195.

OBJECTS OUT OF THE DIOCESE—Widows and Orphans in Memphis \$100.

OBJECTS IN THE PARISH—Incidental expenses \$328.80; repairs and improvements \$290.92; insurance \$61; relief of the needy \$87.50; Schools \$130; Parish Societies \$256.63; St. John's Church Guild \$75; Parish objects \$22.38; Sunday School Offertory \$200; total \$1,452.23.

Total contributions (not including salary) \$1,747.23.

HENRY MANNING, }
 JAMES M. RENO, } Wardens.

SAMUEL MAXWELL, Rector.

St. James' Church, Zanesville.

Baptisms—infant 17; adult 4; total 21.
 Confirmations—11.
 Communicants—last reported 225; added—new 11; by transfer 5; lost—by transfer 10; by death 5; present number—male 54; female 166; total 220. Av. att. at Communion 100. Communion Alms \$88.15
 Marriages 0. Burials 16.
 Rector's Class in the Catechism 75.
 Sunday School—teachers 17; scholars 185. Catechised (say) 26 times. Offerings \$100. Children regular attendants at Church (say) 60.
 Average Congregation 200.

CONTRIBUTIONS.

FOR DIOCESAN OBJECTS—Convention Fund \$200; Diocesan Missionary Committee \$47.25; Clergy Widow and Orphan Society \$31.24; Disabled Clergy Fund \$14.20; total \$292.69.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$85; Domestic Missionary Committee \$151; Freedman's Commission \$10; total \$246.

OBJECTS IN THE PARISH—Incidental expenses \$573.45; repairs and improvements \$162.35; insurance and taxes \$113.70; amount collected for the completion of Church Tower \$1,000; relief of the needy \$80; Schools \$130; Parish Societies \$24.65; total \$2,084.15.

Total contributions (not including salary) \$2,622.84.

F. J. L. BLANDY, }
 R. S. MERSHON, } Wardens.

J. F. OHL, Rector.

OTHER CLERICAL REPORTS.

Rev. Henry Adams, Milan.

[No report.]

Rev. Prof. E. C. Benson, Gambier.

[No report.]

Rev. Alfred Blake, D. D., Gambier.

[No report.]

Rev. J. A. Brayton, Painesville.

My engagements during the early part of the past year were, as formerly, in the conduct of our Family School. I have led in Divine service, and preached once or more in St. James' Church, Painesville; once in St. Peter's, Ashtabula; and officiated at funerals, with addresses three times.

Rev. J. A. Eisenhauer, Cleveland.

[No report.]

Rev. Wm. A. Fiske, Cincinnati.

[No report.]

Rev. Erastus Burr, D. D., Portsmouth,

Reports to the Bishop that he resigned the Rectorship of All Saints' Church, Portsmouth, on the 9th day of November last, since which time he has been engaged in (voluntary) Missionary work as far as his health and circumstances would permit. He has also preached in many vacant Parishes, and in others in aid of the Rectors in charge.

The Missionary station at McArthur has been without regular services for more than a year. Without more care it cannot be expected to flourish. There is pressing need of at least two itinerating Missionaries to labor in the great interior of the South Eastern Convocational District.

Rev. Richard Bury, Cleveland.

Being still under the enfeebling influence of a protracted catarrhal and bronchial affection, I shall not be able to be with you the ensuing Convention. I trust, however, that being present in heart and mind, the offering of the appropriate Prayer, appointed of the Church for the special blessing of the Holy Spirit upon all its deliberations and enactments, may not be inappropriate to family and closet devotion. Wherever two or three sincere worshipers are gathered together in His name, our adorable Saviour will be with them, whether in the offering of Prayer, or in the administration of His sacred Ordinances, but solely by His Holy Spirit as the Omnipresent God; and in no Scriptural, rational and common sense understanding, by His crucified, risen, ascended and glorious Humanity—except in heart and mind.

Rev. Anson Clark, Medina,

Reports to the Bishop, that continued ill health and increasing infirmities have prevented his doing any active duty the past year, excepting to preach a few times in different places, solemnize one marriage, and attend one funeral.

Rev. Thomas Corlett, Cleveland.

I have during the past year held Divine services—once in St. Peter's Church, Cleveland; once in the Church of the Good Shepherd; once in St. Paul's Church, Collamer; and assisted the Rector of St. Mary's Church several times. I have also attended and visited several sick persons, and performed half a dozen or more funeral services. I have baptised three infants, and performed four marriage services, all of which are recorded in the Parishes where performed. I still find myself unable to perform much active service in the ministry of the Church to which my life is devoted.

Rev. Edward H. Cumming, Springfield,

Reports to his Bishop the following statement of services rendered by him for the year ending June 23d, 1874: At Christ Church, Springfield, in all, thirteen services. Baptisms—infant 1. Burials—adults 2. Collection for Bishop HARE \$15, remitted to the Treasurer of Indian Commissions.

Services at Grace Church, Berkshire: Baptisms—infant 1; adult 0. Burials—adult 1. Collection for Diocesan Missions \$5, remitted to the Treasurer of North West Convocation.

Good Friday, 1874, held service of Evening Prayer at the Methodist Church, Galena, Delaware County, Ohio, kindly lent to us by the Trustees—preached to a well-filled house of very attentive people. One service of Morning Prayer and exhortation at the residence of Mr. B. H. WARDER, Springfield, with our families and a few friends; 31 services of Morning Prayer and exhortation, and 1 service of Holy Communion in my own residence, with my family and a

ids. These services were thus held because my health was not sufficient for regular service in the Church, and the Church in Springfield was a Rector.

t. Luke's Church, Germantown, Philadelphia, assisted in the services and preached once during the month of October, 1873.

minized 2 marriages—at Urbana and at Delaware, uniting in the latter : Rev. Dr. UFFORD—the former being the marriage of the Rector of Church of the Epiphany, Urbana.

duced ill-health disabling me, has compelled me to resign the care of the Church, Berkshire—resignation accepted, and Canonical notice transmitted to the Bishop. All which is respectfully submitted.

Rev. C. S. Doolittle, Mansfield.

being engaged in Parish work, I have but little to report. During last year I supplied Zion Church, Monroeville, and Trinity Church, Lyme, for three months every Sunday, and until they secured the services of their Rector. I had many tokens of kindness from the people, and some of good having been accomplished.

I served service and preached one Sunday in Lima, and one in Troy, at the request of the Missionary, Rev. Mr. WAINWRIGHT.

I have also read service and preached one Sunday in Bucyrus, at the request of the Missionary, Rev. J. M. HILLYAR, and have preached also numerous times in various places in the country, in this vicinity. At the request of Dr. BRONSON, I have frequently assisted him in the administration of Holy Communion.

My health and circumstances are now such that I could very readily perform missionary labor, should there be an opportunity.

Rev. William C. French, Cleveland,

I wrote to the Bishop, that his resignation of Christ Church, Oberlin, took effect on the first of October last, since which time he has devoted himself exclusively to his duties in connection with the STANDARD OF THE CHURCH in Cleveland. As one of the Assistant Ministers of St. Paul's Church, Cleveland, he has performed such duties in that Parish as have been assigned to him, regularly administering the Holy Communion in its Mission of St. Luke's Church, supplying vacant pulpits from time to time, and performing various other acts, which are duly entered in the records of the respective City Parishes where performed.

Rev. Richard Gray, Cincinnati.

During the past year, I have attended to 3,051 cases as City Missionary. I have conversed and prayed with sick persons 563 times; 16 of this number have died, and the remainder have recovered or are convalescent. I have administered the Holy Communion 13 times in private, baptised 30 infants,

solemnized 11 marriages, and officiated at 35 funerals and accompanied them to the cemetery. These statistics are included in the Report of Christ Church. I have preached 71 sermons and assisted besides 138 times in public worship; delivered twenty addresses, principally at funerals; and distributed \$801.39 to the poor exclusive of the Communion Alms of Christ Church.

Rev. James M. Hillyar, Mansfield.

I beg leave to make the following statement of the condition of the Missions in my charge at Galion and Bucyrus:

The work in Galion has been in operation just one year. The services are held in the Assembly Room of the Brotherhood of Locomotive Engineers. There are 42 contributors. The weekly contributions, ranging from one dollar to ten cents, produce a net income of about \$300 per annum. For some months after the commencement of the effort, the net income reached an average of \$400; but this was reduced by the departure from the town of two of the largest subscribers. The attendance at the services varies from 15 to 60. On one or two occasions of unusual interest, it has been much larger. This wide difference in the number of attendants is accounted for by the fact of the great majority of the congregation being in railroad employment, which, unhappily, entails much irregularity in the matter of Sabbath observance. We have 13 Communicants, and a class of 6 preparing for Confirmation; a Sunday School, managed by a Superintendent (earnest, zealous and exceptionally capable), 4 teachers, and an average of 40 scholars. In consequence of the difficulty of making frequent arrangements for the administration of the Holy Communion, the Offertory Collections have not been large. The necessity of possessing a Church edifice is deeply felt in the Mission. Plans of accomplishing this desirable object were early proposed and discussed; but the monetary disturbance through which we have passed has postponed its consideration. It is now beginning to receive renewed attention.

At Bucyrus, I held the first service on Sunday, May 10th, 1874, and, with the assistance of Rev. Dr. BRONSON, Rector of Grace Church, Mansfield, and the Rev. C. S. DOOLITTLE, have maintained the services without interruption. We have at present the use of a room rented for the Young Men's Christian Association. The attendance has averaged 40. So far, we have 8 Communicants. A systematic arrangement for weekly collections (for current expenses) has been inaugurated, but has not been in operation long enough to report or estimate results. The Society is animated by earnest zeal; and I believe that if the effort can be maintained, the Mission will be effective and valuable.

Rev. Joseph Muenschel, D. D., Mt. Vernon.

The loss, in a great degree, of sight, has prevented me, for some time past, from officiating in the public services of the Church. I have, therefore, no such services to report. The only ministerial act performed by me, during the year past, has been the solemnization of one marriage.

Rev. Rodolphus K. Nash, Mt. Vernon.

Permit me to report, that, through sickness and other causes beyond my control, I have been but partially occupied in the work of the ministry during the past year.

I was in charge of the Parish of St. Thomas, Berea, for three months, but the statistics of that Parish will be reported by the present incumbent. During the remainder of the year, I have preached in various places as opportunity offered, in all some 45 times. I have recently taken charge of the Parish of Lake, Granville, too recently, however, to furnish anything special to report.

Rev. Henry Payne, Mt. Vernon.

As a pensioner on the mercy of God, I am still permitted to report myself as a member of the Diocese of Ohio. Thirty and eight years have elapsed, the present month, since I made my first entrance into Ohio, and my visit to Gambier, and dined with Bishop McILVAINE. Many of my dear friends of that time have passed away, and, with my Senior Bishop, are with an amazing multitude whom no man can number." During the past year, I have been permitted to assist sometimes in the public worship of God; but my years of active labor are past. Sixty years ago I began my life of Christian service as a Sunday School teacher; fifty-six years since I began to preach the Gospel to my fellow-sinners; and thirty-nine years I have been a member and minister of the Protestant Episcopal Church. I now look forward to the triumph of the Redeemed, who have washed their robes and made them white in the blood of the Lamb.

Rev. Alanson Phelps, Painesville,

Reports to the Bishop, that he has performed but a small amount of Clerical duties, but he has done what health and strength permitted, the last year. Several times he has assisted in Divine service during his stay in, and since his return from Europe.

Rev. Henry Tullidge, D. D., New York.

[No report.]

Rev. Morris A. Tyng, New York.

[No report.]

Rev. Spencer Wall, Reedtown.

[No report.]

Rev. John S. Wallace, U. S. N., Georgetown, D. C.

I have again, by God's blessing, to transmit my Annual Report. Although not on active duty as Chaplain in the United States Navy, during the past year, I have not been unmindful of my obligations as a Minister of Christ, and have endeavored to discharge them to the best of my ability whenever the opportunity offered. I have preached many times during the year at the place where the greater part of it has been spent—Huntsville, Alabama—and for some months kept up a regular service at the United States Barracks in the vicinity. I have preached, also, at Decatur, Ala.; Columbia, Tenn.; Chicago, Ill., and Washington, D. C. At Salem, Ohio, I preached two Sundays, and during the week intervening. I am here to preach and minister during the summer to a congregation composed wholly of the poor, taking also the pulpit of Christ Church during the absence of the Rector, if I am not ordered away in the mean time. No soldier can be spared from the ramparts in these evil times, and I hope to be more useful another year, if spared.

Rev. Wellington E. Webb, New York.

I had hoped to have been at the Diocesan Convention this year, and thought at one time that my arrangements for coming were matured, when suddenly a press of duties in this office [Secretary Home Missions to the Colored People] rendered absence next to impossible.

When I came away from Ohio, it was with the expectation of returning after a few brief months; but it has been otherwise ordered, and I have now been here more than six years. I have the satisfaction of knowing, however, that I have all this time been usefully employed—never more so in all my Ministerial life. The first three and a half years, I was associated with Trinity Church, Newark, N. J. On the resignation of the Rector, the Assistants left; and since then I have been employed in filling vacancies, and assisting the Clergy, in and about the city.

For the summer, I am at Sing Sing, N. Y., supplying the pulpit of the Rev. Dr. GIBSON till September 1st. Every Sunday, I engaged in Ministerial duty; and I have been so blest in health, that during the six years of my sojourn here, not as many Sundays have been unemployed. This, and this alone, has reconciled me to absence from Parish duty as Rector or Missionary in charge.

The work in which I am engaged during the week, is a work of deep interest to every Christian heart, and requires all my care. It is owned and blest of the Master of the vineyard, and never more favored with success than now. If I live another year, I hope to be with you in person as well as in spirit, and have the pleasure of fraternal greeting with my Bishop and the Brethren.

THE CONSTITUTION.

ARTICLE I.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE II.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese at least three weeks before the time of meeting. The Bishop, with such clergymen and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in a case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble, constitute a quorum, but, in the latter case, only so far as to adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE III.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE IV.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically resident and in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese, as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Orders is called for, the delegates of each congregation or church shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE V.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five Presbyters or Vestries of the Diocese.

ARTICLE VI.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE VII.

At every Annual Convention, after a viva voce nomination, a Secretary shall be chosen, who shall remain in office until the next Annual Convention. His duty shall be to take minutes, and record all proceedings of the Convention; to attest its public acts; preserve its records; notify the parishes of the times and places of all stated and special Conventions, and faithfully to deliver into the hands of his successor all books and papers relative and belonging to the Convention which may be in his charge.

ARTICLE VIII.

Officers of the Convention, delegates to the General Convention, and members of the Standing Committee, shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for an election. In case of a failure or omission to elect any officers or annual committee, the persons last elected shall continue to serve until others be chosen. Elections by ballot may be dispensed with by a unanimous vote of the Convention.

ARTICLE IX.

The Standing Committee shall be chosen at each Annual Convention, and shall consist of three clergymen who are Presbyters, and of three laymen who are communicants in some church in the Diocese. The officers of said committee required by the IVth Canon* of the General Convention, shall be appointed at their first meeting. Any three of the committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of this committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the committee, and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention. Vacancies occurring in the committee shall be supplied by vote of the remaining members.

ARTICLE X.

The election of a Bishop to this Diocese shall be made in an Annual Convention; or in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of

* Title III, Canon 2, § 1 of the Digest.

the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE XI.

The clergy and lay delegates in Convention shall deliberate in one body, and shall vote as such on all questions not otherwise provided for; except when a vote by Orders is called for by five members. In such case, the concurrence of both Orders shall be necessary to give validity to a measure; and on every question the votes of a majority of those present, or, if required by five, the votes of a majority of those present of the two Orders, respectively, shall decide.

ARTICLE XII.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two Orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

THE CANONS.

CANON I.

OF THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

SECTION 1. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II, Canon 2, §§ 1, 2, of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee, and specifying with as much accuracy as possible the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SECT. 2. There shall be elected by ballot, by the Convention of the Diocese, triennially, from the Presbyters who shall be canonically resident in the Diocese and entitled to seats in the Convention, and from the Clerical Professors in the Theological Seminary and Kenyon College, and in any incorporated Protestant Episcopal Seminary of learning in the Diocese (except that members of the Standing Committee for the year, and which members of the Standing Committee shall always be first chosen, shall not be eligible), five of said Presbyters and Clerical Professors, who shall constitute the Court for the trial of clergymen, during the period for which said members of said Court are appointed. Any vacancies occurring in said Court, may be filled at any session

of the Convention, for the unexpired portion of said term, and in the election of members of said Court no ballot shall have more than three names thereon; and the five persons having the highest number of votes shall constitute said Court.

SECT. 3. Said members of said Court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this Church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, and shall advise said Court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the Court, or the Court may at its option elect one of its members President thereof; and said Court shall, before entering upon the trial of any minister, who shall have been duly presented for trial under this Canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, be, and they are hereby authorized, as a Court of Conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the President of the Court, and approved by the Bishop, shall be sent to the Standing Committee.

SECT. 4. A written notice of the time and place of the first meeting of the Court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their President, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

SECT. 5. If, at the time of the first meeting of the Court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole Court shall be required to render final judgment.

SECT. 6. If a clergyman presented shall, before the appointment of a Court for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; if he shall not thus confess, he shall be considered as pleading "Not guilty."

SECT. 7. In case a clergyman presented and notified as above directed shall not appear before the Court appointed for his trial, the Court may proceed as if he were present, unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

SECT. 8. At their first meeting, the Court shall choose a Secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial, they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this Church, and citizens of Ohio.

SECT. 9. When the Court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the Secretary, and signed by the witnesses respectively; and some officer authorized by

to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public, if desired by the accused.

ECT. 10. Any Presbyterian who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate, or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness, when appointed or summoned under the Canon, shall be regarded and may be dealt with as any other violator of the laws of the Church.

ECT. 11. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as a witness shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in his discretion, direct. And both parties may attend and examine the witness, and questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the Court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner prescribed.

ECT. 12. The Court, after considering the evidence, shall declare, in a written opinion signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; provided the same do not exceed the sentence recommended by the Court, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case, the proceedings shall be conducted as herein provided.

ECT. 13. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express judgment on the decision of the Court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

CANON II.

OF THE VESTRY OF A CHURCH.

SECTION 1. In every Church of this Diocese, after prayer, there shall be an annual election, on Easter Monday, of a Vestry, consisting of not less than seven, and not more than ten members, who shall continue in office until their successors are appointed. Two of these vestrymen shall be designated on the spot to serve as Wardens; one of whom shall be designated the Senior Warden of the parish, who, in the absence of the Rector, shall preside at meetings of the Vestry. In his absence, the Junior Warden shall preside. The Vestry shall elect a Secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the parish, perform such other duties as shall be lawfully assigned him, and faithfully to deliver into the hands of his successors all books and documents belonging to the parish, that may be in his possession.

SECT. 2. In electing a Vestry, no person shall be entitled to vote who has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew, they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a bona fide member. In those parishes in which there are no pews held or rented, or where pews are held subject to no tax or assessment, no individual shall be entitled to vote who is not a contributor to the Church to such an amount as the respective parishes shall appoint; provided, that every male communicant of the parish, who shall have been such for six months next preceding the election, shall be entitled to vote.

SECT. 3. No person shall be elected a Vestryman who is not a pew-holder, or a qualified voter, in the parish for which he is elected, and a bona fide member thereof.

SECT. 4. It shall be the duty of the Vestry to take charge of the property of the Church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to keep order in the Church during the celebration of Divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese. It shall be the duty of the Wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the Church is destitute of a minister, and, while the Church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the Vestry may be called by the Rector, or, in his absence, by the Senior Warden; and the Rector, or, in his absence, the Senior Warden, shall call meetings at the request of two members of the Vestry. And the Vestry may adjourn from time to time at their pleasure.

SECT. 5. Vacancies in the Vestry may be filled by special election, to be called by the Vestry, or at the instance of any five communicants of the parish; of which due notice shall be given in the usual manner of giving notice for parish meetings, at least one week previous to the time fixed for holding the election.

[Parishes now incorporated are excepted from any parts of this Canon interfering with their Articles of Association or By-Laws.]

CANON III.

OF THE ADMISSION OF A CHURCH OR CONGREGATION INTO UNION WITH THE CHURCH IN THIS DIOCESE.

To enable a Church or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; or, if incorporated, their Charter, or a copy thereof, duly authenticated, according to law; and further, it is to be made to appear that such Church or Congregation has acceded to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee), that notice was given him, or them, at least one month before the Convention, of the organization having taken place.

CANON IV.

OF DEFUNCT PARISHES.

Whenever a Parish shall so far fail in the leading objects of its organization, as to be in the opinion of the Bishop essentially defunct, he shall signify the same to the Convention, which may proceed forthwith, by a vote of two-thirds, to dissolve the said Parish, agreeably to Article III of the Constitution.

CANON V.

OF ATTENDANCE ON CONVENTION, AND REQUISITES FOR THE ADMISSION OF LAY DELEGATES.

It shall be the duty of all clergymen entitled to seats in the Convention, to attend the same, and of every Church and congregation in union with the Church in this Diocese, to send one or more Lay Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry from among the communicants of the church or congregation to be represented, and shall exhibit to the Convention a certificate signed by the Secretary of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows:

This is to certify, that at a regular meeting of the Vestry of _____ Church, _____, held on the _____ day of _____, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the _____ day of _____, in the year of our Lord _____.
(Signed,) _____.

[Parishes already incorporated are excepted from so much of the above Canon as would interfere with their Articles of Incorporation or Association.]

CANON VI.

A LIST TO BE MADE OF THE MINISTERS IN THE DIOCESE.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only; specifying, at the same time, who of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called herefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

SECT. 2. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or be omitted.

CANON VII.

OF PARISH REGISTERS AND PAROCHIAL REPORTS.

SECTION 1. Every clergyman of the Diocese shall keep a record of all the baptisms, confirmations, marriages and funerals solemnized by him, or in his parish by any other Episcopal Minister; specifying the names and times of birth of the children baptised, together with the names of parents and sponsors; the names of the adults baptised, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of such rite, respectively. This register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

SECT. 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure,

specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

SECT. 3. Every minister of the Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.*

CANON VIII.

OF VACANT CONGREGATIONS.

Whenever a parish becomes vacant, it shall be the duty of the Vestry immediately to give notice to the Bishop.

CANON IX.

OF DEPUTIES TO THE GENERAL CONVENTION.

The Convention shall elect, at a regular Annual Meeting, according to the provisions of the VIIIth Article of the Constitution, four clergymen, out of presbyters entitled to seats in the Convention, and four laymen, who shall be in good standing as communicants in some church in union with the Diocese, to act as Deputies from this Diocese to the General Convention; which Deputies shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical or Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputy-elect, above required, shall be made to the President of the Standing Committee.

CANON X.

OF LAY READERS.

None shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in case of particular emergency, without a written license from the Bishop; or, in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of the XIth Canon† of the General Convention.

CANON XI.

OF PREPARING A REPORT ON THE STATE OF THE CHURCH.

In order to carry into effect the recommendation contained in Canon LI.‡ of the General Convention, a committee of the Convention of this Diocese shall be appointed at a regular meeting of the same, next before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the state of the Church, to be presented to the General Convention.

* See Title I, Canon 15, § 1, of the Digest.

† Title I, Canon 3, § 11, of the Digest.

‡ Title I, Canon 15, of the Digest.

CANON XII.

OF THE SECRETARY OF THE CONVENTION.

SECTION 1. In addition to the duties assigned to the Secretary of the Convention in the VIIth Article of the Constitution, it is made his duty to send to the minister, or, in case there be no minister, to the wardens of each parish in union with the Convention, not less than four weeks before the next meeting of the Convention, a notification of the time and place of the said meeting, together with the form of a parochial report; and a form by which to certify the appointment of Lay Delegates, together with the assessment laid upon the parish for the expenses of the Diocese.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention of this Diocese, as well as of any charge or pastoral letter recently published, and to the General Convention a certificate of the appointment of Clerical and Lay Deputies.

CANON XIII.

OF THE TREASURER OF THE CONVENTION.

SECTION 1. At every stated Convention there shall be elected a Treasurer of the Convention, whose duty it shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. His accounts shall be rendered annually to the Convention, and examined by a committee of the same.

SECT. 2. In case of a vacancy in the office of Treasurer, it shall be supplied by a person chosen by the Standing Committee, who shall continue in office until an election is made by the Convention.

CANON XIV.

OF MISSIONS, AND OF EDUCATION FOR THE MINISTRY.

SECTION 1. The Church of Christ being essentially a Missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SECT. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of the week, in store for these purposes, as God has prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

SECT. 3. There shall be elected by ballot, at each annual meeting of the Convention, a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex officio, and nine other members, five clerical and four lay, to be called the Missionary Committee; to whom shall be committed the appointment of missionaries and their stations, and the collection and appropriation of funds for missionary objects, and the general care and management of the missionary interests of the Diocese. And also a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex officio, and eight other members, four clerical and four lay, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto.

SECT. 4. It shall be the privilege of the contributors to the Missionary or Education cause, to designate the particular object to which their contributions

shall be applied. If no such designation be made, the contribution shall be at the disposal of the committee to which the fund has been contributed.

SECT. 5. The Bishop of the Diocese shall preside at all meetings of these committees, when he is present; if absent, a chairman *pro tem.* shall be appointed.

SECT. 6. These committees shall each meet annually, at the place and on the first day of the Annual Convention of the Diocese, and at such other times and places as the President may from time to time appoint, or as may be found convenient on their own adjournment, or on the call of two members; five attending members of the Missionary and four of the Education Committee shall be a quorum, and every meeting shall be opened with prayer.

SECT. 7. No beneficiary or missionary shall be appointed without the written consent of the Bishop of the Diocese, or in case there be no Bishop, of the Standing Committee of the same; which consent shall be entered on the minutes.

SECT. 8. At every annual meeting of these Committees, the Secretaries of the same shall, respectively, submit a report of the transactions of the year then terminated; which, with the Treasurer's reports of the receipts and expenditures, shall be laid before the Convention, and published in its Journal, either entire or in part.

SECT. 9. These Committees shall each appoint a Secretary and Treasurer. Vacancies during the recess of the Convention may be supplied by the Committee. No money shall be applied by the Treasurer but by order of the Committee.

SECT. 10. It shall be the duty of the above-named Committees to provide for a public meeting, to be held during the annual session of the Convention of the Diocese, for the purpose of promoting the objects for which they have been constituted.

SECT. 11. The Diocese shall be divided by the Bishop into Missionary Districts, not more than five in number, of such size, and embracing such territory, respectively, as he shall think most convenient, in each of which districts there shall be organized, under the direction of the Bishop, a Convocation of clergy and laity, whose special duty it shall be to provide for and carry on the Missionary work of the District, under such rules, and with such powers, as the Missionary Committee shall prescribe; and each of such District Convocations is hereby authorized to appoint two persons, to wit: one clergyman and one layman, who shall be members of the Missionary Committee, and six members of said Committee shall constitute a quorum for the transaction of business.

CANON XV.

OF THE SUPPORT OF THE EPISCOPATE.

SECTION 1. At each Annual Convention an assessment shall be made upon the several parishes in the Diocese, according to the number of the communicants and the ability of the parishes, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop, and Assistant Bishop if there be one, and all contingent expenses.

SECT. 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid; and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

SECT. 3. The semi-annual payments referred to in Sec. 2 shall become due respectively ten days before the Annual Meeting of the Convention and six months thereafter.

SECT. 4. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least twenty days before the semi-annual payments become due, to notify the vestry of each parish of the amount of its assessment and the time when the same is payable.

CANON XVI.

OF CONTINGENT EXPENSES.

There shall be annually assessed by the Convention, upon the several parishes in the Diocese, according to their ability, an amount sufficient to defray the contingent expenses of the Church. The money thus raised and paid into the treasury of the Convention shall be applied to the following objects:—1. To defray the traveling expenses of the Bishop to the General Convention. 2. To pay the postages of the Bishop. 3. To pay the quota assessed on the several churches in the Diocese by each General Convention, for the contingent expenses thereof. 4. To pay for publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. To pay the traveling expenses of the clerical delegates to the General Convention, not exceeding fifty dollars to each delegate. 6. To pay the traveling expenses of presbyters attending ecclesiastical trials.

CANON XVII.

OF LAY DISCIPLINE.

SECTION 1. Any communicant who shall absent himself for one year from the communion, without reasons satisfactory to the Rector, may be suspended from the Communion.

SECT. 2. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.*

CANON XVIII.

OF DIFFERENCES BETWEEN MINISTERS AND THEIR CONGREGATIONS.

SECTION 1. Whereas, it is provided in Canon 4 of Title II. of the Digest of Canons of the General Convention, that when a minister has been regularly settled in a parish or church, he shall not be dismissed without the concurrence of the ecclesiastical authority of the Diocese; it is hereby provided that in cases of controversy between any rector or assistant minister of any church or parish, and the vestry or congregation of such church or parish, which cannot be settled by the parties themselves, the said parties, or either of them, may make application to the Bishop of the Diocese, who shall thereupon nominate four presbyters and four laymen of the Diocese entitled to seats in the Convention, and cause a list of their names to be served upon the rector or assistant minister, and also upon the vestry, who shall, within ten days after such service, return their respective lists to the Bishop, each party having the right of striking off the name of one clergyman and one layman; and should this right not be exercised, or both parties strike off the same name, then the Bishop shall reduce the number in the manner above prescribed to four, three of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, and of which due notice shall be given to the parties concerned,

* Canon 12, § 1, Title II, of the General Convention, reads: "A communicant removing from one parish to another, SHALL procure from the Rector (if any) of the parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant of good standing," etc.

in order that the grounds of the controversy may be fully stated, and the case fully heard.

SECT. 2. If it shall appear to a majority of the Board thus summoned, after a full examination of the case, that there is no hope of a favorable termination of such controversy, and that a dissolution of the connection is necessary, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such parish, on such conditions as shall appear to them proper and reasonable.

SECT. 3. The said recommendation shall be submitted in writing, and in duplicate, to the Bishop, who, if he shall clearly disapprove of the same, may set aside such recommendation and nominate a new board, which shall proceed in the manner herein-above mentioned, and whose recommendation and finding shall be final. The Bishop shall make known to the parties the said recommendation, if not set aside; or, if set aside, then the said final recommendation, within ten days after the receipt of the same; and he shall report all proceedings to the Convention at its next annual meeting, with a statement of the grounds of his action, in case he shall have disapproved of the first finding in any case, as aforesaid.

SECT. 4. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to such decision.

SECT. 5. And if the Vestry of the Church refuse or neglect to comply, on their part, with the decision aforesaid, the said Parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

CANON XIX.

OF A REGISTRAR OF THE DIOCESE.

SECTION 1. There shall be elected by the Convention, a Registrar of the Diocese, who shall hold his office for the term of three years, and until his successor is elected.

SECT. 2. It shall be the duty of the said Registrar to gather and preserve all such journals, files, papers, reports, catalogues and other documents as may be useful for reference, or furnish materials for the history of the church in the Diocese of Ohio, and shall hold the same under such regulations and restrictions as the Convention may from time to time prescribe.

CANON XX.

OF ALTERATIONS IN THE CANONS AND ADDITIONS THERETO.

No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members present shall not concur therein; but in such case the same (unless negatived by a majority of the votes) shall lie over for consideration till the next Annual Meeting of the Convention.

CANON XXI.

OF FORMER CANONS.

All former Canons of this Convention are hereby repealed.

FORM FOR THE ORGANIZATION OF PARISHES

IN THE DIOCESE OF OHIO.

We whose names are hereunto affixed, deeply impressed with the importance of the Christian religion, and earnestly wishing to promote its holy influence in the hearts and lives of ourselves, our families and our neighbors, do hereby associate ourselves together under the name and style and title of the Parish of _____ Church, in the township of _____, county of _____, and State of Ohio: and by so doing do adopt the Constitution and Canons of the Protestant Episcopal Church in the United States of America and of the Diocese of Ohio.

N. B. After twenty persons shall have signed the above, a meeting of the same may be called on ten days' notice. Wardens and Vestry being chosen, and recorded, together with the minutes of the meeting, in a book to be thereafter kept as a Parish Register, a notification should be immediately sent of the formation of the Parish to the Bishop; which notification should include a certified copy of the minutes of the meeting, the form of association, the name of the Parish, with those of the Wardens and Vestry. Steps should be taken as soon as possible to have the Parish incorporated. At the next Convention of the Diocese, the Parish should apply by one or more delegates, or by some clergyman of the Diocese, to be admitted into union therewith; for which purpose the same papers as are required by the Bishop should be sent to the Convention, certified by the Clerk of the Parish.

Theological Seminary and Kenyon College.

ACT OF INCORPORATION.

WHEREAS, John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention, within this State, and in order to the more convenient management of the concerns of said Seminary, and to the permanency of its establishment in this State, have prayed that the Seminary may be incorporated: therefore,

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended, in all courts and places, and in all manner of actions, causes and complaints whatsoever; and may have a common seal, and change the same at their discretion; and by that name and style shall be capable in law and equity of taking and holding by devise and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for

its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

SECT. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary, and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof, and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business and concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SECT. 3. That this act be, and is hereby declared a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SECT. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and personal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church in the United States of America.

M. T. WILLIAMS,
Speaker of the House of Representatives.

ALLEN TRIMBLE,
Speaker of the Senate.

DECEMBER 29, 1824.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SECT. 2. The President and Professors of said College shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning; and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SECT. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning, and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,
Speaker of the House of Representatives.

WILLIAM HAWKINS,
Speaker of the Senate.

MARCH 16, 1839.

CONSTITUTION.*

ARTICLE I.

The Convention of the Protestant Episcopal Church, in the Diocese of Ohio, hereby establish a Seminary, for the education of Ministers of the Gospel in Church, and also a College, for general instruction in Literature and the with the necessary preparatory Schools; such Seminary and College to unded upon donations made and to be made in the United Kingdom of t Britain and Ireland, and in America, for that purpose. Said Seminary e known by the name of the Theological Seminary of the Protestant opal Church, in the Diocese of Ohio, in accordance with the original act corporation, of December 29th, 1824; said College, for instruction in ature and the Arts, to be known as Kenyon College, in accordance the act supplemental to said original act of incorporation, passed March 1839.

ARTICLE II.

Each said Institutions shall be established by the Convention of the Diocese, ch place within the same as shall be consistent with the deed of donation, ited by the Bishop of Ohio, in England, on the 27th day of November, , and when once established shall forever after remain in the same place.

ARTICLE III.

The direction and management of said Institutions shall be vested in a Board uestees, which shall consist of the Bishop of the Diocese, for the time being, ich the Seminary may be situated; the Assistant Bishop of said Diocese, ere be one; the Bishop or Bishops of any other Diocese or Dioceses which be taken from and embrace territory now within the limits of the Diocese hio; the President of Kenyon College; and other clerical and lay trustees, llows, to wit: four clerical and four lay trustees, who shall remain in office e first instance, two of them, to wit, one clergyman and one layman, for erm of two, four, six and eight years, respectively, and thereafter their ssors shall hold their offices for the term of ten years, respectively. Said al and lay trustees shall be members of the Protestant Episcopal Church, hall be chosen in the first instance by the Convention of the Diocese of ; and all vacancies that shall occur in said number of clerical and lay es, or their successors, by death, resignation or otherwise, shall forever, is often as the same may occur, be filled by the remaining members of the d of Trustees, a majority of the members so remaining being necessary to choice; provided, that in case the Diocese of Ohio shall be divided, all icies shall be so filled as to give, as far as practicable, an equal number of trustees to each of said Dioceses. And the Board of Trustees may, in cretion, declare the office of any trustee so chosen for ten years, to be ed, whenever, having been duly notified, he shall have failed to attend eting of the Board for two consecutive years, and his place shall be filled e remaining members of the Board, as hereinbefore provided for filling icies.

ARTICLE IV.

There shall be also six additional members of said Board, to wit, three cleri- and three lay trustees, to be chosen by the Convention of the Diocese, as s: At the first election occurring under this amended Constitution, one- of said clerical and lay trustees, so to be elected, shall be designated to their offices for the term of one year, one-third for the term of two years, the remaining third for the term of three years; and subject to this pro- n, the term of office of said trustees shall be for three years, or for a shorter

*As amended by the Convention of 1872.

period in case of an election to fill vacancies occurring before the expiration of a full term. In case the Diocese of Ohio shall hereafter be divided, then, as to said last mentioned six trustees and their successors, all vacancies that shall occur thereafter, shall be so filled as to divide said last mentioned six trustees, as nearly as may be, equally between and among all the Dioceses into which the present Diocese of Ohio may be so divided, in the order of seniority. But if said Dioceses shall increase to four, or more, then each of said Dioceses shall be entitled to a representation of two trustees in said Board, which shall be ipso facto enlarged to that extent for such purpose. Said trustees shall be elected by the Conventions of said Dioceses by ballot, or in case the Convention of any such Diocese shall at any time adjourn without filling a vacancy which it may have the right to fill as aforesaid, then, and in all such cases, vacancies may be filled by the Convention of the Diocese in which said Seminary may be situated.

ARTICLE V.

Four additional trustees may be appointed by the joint vote of the Alumni of the Theological Seminary of the Diocese of Ohio and the graduates of Kenyon College, who shall be graduates of three years' standing respectively, to wit: two clerical and two lay trustees to be selected from said Alumni and graduates, respectively; said four trustees to be elected by ballot. The vote to be given under such rules and regulations to secure a fair expression of the will of said Alumni and graduates, and as to time, place and otherwise, as the Presidents of the Board of Trustees and of Kenyon College for the time being shall prescribe. A majority of the votes cast shall be necessary to a choice, and in the election of said trustees, in the first instance, the ballots shall specify one as elected for one year; one for two years; one for three years; and one for four years, and subject to this provision, the term of office of said trustees shall be for four years, or for a shorter period in case of filling vacancies occurring before the expiration of a full term.

ARTICLE VI.

Every trustee elected under Articles III and IV of this Constitution, shall be a citizen of Ohio; and if such trustee shall, during the term for which he was elected, cease to be a bona fide resident of the State, his office shall be thereby vacated and his place shall be filled as in other cases; and no officer of any institution under the control of said Board of Trustees, except the President of Kenyon College, shall be eligible to said Board.

ARTICLE VII.

The present trustees shall remain in office until the fourteen new trustees shall have been elected by the Diocese of Ohio, under this amended Constitution, when their several terms of office shall cease, and the new Board of Trustees, so elected, shall take their place. A majority of the members of the Board, exclusive of ex-officio members, shall constitute a quorum.

ARTICLE VIII.

The Bishop of the Diocese in which the Seminary may be situated, shall be President of the Board, and if present shall preside, but in his absence, the Senior Bishop present shall preside, and in the absence of all the Bishops a President pro tem. shall be appointed by ballot, whose office shall expire on the final adjournment of the meeting of the Board at which the appointment was made.

ARTICLE IX.

The Seminary shall be under the immediate charge and superintendence of the Bishop who may be President of the Board, and during the recess of the Board, he shall be the Prudential Committee, in all secular matters of said Seminary.

ARTICLE X.

The Board of Trustees shall have power to constitute Professorships and Faculties, and to appoint and remove the Professors, and to prescribe courses of study, and to make all rules and regulations and statutes, which may be necessary for the government of the Institutions, or either of them, and to secure their prosperity; provided, that all such rules, regulations, or other proceedings, shall forever be in conformity to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of America, and, in respect to the Seminary, to the course of study prescribed or to be prescribed by the Bishops of the said Church, and subject to the provisions of the XIth and XIIth Articles of this Constitution.

ARTICLE XI.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute or other proceedings of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute or other proceeding, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE XII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall, individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute, in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary, according to the foundation herein prescribed.

ARTICLE XIII.

The Board of Trustees having heretofore established a College with the necessary preparatory schools, as heretofore in the 1st Article hereof recognized, and subject to the XIth and XIIth Articles of this Constitution, and with a President and Faculty, and with power to make all needful by-laws, and to appoint and remove all Professors and other officers necessary to the government and prosperity of said College, it is hereby declared that the College and preparatory schools mentioned in the 1st Article herein, are a continuation of the same; and it is hereby provided, that the President of said College be appointed on the nomination of the Bishop who may be President of the Board, and in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided, that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its preparatory schools, and that the present property of the said Seminary, whatever use the trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE XIV.

This Constitution may be amended by the concurrent vote of the majority of the Bishops who may be members of the Board, a majority of the Board of Trustees, and a majority of the Convention of the Diocese in which the Seminary shall be situated; provided, that no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of establishing a College, and making provision, so far as practicable, for the admission of other students, at their own expense, to the benefit of a College education.

DIOCESE OF OHIO.

BISHOP OF THE DIOCESE.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,
KOKOSING, GAMBIER.

SECRETARY OF THE CONVENTION.

THE REV. WILLIAM C. FRENCH, CLEVELAND.

REGISTRAR OF THE DIOCESE.

THE REV. WILLIAM B. BODINE, GAMBIER.

TREASURER OF THE DIOCESE.

MR. ISAAC N. WHITING, COLUMBUS.

EXAMINING CHAPLAINS.

REV. JOHN BOYD, D.D., REV. JAMES MOORE, D.D.

STANDING COMMITTEE.

REV. WM. C. FRENCH, Pres.,	MR. C. J. COMSTOCK,
REV. JAMES A. BOLLES, D.D.,	MR. H. G. CLEVELAND,
REV. LEWIS BURTON, D.D.,	MR. S. N. SANFORD, Sec'y.

ECCLÉSIASTICAL COURT.

REV. ERASTUS BURR, D.D.,	REV. A. H. WASHBURN, D.D.,
REV. JOHN UFFORD, D.D.,	REV. ALFRED BLAKE, D.D.,
REV. JAMES MOORE, D.D.	

COMMITTEE ON CANONS.

REV. ERASTUS BURR, D.D.,	MR. JOHN W. ANDREWS.
REV. JAMES A. BOLLES, D.D.,	MR. VALENTINE B. HORTON.

CLERGY WIDOW AND ORPHAN SOCIETY.

MR. ISAAC N. WHITING, Treasurer, COLUMBUS.

DISABLED CLERGY FUND.

MR. JOHN G. MITCHELL, Treasurer, COLUMBUS.

DEPUTIES TO THE GENERAL CONVENTION.

REV. ERASTUS BURR, D.D.,	MORRISON R. WAITE, LL.D.
REV. JOHN BOYD, D.D.,	MR. JOHN W. ANDREWS.
REV. FREDERICK BROOKS,	MR. AUGUSTUS H. MOSS.
REV. EDWARD H. JEWETT,	MR. VALENTINE B. HORTON.

TRUSTEES OF THE DIOCESE.

MR. WILLIAM BOARDMAN,	MR. JOHN D. VANDEMAN,
MR. KENT JARVIS,	MR. RUFUS KING,
MR. L. C. DAMARIN.	

DIOCESAN MISSIONARY COMMITTEE.

THE RT. REV. BISHOP BEDELL, D.D., EX OFFICIO.

W. W. FARR,	MR. JOHN W. ANDREWS,
R. W. CLARK, JR.,	MR. HENRY P. SMYTHE, Sec.
J. F. OHL,	MR. ROBERT S. SMITH,
JOHN UFFORD, D.D.,	MR. WM. A. PROCTER.
THOMAS S. YOCOM,	

one Clergyman and one Layman, elected by each of the four Missionary Convocations.

[MR. C. J. WETMORE, Treas.]

DIOCESAN EDUCATION COMMITTEE.

THE RT. REV. BISHOP BEDELL, D.D., EX OFFICIO.

ALFRED BLAKE, D.D., Treas.	PRES. ELI T. TAPPAN,
E. C. BENSON,	MR. M. WHITE,
W. B. BODINE,	MR. N. W. PUTNAM,
GEO. A. STRONG,	PROF. THEODORE STERLING.

TRUSTEES OF THE THEOLOGICAL SEMINARY AND OF KENYON COLLEGE.

THE RT. REV. G. T. BEDELL, D.D., EX OFFICIO.

PRES. ELI T. TAPPAN, LL.D., EX OFFICIO.

Elected by the Convention:

er Article III..	{	REV. ALFRED BLAKE, D.D.,	} 7 years.
		MR. A. H. MOSS,	
		REV. JOHN BOYD, D.D.,	
		HON. M. R. WAITE, M.D.,	
		REV. THOMAS YOCOM,	
er Article IV..	{	MR. RUFUS KING,	} 3 years.
		REV. FREDERICK BROOKS,	
		MR. M. M. GRANGER,	
		REV. ERASTUS BURR, D.D.,	
		MR. JOHN W. ANDREWS,	
	{	REV. RUFUS W. CLARK,	} 3 years.
		MR. W. J. BOARDMAN,	
		REV. JOHN F. OHL,	
		MR. KENT JARVIS,	
	{	MR. W. J. BOARDMAN,	} 2 years.
		REV. JOHN F. OHL,	
		MR. KENT JARVIS,	
		MR. KENT JARVIS,	
	{	REV. JOHN F. OHL,	} 1 year.
		MR. KENT JARVIS,	
		MR. KENT JARVIS,	
		MR. KENT JARVIS,	

Elected by the Alumni:

REV. RICHARD L. GANTER,	4 years.
MR. LEVI BUTTLES,	3 years.
REV. WYLLYS HALL,	2 years.
MR. JAMES D. HANCOCK,	1 year.

COMMITTEE TO VISIT INSTITUTIONS AT GAMBIER.

J. CROCKAR WHITE,	MR. WM. DENNISON,
A. R. STUART,	MR. G. V. DORSEY,
T. D. PITTS,	MR. P. BUCKLAND,
	MR. S. L. MATHER.

COMMITTEE TO VISIT CLEVELAND FEMALE SEMINARY.

WM. W. FARR,	MR. THOMAS C. JONES,
RUFUS W. CLARK, JR.,	MR. H. S. SPRAGUE,
SAMUEL MAXWELL,	MR. GEO. W. JONES.

COMMITTEE ON MEMORIAL TO BISHOP McILVAINE.

A. H. MOSS,	MR. R. P. SPAULDING,
KENT JARVIS,	MR. R. H. LANSING,
	MR. W. B. MARFIELD.

General Summary of Statistics

OF THE DIOCESE OF OHIO, FROM MAY 20, 1873, TO JUNE 23, 1874.

FROM THE BISHOP'S ADDRESS.

CLERGY—Ordinations—Deacons (restricted 3) 7; Presbyters 6; admitted 1.....	1
Transferred from other Dioceses.....	5
Transferred to other Dioceses.....	1
Deposed.....	1
Deceased.....	28
Changes of Position within the Diocese.....	1
Present number canonically resident—Bishop 1; Presbyters 102; Deacons 9.....	112
CANDIDATES for Holy Orders.....	6
LAY LEADERS (licensed).....	53
VISITATIONS of Parishes.....	109
CONFIRMATIONS.....	993
CHURCHES—Consecrated.....	3
Corner-stone laid.....	1
PARISHES—New.....	2
Defunct.....	1

PARISH STATISTICS.

PARISHES—Number in union with Convention.....	119
Reported, in full or in part.....	100
Wholly unreported.....	19
BAPTISMS—Infants in 90 Parishes.....	1,019
Adults in 60 Parishes.....	253
Total in 92 Parishes.....	1,272
CONFIRMATIONS—Reported in 77 Parishes.....	870
Number not reported, as per Bishop's Address.....	123—993
COMMUNICANTS—Reported last year (partly estimated).....	10,345
Added—new, in 73 Parishes.....	834
Added—by transfer, in 61 Parishes.....	420—1,254
Total.....	11,599
Lost—by removal, death, etc., in 76 Parishes.....	551
Present number (estimated for 35 Parishes not reporting).....	11,048
Net gain in 69 Parishes.....	756
Net loss in 14 Parishes.....	53
Surplus gains over losses.....	703

ARRIAGES—in 73 Parishes.....	464
TRIALS—in 83 Parishes.....	747
NDAY SCHOOLS—91 Parishes—teachers 1,164; scholars 9,996.	11,160
NTIBUTIONS—for Objects in the Parish, by 91 Parishes..	\$161,701 56
For other Objects in the Diocese (adding \$937.53 for Convention Fund, not reported except by Treas- urer of the Diocese), by 99 Parishes	28,265 90
For Objects of Benevolence outside the Diocese, by 75 Parishes	10,304 03
Whole amount reported in 99 Parishes.....	\$200,302 49
Taking the one only item where verification by com- parison was possible—the “Convention Fund”— only six-sevenths of which is credited in the Paro- chial Reports, and adding one-seventh to amount of all other contributions outside the Parish only, increases the above by.	5,380 50
Grand total.....	\$205,682 99

ERRATA.

Page 62, middle of the page, previous to first vote of Parishes, read “*affirmative*” for “*negative*.”

Page 77, near the bottom, a line was transposed in making up.

Page 92, under “St. Luke’s Church, Columbia,” strike out the sentence in parenthesis, which belongs to “Strongsville.”

THE Fifty-Eighth Annual Convention of the Diocese of Ohio is appointed to be held in *St. John’s Church, Cleveland*, on Wednesday, May 19th, 1875, at 10 o’clock, a. m.

W. C. FRENCH, *Secretary*.

CLEVELAND, Sept., 1874.

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Ritual Uniformity:

A PASTORAL LETTER TO THE DIOCESE OF OHIO.

[NOT INTENDED TO BE READ IN THE CHURCHES.]

VEREND BRETHREN OF THE CLERGY,

AND BRETHREN OF THE LAITY:

ON several occasions lately, my opinion, as the Ecclesiastical Authority, has been asked, with respect to the lawfulness or propriety of certain ritual acts.

Some which have been specified, are as follows:

The use of the Litany, or the Ante Communion Service, apart from Morning Prayer.

The rule as to the use of the Ante Communion Service: and its obligation in purely Missionary Services.

Processionals and Recessionals, as part of public worship.

The use of a special act of devotion when Alms are offered in public worship.

The use of Clerical Vestments in public worship, other than "the gown, the bands, and the surplice."

The administration of public Baptism at any other time than immediately after the Second Lesson at Morning or Evening Prayer.

The use of an immovable structure, either of wood or stone, as "the Table," for the Administration of Holy Communion.

The use of a Credence Table.

In administering the elements, the propriety of placing the Bread in the mouth of the recipient, and holding the Cup to the lips, instead of placing both the Bread and the Cup in the hand of the one who partakes.

The alteration of "the Order for the Administration" of either of the Sacraments, either by omitting, or adding, any words or acts.

The custom of "bowing in the Creed."

And other like questions of observance, varying in importance, but all dependent on the "Rubrics."

Instead of discussing, in detail, such questions, many of which are of slight importance, and none of which have interest except

for a few members of the Diocese, I prefer to state certain leading principles of ecclesiastical law and of interpretation, by which these and all similar questions are determined. The application will be easy to those who have sought my advice: and if in any case hereafter an official adjudication shall be needed, it will be known beforehand by what rules such decision will be given.

I feel the grave importance of *Ritual Uniformity*, to a Church which professes to employ a common form of devotion, and whose privilege it is to offer common prayer. All its members, in using its forms of worship, should feel at home everywhere, alike. No such variations should occur as will disturb the orderly routine, or interrupt quietness of spiritual communion with God. But uniformity does not require absolute sameness. The system of our Church, in its Ritual, as in its general Administration, exhibits flexibility, a power of adaptation to varying circumstances, and necessarily the right of variation in certain degrees. As general rules are fixed, so liberty of varying is limited; otherwise confusion and discord, and possibly error of faith and teaching, might creep in to disturb our tranquil order, and our pure doctrine. No general rules can provide for all emergencies. No discretion can be calculated on to meet every emergency with equal wisdom. Whilst therefore the general rule must at times submit to discretion of the individual, it is not to be expected that such discretion will be always exercised faultlessly. It is enough that general rules be generally obeyed; and that specific rules be always followed, except when some clear emergency will justify a variation. A mature discretion is a safe guide, when it has been educated in the principles of our Church, and formed by its habits; and when its purpose is religiously to conform to both.

Some persons appear, in almost every community, who are lawless and disobedient; for whom, therefore, laws are made. These make the freest use of their discretion, when they should the most carefully restrain it; and frequently become disturbers of the peace of the Church. It is necessary sometimes to apply the law to these cases. But, in general, in our country, public opinion will sufficiently constrain, and, in the end, correct, those who violate Church law.

I wish seldom to appeal to law; and, if it may be possible, never to enforce it. With respect to *Ritual Uniformity*, I exhort my Brethren, both of the Clergy and Laity, to continue to walk

he old paths, avoiding departures from the customs of this
 cese; for such departures will inevitably bring in discussion
 dissension, and mar our fraternal harmony. If, however,
 or variations should occur, let them not become subjects of
 ation to the orderly and well-disposed: for some minds are so
 stituted, that rules of taste become as imperative to them as
 Divine ordinance; and some cannot distinguish between liberty,
 t may be used without disturbing a neighbor's privilege, and
 ense, that is indifferent to a neighbor's feelings. When, how-
 er, variations become significant of error in faith or practical
 dliness; when, on either side, additions to, or omissions from, our
 ual, indicate falseness to our Scriptural teaching of the Gospel,
 d to our principles, either Protestant or Episcopal, an appeal to
 clesiastical Authority may be desirable.

In order to provide for, and if possible prevent a necessity for
 h an appeal, I state the following postulates of Ecclesiastical
 : first, that those who may conscientiously desire to be guided
 ght may determine Ritual questions for themselves; and sec-
 lly, that all may understand the rules of my Administration.

- 1. A Rubric which is specific, and concerning the interpreta-
 1 of which no question has arisen, is a positive directory for all.
- 2. Bishop is bound by it equally with all other members of the
 arch, Clerical and Lay.

Archdeacon SHARPE says, "In all points where the Rubrics are
 plain and express, the Ordinary has no authority to release us
 from obedience." "In points that are clearly expressed, theordi-
 nary is as much prohibited from making innovations, as the
 Parochial Minister." (p. 373.) Again, "What is plainly enjoined
 or forbidden, the Ordinary may not dispense with or allow."
 (p. 374.) *Hoffman's Ritual Law.*

- 3. Whatever liberties, in the services as ordered, the Rubrics
 not formally allow, they do virtually forbid.

Archdeacon SHARPE says, "Whereas there are liberties too often
 taken by some under the notion of a discretionary power, which
 are not justifiable, as adding to the public service more than is
 required, . . . so the same may be said, *vice versa*, of omis-
 sions or passing over any parts of the public offices. We would
 do well to remember, *that whatever liberties the Rubrics do not formally*
allow us, they do virtually forbid us."

Judge HOFFMAN calls attention to the above, as a *sound and*
striking passage." (p. 374.) *Hoffman's Ritual Law.*

Bishop McILVAINE argues forcibly to the same conclusion.
 (p. 31) *Dioc. Journal*, 1868.

3. The re-enactment of a part of a Rubric involves, presumptively, the prohibition of the residue.

Judge HOFFMAN affirms, "Omission of previous provisions upon the same point is *repeal* or *abrogation*, where it is clear that the previous legislation was in view." (p. 33.) The language used in stating this principle, is his conclusion from an argument founded on decisions in the *Machonochie* and in the *Purchas* cases, and on the decision by the Judicial Committee in the last case. (p. 146.) *Hoffman's Ritual Law*.

4. Express Rubrical directions, both permissions and prohibitions, are to be interpreted literally and strictly.

Sir ROBERT PHILLIMORE's judgment in the *Machonochie* case, affirms,

"1. What is expressly prohibited is prohibited altogether, and may not be evaded by any contrivance, which, under a different name or appearance, attains the same end.

"2. Whatever is expressly ordered may not be evaded by any illusory or partial compliance.

"3. Whatever is subsidiary to what is ordered, and is in itself decent and proper, in accordance with primitive and Catholic use, and not, by any fair construction, necessarily connected with these Roman novelties, which the Church 'cut away and clean rejected at the Reformation,' is, under restrictions, lawful."

There are, in other words, three categories of these things:

"1. Things lawful and ordered.

"2. Things unlawful and prohibited.

"3. Things neither ordered nor prohibited expressly nor by implication: but the doing or use of which must be governed by the living discretion of some person in authority." (p. 375.)

The restrictions are, "the living discretion" of the Ordinary; and that "his order shall not be contrary to any thing contained in this Book" (the Prayer Book).

On the point of "primitive and Catholic use," the phrase employed above, Judge HOFFMAN affirms:

"In the lesser matters of the law, as well as in the great points of faith, the English Reformers have the sanction of the purest antiquity; and the extremists in Ritualism of our day have only the support of usages in a period comparatively recent, and springing from error and corruption." (p. 191.) *Hoffman's Ritual Law*.

5. In all questions of interpretation of a Rubric not plainly expressed, unless, and until, there shall have been an interpretation given by the Legislature of the Church, or by judicial decision of his Diocesan Courts, the Ordinary is Authority within his own Diocese.

The Preface to the 1st Book of Edward declares, "Inasmuch as nothing can almost be so plainly set forth, but doubts may arise in the use or practising of the same—to appease all such diversity (if any arise) and for the resolution of all doubts concerning the manner, how to understand, do, and execute the things contained in this Booke, the parties that so doubt, or diversely take any

thing shall always resort to the Bishop of the Diocese, who, by his discretion, shall take order for the quieting and appeasing of the same; so that the same order be not contrary to anything contained in this Booke." (Pickerington Edition.)

Judge HOFFMAN, and Sir ROBERT PHILLIMORE, affirm, that these words of the Ancient Preface do "not constitute the Bishop the arbiter, but recognize him as such, an important distinction." (p. 371.)

Judge HOFFMAN argues that "the Ordination vow—'following, with a glad mind and will, their godly admonitions, and submitting to their godly judgments'—is a recognition of the principle and rule of the English Preface; and that such principle and rule prevails in our Church." (p. 372.)

Bishop MANT observes, "Some directions of the Church are doubtful, and different interpretations are entertained . . . so that arises . . . difficulty in the attainment of uniformity. . . . To this an answer and remedy are provided by the Church's reference to the Bishop of the Diocese . . . the power of decision is lodged with the Bishop." (p. 373.)

Archdeacon SHARPE uses similar expressions. (p. 373.) *Hoffman's Ritual Law*.

The House of Bishops holds this opinion; as did substantially the House of Clerical and Lay Deputies in 1868, and in 1871.

In 1871 the Committee of five Bishops appointed at the request of the Deputies in 1868, recommended action according to that request, (*Journal Gen. Con.*, 1871, *Appendix IX*); and the Joint Committee of the two Houses reported a Canon re-affirming this principle, (*Journal*, p. 323); and the Bishops adopted the proposed Canon containing the principle, (*Journal*, p. 345). The House of Clerical and Lay Deputies did not give it the form of a Canon, but they again referred the Church to the paternal advice of the Bishops, as sufficient to secure uniformity in ritual observance. (*Journal*, p. 240).

Judge HOFFMAN affirms, that in all points of interpretation of Rubrics, except where the Bishop's power has been limited by legislation, his "original authority continues." (p. 372.) *Hoffman's Ritual Law*.

In a letter to Bishop McILVAINE, Judge HOFFMAN enters into the question of the power of the Bishop "in cases left undetermined by express provision." His conclusion is, "In a case doubtful, where there may reasonably be a diverse opinion, the Bishop has discretionary power."

- i. All questions of observance concerning things neither ordered nor prohibited, expressly nor by implication, must be governed by the discretion of the Ordinary within his own Diocese.

Judge HOFFMAN's statement, quoting with approbation the Machonochie decision by Sir ROBERT PHILLIMORE. (p. 375.)

"The compilers of our Prayer Book were aware that living discretion was necessary for the government of the Church, in the performance of her Divine Service." *idem*. (p. 376.)

Judge HOFFMAN says, "When novel questions arise, where the law has no chart, and 'the usual' sources of construction yield no solution, we have the Domestic Forum of the Church to resort to, the primitive residuary power of the Bishop." (p. 385.) *Hoffman's Ritual Law*.

7. In interpreting doubtful rules, appeasing diversities, and exercising discretion, the Ordinary will resort for advice or aid to declarations of the General Convention, opinions of the House of Bishops, decisions by the English Ecclesiastical tribunals, legislative or judicial opinions given within his Diocese, and the opinions of his predecessors in the Diocese: and, as a general rule, only where these fail or conflict, will exercise an independent judgment.

"We have the expositions of the learned Bishops and Doctors of the English Church, and the decisions of English tribunals upon provisions identical or similar. We have a fountain of explanation, in united declarations of both Houses of Convocation."

"The unratified exposition of the House of Bishops is of no more absolute authority, than that of the House of Deputies. It may be entitled to more deference, to great respect as the judgment of men in high position, of large experience, and trained in the consideration of the subjects." (p. 385.) *Hoffman's Ritual Law*.

"All the members of the Church of England in the Colonies were subject to the ecclesiastical law of England, except where it was expressly altered or necessarily inapplicable." (p. 15.) *Hoffman's Law of the Church*.

Dr. HAWKS says, "We must look to the Common and Canon Law of England, if we would fully understand the origin of much of the law of our own Church."—*Hawks' Constit. and Can.*, p. 265.

The Preface of our Prayer Book states, "In every Church, whatever cannot be clearly determined to belong to doctrine, must be referred to discipline; and that this Church was far from intending to depart from the Church of England, in any essential point of doctrine, discipline, or worship, or farther than local circumstances require." *Prayer Book Com. Prayer*.

The term *discipline* covers the observance of ceremonies. (p. 39.) *Hoffman's Law of the Church*.

"In submitting to the guidance of English authority, we render no other allegiance than every honest Judge in the land renders to the decisions of Westminster Hall in civil matters. These decisions are the witnesses and testimonials of the law, liable to be discredited, open to controversy; but standing, until this is done, sure and faithful witnesses. So the cases in the Ecclesiastical Courts are the credible expositors of English canon law; and it is that law to which we may resort for guidance in all unsettled points. We shall find this submission more useful, and more noble, than the license and the anarchy of an unrestricted, undirected and unenlightened judgment." (p. 65.) *Hoffman's Law of the Church*.

Late decisions of the English Ecclesiastical tribunals, bearing on questions of Ritual, are known as "the Machonochie Case," "the Purchas Judgment," and "the Decision of the Judicial Committee."

The House of Bishops, in 1871, received a Report on Ritual Uniformity from a Committee of Five Bishops, (*Journal General Convention*, 1871, *Appendix IX*, p. 599) which in all important

particulars affirms the decisions of the English Ecclesiastical tribunals. Among those particulars are the following: to wit,

Acts forbidden, viz:

"The use of incense.

"Placing or retaining a crucifix in any part of the Church.

"Carrying a cross in procession in the Church.

"The use of lights on or about the Holy Table, except when necessary.

"The elevation of the elements, in the Holy Communion, . . . as objects toward which adoration is to be made.

"The mixing of water with the wine, as part of the service, or in presence of the congregation.

"Bowings, crossings, genuflections, reverences, bowing down upon or kissing the Holy Table and kneeling except as . . . directed by the rubric or canon: provided that reverence at the mention of the name of the Lord Jesus is not intended to be disallowed.

"The celebration or receiving of the Holy Communion by any Bishop or Priest, when no person receives with him."

Recommendations:

"That the Choral Service shall not be used without consent of the Vestry, nor contrary to the prohibition of the Bishop.

"That a Surpliced Choir shall be employed only under the same limitations, as above.

"That no Chancel shall be allowed to be so arranged as to prevent the minister from officiating at the right end of the holy table."

Statement:

"That a Credence Table is lawful."

In these opinions of the Committee of Five Bishops, Bishop McILVAINE and the present Bishop of the Diocese expressed concurrence.

Judge HOFFMAN writes, "In my judgment the Report of the Five Bishops (referred to above) is in every point a true expression of law."

The House of Bishops in 1814 declared in reference to the "decent habit" of Clergymen, "the dress appropriate to Clergymen," (which Lay Readers were not to use,) that it consisted in "bands," "gowns," and "surplices." (*Bioren* 1817, p. 315.)

The House of Bishops in 1821 expressed the opinion that the Ante Communion Service is to be used on all occasions of Public Morning Prayer, and Sermon. (*vide Journal*.)

Bishop McILVAINE accorded with this declaration in reference to organized and regularly worshipping congregations.

Sir HERBERT FUST decided that a fixed Stone Table was unlawful, and ordered its removal, and the substitution of one of wood, and movable.

The Judicial Committee sanctioned his decision. (p. 175.) *Hoffman's Ritual Law*.

Bishop McILVAINE held the same opinion. (*Journal Diocese of Ohio*, 1846, p. 46.)

Judge HOFFMAN holds that "Tables of stone are not forbidden;" but holds with the authorities before named that the structure must be movable, so that the Table can be placed wherever under the rubric it is authorized to be placed. (pp. 175-181.) *Hoffman's Ritual Law*.

The House of Bishops in 1856, in reply to what is known as "the Muhlenberg Memorial," expressed it as the "sense of this House," that "the Order of Morning Prayer, the Litany, and the Communion Service, being separate offices, may, as in former times, be used separately, under the advice of the Bishop of the Diocese." (p. 204) *Journal House Bishops*, 1856, (app. 352.)

Bishop McILVAINE gave a similar opinion in 1855. (*Diocesan Journal*, p. 36.)

The House of Clerical and Lay Deputies on a report by Judge HOFFMAN, refused to frame a Canon which would give such an opinion the force of a law. (p. 115.) *Journal House Cler. and Lay Dep.* 1856.

I commend these principles, now recited, to the consideration of the Clergy and Laity of this Diocese, holding them to be rules of guidance both for them, and for myself. If adhered to, we shall avoid unseemly discussions concerning unimportant observances; prevent unlawful omissions or additions, which mar the order or simplicity of our worship; and we shall secure a sufficient *Uniformity of Ritual*, as far from irreverence on the one side, as on the other it is far from those ritualistic excesses which tend towards, and embody, an idolatry of the consecrated elements in the Lord's Supper, and the worship of the Person of Christ in that Sacrament.

In all things, I commend you, Brethren beloved in the Lord, to the gracious guiding of God the Holy Ghost: and am cordially and faithfully,

Yours,

G. T. BEDELL.

KOKOSING, GAMBIER, OHIO,
March 25th, 1874.

Personal Presence of God the Holy Ghost:

PRIMARY CHARGE

OF THE

T. REV. GREGORY THURSTON BEDELL, D.D.,

BISHOP OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF OHIO,

TO THE CLERGY.

delivered at the Meeting of the Diocesan Convention,

ST. JOHN BAPTIST'S DAY, JUNE 26, 1874,

IN THE CHURCH OF THE HOLY SPIRIT,

GAMBIER, OHIO.

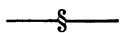
CLEVELAND:

OFFICE OF THE STANDARD OF THE CROSS.

1874.

LEADER PRESS.

FIRST PART.



THE PERSONAL PRESENCE OF GOD THE HOLY GHOST:
A TRUTH CORRECTIVE OF
ERRORS IN DOCTRINE AND WORSHIP.

1

THE HOLY GHOST.

HIS PERSONAL PRESENCE.

REVEREND BRETHREN OF THE CLERGY:

THIS Primary Charge is addressed to you at a momentous period in the history of the Church; at a period of deep interest in the history of this Diocese. I feel a peculiar solemnity in approaching this duty, because it becomes a canonical obligation now for the first time, although our relations have already existed for more than fourteen years. Heretofore the obligation rested on one who was the ablest and wisest of teachers. His death imposes on me a duty, all the more difficult because the opportunity is also an exigency.

It is a period when thought in our Church is seriously disturbed. The restlessness of the age has reacted against our usual calmness and sobriety. All elements of discord, both in dogma and ritual observance, struggling to free themselves from law, are threatening change.

Brethren, beloved in the Lord, and bound to me by ties of sympathy and work, and many offices of kindly affection, I realize that this is probably the only occasion on which I shall address a Charge to you, as representing the whole of the Parishes in the State of Ohio. So well was the pioneering work done in this then Western State, by the Bishop who

first entered it, and so ably was he seconded by the Bishop who has lately finished his course, that, in little more than fifty years, the third Bishop of the Diocese finds a Church so extended, as to demand subdivision in order to its efficient superintendence. My Primary Charge to the clergy of the Diocese founded by Bishop CHASE, and built up by Bishop McILVAINE, will also be the last! At such a moment I approach this solemn privilege.

An Episcopal Charge implies that a Bishop has something to say, important, weighty, and which must needs be said, and at the moment. I have long thought that the prominent evils which are increasing in our Church, and now threaten it, were due chiefly to neglect, or misapprehension, or failure to realize, the doctrine of the Personal Presence of God the Holy Ghost; and that the true and happiest corrective would be a revival of right doctrine, and a return to such an appreciation of it, as characterized the compilers of our Liturgy, and the Apostles of Christ. The time has come for me to speak; not as I have frequently done by sermons and addresses, nor only as has been attempted by the teachings which now surround us, in this Church of the Holy Spirit, consecrated as a memorial of faith in this doctrine; but now, speaking officially to the assembly of those, whom the Holy Ghost Himself has ordained to set forward the Truth, in the Church, in this Diocese. Many Bishops have lately pressed this doctrine of the Holy Spirit's power and influence; and the last Pastoral Letter of the House of Bishops gave a prominent place to it. But dogmas and practices, thoroughly incompatible with it, have lately thrust themselves into the Church; and there is danger lest, in the effort to rid ourselves of them, we should omit to use the true corrective,

whilst appealing to some more summary, but less safe, process. The subject of this Charge, therefore, is,

THE PERSONAL PRESENCE OF THE HOLY GHOST.

My object is two-fold :

1st. To impress upon you that the true corrective for late developments of error as to the Sacraments, is to inculcate and maintain this doctrine.

2d. To impress upon you that the inculcation of this doctrine requires the maintenance of our Standards, not any general change in them.

Introduction.

In all ages of the Church, the most disastrous errors, next to those which concern the Person and Natures of our Lord Jesus Christ, have approached through deficient or wrong notions of the Divine personality, presence, and influence, of the Holy Spirit. Since the adoption of the Nicene Creed, cardinal controversies in the Church have turned upon the marks of the Church, the essential constitution of the Ministry, and the nature and efficacy of the Sacraments. Perhaps no more striking illustration can be given of the tendency to approach and settle deep spiritual questions, without referring to the presence and influence of the Holy Spirit, than that the celebrated Nicene Council did not define this article of our faith. The subsequent Council of Constantinople added to the Creed that article, because, within a few years, the necessity for that definition became apparent. It is familiar to you that great questions, concerning the constitution and power of the Church as an organized

body, concerning the authority of the Ministry, and the nature of the Sacraments, hinge on the doctrine of the presence of the Holy Ghost in those—that is, in the Church, the Ministry and the Sacraments—and on the manner in which that presence is obtained and effected. The doctrine of the “*opus operatum*” originates in a false conception of authority conferred by the Holy Ghost on the Ministry, and a false idea of the mode by which He confers Himself on the recipient of Sacraments. A similar root nourishes widespread errors that belong to the idea of the Church as a close corporation, and that logical sequence which teaches infallibility in its earthly Head. The doctrine of the Mass, and its imitations, could never have prevailed, had men realized the Scriptural view of the Holy Spirit’s presence in the Sacraments.

If, then, our Reformers have strictly interpreted Holy Scripture respecting the Holy Spirit’s presence and influence in the constitution of the Church, and of its Ministry, in all Ordinances, and in both the Sacraments, not only are our Articles, Liturgy and Ritual beyond the reach of just assault from those who hold similar views, but they remain, what they were intended to be, and have always been, the *bulwark of Protestantism*.

So large a subject can be treated only in part, on such an occasion. All I can hope to do is, so to illustrate the argument, that you may be convinced of the genuineness of this course of reasoning. I shall confine its application chiefly to the Sacraments; and my purpose is narrowed. I make no attempt to show what the Church, in past ages, has taught concerning the Holy Ghost, by Councils, Fathers or History. This has been ably done by others. My object is, to show

that the teachings of this Church, on this subject, entirely harmonize with the instructions of our Lord, and the revelations of the Holy Ghost concerning Himself. The method is clear. We state those instructions, and illustrate them by the Prayer Book.

Argument.

The glimpses of the Comforter, given in our Saviour's last discourse, are like golden fringes on a dark cloud at sunset. They are irradiations of gloom; flashes of hope amidst despair. The glories of Whitsuntide stream in upon that somberest hour of Passion; and even whilst parting with their loved and loving Lord, his promise of another Comforter binds up disciples' breaking hearts.

Five times our Saviour recurs to this thought—five times in this short conversation—five times, distinctly, emphatically, with a purpose, he checks the current of their sadness, by tidings that a Comforter shall come:

1st. "I will pray the Father, and he will give you a Comforter who shall abide with you forever."

2d. He names him—the Holy Ghost, the Teacher: "My Father shall send him in my name."

3d. "I will send him unto you from the Father." He is the Spirit of Truth. He is the Witness. "He shall testify of me."

4th. Our Saviour makes the startling declaration, inexplicable to the disciples at that moment: "I tell you the truth: it is expedient for you that I go away; for if I go not away, the Comforter will not come."

And 5th. He gives a full revelation of the Holy Spirit's office, purpose and work. He shall be a Guide into all

truth; not an originator of truth, but the Communicator. "He shall not speak of Himself; but whatsoever He shall hear, that shall He speak." The whole future of the Church is within His knowledge, for "He will show you things to come." His whole purpose will be to "glorify Me," and His work will be to "take of Mine, and show it unto you."

Several inferences are inevitable:

I. Our Saviour regarded this doctrine of the Holy Ghost as of prime value. It is the only point which He labored at, in His last discourse. Other instruction repeats what He had often said. This alone is new. It is not easily understood; therefore He explains it little by little. It is startling; therefore He approaches it gradually. It is of infinite importance; therefore He repeats it five times, each time more distinctly than before, and more emphatically.

II. The Holy Ghost is a Divine Person. In the order of Divine manifestation, as the Son proceeded from the Father, so the Holy Ghost proceeded from the Father. In the order of Divine mission, as the Son was sent by the Father, so the Holy Ghost was sent both by the Father and the Son. He is co-equal with the Son, and His mission is of equal value, for otherwise it could not have been expedient that He should become, nor could He have become, a substitute for Christ on earth.

III. He is Teacher, Guide, Witness, possessing all truth, communicating all truth. He is not an originator of truth, but only a remembrancer, revealer, communicator. What He hears, He speaks; what He receives, He gives; He is put in possession of the Gospel—"of mine," said our Saviour: "He shall receive of mine, and shall show it unto

u." "He shall not speak of Himself." He adds nothing to the Gospel. He reveals no new truth; He is simply the Communicator of that which was finished prior to Whitsunday.

IV. He alone brings that Gospel into effective contact with human souls. It is the work of the Holy Ghost to convince the world of sin, and of righteousness, and of judgment." So definite is this office, and indispensable is power, that our Saviour declares: "It is expedient for you that I go away, in order that He may come." And the moment the Communicator did descend, three thousand souls bowed, submissive and rejoicing, to the Saviour.

V. He is the *only* Teacher and Guide. "*He* shall take mine, and shall show it unto you." There is no other. His instruction is immediate to the individual spirit. If He employs instrumentality, it is not to endow that instrumentality with power, or to transfer His influence to it, but merely, through it, to reach the soul Himself. He inspires the Bible with truth. He creates the Church, ordains the ministry, employs the Sacraments, contrives Ordinances, clothing them all with grace. He does not make them substitutes for Himself, but He employs them as means by which He may impart Himself. The Word, and the Church, and the Ministry, and the Sacraments, and the Ordinances, are comparatively useless—useless so far as relates to spiritual effects—unless the Holy Ghost moves through them. They become valid, that is, they *avail*, to produce their true and intended results, whenever the Holy Ghost employs them therefor. Each contains its part of the elements of the Gospel, but neither can produce salvation, except as the

Holy Ghost uses them to bring Himself into spiritual contact with individual souls.

VI. This spiritual use of instrumentality which He has provided is unseen, mysterious, and not comprehended by the world. Our Church frequently uses the term "mystical" when alluding to it. The fact that it is not, and cannot be, comprehended by the world, is characteristic. Our Saviour said: "The world cannot receive Him, because it seeth Him not, neither knoweth Him." The world recognizes nothing, and (as a rule) believes in nothing that it cannot see. For example, the world could understand "regeneration" if it were by water, and were nothing but what water could effect; for that it could see. The world could comprehend "communion with Christ," if the bread and wine were Christ, and if communion were nothing but a partaking of visible elements, for that it could see. But an unseen, *spiritual regeneration*, of which a washing is emblematical, and an unseen *spiritual communion*, of which a feast is symbolical—these cannot be understood by the world. Therefore, according to our Saviour's indisputable teaching, the Spirit's work consists in those—in that which is unseen, not in that which is seen; in that which is experienced, not in that which is looked at. A principle results from this teaching, which may be thus stated: *in religion, or in the Church, whatever is merely an object of sensation, or purely the result of material instrumentality, on that very account, is not, specifically, the Spirit's work; is not the mysterious, not-comprehended work, which our Saviour ascribed to Him—the mystical work, concerning which our Church teaches. Sensational, intellectual or emotional effects are produced according to natural laws, and do*

not require the Holy Spirit's interposition. Spiritual effects are produced by Him alone.

VII. It follows, that in every religious act in which the Holy Spirit's presence is implied, there are two parts, the outward and visible, and the inward and spiritual. Worship, preaching, prayer, ordination, ministrations, as well as the Sacraments, are each composed of these two parts; neither is complete without the presence of both—the outward act interpreting the inward purpose. Our Church renders this truth with remarkable distinctness in her admirable Catechism. Speaking of the Sacraments (a particular needing especial care in definition), these two parts are shown to be distinct; separable in idea, and yet inseparable in a perfect Sacrament. In the earlier portion of the Catechism, our Church refers to Baptism under the idea of a perfect Sacrament, according to this definition. The person who is declared to have been made “a member of Christ, the child of God, and an inheritor of the kingdom of heaven,” is one who has been thus baptised—one in whose case the Holy Spirit has worked invisibly that spiritual regeneration, of which the outward washing was the sign and seal. With the same purpose, our XXVth Article of Religion declares that, by the Sacraments, God “doth work *invisibly* in us.” The two parts in religious acts are distinct, and to be distinguished; and that which is distinctively the Spirit's part is invisible, lies underneath the symbol, and is not in, or of, the symbol. His act is that which is unseen in communication, and internal in effect.

These foregoing principles are generally acknowledged among us. Partly, they are direct teachings of Christ; partly, they are just and necessary inferences from His

teaching; all of them are approved by our religious experience, and all of them are in accordance with the language of our Standards.

Application.

Under their guidance, we now proceed to examine that particular phase of doctrine which is disturbing our Church. I state it fairly, but, of course, in an extreme form; for it is only in the extreme expression that it overpasses the liberty of the Gospel, or is the cause of anxiety. It would be easy so to modify this expression as that it should fall within the limits of allowable dogma. But we are not reasoning against allowable phases of doctrine concerning the Sacraments.

It is taught, that a rightly-ordained minister in our Church, in virtue of his ministerial authority, by the act of administering the Sacraments conveys spiritual blessings to the souls of recipients; in the one case, by the administration of Baptism, conveys regeneration by the Holy Ghost; and in the other, by the administration of the Lord's Supper, conveys a participation of Christ. This latter idea is rendered more intelligible, or at least more tangible, by re-stating an old error, that Christ is personally present in the Lord's Supper. The allowable term, *a real presence of Christ at the Lord's Supper*, which may mean a spiritual presence, is transformed into the objectionable term, *a personal presence of Christ in the Lord's Supper*, which is something different from spiritual presence, and which localizes and fixes it, in, or about, the consecrated elements, and determines that "the presence" is not in the heart of the believer, or by spiritual manifestation to the believer. Consequently, this personal presence may become an object of adoration.

But this statement cannot be true, if the principles already affirmed in this Charge are true. For,

1st. The Holy Ghost is Christ's substitute on earth. He is the Person of the Godhead present in the world, with the Church and with its members, during the absence of our Lord. Our Saviour declared: "I go away." "But I will come again, and receive you unto myself." And at His Ascension, the angels, interpreting this declaration, affirmed: "This same Jesus shall so come in like manner as ye have seen Him go into heaven." The going away has passed. The coming is future. Consequently, meanwhile, Christ is personally absent, is "sitting at the right hand of power," waiting "until all enemies shall be put under His feet." So we are taught to pray, that, "as we do believe Thy only begotten Son to have ascended into the heavens, so we may also in heart and mind thither ascend, and with Him continually dwell." So we pray that we may be ready for the "last day, when he shall come in glorious majesty." So we believe that "he ascended into heaven, and sitteth at the right hand of the Father," "and from thence he shall come to judge the quick and the dead." And so, in our IVth Article of Religion, we affirm, with all particularity; "Christ took His body, with flesh, bones, and all things appertaining to the perfection of man's nature, wherewith He ascended into heaven, and there sitteth, until He return to judge all men at the last day." Christ was *personally present* when he said to his disciples: "Handle me and see, for a spirit hath not flesh and bones as ye see me have." But in no sense understandable is Christ now personally present on earth, according to the doctrine of our Church, whilst we believe that He "took His body, with flesh, bones, and

all things appertaining to the perfection of man's nature, into heaven, and *there sitteth.*" So, on Ascension Day, in the very service of the Holy Communion, we profess that, in the sight of the Apostles, "He ascended up into heaven," "*where He is.*"

Therefore, Christ is *personally absent*, and will not personally be present on earth until the last judgment.

But our Saviour declared: "I will pray the Father, and He shall give you another Comforter, that He may abide with you forever, even the Spirit of Truth." "And when the day of Pentecost was fully come," "there appeared unto them cloven tongues like as of fire, and it sat upon each of them, and they were all filled with the Holy Ghost." And St. Peter, interpreting it, said: "This is that which was spoken. . . In the last days, saith God, I will pour out of my Spirit upon all flesh." "This Jesus, being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this, which ye now see and hear." The Holy Ghost has personally come, and will abide here in Person, according to Christ's most true promise. And so, in our Whitsunday Collect, we give thanks to God for "the light of thy Holy Spirit," who was sent us as at this time; and in our Communion Preface for Whitsunday we recite the marvelous story, and recall our own obligations to the teaching of this *present Spirit*, in order to remind us of the truth, that He continually abides in the world, with the Church.

2d. The Holy Ghost is the Guide, Teacher and Ruler of the Church of Christ. Under Christ the Head, He is the Vicegerent, as He was so aptly and truly presented in the last Pastoral Letter of our House of Bishops. Said our

Saviour: "He shall teach you all things." "He shall guide you into all truth." "He shall show you things to come," or shall lead you in the coming times—the times of the kingdom of Christ, the Church. Our Saviour implied this truth still more clearly in the words: "I have many things to say unto you, but ye cannot bear them now; howbeit, when He, the Spirit of Truth, is come, He will guide you." And St. Luke, representing the facts, states that during the forty days subsequently to his resurrection, Christ occupied Himself much in speaking of the things pertaining to the kingdom of God, the Church. But, discovering that His Apostles did not comprehend him—that they mistook the "kingdom of God" for a "restoration of the kingdom to Israel,"—He referred them to the Holy Ghost, and bade them wait for His teaching and His power. Consequently, the Apostles, after Pentecost, understood that the Holy Ghost was the Church's Guide and Ruler. "We are witnesses," they said, "and so is the Holy Ghost." When Philip was to carry the Gospel to the Treasurer of Ethiopia, the Spirit sent him. When Peter was to break through prejudices which were fettering the Church to a nation and a caste, the Spirit gave him interpretation of the vision. When hypocrisy was to be exposed, and falsehood punished, at a very crisis of the Church's history, St. Peter affirmed that Ananias' sin against the Church and God was a lie to the Holy Ghost. And the decision of the First Council was announced in terms that covered the whole truth: "It seemed good to the Holy Ghost, and" so "to us." In consequence, the Apostles considered themselves authorized to establish a form of Church polity, and considered it binding, under the influence of the Holy Ghost, as much so as if it had been

consummated in the immediate personal presence of Christ. Their ordinations were transmittals of authority from the Holy Ghost. Accordingly, our Church, in a familiar Collect, recognizes this fundamental truth, by continually invoking, in her ecclesiastical assemblies, "Almighty God, who by Thy Spirit didst preside in the Councils of the blessed Apostles."

The Ordinal is framed upon this truth. To the Deacon, the first question proposed is: "Do you trust that you are inwardly moved by the Holy Ghost?" Around the Priest, all gather to pray:

"Come, Holy Ghost, our souls inspire,
And lighten with celestial fire."

"Thou the Anointing Spirit art."

"Come, Holy Ghost, Eternal God,
Proceeding from above,
Both from the Father and the Son,
The God of peace and love!"

"Thou in Thy gifts art manifold,
By them Christ's Church doth stand."

At the ordination of a Bishop, as indeed in the services for each of the degrees, the burden of prayer is for the blessing of "Almighty God, Giver of all good things, who by the *Holy Spirit* hast appointed divers Orders in Thy Church." And authority is transmitted as from the Holy Ghost in every case. The "alternate phrases" both imply the same idea. They are expressions of sole dependence on the gracious influence and power of God the Holy Ghost; and transmit authority in submission to Him—authority which can come only from Him, the actual present Vicegerent of Christ. Therefore, according to Scripture, and the teachings of our

Church, the Holy Ghost is not only our Teacher, Guide and Comforter, but is the actual Governor, present Executive, and Vicegerent of Christ in the Church.

If so, then the Holy Ghost holds the door of admission to the true privileges, and limits the fellowship of the Church of Christ. I speak now of the Church as defined by our Church itself, in the holiest symbol of our faith: "very members incorporate in the mystical body of Thy Son, which is the blessed company of all faithful people." A human ministry may gather and bound a visible company; but only the Holy Ghost can present unto Christ that "holy fellowship," who are to be partakers of His everlasting kingdom." The participation in Sacraments, in the fulness of their blessing, is the most valuable privilege of this membership; for Sacraments are "ordained of Christ to be, not only badges or tokens of Christian men's profession (so our XXVth Article), but rather they be certain sure witnesses and effectual signs of grace;" and those who "duly receive" (as our Communion Service declares) are "assured" thereby of God's "favor and goodness." Consequently, the administration of Sacraments is the most important function of the Executive; for by them He admits to the fellowship of Christ, and maintains in fellowship those whom He is to present faultless in the end. And therefore the Holy Ghost administers the Sacraments to the "very members incorporate in the mystical body."

But, if the Holy Ghost administers the true Sacraments, then the valuable part of a Sacrament is that part which He administers, according to the principles already laid down—the invisible part, the thing signified; that part without the presence of which there is no true, effective, valid

Sacrament. The reality of a Sacrament is included in its spiritual result, and that is administered by the Holy Ghost alone.

Thus Scripture teaches. Baptism is described as "the washing of regeneration, and the renewing of the Holy Ghost." The second term is expletive of the first. The first is figurative—the second is literal. The first is what is seen and symbolical—the second unseen and actual.

And thus our Church teaches. For, in our service of Baptism, little account is made of the external sign. All the energy of faith, all the earnestness of prayer, are directed towards that which cannot be seen: "We beseech Thee, of Thine infinite mercies, wash him and sanctify him with the Holy Ghost." "We call upon Thee, that he coming to thy holy Baptism may receive remission of sins by spiritual regeneration." "Doubt ye not, therefore," is the exhortation. But there would be no room for doubt if the result hoped for were all included in what we could see—if the person so introduced into the outward fellowship had obtained all that we had prayed for. If the eye or the ear could compass all that was effected, doubt would have no excuse, faith no room for exercise. The thing prayed for, the thing hoped for, the thing believed in, is that which no one can see, and no one, save the Holy Ghost, can communicate—it is the spiritual renewal.

So, likewise, the reality of the Sacrament of the Lord's Supper is not feeding on bread and wine, but partaking spiritually, and by faith, of the benefits of Christ's blood-shedding. When Scripture represents the external uses of this Sacrament, it speaks of it "as showing forth the Lord's death until He come." All the world can see and appreciate

at purpose of the sacred Feast. But when Scripture detects the spiritual efficacy of this Sacrament, it uses other terms—terms which the world does not comprehend—"a communion of the Body and Blood of Christ." "Communion," or "spiritual fellowship," is always represented as the gift of God the Holy Ghost. He alone produces this participation of a believer's soul in the blessings purchased by the redeemer's blood. In precise accordance with these Scriptural statements, our Church has constructed its service for the Holy Communion. In it we are taught to thank God for His mercy, that, in this Sacrament, our Saviour Jesus Christ is our "spiritual food and sustenance." We thank God that these "holy mysteries" have proved to be "spiritual food," and that, thereby, we have evidence (not that we belong to the visible Church, but) that we are "very members incorporate in the mystical body" of Christ, which "the blessed company of all faithful people." And (without recalling familiar particulars) our Church affirms, most significantly, and as if for the purpose of closing all controversy on this vital point forever, that the spiritual part in the Lord's Supper is the only essence of this Sacrament. Weigh these following words of the Rubric: "If a man, by any just impediment, do not receive the Sacrament of Christ's Body and Blood, the minister shall instruct him, that, if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the cross for him, and shed His blood for his redemption, earnestly remembering the benefits he hath thereby, and giving Him hearty thanks therefor, he *doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*" Without partaking of the symbols, he feeds on Christ! Without the

bread and wine, he may eat and drink the Body and Blood! It would not be possible to put into English words a clearer affirmation of this truth, namely ; the reality of the Sacrament lies in *unseen spiritual communion* of the soul with Christ.

Then, it is evident that the thing signified is separable from the sign of it. And it has already been proved that the Holy Ghost Himself alone administers "the thing signified." Consequently, ministers of Christ, acting under consecration and authority from the Holy Ghost, when administering a Sacrament, administer only the sign. However thoroughly endowed by Him, and completely acting under His sanction, they can do only that to which they are limited by their humanity. They administer the thing seen ; and at the bound of the sign, their office stops.

Then, one foundation is removed from the claim that "a rightly-ordained minister in our Church, in virtue of his ministerial authority, by the act of administering the Sacraments, conveys spiritual blessings to the souls of recipients."

It remains to examine the other foundation for this claim :

It is sometimes said that some spiritual results follow, and are inseparable from the administration of the Sacraments, which are known by another nomenclature from that thus far employed in this Charge—namely, that from Baptism follows a participation in Christ's incarnation ; and from the Holy Communion, a participation, or realization, of the actual Personal Presence of the Lord.

It is possible that I do not clearly understand the meaning of the language in which this claim is advanced. But, so

far as I understand it, the principles already announced sufficiently undermine it.

It is said that a person, rightly baptised, thereby becomes partaker of Christ's incarnation, shares with Him in nature, and thereby becomes partner in His grace. I do not discover any ground in Holy Scripture for this statement; nor can I discern it in the Prayer Book. If it means anything else than what Scripture and the Prayer Book term "regeneration," and "spiritual renewal," what our Saviour terms being "born again," it is a change of nature or condition not taught by Scripture. And if there be any other spiritual result of Baptism than this which the Holy Ghost produces, then the Holy Ghost is robbed of the most vital function of His Vice-Royalty. He stands in vain to guard the door of Christ's Church; for one can enter without His spiritual renewal, by being incarnated with Christ.

But if the terms mean the same thing, as that which Scripture and the Prayer Book define as "Regeneration" and "Spiritual Renewal," then the claim has already been answered.

It is said, that, by the act of consecration of the elements in the Lord's Supper, a certain real, actual Presence of Christ is produced in the elements, or in the Sacrament, such as that it is proper to adore the Lord as personally present.

This presence must be either material or spiritual. If material, according to the principles already announced, it is not the work of the Spirit, because, in this dispensation, He works only that which the world cannot see. If it is a spiritual presence, then it is mere logomachy to describe it as any other than that spiritual manifestation of the benefits of

Christ's sacrifice to a believer's soul, which has already been alluded to. And if it be any other spiritual presence than this, then it cannot be true; because it would deprive the Holy Ghost of His special work, and of the most valuable function of His Vice-Royalty, inasmuch as the spiritual results of a Sacrament might thus be administered without His participation. But the idea is without Scriptural warrant, and cannot be reasonably founded on any language of the Prayer Book.

This presence of Christ is described by some as a presence "in body, soul and divinity." By others, it is said to be "personal," "real," "actual," "in an ineffable and spiritual manner," but other than as God is truly declared to be everywhere present.

Now, the passage of Scripture which, more nearly than any other, lays a basis for such an idea, is the phrase: "The cup of blessing which we bless, is it not the communion of the blood of Christ?" But a reasonable exegesis determines that, in this phrase, "the cup" *represents* a "communion." Certainly, a communion of blood is not the drinking of blood, but is spiritual fellowship in spiritual blessings which the blood of Christ procured.

Again, Scripture declares: "As oft as ye eat this bread, ye do show forth the Lord's death until He come." Certainly, this memorial of an absent Lord cannot be a partaking of a present Lord—present precisely in the manner in which we are hoping that He will hereafter come, *i. e.* in person. The very object of the Sacrament is to testify that He is not here in Person.

In the Liturgy of our Communion, we are said to partake of "the Body and Blood" of Christ. It is evident, there-

fore, that the Church did not suppose it possible that Christ could be personally present; for, if so, His Body and Blood would imply a corporeal presence—an idea which is repudiated. But this is the only phrase, in the service for Communion, which can be tortured into an allusion to a personal presence of Christ. Therefore the Church does not believe in it.

On the contrary, *Christ is absent*. And, conclusively, the Holy Ghost is the *present Person of the Godhead*; present in this Sacrament, as in the other, as proved both by Scripture and the language of our Liturgy. His presence is real, and effective, and personal. He gives the spiritual benefits whereof we are then partakers. He enables us, in that Sacrament, to feed on Christ after a spiritual manner. And according to the facts herein recited, and the principles herein enunciated, He only, of the Persons of the adorable Godhead, is present personally when the Supper of the Lord is administered.

Then the other foundation of the error which we are examining is taken away. For, in neither Sacrament is there anything spiritual to be administered, except that which the Holy Ghost administers; and there is nothing symbolized in either Sacrament, except that which the presence of the Holy Ghost effects. And it is indisputable, that He, the Vicegerent of Jesus Christ, will allow no one to administer Him. He administers Himself, when, and as, He will.

This thought, now developed in parts, is all concluded in the words of our Saviour, by which He describes the office of the Holy Ghost in administering the Church, whether by ministry, by preaching, by ordinances of worship, or by sacraments. Those words are: "He shall take of mine and show

it unto you." "Of *mine*," it is written, not of *me*. "Of mine;" necessarily of that which it is possible to communicate unto believers. Not of my Divine nature, as some feign to be the result of Baptism; for that is incommunicable. Not of my human nature, my actual body, as some pretend in the Lord's Supper; for that is inseparable from Christ's Person, and cannot be communicated. Not of *Me*, in any conceivable sense, as really, personally present in a Sacrament. For how could one Person of the Godhead be communicated by another, to a third person, and that third person a mortal? Let us look words in the face. Let us weigh them in just balances. Let us not compel them to carry unreasonable meanings. When our Saviour said, "the Holy Ghost shall take of Mine," He meant, "of whatever, belonging to our sovereign, loving Lord, can be communicated to men." The Holy Spirit shows to us the facts of Christ's work; the meaning of His atoning death; the full comprehension of His marvelous Gospel; the power of His love, and sympathy, and grace, and pardon, and peace—His spiritual qualities, the likeness to Christ Jesus, the image of glory into which we pass from glory to glory, so producing spiritual oneness and fellowship with our Lord.

Conclusion.

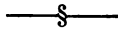
Thus viewing the instructions of the Bible, as illustrated by our Liturgy, there are no germs of Romanism to be found in the Prayer Book, except as they may also be said to exist in Holy Writ. If, then, there be reasons for changing our standards of Faith and Ritual, they must be other than that they encourage false teaching as to the Sacraments. If it be charged that this view narrows the bounds of doctrinal opinion in our Church, the answer is, that it does not circumscribe them more than has been done

by Scripture and our Standards. Our Church is comprehensive ; necessarily so, because it is Scriptural ; necessarily comprehensive, because, whilst it allows nothing to be held, or taught, or required to be believed, which has not certain warrant of Holy Scripture, it does allow all beliefs which prove their right to this certain warrant. But our Church assists the judgment of its members, as to the meaning of Holy Scripture, by definite statements of doctrine, and definite ritual usages. I trust that you are not prepared to abandon these formulas, for the sake of admitting a comprehensiveness inconsistent with them. Whatever opinions may be entertained within the safe limits established by our Articles and Liturgy are lawful. Within those bounds men may differ without reproof. But I charge you, my brethren, not to destroy those right limits for the sake of entertaining a liberty, which invariably passes into license ; which, whenever it enters, and sways, is necessarily destructive. The idea of a visible Church, is incompatible with any such idea of liberty, as refuses to submit to certain limitations of thought, and expression, and action, agreed upon and assented to by the members of it. For self-preservation, its members must preserve and defend those limits.

Therefore, most earnestly I exhort you, beloved in the Lord, to defend the faith once delivered to the saints, as this Church hath received the same. And therefore, I have pressed upon you, in this Charge, the doctrine of the Personal Presence of the Holy Ghost, as this Church hath received it. It is the true corrective of the evils which oppress us, and the true prevention for greater evils which threaten. And I invoke the enlightening power of His grace, the convincing power of His illumination, the persuasive power of His love, to keep you steadfast in this faith.



SECOND PART.



**THE PERSONAL PRESENCE OF GOD THE HOLY GHOST:
EXPERIMENTAL AND PRACTICAL.**



EXPERIMENTAL AND PRACTICAL.

WE pass from theological aspects of this subject to an experimental and practical view of it. It is our duty to understand the doctrine of the Holy Ghost. Our views of Him will necessarily color all our views of Christ's religion, as well as shape our ecclesiastical system. Our thoughts are not mere theories. They are vital. They form eternal issues. They underlie all satisfactory religious experience. They work themselves out in all valuable practice of Christ's religion.

As individual Christians, we want to know how much of the Holy Spirit's presence we have realized in our communion with Christ, and how much of the Holy Spirit's essence we exhibit in our daily following of the example of Christ. If the Spirit dwells within us, we know it; for we know Him. If the Spirit manifests His power within us, men see it; for such a life as He inspires cannot be hidden; and its loveliness and beauty, reflecting all the graces of His Divine character, will draw all men to admire the Christ whom He is exhibiting in the Christian. Here is the test of this indwelling, both experimental and practical. It is an experimental test, because it is an experience—an experience of absolute trust in Christ, of love, of worship, of devotion, of consecration, of satisfaction, of peace, centered in Christ, resting on Christ, full-filled in Christ. Neither thoughts, nor hopes, nor wishes, wander from that center. If tempted for a moment, they return with reasonable contentment. So has the Spirit taken of the things

of Christ and shown them unto us, that Christ has become infinitely precious, and nothing now has power to separate us from the love of Christ.

But the test is also practical. Religion is a life seen, as well as felt; a life which, if it beats unseen within the heart, yet sends its pulses thrilling through every artery, on messages of life to every muscle and every limb, to every changing feature of the countenance which reflects the Christ, to every blessed syllable and loving word that tells of Christ, to every beneficent deed and holy action that repeats the Christ. If the Spirit dwells within us, that sacred inmate breathes a sanctity through every chamber of our soul. What beautiful things spring up in every pathway where the Spirit treads! His touch is like the dew. His breath is like the breath of morn. His step is glorious as the Easter. Everywhere is a rising from death. Shadows flee. Cold selfishness becomes genial with love. Every drop of sorrow is made radiant in the sunlight of heavenly charity. Peace, contentment, soberness, consideration, long-suffering, gentleness, meekness, truth, patience, endurance, firmness, stability, honesty, purity—these are the flowers which spring up in every path where the Spirit walks abroad, manifesting the Christ which He has shown to the Christian.

For every sadness and every woe that shadows life, the presence of the Comforter brings a solace. That revelation of the coming of a Comforter was a new thought amongst religious ideas. The Fatherhood of God was not a novel idea. A sacrifice for sin, a redemption by blood, was no new thing. Altars had smoked with propitiations long before the flood, and sacrifices for sins were

marking the hours of every passing day, among all nations, at the moment when the cross on Calvary was bearing its precious, all-atoning victim. But it was a new thought, that God Himself should condescend to comfort men; should minister friendly consolations; Himself bind up the broken heart; Himself pour balm into a wounded spirit; Himself strengthen a mourner; Himself whisper peace, and breathe a holy calmness over the soul that is tossed by bodily anguish, or has reached the borders of despair. This was the newest, as it was the latest revelation of religion. It was the complement of redeeming love. That God was a Father, all men knew. But that He was *such* a Father, no man knew, until the only begotten Son had manifested His grace. That a sacrifice was needed for sin, all men felt; but that sin was *so sinful*, and redemption worth *such a price*, no man knew until the Incarnate Son of God had laid down His life, "the just for the unjust." And so, also, the complement of the Father's grace, and the Son's self-sacrifice, was this novel revelation of a *Comforter*, who should bring the mercy home to every needy soul; and by His own loving ministrations give practical effect to this charity of heaven, by restoring upon earth the lost likeness to God, and meliorating the miseries which sin had entailed. Every Refuge for the weary, every Home for the destitute, every Orphanage and Hospital, every House of Rest, is, therefore, an offspring of the Comforter's gentle thoughts.

The Holy Spirit teaches us blessed lessons by His own example.

For example—*humility*. He is God; yet He is content to be known only as a substitute for Christ. He is not a Saviour; but He is willing to expend the omnipotence of His

Divine nature, in leading the Saviour's redeemed ones to the feet of their saving Lord.

Meekness. He is present, personally present, God, here, in the midst of men; yet *never seen*. He is represented by symbols; but not seen even in the symbols. His power is signified by the tongues of fire at Pentecost; but He is not in the fiery tongues. His love, and sweetness, and gentleness, that will not break a bruised reed, are like the dove descending on the head of Jesus of Nazareth; but He is not seen in the dove. Through all the ages, He has been working marvels in the name of Christ, instructing, guiding, guarding the Church of Christ; enlightening, converting, sanctifying the men of Christ; yet contented, through all these ages, to work *unseen*.

Reverence for revealed truth. The Holy Spirit, God Himself, the Teacher, through all these eighteen hundred years, has created no new truth. This fact is significant. As at the day of Pentecost, so now, He deals only with the truth that was finished at Calvary, at Easter, and at the Ascension. The Apostles understood Him. All their elaborations of this grand system of evangelical religion were only re-openings of what God had taught from the foundation of the world. Even the great pivot on which all the system turns—the doctrine of justification by faith—was as old as Abraham; and older than he, for he learned it from the fathers, and was taught it by the Spirit, before he expressed it by his life of faith. And take it as one of the most significant lessons of the Spirit for this age of change,—for men who are seeking after novelties, for Christians who are discontented with old truths—the Holy Ghost, the very Spirit of Truth, never has revealed a new truth since the Gospel was finished.

Holy Scripture is ultimate authority. The whole office of the Spirit is to take of the things of Christ and show them unto men. What He receives, He delivers. Some men seem to imagine, that, when the Holy Spirit has imparted light, He has given them an independent power to become light. They fancy that thenceforth they are a light unto themselves! On the contrary, the light which the Holy Spirit gives, falls only on the pages of God's Word; and He reveals to no man any truth, but that which springs into light out of the page, under the rays of His illumination.

What love breathes out, in every motion of the Spirit's grace, towards us poor sinners! It was darkness with us once; now it is light! It was sadness with us once; now it is joy! Once we were far away from Christ; now we are nigh! We were separated from that pure and holy Saviour by our sins; we could not see the sins, we did not see the remedy. He showed us the cross, and its terrible meaning if sin be unforgiven; and its precious significance if we could separate from sin, and trust the atoning love. And He told us the story over and over again, and He bore with us, and He pictured the Saviour and salvation in every varied form and hue of heavenly beauty. And He did not leave us, until we became willing captives to the sovereignty of redeeming grace. It was a triumph of mercy. Since then, He has been our Guide; O how wise! our Teacher; O how patient! our Sanctifier; O how gentle! gentle, even when using the chastenings of Providence, and the discipline of grace, to bring our wills into conformity with God. Our Comforter; O how sweetly He distilled sustaining thoughts of Jesus' infinite compassion into our wearied hearts, when woe, and loss, and disappointment, and misrepresentation, and all the sadnesses which mar and checker

life, gave bitterness to the cup which the Father bade us drink ! The things of Christ, as the Holy Spirit has shown them to us, have been the very sustenance of our spirit, the strength of our life, the power of our growth, the animation of our energy and zeal. As children of God, by faith, our adoration rises rightfully to the Holy Ghost ; for we owe to His unwearying, patient love, all the access we have had to the knowledge of Christ Jesus, and all the progress we have made in following His example, in the formation either of character or of habits.

This loving Holy Ghost is He whom some men misrepresent, as if He were a stern gate-keeper at the entrance of the way of life, holding the keys of conversion, and of faith, unwilling that any man should enter. This is He whom some men misrepresent, as if He came to human souls only in a day of power, and had bidden them wait for Him, until He should drive in upon their wayward wills, on wheels of the whirlwind and the storm. This is He, whom some men misrepresent, as if He were far away, whose voice they never hear, whose winning call they never feel.

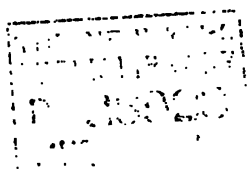
I pray you, dear brethren—if in this assembly I speak to any who have not known this Holy Ghost—study His character, and His methods of approaching men. You will find Him nearer to you than you think. He never rides upon the wind. He never comes in tumults and confusion. On Pentecost, there was “a sound as of a rushing, mighty wind, and it filled the house,” and woke all slumbering hearts to intensest expectation. But the Spirit was not in the wind. So, when He dealt with Elijah. The earthquake and the storm passed; but the Lord came in the “still, small voice.” Thus at Pentecost there followed the startling sound, a dropping, of a likeness

to tongues of fire, which sat on each Apostle's head; whilst unseen, and quietly, there entered each Apostle's heart a power that transformed them in a moment. And as they preached to the three thousand, the same unseen power went quietly from heart to heart, unlocking consciences, bending wills, opening fountains of repentance, nourishing into vigorous life the first seeds of faith in Christ. So it is to-day. The Spirit is in the motion of your heart towards Christ; the feeling of a wish that you were a Christian; the desire that you knew more of the grace of the Gospel; a longing to be like that holy Christ, whom you read about and admire. That gentle voice which you have heard more than once: "It is time to awake out of sleep!" that impression, which you have felt more than once: "He was wounded for our transgressions;" that sweet strain, which flows in and out of your memory, like the cadence of an old familiar song, like the recollection of a mother's prayer: "Whoever will, let him take of the water of life freely,"—that is the Spirit. It is the "still, small voice" of God, whispering of Jesus. So divine in its patience, so divine in its earnestness, so divine in its sweetness—it is no other than the voice of God the Holy Ghost! You need not wait for Him; He is waiting for you. You need not expect Him from afar; He is at your side, within your consciousness, stirring your emotions, to-day. Listen—determine—trust. Consent only to look, when He takes of the things of Christ, and shows them unto you; and so will your souls be ravished with the picture of a Saviour's love, that you will never again take your faith away from Him, nor cease your devotion to Him, in this life or in eternity.









Diocese of **C**hio.

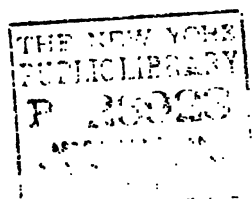
JOURNAL

OF THE

Fifty-Eighth Annual Convention.

MDCCCLXXV.





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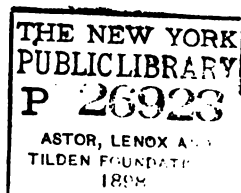
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MDCCCLXXV.

Journal

OF THE



Fifty-Eighth Annual Convention

OF THE

Protestant Episcopal Church

IN THE

Diocese of Ohio,

HELD IN

St. John's Church, Cleveland, May 19-20, 1875.



CLEVELAND :

OFFICE OF THE STANDARD OF THE CROSS.

1875.

ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's	E. Plymouth, St. Matthew's	Oberlin, Christ
Ashtabula, St. Peter's	E. Springfield, St. John's	Painesville, St. James'
Bellevue, St. Paul's	Elyria, St. Andrew's	Penfield, Christ
Berea, St. Thomas'	Fremont, St. Paul's	Peninsula, Bethel
Boardman, St. James'	Gambier, Harcourt	Perry, St. Matthew's
Canfield, St. Stephen's	Geneva, Christ	Ravenna, Grace
Canton, St. Paul's	Hudson, Christ	Rome, St. Peter's
Cleveland, Trinity	Huron, Christ	Salem, Our Saviour
" St. John's	Jefferson, Trinity	Sandusky, Grace
" Grace	Kent, Christ	" Calvary
" St. Paul's	Kinsman, Grace	Steubenville, St. Paul's
" St. James'	Lima, Christ	Strongsville, St. Philip's
" St. Peter's	Lyme, Trinity	Tiffin, Trinity
" Christ	Mansfield, Grace	Toledo, Trinity
" St. Mary's	Marion, St. Paul's	" St. John's
" St. Luke's	Massillon, St. Timothy's	" Grace
" All Saints'	Maumee, St. Paul's	Unionville, St. Michael's
" St. Mark's	Medina, St. Paul's	Venice, Our Redeemer
" Grace (Newburgh)	Milan, St. Luke's	Wakeman, St. John's
" Good Shepherd	Mill Creek, St. Mark's	Warren, Christ
Collamer, St. Paul's	Monroeville, Zion	Wellsville, Ascension
Columbia, St. Luke's	Mount Vernon, St. Paul's	Willoughby, Grace
Cross Creek, St. James'	Napoleon, St. John's	Windsor, Christ
Cuyahoga Falls, St. John's	New Lisbon, Trinity	Wooster, St. James'
Defiance, Grace	Norwalk, St. Paul's	Youngstown, St. John's.
E. Liverpool, St. Stephen's		

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LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, MAY 19,

1875.

A [?] indicates those not entitled to seats in this Convention; a {†} indicates those not present.

BISHOP.

† The Right Reverend GREGORY THURSTON BEDELL, D.D., Kokosing, Gambier.

PRESBYTERS AND DEACONS.

Rev. † CHESTER F. ADAMS, Rector of St. Luke's Church, Milan.

† HENRY ADAMS, residing at Milan.

ROYAL B. BALCOM, Rector of St. Paul's Church, Norwalk.

EDWARD C. BENSON, Professor of Latin Language and Literature in Kenyon College.

ALFRED BLAKE, D.D., Rector of Harcourt Place Academy, Gambier.

WILLIAM B. BODINE, Chaplain, and Rector of Harcourt Parish, Gambier.

JAMES A. BOLLES, D.D., Rector of St. Peter's Church, Cleveland.

GEORGE BOSLEY, Rector of Church of Our Redeemer, Venice.

* † JOHNSON A. BRAYTON, residing at Painesville.

SHERLOCK A. BRONSON, D.D., Rector of Grace Church, Mansfield.

LEWIS BURTON, D.D., Rector of All Saints' and St. Mark's, Cleveland.

JOHN HENRY BURTON, Rector of Trinity Church, Tiffin.

† RICHARD BURY, residing in Cleveland.

* WILLIAM H. CAPERS, Rector of Grace Church, Ravenna, and Christ Church, Kent.

N. P. CHARLOT, Missionary at East Plymouth and Jefferson. P.O., Ashtabula.

RICHARD L. CHITTENDEN, Rector of St. Paul's Church, Fremont.

† ANSON CLARK, Missionary at large, residing at Medina.

LEIGHTON COLEMAN, S.T.D., Rector of Trinity Church, Toledo.

EDMUND C. COLMAN, Deacon, Assistant Minister St. Luke's, Cleveland.

THOMAS CORLETT, residing at Cleveland.

GEORGE S. DAVIS, Missionary at Kinsman.

WILFRID H. DEAN, Rector of St. Paul's Church, Medina.

* COLUMBUS S. DOOLITELL, residing at Mansfield.

J. W. C. DUERR, Rector of Christ Church, Cleveland.

* † JOHN A. EISENHAUER, residing in New York.

* † R. DUNBAR BROOKE, Principal of Trinity Parish School, Toledo.

* MARMADUKE M. DILLON, Rector of Grace Church, (Newburgh) Cleveland.

- Rev. THOMAS B. FAIRCHILD, Rector of St. John's Church, Cuyahoga Falls.
 WILLIAM W. FARR, Rector of Grace Church, Sandusky.
 WILLIAM C. FRENCH, D.D., Assistant Minister St. Paul's Church, Cleveland, Office
 Editor *Standard of the Cross*, and Secretary of the Convention.
 RICHARD L. GANTER, Rector of St. Paul's Church, Akron.
 STEPHEN W. GARRETT, Rector of Christ Church, Hudson, and Bethel, Peninsula.
 ABRAHAM V. GORRELL, Rector of St. Thomas' Church, Berea.
 FRANK M. HALL, Rector of St. Mary's Church, Cleveland.
 MOSES HAMILTON, Rector of St. Paul's Church, Bellevue.
 NATHANIEL R. HIGH, Rector of St. John's Church, Toledo.
 JAMES M. HILLYAR, Deacon, Missionary at Galion. P.O., Mansfield.
 * HENDERSON JUDD, Rector of Christ Church, Oberlin.
 JOSEPH E. JULIAN, Rector of St. Paul's Church, Marion.
 JEREMIAH KAREMKE, Rector of Zion Church, Monroeville, and Trinity Church, Lyme.
 AUGUSTUS R. KIEFFER, Rector of Christ Church, Warren.
 * JAMES C. LAVERTY, Rector of St. Paul's Church, Canton.
 JOHN LONG, Rector of Ascension Church, Wellsville, and St. Stephen's, East Liverpool.
 THOMAS LYLE, Rector of St. Paul's Church, Collamer.
 SAMUEL MARKS, Rector of Christ Church, Huron.
 SAMUEL MAXWELL, Rector of St. John's Church, Youngstown.
 WILLIAM E. McLAREN, Rector of Trinity Church, Cleveland.
 † JAMES MOORE, D.D., Rector of St. Peter's Church, Ashtabula.
 JOHN J. A. MORGAN, Rector of St. James' Church, Cleveland.
 JOSEPH MUENSCHER, D.D., residing at Mt. Vernon.
 ALBERT B. NICHOLAS, Missionary at Bellefontaine.
 BENJAMIN T. NOAKES, Rector of St. Andrew's Church, Elyria.
 HENRY PAYNE, residing at Racine, Wisconsin.
 † ALFRED T. PERKINS, Deacon, in charge of Calvary Mission, Toledo.
 ALANSON PHELES, residing at Painesville.
 CHRISTOPHER L. PINDAR, Assistant Minister in charge of Grace Church Missions,
 Sandusky.
 THOMAS D. PITTS, Rector of St. Paul's Church, Steubenville.
 WALLACE M. PROBASCO, Rector of St. Timothy's Church, Massillon.
 * EPHRAIM PUNDERSON, residing at Cleveland.
 GEORGE A. STRONG, McIlvaine Professor of English Literature in Kenyon College.
 CHARLES M. STURGES, Assistant Minister St. Paul's Church, Cleveland, in charge of
 Emmanuel Chapel.
 † JOHN SWAN, Rector of St. Paul's Church, Maumee.
 WILLIAM THOMPSON, Rector of St. Paul's Church, Mount Vernon.
 * † HENRY TULLIDGE, D.D., residing in New York.
 * † SPENCER WALL, residing in Reedtown, Seneca County.
 * † JOHN S. WALLACE, Chaplain United States Navy, Philadelphia.
 ABRAHAM J. WARNER, Rector of St. James' Church, Boardman, and St. Stephen's,
 Canfield.
 A. H. WASHBURN, D.D., Rector of Grace Church, Cleveland.

* † WELLINGTON E. WEBBE, Sec'y Committee of Home Missions to Colored People, N.Y.

* † F. F. WEISSGERBER, residing at Kenton.

THOMAS B. WELLS, Rector of St. James' Church, Painesville.

J. CROCKAR WHITE, Rector of St. John's Church, Cleveland.

GEORGE W. WILLIAMS, Rector Grace Church, Willoughby, and St. John's, Wakeman.

ADDED SINCE CONVENTION.

LAWRENCE D. STEVENS, Rector of Grace Church, Toledo.

CASPAR M. WINES, Rector of St. Paul's Church, Cleveland.

THE SAME LIST, IN ORDER OF CONTINUOUS RESIDENCE.

1..1834..Joseph Muenscher	25..1864..J. W. C. Duerr	49..1872..Thomas D. Pitts
2..1835..Sherlock A. Bronson	26..1864..A. J. Warner	50..1872..Chester F. Adams
3..1837..Alfred Blake	27..1864..W. E. Webb	51..1872..Thos. B. Fairchild
4..1841..George S. Davis	28..1865..N. P. Charlot	52..1872..J. Crockar White
5..1841..Alanson Phelps	29..1866..A. H. Washburn	53..1872..Joseph E. Julian
6..1844..Henry Payne	30..1866..William W. Farr	54..1872..John Long
7..1846..William C. French	31..1867..Anson Clark	55..1872..Charles M. Sturges
8..1847..Lewis Burton	32..1868..Ephraim Punderson	56..1872..John A. Eisenhauer
9..1847..Johnson A. Brayton	33..1868..George A. Strong	57..1872..Wm. E. McLaren
10..1848..Samuel Marks	34..1868..George Bosley	58..1872..James A. Bolles
11..1851..Spencer Wall	35..1869..James C. Lavery	59..1872..Frank M. Hall
12..1852..C. S. Doolittle	36..1869..James Moore	60..1873..John J. A. Morgan
13..1853..Edward C. Benson	37..1869..Thomas Lyle	61..1873..A. V. Gorrell
14..1856..Moses Hamilton	38..1869..Wilfrid H. Dean	62..1873..F. F. Weissgerber
15..1857..Thomas Corlett	39..1870..W. M. Probasco	63..1873..James M. Hillyar
16..1859..Bishop Bedell	40..1870..C. L. Pindar	64..1873..Alfred T. Perkins
17..1859..John Swan	41..1870..Henry Adams	65..1873..Edmund C. Colman
18..1860..K. L. Chittenden	42..1870..Richard L. Ganter	66..1873..Jeremiah Karcher
19..1861..John S. Wallace	43..1871..William Thompson	67..1874..J. Henry Burton
20..1862..Nathaniel R. High	44..1871..S. W. Garrett	68..1874..Leighton Coleman
21..1862..Thomas B. Wells	45..1871..Albert W. Nicholas	69..1874..Geo. W. Williams
22..1863..Samuel Maxwell	46..1871..A. R. Kieffer	70..1874..Royal B. Balcom
23..1864..Henry Tullidge	47..1871..Benj. T. Noakes	71..1874..Henderson Judd
24..1864..Richard Bury	48..1871..William B. Bodine	72..1874..William H. Capers.

LIST OF LAY DELEGATES ELECTED.

<i>Akron, St. Paul's</i>	D. L. King	<i>Cleveland, St. Paul's</i>	C. J. Comstock
	U. L. Marvin*		J. H. Devereux*
	H. J. Church*		G. A. Benedict
<i>Bellevue, St. Paul's</i>	George W. Sheffield*	" <i>St. Peter's</i>	Geo. W. Tibbitts
	Edwin J. Sheffield*		James Withycomb*
<i>Berea, St. Thomas</i>	Jos. Nichols	" <i>Christ Church</i>	Wm. P. Ward*
	E. F. Benedict		Wm. Hilscher*
	M. McDermott*		John Parkman*
<i>Boardman, St. James'</i>	Norman Davidson*	" <i>St. Mary's</i>	S. N. Sanford
	H. M. Boardman		W. H. H. Peck
	C. Nesbit*		Levi Buttles
<i>Cleveland, Trinity</i>	Ansel Roberts	" <i>St. Luke's</i>	Corry Somerville
	W. J. Boardman		C. E. Stanley
	R. P. Spalding		G. D. Walker
" <i>St. John's</i>	F. B. Hill	" <i>All Saints'</i>	John Greening
	C. L. Russell		Jas. Craig
	G. T. Chapman		Asa Foote
" <i>Grace</i>	E. W. Palmer	" <i>St. Mark's</i>	C. W. Leckenby
	H. G. Cleveland		G. T. Smith
	Theo. Simmons		H. C. Minor

* Those marked with a star, were not present, or not heard to answer roll-call.

<i>Cleveland, Grace (Newburgh)</i>	<i>Medina, St. Paul's</i>
H. McQuiston*	C. B. Chamberlain
Geo. Guscott	F. B. Clark
Isaac Easton	S. G. Barnard*
" <i>Good Shepherd</i>	<i>Monroeville, Zion</i>
J. S. M. Hill	A. C. Williams*
Arnold Green	O. Prentiss
Josiah Williams	J. Prentiss
" <i>Emmanuel</i>	<i>Mount Vernon, St. Paul's</i>
Z. King	J. M. Byers
A. C. Armstrong	J. Welsh
J. B. McConnell	H. L. Curtis
<i>Collamer, St. Paul's</i>	<i>Norwalk, St. Paul's</i>
John Doan	C. E. Newman*
Jas. W. Ogram*	E. Peters
Geo. Doan*	H. S. Mitchell
<i>Cuyahoga Falls, St. John's</i>	<i>Oberlin, Christ Church</i>
W. L. Hanford*	L. R. Kinney
Geo. Parks*	H. Hunt
A. L. Gilbert*	C. Anderson
<i>East Liverpool, St. Stephen's</i>	<i>Painesville, St. James'</i>
John R. Bagley*	Aaron Wilcox*
Lloyd Chapman	M. M. Seymour
Wm. Wilson	Henry P. Sanford
<i>E. Plymouth, St. Matthew's</i>	<i>Ravenna, Grace</i>
Josiah Morgan*	Geo. E. Fairchild*
Samuel Burnet*	G. S. Comstock
<i>Elyria, St. Andrew's</i>	H. S. Doty
R. H. Hill	<i>Sandusky, Grace</i>
Wm. Bruce	A. H. Moss
Wm. Jewett	J. J. Finch
<i>Fremont, St. Paul's</i>	G. J. Anderson
J. W. Wilson	<i>Steubenville, St. Paul's</i>
Wm. H. Mills	Joseph Beatty
<i>Gambier, Harcourt</i>	Wm. Day
M. White	James H. Blinn*
E. T. Tappan	<i>Tiffin, Trinity</i>
T. R. Head	Jno. Gilliland*
<i>Geneva, Christ Church</i>	A. B. Sams*
R. O. Rote*	<i>Toledo, Trinity</i>
R. Warner*	Chas. B. Phillips
<i>Hudson, Christ Church</i>	J. T. Sterling
Thos. McCauley*	Wm. I. Kelley
S. D. Harris	" <i>Grace</i>
R. Bosworth*	F. L. Nichols*
<i>Jefferson, Trinity</i>	C. Yardley*
A. Hawley*	L. H. Pike*
Thos. Warner*	<i>Venice, Our Redeemer</i>
<i>Huron, Christ</i>	R. H. Heywood
John W. Wickham*	H. M. Chamberlain*
J. B. Beverstock*	E. Mantey
T. M. Sprowl*	<i>Wakeman, St. John's</i>
<i>Kent, Christ</i>	John Kiloh*
H. J. Allen*	James W. Lucas
I. W. Shiveley*	F. M. Lewis
Thos. Melville	<i>Warren, Christ Church</i>
<i>Kinsman, Grace</i>	T. J. McLain, jr.
Jacob H. Baldwin*	Edward A. Smith*
Henry Barnard*	<i>Wellsville, Ascension</i>
<i>Mansfield, Grace</i>	John Thomas
E. Wilkinson	George Jones*
P. Bigelow	George W. Furniss*
W. Helps	<i>Willoughby, Grace</i>
<i>Marion, St. Paul's</i>	Chas. Powell
J. S. Reed	Jerome B. Brown
T. C. Bowen*	<i>Windsor, Christ Church</i>
J. R. Harshberger*	A. H. Skinner*
<i>Massillon, St. Timothy's</i>	S. R. Cleeve
Kent Jarvis	R. W. Alderman
Thos. M'Cullough*	<i>Youngstown, St. John's</i>
John G. Buher*	Henry Manning*
<i>Maumee, St. Paul's</i>	James L. Botsford
T. Rudesill*	George T. Lewis*
T. C. Allen*	
E. H. Hunter*	

RULES OF ORDER.

FIRST DAY.

RULE I.—After Divine service, the President shall take the Chair, and call the Convention to order, when the Order of Proceeding shall be as follows :

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the Chair—shall call the names of Clergy entitled to seats (Const., Art. IV.,) and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation ; and, as called, the certificates of the lay delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Canon V.) after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon ; and the persons reported by that committee as entitled to seats (not exceeding three from each Parish,) whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes ; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the applications (if any) of New Parishes for Admission to the Convention (Canon III.) and when received, the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment, by the President, of five Standing Committees :

i. A Committee on Unfinished Business, consisting of one clergyman and one layman.

ii. A Committee of Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the parishes, and all matters of a financial nature not specifically referred to any other committee.

iii. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

iv. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

v. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) The Annual Episcopal Address.

(9.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.

(10.) Report of the Committee on Unfinished Business.

(11.) Reports of Special Committees of last Convention.

(12.) Presentation of Parochial and Clerical Reports.

(13.) Motions, resolutions and miscellaneous business.

SECOND DAY.

After Divine service, the order of business shall be as follows :

(1.) Calling the names of members.

(2.) Reading and approving the Minutes.

(3.) Supplementary Report of Committee on Credentials.

(4.) Election, by ballot, of—

i. Standing Committee of the Diocese.

ii. Missionary Committee.

iii. Education Committee.

iv. Deputies to General Convention (triennially).

v. Trustees of the Theological Seminary and Kenyon College.

- (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
- (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
- (7.) Reports of Special Committees on the Episcopal Address.
- (8.) Report of the Finance Committee on Assessments.
- (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
- (10.) Election, by ballot, of Treasurer of the Diocese.
- (11.) Report of Committee on Canons.
- (12.) Motions, resolutions, and miscellaneous and unfinished business.
- (13.) The order for the evening shall be the Missionary Meeting directed to be held by Canon XIV., Sect 10, of the Canons of this Diocese.

THIRD DAY.

The first three items shall be the same as on the second day.

- (4.) Report of the Standing Committee on Missions and Education.
 - (5.) Reports of Committees appointed to visit the Church Institutions.
 - (6.) Reports of Special Committees of this Convention.
 - (7.) Report of Bethel Church (Peninsula) Fund.
 - (8.) Appointment by the President of Committees to visit the several Church Institutions.
 - (9.) Report of Committee on next Convention.
 - (10.) The disposal of the unfinished business, if any, of previous days.
- RULE II.**—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.
- RULE III.**—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.
- RULE IV.**—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.
- RULE V.**—No member shall speak more than twice in the same debate, without leave of the House.
- RULE VI.**—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.
- RULE VII.**—Every member present shall vote when a question is put, unless excused by the Convention; and on a vote by orders, the name of the Presiding officer shall be called last.
- RULE VIII.**—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it, and motions for any of these purposes shall have precedence in the order herein named.
- RULE IX.**—A motion to lay on the table shall be decided without debate.
- RULE X.**—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.
- RULE XI.**—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.
- RULE XII.**—A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.
- RULE XIII.**—All committees shall be appointed by the President, unless otherwise ordered.
- RULE XIV.**—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.
- RULE XV.**—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.
- RULE XVI.**—Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered in the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.
- RULE XVII.**—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.
- RULE XVIII.**—The Rules of Order may be suspended on a vote of two-thirds of the members present.
- RULE XIX.**—The above shall be the Rules of Order of all future Conventions, unless otherwise resolved, and shall be published in the Journal of each Convention.

Journal.

ST. JOHN'S CHURCH, CLEVELAND, }
May 19, A.D. 1875. }

THE Fifty-Eighth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio assembled as above, at 10:30 o'clock a. m. Morning Prayer and the Holy Communion were celebrated, Rev. Messrs. BRONSON, WHITE, COLEMAN and FRENCH officiating.

At the conclusion of Divine Service, the Rt. Rev. the Bishop of the Diocese being absent in a foreign land in consequence of the prostration of his health, the Secretary of last Convention called the Convention to order, in accordance with Art VI. of the Constitution.

The Secretary, as President of the Standing Committee, read the following cable telegram, from the Rt. Rev. the Bishop of the Diocese, now sojourning in Switzerland:

"REVEREND FRENCH,

"Cleveland:

"Eighteenth May. Salute Convention.

"I Thess. iii. 10, 11. Ephesians iii. 14 to 21.*

"BEDELL."

Upon the reading of the telegram and passages quoted, the Rev. Dr. BOLLES gave notice that immediately after the organization

* I Thess. iii. 10, 11.—"Night and day, praying exceedingly that we might see your face, and might perfect that which is lacking in your faith. Now God himself, and our Father, and our Lord Jesus Christ, direct our way unto you."

Ephes. iii. 14-21.—"For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

to-morrow he would move the raising of a Committee to prepare a response to the Bishop's salutation, and to express to him our deep regret at his absence, and our sorrow for the cause of such absence.

The Secretary proceeded to call the roll of Clergy entitled under the Constitution to seats in this Convention (61 in number), and those present (52) answered to their names, (See list, pp. 3-5, which includes all who were present during the Convention.)

There were also present, of those not entitled to seats, Rev. W. H. CAPERS, Rev. H. JUDD, Rev. M. M. DILLON, Rev. E. PUNDERSON; and Mr. WILLISON B. FRENCH, a candidate for Orders in this Diocese.

The Secretary then called the roll of Parishes in union with the Convention (See p. 2); and as called the certificates of their Lay Delegates were laid on his table, and by consent of the Convention, he appointed the following

Committee on Credentials.....	} Rev. SAMUEL MAXWELL, Mr. J. S. REED, Mr. THEO. SIMMONS.
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On motion of Judge SPALDING, and in accordance with the last clause of Art. II. of the Constitution, the Convention then adjourned to 9 o'clock a. m., to-morrow.

W. C. FRENCH, *Secretary*.

SECOND DAY.

THURSDAY, MAY 20, 1875. }
9 O'CLOCK, A. M. }

Morning Prayer was said by Rev. Messrs. MAXWELL, WHITE, KARCHER and THOMPSON.

After which the Secretary called the Convention to order, called the roll of Clergy, and read the minutes of yesterday's proceedings, which were approved.

The Committee on Credentials, by Rev. Mr. MAXWELL, Chairman, reported the names of Lay Delegates, whose certificates were

in order, which on being called by the Secretary, those present responded and took their seats as members of the Convention. (See pp. 5-6.)

The Secretary announced that the first business of the Convention was the election of a President, by joint ballot of the Clergy and Laity, in accordance with Art. VIII. of the Constitution. Whereupon

President TAPPAN nominated Rev. S. A. BRONSON, D.D.
Rev. Mr. MAXWELL " Rev. A. H. WASHBURN, D.D.
Mr. G. A. BENEDICT " Rev. LEIGHTON COLEMAN, S.T.D.

Rev. Dr. COLEMAN declined the nomination.

The Secretary appointed Rev. R. L. GANTER and Mr. GEO. WALKER, tellers.

On counting the ballots, the Tellers reported

Whole number of ballots cast	124
Necessary to a choice	63
Of which Rev. Dr. BRONSON received	76
Rev. Dr. WASHBURN received	42
Rev. Dr. COLEMAN received	4
Blank	2—124

The Rev. Dr. BRONSON being therefore duly elected President, was escorted to the Chair by the Rev. Dr. WASHBURN.

President TAPPAN, by consent, made a statement with reference to the election of Trustees of the Theological Seminary and College, in conjunction with the Convention of the Diocese of Southern Ohio.

The election of Secretary being the next business in order, the Rev. Dr. BOLLES offered the following resolution:

Resolved, That in the election of Secretary the ballot be dispensed with, and the Rev. Dr. FRENCH be the Secretary of this Convention.

The ballot was dispensed with, and the former Secretary was unanimously re-elected *viva voce* .

The Rev. Dr. BOLLES, in accordance with his notice given yesterday, moved that a Committee be appointed to respond to the salutation of the Rt. Rev. the Bishop of the Diocese. Adopted.

The Chair appointed as said

Committee on the Salutation of Bishop Bedell... { Rev. Dr. BOLLES,
Rev. R. L. GANTER,
Mr. D. L. KING.

President TAPPAN gave notice of a resolution, to be brought up in its order, providing for the election of one clerical trustee of the Seminary and College, leaving the election of the trustee to fill the remaining vacancy to the action of the Diocese of Southern Ohio.

The rules were still further suspended, when the Rev. Dr. COLEMAN offered the following resolution, which was adopted:

Resolved, That a Committee of one clergyman and one layman be appointed to communicate, by telegraph, the cordial Christian greetings of this Convention to the Convention of the Diocese of Southern Ohio, now in session in the city of Cincinnati.

The Chair appointed as said

Committee to greet Southern Ohio Convention { Rev. Dr. COLEMAN,
Mr. A. H. MOSS.

The Chair appointed the following Standing Committees:

Unfinished Business.	{ Rev. R. L. GANTER, Mr. LEVI BUTTLES.
On Canons	{ Rev. Dr. BURTON, Rev. Dr. COLEMAN, Mr. J. H. DEVEREUX, Mr. GEO. T. CHAPMAN.
On Finance.	{ Mr. A. H. MOSS, Mr. D. L. KING, Mr. C. B. PHILLIPS, Mr. K. JARVIS, Mr. E. PETERS, Mr. M. M. SEYMOUR.
On Missions.	{ Rev. Dr. COLEMAN, Rev. C. M. STURGES, Rev. W. THOMPSON, Rev. R. L. CHITTENDEN, Mr. H. G. CLEVELAND, Mr. C. J. COMSTOCK, Mr. J. S. REED, Mr. K. JARVIS.
On Next Convention.	{ Rev. W. M. PROBASCO, Rev. T. D. PITTS, Mr. J. W. WILSON, Mr. F. L. NICHOLS.

Rev. Dr. BOLLES, on behalf of the Committee appointed to report a response to the message of Bishop BEDELL, offered the following, which was adopted unanimously by a rising vote:

The Fifty-Eighth Convention of the Diocese of Ohio will ever be memorable in the annals of the Church, not only because it is the first Convention

subsequent to its division into two important Dioceses, but because God, in His wise Providence, has deprived us of the presence of our visible and Apostolic head, and beloved Bishop, the Rt. Rev. G. T. BEDELL, D.D.

We lift our hearts to God that our dear Bishop may soon be restored to us in health and safety, and that our present heaviness may soon be turned into joy.

At the same time we earnestly hope that he will not hasten his return, from any anxiety about the Diocese, before he has derived all the benefit possible from a sojourn abroad, and we assure him of our continued love, sympathy and prayers.

The Committee also offered the following as the proposed response by cable telegraph to Bishop BEDELL, which was in like manner adopted; and on motion of the Rev. Dr. WASHBURN, the Committee was instructed to sign the telegram with the word "OHIO," and transmit the same to the Bishop; and the Treasurer was instructed to pay charges on the same:

"BISHOP BEDELL,

"Care Brown, Shipley & Co., Liverpool:

"Salvi sumus; tibi salutem pacemque.

"Philemon 3 to 7. Rev. iii. 10, 11.*

"OHIO."

The Rev. Dr. BLAKE, Treasurer of the Education Committee, read his Annual Report, which was accepted and referred to the Committee on Missions:

A. BLAKE, Treasurer, in account with Funds of the Education Committee of the Diocese of Ohio.

	DR.
Church of the Holy Spirit, Gambier	\$ 53 75
From Legacy of W. Kinney, Portsmouth	240 00
From Ethan Stone Fund	529 35
St. Philip's Church, Circleville	10 00
	<hr/> \$833 10
	CR.
Paid to Beneficiaries	\$430 13
Incidentals	2 17
Balance	400 00
	<hr/> \$833 10

*Philemon 3 to 7.—"Grace to you and peace, from God our Father and the Lord Jesus Christ. I thank my God, making mention of thee always in my prayers, hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints; that the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus. For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."

Rev. iii. 10, 11.—"Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown."

The Secretary, by request, then read the Reports of the Secretary and Treasurer of the Missionary Committee, which were received and referred to the Committee on Missions:

REPORT OF THE MISSIONARY COMMITTEE.

There has been only one meeting of the Committee during the year; that was held on call of the Bishop, in the vestry-room of Trinity Church, Columbus, July 7, 1874. H. P. SMYTHE was re-elected Secretary, and C. J. WETMORE, Treasurer.

On nomination of the Bishop, the following named clergymen were appointed Missionaries:

For the N. E. Convocation—

Rev. JACOB RAMBO.....	Bellaire.
Rev. JOHN LONG.....	Wellsville.
Rev. THOS. J. TAYLOR.....	Ravenna and Kent.
Rev. N. P. CHARLOT.....	Jefferson and East Plymouth.
Rev. E. B. CARTMILL.....	Oberlin.

For the N. W. Convocation—

Rev. JOHN SWAN.....	Maumee.
Rev. SAMUEL MARKS.....	Huron.
Rev. E. D. IRVINE.....	Wakeman.
Rev. J. E. JULIAN.....	Marion.
Rev. CHESTER ADAMS.....	Milan.
Rev. A. B. NICHOLAS.....	Bellefontaine.
Rev. GEORGE BOSLEY.....	Port Clinton.

For the S. E. Convocation—

Rev. H. W. JONES.....	Worthington and Clinton.
Rev. R. K. NASH.....	Granville.
Rev. J. G. JONES.....	Bedford.

For the S. W. Convocation—

Rev. H. T. GREGORY.....	Middletown.
Rev. J. H. ELY.....	Hillsboro'.
Rev. JAMES B. BRITTON.....	Urbana.

The Committee appropriated \$100 each to the Rev. JOHN SWAN, Maumee, and Rev. SAMUEL MARKS, Huron, as Missionaries for the present year ending June 1, 1875.

The Treasurer's Report, which is herewith submitted, shows the receipt of \$552 interest on the Lewis Legacy, (\$9,200) and \$10 from Mrs. and Miss McIlvaine, making..... \$562 00

Paid three quarters, Revs. Swan and Marks.....	\$150 00
" traveling expenses, Dr. Ufford.....	1 00
" over-draft on Bank for previous year.....	20 00

171 40

Balance on hand..... \$390 54

The Secretary has not received any report during the year from either of the Secretaries or the Treasurers of the Convocations; is therefore unable to report the Missionary work done in the Diocese.

Respectfully submitted,

H. P. SMYTHE,
Secretary of the Missionary Committee.

CHAS. J. WETMORE, Treasurer, in account with the Missionary Committee of the Diocese of Ohio.

			Dr.
1874—Mar.	11.	To balance from old account	\$ 87 79
June	16.	" interest on Lewis Legacy	276 00
Oct.	10.	" Cash from Mrs. and Miss McIlvaine	10 00
1875—Feb.	3.	" interest on Lewis Legacy	276 00
			\$649 79
			Dr.
1874—Mar.	11.	By paid A. H. Moss, Treas'r N. W. Convocation	50 00
	11.	W. W. Farr, traveling expenses	8 25
June	16.	" A. H. Moss, Treas'r N. W. Convocation	50 00
Aug.	14.	" Dr. Ufford, traveling expenses	1 00
Oct.	2.	" A. H. Moss, Treas'r N. W. Convocation	50 00
Dec.	23.	" A. H. Moss, Treas'r N. W. Convocation	50 00
1875—April	22.	" A. H. Moss, Treas'r N. W. Convocation	50 00
May	18.	By amount in Bank, to balance	390 34
			\$649 79

Respectfully submitted,

CHAS. J. WETMORE, Treasurer.

COLUMBUS, O., May 18, 1875.

Mr. S. N. SANFORD, Secretary of the Standing Committee of the Diocese, presented the following report of the doings of the Committee for the year just ended, which was accepted :

REPORT OF THE STANDING COMMITTEE.

The Standing Committee beg leave to report the following summary of official acts during the Convention year now closing :

July 15, 1874.—The Committee organized by electing Rev. WM. C. FRENCH, President, and S. N. SANFORD, Secretary.

The ordinary duties of the Standing Committee alone were discharged prior to the first of November, since which time, by request of Bishop BEDELL, and by reason of his absence from the Diocese, the Committee has discharged, to the best of its ability, the additional and weighty duties and responsibilities of the Ecclesiastical Authority of the Diocese. In this report no distinction between these two classes of duties will be attempted.

The following Postulants have been recommended as candidates for Holy Orders, and at the dates prefixed :

1874.		
July 15	.....	Mr. Lewis William Burton.
" 21	.....	Mr. Francis Key Brooke.
" 21	.....	Mr. Joseph R. Turney.
1875.		
Jan. 22	.....	Mr. Thomas Ousely Murphy, (conditionally.)

Mr. JOHN H. WHITE, a candidate for Orders in this Diocese, was transferred, February 9, 1874, to the Ecclesiastical Authority of the Diocese of Connecticut; and Mr. FRANCIS KEY BROOKE was transferred, April 16, 1875, to the Ecclesiastical Authority of the Diocese of Southern Ohio.

The Candidates for Orders in this Diocese at this date, May 20, 1875, are—

Mr. Willison B. French	Admitted	Dec. 6, 1872.
Mr. Frank Hunt Smith	"	Dec. 10, 1872.
Mr. Stewart Means	"	June 23, 1873.
Mr. Frederick W. Taylor	"	July 5, 1873.
Mr. Lewis William Burton	"	July 15, 1874.
Mr. Joseph R. Turney	"	July 21, 1874.
Mr. Thomas Ousely Murphy	"	Jan. 22, 1875.

The Rev. MARTIN ALBERT, Deacon, and the Rev. DUDLEY WARD RHODES, Deacon, were recommended for ordination to the Sacred Order of Priests, on the 24th day of November, and were ordained, at the request of the Standing Committee, by Rt. Rev. J. C. TALBOT, D.D., LL.D., Bishop of the Diocese of Indiana, in St. Paul's Church, Cincinnati, on Sunday, December 6, 1874.

LETTERS DIMISSORY FROM THE DIOCESE.

1874.

- July 7. Rev. Wm. A. Fiske to the Diocese of Indiana. Accepted July 9, 1874.
- July 18. Rev. Wm. E. Toll to the Diocese of Illinois.
- Aug. 24. Rev. Anselan Buchanan to the Diocese of New Jersey.
- Sept. 26. Rev. T. J. Taylor to the Diocese of Vermont.
- Sept. ... Rev. C. H. Kellogg to the Diocese of Pittsburgh.

1875.

- Feb. 8. Rev. Morris A. Tyng to the Diocese of New York. Accepted Feb. 13, 1875.
- April 16. Rev. Edward D. Irvine to the Diocese of Southern Ohio.

TRANSFERRED TO THE DIOCESE.

1874.

- July 18. Rev. J. Godfrey Jones from the Missionary Jurisdiction of Colorado, now Rector of St. James' Church, Bedford.
- Oct. 7. Rev. Royal B. Balcom from the Diocese of Rhode Island, now Rector of St. Paul's, Norwalk.
- Oct. 22. Rev. Myron A. Johnson from the Diocese of Western New York, now Rector of Calvary, Clifton.
- Dec. 11. Rev. Robert W. Grange from the Diocese of Pittsburgh, now Rector of St. Paul's, Columbus.
- Dec. 14. Rev. Henderson Judd from the Diocese of Michigan, now Rector of Christ Church, Oberlin.

1875.

- Jan. 25. Rev. Robert D. Brooke from the Diocese of Iowa, now in charge of Parish School, Trinity Church, Toledo.
- Jan. 22. Rev. Wm. H. Capers from the Diocese of Albany, now Rector of Grace Church, Ravenna.
- April 13. Rev. Marmaduke M. Dillon from the Diocese of Louisiana, now Rector of Grace Church, (Newburgh) Cleveland.

CHANGES OF POSITION OR RESIDENCE WITHIN THE DIOCESE.

- Rev. J. J. A. Morgan resigned St. Mary's, Cleveland, and accepted St. James', Cleveland.
- Rev. C. H. Young has resigned Christ Church, Glendale.
- Rev. C. M. Sturges has resigned the Church of the Good Shepherd, Columbus, and is now Assistant Minister in St. Paul's, Cleveland.
- Rev. H. W. Jones has resigned St. John's Church, Worthington, and is residing temporarily in Europe.
- Rev. Edson B. Cartmill has resigned Christ Church, Oberlin, and accepted St. John's Church, Lancaster.
- Rev. Edward D. Irvine has resigned his appointments at Wakeinan, Geneva and Unionville.
- Rev. Geo. W. Williams has accepted an invitation to devote half his time to St. John's Church, Wakeman, in connection with his work in Willoughby.
- Rev. Frank M. Hall has resigned Grace Church, Toledo, and accepted St. Mary's Church, Cleveland.

LAY READERS.

The following Lay Readers have been appointed by the Standing Committee, to serve till the return of Bishop BEDELL, unless license previously revoked :

1874.

Dec. 8. Mr. Charles Ranney, St. James' Church and Church of the Good Shepherd, Cleveland.

Dec. 28. Mr. Ackland H. Skinner, Christ Church, Windsor.

1875.

Jan. 22. Mr. T. Rucker, Trinity, Cleveland.

Jan. 22. Mr. Thomas O. Murphy, St. Paul's, Canton.

VISITATION OF PARISHES.

The prolonged session of the General Convention, followed by the enforced absence of Bishop BEDELL from the Diocese and the country, by reason of broken health, has resulted in entire suspension of Episcopal visitation and supervision during the greater part of the past year—one parish only having been visited since his absence.

Rt. Rev. Bishop KERFOOT, of the Diocese of Pittsburgh, kindly consenting, visited St. Paul's Church, Steubenville, on the invitation of the Standing Committee, on the 29th of December, 1874, and confirmed a class of twenty-one persons.

Early in March last Bishop BEDELL started on his return to his Diocese and his work ; but was again prostrated and unable to proceed on his journey homeward. His physicians assured him that it would be madness to attempt to return to Diocesan labors. He reluctantly yielded to their advice, encouraged therein by the Standing Committee. The Bishop then sent to the Committee a list of the Parishes requiring visitation and placed his salary at its disposal for that purpose. Immediate and vigorous measures were instituted to provide Episcopal services for the Parishes needing such service. Arrangements have been made for the visitation of the Parishes of the Northern portion of the Diocese, along and near the line of the L. S. & M. S. R. R., and visitations will be commenced within a few days, and arrangements are in progress for the visitation of the other portions of the Diocese.

CONSENT TO THE CONSECRATION OF BISHOPS.

1874.

Dec. 8. The Committee gave consent to the consecration of Rev. JOHN SCARBOROUGH, D.D., as Bishop of the Diocese of New Jersey ; and to the consecration of the Rev. THOMAS UNDERWOOD DUDLEY, D.D., as Assistant Bishop of Kentucky.

Dec. 28. The Committee gave consent to the consecration of the Rev. GEORGE DE NORMANDIE GILLESPIE, D.D., as Bishop of the Diocese of Western Michigan.

1875.

Feb. 19. The Committee gave consent to the consecration of Rev. THOMAS A. JAGGAR, D.D., as Bishop of the Diocese of Southern Ohio.

Mar. 12. The Committee declined to consent to the consecration of Rev. JAMES DE KOVEN, D.D., as Bishop of the Diocese of Illinois.

MISCELLANEOUS.

By the lamented death of Rev. FREDERICK BROOKS, and by the resignation of Hon. M. R. WAITE, two vacancies occurred in the Delegation from

this Diocese to the General Convention. The Standing Committee on the 3d of October last made unanimous choice of Rev. W. W. FARR and Mr. J. H. DEVEREUX to fill said vacancies.

During the session of the General Convention, under date October 15th, 1874, our beloved Bishop BEDELL made known to the Standing Committee his need of relief, for a time, "from all official duties and correspondence." The Committee concurred in the advice of his physician to seek rest and restoration of health and strength abroad. Accordingly, on the 31st day of October the Bishop requested the Standing Committee to act as the Ecclesiastical Authority of the Diocese during his absence, and embarked for Egypt November 4th.

Of the multitude of duties and cares which came upon us by reason of the Bishop's absence, and which cause us no longer to wonder that Bishops so soon succumb, crushed by their burdens, only a few in addition to those reported above need find place here.

November 10, 1874—Called a meeting of the North-Eastern Convocation, and nominated Rev. Dr. WASHBURN as Corresponding Secretary.

November 23, 1874—Received and placed in the archives of the Diocese the certified copy of the Certificate of Incorporation of the Diocese of Ohio under the following Board of Trustees elected for five (5) years:

WM. J. BOARDMAN.....	Cleveland.
RUFUS KING.....	Cincinnati.
L. C. DAMARIN.....	Portsmouth.
J. D. VANDEMAN.....	Delaware.
KENT JARVIS.....	Massillon.

January 14, 1875—By the consummation of the division of the Diocese on this day, the following clergymen hitherto canonically resident in this Diocese, became canonically resident in the new Diocese of Southern Ohio :

Rev. Martin Albert,	Rev. Daniel I. Edwards,	Rev. John F. Ohl,
Cyrus S. Bates,	James T. Franklin,	John W. Rippey,
James B. Britton,	Richard Gray,	Jacob Rambo,
Alfred F. Blake,	Henry T. Gregory,	I. Newton Stanger,
John Boyd, D.D.,	Robert W. Grange,	George B. Sturges,
Erastus Burr, D.D.,	Wyllis Hall,	Albert R. Stuart,
Henry J. Camp,	Hosea W. Jones,	Peter Tinsley,
Rufus W. Clark,	J. Godfrey Jones,	John Ufford, D.D.,
Edward H. Cumming,	Edward H. Jewett,	Warren W. Walsh,
Edson B. Cartmill,	Henry H. Morrell,	Thomas S. Yocom,
David W. Cox,	Carlton P. Maples,	Charles H. Young,
John H. Ely,	Rodolphus K. Nash,	

Three of the five Trustees of the Diocese, the Treasurer of the Diocese, one of the Examining Chaplains, and sundry others holding official connection with the Diocese of Ohio, thus became residents beyond Diocesan limits.

At the request of the Standing Committee, Mr. I. N. WHITING, so long the faithful and courteous Treasurer of the Diocese, consented to retain the Treasurership till the present time; and on the 16th of April the Committee appointed the Rev. WM. B. BODINE an Examining Chaplain in place of the Rev. Dr. BOYD, now of Southern Ohio.

April 15, 1875—Received from the Secretary of the House of Deputies of the General Convention official notice of three several proposed changes in the

Constitution of the Protestant Episcopal Church in the United States—one change in Article 5 and two in Article 8.

April 19, 1875—Along with the sad news of the further prostration of Bishop BEDELL, and of his inability to return to the Diocese before October, came the very natural request, from the stricken Bishop, longing to participate with the Clergy and Laity of his charge in the deliberations of the first Convention after the division of the Diocese, for a postponement or adjournment of the Convention till October, if, in the judgment of the Standing Committee and other leading churchmen, clerical and lay, it would seem expedient. Much consultation has been had, anxious thought has been given to the subject, and, as was to have been expected, diversity of opinion as to the expediency of prompt adjournment was found to exist. The Standing Committee will therefore only bring the subject before the Convention, asking for it wise and considerate action.

By order of the Standing Committee.

S. N. SANFORD, Secretary.

The Committee to prepare telegram to the Convention of Southern Ohio, reported the following, which was adopted, and the Committee instructed to transmit the same at the expense of the Diocese :

“ST. JOHN’S CHURCH, CLEVELAND, May 20, A. D. 1875.

“TO REV. C. H. YOUNG, *Secretary, Cincinnati* :

“The Convention of the Diocese of Ohio send their cordial Christian greetings to the Diocese of Southern Ohio, with earnest prayers for God’s continuous blessing upon the work which they have inaugurated.

“LEIGHTON COLEMAN,

“A. H. MOSS,

“Committee.”

The Rev. Mr. GANTER presented the following report of the Committee on Unfinished Business, which was accepted and placed on file :

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business would respectfully report as follows: Items of business that properly should come before this honorable body—

1. R. S. SMITH’S proposed amendment of Article IV. of the Constitution, on page 48 of last Convention Journal.
2. Reference of Irresponsibility of Parochial Corporations, on page 49.
3. The matters of previous year, from the further consideration of which the Committee on Canons was discharged last year, page 48.
4. H. G. CLEVELAND’S resolution concerning formation of vestries, on page 70.
5. Judge NICHOLS’ resolution concerning female communicants as members of vestry, on page 67.
6. Proposed modification of Canon XVI., found on page 71.

R. L. GANTER,

LEVI BUTTLES,

Committee.

Rev. Mr. GANTER called up the following resolution, offered by Mr. F. L. NICHOLS at the last annual meeting of the Convention, and, on motion, the entire subject of woman's work in Parishes was referred to the Committee on Canons :

Resolved, That every female communicant of the Protestant Episcopal Church in the Diocese of Ohio, over eighteen years of age, shall be, and is hereby made eligible to hold office in the respective vestries of every Parish in this Diocese.

The Convention then took a recess till two o'clock p. m.

THURSDAY, TWO O'CLOCK, P. M.

The session was opened with singing and prayers. Roll-call dispensed with.

Mr. A. H. MOSS offered the following resolutions, which were unanimously adopted :

Resolved, That should the Bishop of the Diocese desire to meet this Convention in special session upon his return to the Diocese, this Convention will gladly assemble at his call.

Resolved, That should a special meeting of the Convention not be called for, we will welcome any communication from the Bishop, and that the Treasurer of the Diocese be instructed to pay all charges for the printing and distribution of the same.

President TAPPAN offered the following resolution, which was adopted :

Resolved, That the Committee on Canons be instructed to consider and report such an amendment of Canon XIV, Section 3, as will provide for electing the Education Committee jointly by this Diocese and the Diocese of Southern Ohio.

On motion of Mr. S. N. SANFORD :

Resolved, That the amendment to Article X. of the Constitution offered by Mr. R. S. SMITH at the last Convention (page 48 of Journal), prescribing the mode of proceeding in the election of a Bishop, be referred to the Committee on Canons.

On motion of President TAPPAN :

Resolved, That the following proposed amendment to Article II. of the Constitution be referred to the Committee on Canons, viz.: Strike out all after the word "quorum" in the third line from the end.

The next business in order being the elections provided for in the Rules of Order, the Chair appointed the following Tellers :

Rev. W. B. BODINE and Mr. W. H. PECK for Standing Committee.

Rev. GEORGE BOSLEY and Mr. G. J. ANDERSON for Missionary Committee.

Rev. J. E. JULIAN and Mr. JAMES W. LUCAS for Deputies to the General Convention.

Rev. E. C. BENSON and Mr. CALVIN ANDERSON for Trustee of Theological Seminary and Kenyon College.

Rev. A. V. GORRELL and Mr. R. H. HILL for Ecclesiastical Court.

Rev. Mr. GARRETT and Mr. H. C. MINOR, for Treasurer of the Diocese.

Pending the counting of the ballots, the following resolution was offered by Mr. JOHN THOMAS and referred to the Committee on Canons :

Resolved, That the Committee on Canons be requested to report to this Convention whether women having the qualifications prescribed in Canon II., section 2, of Canons of this Diocese are canonically permitted to vote at Parish elections for Vestrymen.

The Secretary read the following telegram from the Convention of the Diocese of Southern Ohio, now in session in Cincinnati :

"CINCINNATI, May 20, 1875.

"REV. W. C. FRENCH,

"*Secretary Episcopal Convention, Cleveland :*

"The Convention of Southern Ohio have just passed the following resolution :

"*Resolved*, That the members of the First Annual Convention of Southern Ohio greet their brethren of the Diocese of Ohio, now assembled in Convention in the city of Cleveland. Divided by an invisible line and separated in council, we are nevertheless joined in unity of spirit and united in a common interest for the welfare and growth of the Church throughout the limits of the undivided Diocese.

C. H. YOUNG, Secretary."

Rev. Dr. COLEMAN, on behalf of the Committee on Canons, offered the following report, which was accepted, and the Committee discharged as requested :

REPORT ON RIGHT OF WOMEN TO HOLD OFFICE IN VESTRIES.

The Committee on Canons having had under consideration the resolution referred to them as found on page 67 of the Journal of the Convention of 1874, in regard to the right of women to hold office in the Vestries of this Diocese, beg leave to report that the proposed action may be had by amending Canon II., in removing such restrictions to male members of our Parishes as are now found therein, care being taken to except from the operations of such action, if taken, such Parishes as may have already adopted their own Articles of Association and By Laws.

The Committee, however, for lack of information upon the point, and of time properly to consider this important subject, and having in mind also the peculiar circumstances under which we are now assembled, are not prepared to recommend any legislation in this matter. They offer for adoption the following resolution :

Resolved, That the Committee on Canons be discharged from the further consideration of the subject.

LEWIS BURTON,
LEIGHTON COLEMAN,
GEORGE T. CHAPMAN,
Committee on Canons.

The Committee on Canons presented the following report, which was adopted :

REPORT REDUCING EDUCATION COMMITTEE.

The Committee on Canons, to whom was referred the resolution of President TAPPAN, suggesting an amendment to Canon XVI., beg leave to recommend the adoption of the following resolution :

Resolved, That in section 3, Canon XIV., ninth line, the word "four" before the words "clerical" and "lay" be stricken out and the word "two" be inserted in lieu thereof.

LEWIS BURTON,
LEIGHTON COLEMAN,
GEORGE T. CHAPMAN,
Committee on Canons.

Mr. J. H. DEVEREUX being absent, the Chair appointed Mr. JOHN THOMAS in his place on the Committee on Canons.

RESULT OF ELECTIONS.

The several tellers being now ready to report, the order of business was resumed.

Rev. Mr. BODINE reported the following as the result of the ballot for Standing Committee of the Diocese :

Whole number of ballots cast.....	125
Necessary to a choice.....	63
Of which Rev. WM. C. FRENCH, D.D., received.....	84
Rev. JAS. A. BOLLES, D.D., received.....	112
Rev. LEWIS BURTON, D.D., received.....	83
Rev. THOMAS LYLE, received.....	41
Rev. J. C. WHITE received.....	41
Mr. C. J. COMSTOCK received.....	78
Mr. H. G. CLEVELAND received.....	125
Mr. S. N. SANFORD received.....	80
Mr. A. WILCOX received.....	41
Mr. W. J. BOARDMAN received.....	44
Scattering.....	4
W. B. BODINE, } Tellers.	
W. H. H. PECK, }	

The following persons were thereupon declared by the Chair elected as the

STANDING COMMITTEE.

Rev. WM. C. FRENCH, D.D.,	Mr. C. J. COMSTOCK,
Rev. JAMES A. BOLLES, D.D.,	Mr. H. G. CLEVELAND,
Rev. LEWIS BURTON, D.D.,	Mr. S. N. SANFORD.

Rev. Mr. BOSLEY reported the following as the result of the ballot for Missionary Committee :

Whole number of votes cast.....	114
Necessary to a choice.....	58

Of which	Rev. W. W. FARR received	114
	Rev. LEIGHTON COLEMAN, S. T. D., received	76
	Rev. J. C. WHITE received	78
	Rev. FRANK M. HALL received	74
	Rev. R. L. CHITTENDEN received	78
	Rev. JAMES MOORE, D.D., received	37
	Rev. T. B. WELLS received	40
	Rev. N. R. HIGH received	36
	Mr. RICE HARPER received	78
	Mr. H. G. CLEVELAND received	75
	Mr. S. L. MATHER received	79
	Mr. G. T. CHAPMAN received	78
	Mr. LORENZO TYLER received	36
	Mr. J. L. WEEKS received	38
	Mr. E. W. PALMER received	37
	Mr. H. G. ALLEN received	37
	Mr. R. T. WINES received	1
	GEORGE BOSLEY, } Tellers.	
	G. J. ANDERSON, }	

The following persons were thereupon declared by the Chair elected as the

MISSIONARY COMMITTEE.

Rev. W. W. FARR,	Mr. RICE HARPER,
Rev. DR. COLEMAN,	Mr. H. G. CLEVELAND,
Rev. J. C. WHITE,	Mr. S. L. MATHER,
Rev. FRANK M. HALL,	Mr. G. T. CHAPMAN.
Rev. R. L. CHITTENDEN,	

Rev. Mr. BENSON reported the following as the result of the election for one Trustee of the Theological Seminary and Kenyon College :

	Whole number of votes cast	108
	Necessary to a choice	55
Of which	Rev. LEIGHTON COLEMAN, S. T. D., received	77
	Rev. W. H. DEAN received	24
	Rev. DR. BURTON received	4
	Rev. DR. BRONSON received	3
	E. C. BENSON, } Tellers.	
	CALVIN ANDERSON, }	

The Chair thereupon declared elected as

TRUSTEE OF THE SEMINARY AND COLLEGE.
Rev. LEIGHTON COLEMAN, S. T. D.

Rev. Mr. GORRELL reported the following as the result of the election for Ecclesiastical Court :

	Whole number of votes cast	120
	Necessary to a choice (the "five receiving highest No. of votes").	
Of which	Rev. W. W. FARR received	76
	Rev. ALFRED BLAKE, D.D., received	75
	Rev. LEWIS BURTON, D.D., received	73
	Rev. A. H. WASHBURN, D.D., received	45
	Rev. JAMES MOORE, D.D., received	43
	Rev. LEIGHTON COLEMAN, D.D., received	41
	Scattering	6
	A. V. GORRELL, } Tellers.	
	R. H. HILL, }	

On motion, the salary of the Bishop of the Diocese was fixed at \$4,000.

Rev. Mr. BODINE, Registrar of the Diocese, presented the following report, which was accepted :

REPORT OF THE REGISTRAR.

The Registrar of the Diocese begs to report that during the year he has received several valuable pamphlets which he has added to the Archives of the Diocese. He again reminds the members of the Convention of the importance of preserving all sermons and newspaper articles which may throw light upon the history of the Diocese. He will be thankful for any help which may be given him towards making the collection of the Diocese complete.

W. B. BODINE, Registrar.

Rev. Mr. PROBASCO, from the Committee on Next Convention, made the following report, which was adopted :

REPORT OF COMMITTEE ON NEXT CONVENTION.

The Committee appointed to designate a place for holding the next Convention, beg leave to submit the following report : Among the various places which have expressed a desire to entertain the next Convention, *Painesville*, in their judgment, seems to be the most suitable. They therefore recommend that this place be determined upon.

W. M. PROBASCO, Chairman.

On motion,

Resolved, That the next Convention be held in St. James' Church, Painesville, on the first Wednesday in June, A. D. 1876.

Rev. Mr. GARRETT presented the following report of the Trustee of the Bethel Church Fund, Peninsula, which was accepted :

REPORT OF BETHEL, PENINSULA, FUND.

To the Convention of the Protestant Episcopal Church in the Diocese of Ohio for parts of the years 1874 and 1875 :

Three notes bearing date May 20, 1867: one \$300 00, two \$200 00, and one \$100 00, secured by mortgage	\$ 800 00
G. Parks Note, with H. E. Parks security, dated July 15, 1874	450 00
S. Thompson Note, dated February 17, 1871, secured by mortgage	1,423 00
S. Thompson Note, dated August 19, 1873	57 00
Risden Contract, May 1, 1873	200 00
E. Croy Note, secured, July 13, 1873	500 00
Nickerson & Brother Note, secured April 1, 1871	420 00
J. Keenan Note, A. Ritchie security, November 12, 1873	125 00
W. M. Ritchie Note, September 19, 1874	100 00
G. Bishop Note, November 28, 1874	100 00
Whole amount fund	\$4,175 00

I hereby certify that the above statement is correct, according to my account, kept as Trustee of said fund, up to date.

THOMAS McCAULEY, Trustee.

HUDSON, May 17, 1875.

On motion of Mr. S. N. SANFORD, certain proposed changes in the Constitution of the General Church were referred to the Committee on Canons.

On motion of Mr. SANFORD :

Resolved, That a committee of three be appointed by the President to act on committee with the Bishop, together with a like number appointed by the Diocese of Southern Ohio, (Messrs. J. W. ANDREWS, M. M. GRANGER and W. B. MARFIELD.) as a joint committee to examine and report what funds and property belong to the two Dioceses jointly, and the proper mode of dividing the same.

Whereupon the Chair appointed as said Committee, Mr. D. L. KING, Mr. S. L. MATHER and Mr. KENT JARVIS.

Rev. Dr. COLEMAN, from the Committee on Canons, presented the following report, which was accepted :

REPORT ON RIGHT OF WOMEN TO VOTE IN VESTRY ELECTIONS.

The Committee on Canons, to whom was referred the resolution of Mr. JOHN THOMAS, in regard to the right of women to vote at vestry elections, under the provisions of Canon II., beg leave to report that the Committee are not united in their interpretation of said Canon. The subject is one annually brought to the notice of our Parochial authorities, and inasmuch as it may be desirable to have the language of the Canon made explicit upon this point, your Committee would suggest to the members of the Convention that they themselves shall originate such action in the premises as may be necessary to remove any doubt as to the rights of women under the provisions of such Canon. The Committee offer the following resolution:

Resolved, That the Committee be discharged from the further consideration of the subject.

LEWIS BURTON,
LEIGHTON COLEMAN,
GEORGE T. CHAPMAN,
JOHN THOMAS,
Committee on Canons.

Rev. Dr. COLEMAN, from the Committee on Canons, presented the following report, which was accepted, and the subject was postponed to next Convention :

REPORT ON CHANGE OF MODE OF ELECTING A BISHOP.

The Committee on Canons, to whom was referred the resolution of Mr. R. S. SMITH, as found on the 48th page of the Journal of the Convention of 1874, prescribing the mode of proceeding in the election of a Bishop, beg leave to report that they are not prepared to recommend the adoption of the proposed amendment to Article X. of the Constitution, and offer the following resolution:

Resolved, That the Committee be discharged from the further consideration of the subject.

LEWIS BURTON,
LEIGHTON COLEMAN,
GEORGE T. CHAPMAN,
JOHN THOMAS,
Committee on Canons.

Rev. Dr. COLEMAN, from the Committee on Canons, presented the following report, which was accepted and the proposed

in the Constitution so far approved, as to lie over for the action of the next Convention:

REPORT ON PROPOSED AMENDMENT TO CONSTITUTION, ARTICLE II.

The Committee on Canons to whom was referred the proposition of PRES. CHAPMAN, to amend Article II. of the Constitution, beg leave to recommend the adoption of the following resolution:

Resolved, That Article II. of the Constitution be amended by striking out all words following the word "quorum" in the eleventh line thereof.

LEWIS BURTON,
LEIGHTON COLEMAN,
GEORGE T. CHAPMAN,
JOHN THOMAS,
Committee on Canons.

A. H. MOSS, Chairman of the Finance Committee, recommends the following scale of Assessments of the Parishes for the years 1875-6, which was adopted:

ASSESSMENTS OF PARISHES FOR 1875-6.

St. Paul's.....	\$150	Lyme.....	Trinity.....	\$30
St. Peter's.....	120	Mansfield.....	Grace.....	75
St. Paul's.....	45	Marion.....	St. Paul's.....	50
St. Thomas.....	15	Massillon.....	St. Timothy's.....	100
St. James.....	15	Maumee.....	St. Paul's.....	10
St. Stephen's.....	15	Medina.....	St. Paul's.....	50
St. Paul's.....	25	Milan.....	St. Luke's.....	10
Trinity.....	450	Mill Creek.....	St. Mark's.....	15
St. John's.....	225	Monroeville.....	Zion.....	40
Grace.....	225	Mount Vernon.....	St. Paul's.....	175
St. Paul's.....	450	Napoleon.....	St. John's.....	10
St. James.....	15	New Lisbon.....	Trinity.....	10
St. Peter's.....	45	Norwalk.....	St. Paul's.....	150
Christ.....	15	Oberlin.....	Christ.....	20
St. Mary's.....	50	Painesville.....	St. James.....	150
St. Luke's.....	15	Penfield.....	Christ.....	5
All Saints.....	30	Peninsula.....	Bethel.....	10
St. Mark's.....	10	Perry.....	St. Matthew's.....	...
Grace (Newbig).....	30	Ravenna.....	Grace.....	15
Good Shepherd.....	10	Rome.....	St. Peter's.....	...
St. Paul's.....	30	Salem.....	Our Saviour.....	10
St. Luke's.....	15	Sandusky.....	Grace.....	300
St. James.....	30	Sandusky.....	Calvary.....	15
St. John's.....	50	Steubenville.....	St. Paul's.....	125
Grace.....	15	Strongsville.....	St. Philip's.....	5
St. Stephen's.....	10	Tiffin.....	Trinity.....	50
St. Matthew's.....	20	Toledo.....	Trinity.....	400
St. John's.....	15	Toledo.....	St. John's.....	125
St. Andrew's.....	75	Toledo.....	Grace.....	50
St. Paul's.....	75	Unionville.....	St. Michael's.....	15
Harcourt.....	150	Venice.....	Our Redeemer.....	10
Christ.....	15	Wakeman.....	St. John's.....	10
Christ.....	50	Warren.....	Christ.....	125
Christ.....	20	Wellsville.....	Ascension.....	20
Trinity.....	15	Willoughby.....	Grace.....	10
Christ.....	15	Windsor.....	Christ.....	10
Grace.....	10	Wooster.....	St. James.....	30
Christ.....	15	Youngstown.....	St. John's.....	125
Total.....				\$5,005

A. H. MOSS,
KENT JARVIS,
E. PETERS,
C. B. PHILLIPS,
D. L. KING,
M. M. SKYMOUR,
Committee on Finance.

On motion of Mr. H. G. CLEVELAND,

Resolved, That a vote of thanks be tendered to the Rector and Congregation of St. John's Church, and to the ladies and gentlemen of Cleveland, for their kindness and hospitality to the members of this Convention.

Resolved, That the sum of Ten Dollars (\$10) be appropriated and paid to the Sexton of St. John's Church for his services during the session of this Convention.

Resolved, That the Standing Committee be authorized to contract on the most favorable terms for printing five hundred copies of the Journal of this Convention.

On motion of Mr. S. N. SANFORD,

Resolved, That the thanks of this Convention be tendered to ISAAC N. WHITING, Esq., for so many years the faithful, efficient and courteous Treasurer of this Diocese, for his valuable and gratuitous services

Resolved, That the Treasurer of this Diocese be empowered and instructed to make a final settlement with the late Treasurer of this Diocese, and with the present Treasurer of the new Diocese of Southern Ohio.

Mr. JOHN THOMAS offered the following resolutions, which were adopted:

Resolved, That it is the sense of this Convention that section 2 of Canon II. permits women, having the prescribed qualifications, to vote; but, that as there seems to be a legal doubt relative thereto, the Committee on Canons is hereby instructed to prepare an amendment to this section, fully expressing the sense of this Convention as above stated, and making such other amendments as may seem necessary in said section.

Resolved, That, inasmuch as there is not now time for the full consideration of the subject, the Committee on Canons have leave to give further consideration to the proposed amendment to Canon II., section 2, and to report to the next Convention.

Rev. J. CROCKAR WHITE presented the following report of the Visiting Committee to Institutions at Gambier:

REPORT ON GAMBIER INSTITUTIONS.

The Committee appointed to visit the Institutions at Gambier would respectfully report that the work of the year past appears to have been conducted with very commendable diligence and thoroughness. The deep interest of the Professors in their labors has had its happy effect upon the Students, and the Committee believe that the results are in every way satisfactory. They would again recommend the Institutions to the cordial sympathy of the Church in the Diocese of Ohio. At the same time they would recognize the relations in which the College and Seminary now stand to the Diocese of Southern Ohio: hoping that the whole State, and indeed the whole region of country between the Ohio River and the Lakes, may be roused to the advantages of cultivation, both social and intellectual, which Gambier so liberally offers.

The Committee abstain in this report from details of recommendation which would come in with more propriety at a subsequent time.

JOHN CROCKAR WHITE,
Chairman of Committee.

Rev. Dr. COLEMAN, from the Committee on Canons, presented the following report on proposed changes in the Constitution of the General Convention, which was accepted :

REPORT ON PROPOSED CHANGES IN GENERAL CONSTITUTION.

The Committee on Canons, to whom was referred the notice from the Secretary of the House of Deputies of the General Convention, of proposed changes in the Constitution, beg leave to report the following resolution :

Resolved, That said notice be entered upon the minutes of the Convention, and that the attention of the members thereof be directed to the same.

LEWIS BURTON,
LEIGHTON COLEMAN,
GEORGE T. CHAPMAN,
JOHN THOMAS,
Committee on Canons.

To the Ecclesiastical Authority of the Diocese of Ohio :

RIGHT REVEREND SIR -

In compliance with the requirements of Section III. of Canon 1 of Title III. of the Digest, I would hereby give you "particular notice" of the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to-wit :

I. It was, by concurrent action of the two Houses of the General Convention of 1874,

Resolved, That it be recommended and proposed that the following alteration be made in Article 5 of the Constitution, to-wit : Insert at the end of the Article the words :

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary Jurisdiction, as the House of Bishops may determine."

II. It was further

Resolved, That the following be proposed and made known to the several Dioceses as an amendment to Article 8 of the Constitution, to be added at the end of the Article as it now stands, to-wit, the words :

"*Provided*, That the General Convention may by Canon arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer."

III. It was further

Resolved, That the following be proposed as an amendment, by way of addition, to the 8th Article of the Constitution, to-wit :

"*Provided, however*, That the General Convention shall have power, from time to time, to amend the Lectionary ; but no act for this purpose shall be valid which is not voted by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

Resolved, second, That the Secretary of the House of Deputies cause the foregoing proposed amendment of the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

In testimony whereof, I have this day hereunto affixed my name,

WILLIAM STEVENS PERRY,

*Secretary of the House of Deputies of the General Convention
of the Protestant Episcopal Church.*

GENEVA, N. Y., January 1, 1875.

Rev. Dr. COLEMAN, Chairman of the Committee on Missions, presented the following report, which was accepted :

The Committee on Missions and Education, to whom were referred the Reports of the Missionary Committee and of the Treasurer of the Education Committee, beg leave to report that the statistics brought to their notice are not of a sufficient character to warrant them in making such comments upon

them as might be worthy of the attention of the Convention at this late stage of proceedings. They can but urge, and this they do most earnestly, upon all the members of this Diocese, a continued and more generous co-operation in its Missionary and Educational work, which is of such prime importance to all concerned.

LEIGHTON COLEMAN,
Chairman.

On motion of Rev. FRANK M. HALL,

Resolved, That the Committee on Canons be requested to take into consideration and report this addition to Canon VIII., "Of Contingent Expenses," viz: "7. To pay the traveling expenses of Examining Chaplains."

And on behalf of the Committee, and on motion by Dr. COLEMAN, the proposed amendment was adopted, notice of the same having been given at preceding Convention. (See Journal, p. 71.)

On motion of Mr. D. L. KING, the Convention then, after singing the *Gloria in Excelsis*, adjourned *sine die*.

WILLIAM C. FRENCH,
Secretary.

APPENDIX.

[A.]

Parochial and Clerical Reports.

JUNE 25, 1874, TO MAY 19, 1875.

St. Paul's Church, Akron.

Baptisms—infant 17, adult 4. Communicants—last reported 170: added, 11; removed 9; deceased 1: present number—male —; female —; total 171. Communion Alms \$61 54. Marriages 4. Burials 6.

Sunday School—teachers 23; scholars 280. Offerings for Missions or charities \$280. Number of scholars habitually attending Church 40. Congregation, av. att. 200.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$100; Diocesan Missionary Committee \$100; Clergy Widow and Orphan Society \$11 33; Standard of the Cross, by class in Sunday School, \$7; total \$218 33.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$2 70; Domestic Missionary Committee \$16 46; Kansas sufferers \$56 46; Kansas and Nebraska \$55; Fairbault 11; total \$141 62.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$1,100; insurance \$130; total \$1,230. Charitable: Relief of needy \$70; Schools \$200; Parish Societies \$170; total \$440.

Total contributions (not including salaries) \$2,029 95.

DAVID L. KING, }
PHILO BENNETT, } Wardens.

R. L. GANTER, Rector.

St. Peter's Church, Ashtabula.

Baptisms—infant 17; adult 1. Communicants—last reported 235: added—new 5; by transfer 4; deceased 8: present number—male 70; female 166; total 336. Av. att. at Communion (weekly) 50. Communion Alms \$321. Marriages 2. Burials 12.

Sunday School—teachers 18; scholars 100. Offerings for Missions or charities \$15 60. Number of scholars habitually attending Church 40.

Average attendance of Congregation—increasing gradually.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$40; Diocesan Missionary Committee \$80; total \$120.

OBJECTS OUT OF THE DIOCESE—Nebraska sufferers (Bishop Clarkson) \$21; Indigent Divinity Students \$35; Aid for needy Clergyman \$25; total \$81.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$334; Repairs and improvement of Church \$43 85; Insurance \$24; Repairs and improvements of Rectory \$164 83; Paid on account of new Rectory \$2,029 83; total \$2,668 06. Charitable: Relief of the needy \$70; Schools \$26; Parish Societies \$118 11; total \$214 12.

Total contributions (not including salaries) \$3,083 17.

The Vestry have, by purchase, secured a suitable house for a Rectory at a cost of \$4,000, exclusive of repairs and improvements. It supplies a need long felt in the Parish,—affords the Rector and Vestry relief from the inconvenience and annoyance of frequent changes of residence,—and provides a convenient and comfortable parsonage within a few steps of the Parish Church. This undertaking, however, prevents us, for the present, from aiding to the extent we would, the many objects which are continually appealing for help.

GEO. WILLARD, } Wardens.
LORENZO TYLER, }

JAMES MOORE, Rector.

Trinity Mission, Bellefontaine.

Baptisms—infant 5. Communicants—last reported 10; added—new 12; by transfer 2; removed 2; present number—male 7; female 15; total 22. Av. att. at Communion 18. Communion Alms \$29 22. Marriages 1. Burials 4. Catechism Class 55, catechized 12 times. Bible class 5 members.

Sunday School—teachers 9; scholars 60. Offerings for Missions or charities \$22 63. Number of scholars habitually attending Church 12. Congregation 50.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Missionary Committee \$4; Disabled Clergy Fund \$6 23; total \$10 23.

OBJECTS OUT OF THE DIOCESE—Collection for Kansas \$4 15.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$149 25; Repairs and improvements \$183 35. Charitable: For Sunday School \$40; total \$372 60.

Total contributions (not including salary) \$386 98.

According to the opinion expressed by Bishop Bedell, at the Convention in Cincinnati, it has been thought best not to organize a Parish till the present effort is somewhat more stable.

A. B. NICHOLAS, Rector.

St. Paul's Church, Bellevue.

Baptisms—infant 13; adult 2. Communicants—last reported 58; removed 6; present number—male 14, female 38; total 52. Av. att. at Communion 53. Communion Alms \$55 32. Marriages 7. Burials 6. Bible Class, 15 members.

Sunday School—teachers 7; scholars 50. Offerings for Missions or charities \$18. Number of scholars habitually attending Church 20. Av. congregation 75.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$30; Missionary Committee \$7; Widow and Orphan Society \$6; total \$43.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$18 25; Domestic Missionary Committee \$6; American Bible Society \$10; total \$34 25.

OBJECTS IN THE PARISH—Non-charitable: Incidental expenses \$100; Repairs and improvements \$35; Sunday School \$16; total \$151.

Total contributions (not including salaries) \$228 25.

G. W. SHEFFIELD, }
E. J. SHEFFIELD, } Wardens.

MOSES HAMILTON, Rector.

St. Thomas' Church, Berea.

Baptisms—infant 5; adult 6. Communicants—last reported 75: added—new 7; by transfer 1; deceased 1: present number—male —; female —; total about 54. Av. att. at Communion 30. Communion Alms \$31 80. Marriages 1. Burials 4.

Sunday School—teachers 6; scholars 70; catechized 13 times. Number of scholars habitually attending Church 20. Congregation, av. att.—good.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$10.

OBJECTS IN THE PARISH—Incidental expenses \$30; Repairs and improvements \$130; Baptismal font \$50; total \$230.

Total contributions (not including salary) \$240.

The above report may not be correct in every particular, but it approximates correctness. The debt on the Church property has rendered it impossible for the Rector to do anything for the charitable objects of the Church.

JOS. NICHOLS, }
E. F. BENEDICT, } Wardens.

A. V. GORRELI, Rector.

St. James' Church, Boardman.

Baptisms—infant 5; adult 2. Communicants—last reported 26: present number—male 6; female 20; total 26. Av. att. at Communion 15. Communion Alms \$28 34. Burials 1. Rector's class in Catechism 11; catechised 0 times.

Sunday School—teachers 2; scholars 13. Number of scholars habitually attending Church 17. Congregation, av. att. 50.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$12; Missionary Committee \$6 27; Disabled Clergy Fund \$7; total \$25 27.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$2; Domestic Missionary Committee \$3; total \$5.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$15 07. Charitable: Sunday School \$2; total \$17 07.

Total contributions (not including salary) \$47 34.

NORMAN DAVIDSON, }
F. A. BOARDMAN, } Wardens.

A. J. WARNER, Rector.

St. Stephen's Church, Canfield.

Communicants 11; families 9. Services discontinued through the winter.

CURTIS BEARDSLEY, Warden.

A. J. BOARDMAN, Rector.

St. Paul's Church, Canton.

[No report.]

G. W. HUNTINGTON, } Wardens (as per last report). J. C. LAVERTY,
JOHN W. NORRIS, } Rector.

Trinity Church, Cleveland.

Baptisms—infant 30; adult 4. Confirmations 10. Communicants—last reported 274; added 25; removed 2; deceased 6; present number—male—; female—; total 291. Av. att. at Communion—; Communion Alms \$2,352. Marriages 19. Burials 13.

Sunday School—teachers 15; scholars 100. Offerings for Missions or charities about \$100. Catechism class 100; catechized 8 times. Bible class—20 members.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$375; Diocesan Missions \$321; Missionary work in Diocese \$4,591; total \$5,287.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$79; Domestic Missionary Committee \$707; Theological Education \$2,253; total \$3,039.

OBJECTS IN THE PARISH—Non-Charitable: \$6,729. Charitable: \$5,741; total \$12,470.

Total contributions \$20,796.

ANSEL ROBERTS, } Wardens.
S. L. MATHER, }

W. E. McLAREN, Rector.

St. John's Church, Cleveland.

Baptisms—infant 12; adult 2. Communicants—last reported—; added—new—; by transfer—; removed—; deceased—; present number—male—; female—; total—. Av. att. at Communion—. Communion Alms \$—. Marriages 2. Burials 8.

Sunday School—teachers 23; scholars 270; Offerings for Missions or charities \$95.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$150.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$50; American Church Missionary Society \$200; total \$250.

OBJECTS IN PARISH—Non-Charitable: \$2,651. Charitable: Relief of the needy \$250; Schools \$370; total \$620.

Total contributions \$3,671.

GEO. L. CHAPMAN, } Wardens.
C. M. CHALFANT, }

JOHN CROCKAR WHITE, Rector.

Grace Church, Cleveland.

Baptisms—infant 25; adult 6. Communicants—last reported 200: added—new 4; by transfer 6; removed 10; deceased 2: present number—male 53; female 145; total 198. Av. att. at Communion—. Communion Alms \$4,747 91. Marriages 14. Burials 21.

Sunday School—teachers 12; scholars 105. Number of scholars habitually attending Church (no means of knowing). Offerings for Missions or charities \$-. Parochial and Sewing School—teachers 6; scholars 38. Congregation, av att. -.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$80; Missionary Committee \$176 70; Aid of new Parishes \$1,000; Disabled Clergymen \$250; Miscellaneous \$250; total \$1,756 70.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$29 15; Freedman's Commission \$22 25; Mission to Deaf Mutes \$23; Nashotah \$140 22; Nebraska sufferers \$21 25; Minnesota Missions \$27 10; total \$262 97.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses (estimated) \$2,700; Repairs and improvements \$1,000; Insurance \$115; Sunday School, \$100; Christmas and Easter \$100; total \$4,015. Charitable: Relief of the needy (from a variety of sources, which cannot be accurately brought together, not less than) \$400.

Total contributions \$6,434 67.

EDWARD W. PALMER, }
HORACE G. CLEVELAND, } Wardens.

A. H. WASHBURN, Rector.

St. Paul's Church, Cleveland.

Baptisms—infant 14; adult 1. Communicants—last reported 332: added—by transfer 4; removed 1; deceased 2: present number—male—; female—; total 333. Av. att. at Communion 100. Communion Alms 330 46. Marriages 4. Burials 7.

Sunday School—teachers 18; scholars 160; habitually attending Church—; offerings for Missions or charities \$-. Congregation, av. att. -.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$300; Missionary Committee \$393 70; other Diocesan Missions \$185 55; total \$879 25.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$40 55; Educational Society \$93 75; total \$134 30.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$2,934 06; Repairs and improvements \$252 34; Insurance \$31 25; Parish Missions \$4,121 44; total \$7,339 09. Charitable: Relief of the needy \$283 71; Schools \$396 69; total \$680 40.

Total contributions \$9,033 04.

Owing to the sad and sudden way in which the Parish lost its Rector, Rev. FREDERICK BROOKS, in September last, this report is somewhat imperfect. I can say, however, that the Parish is in the best possible condition for work, both the life and death of its late Rector having been greatly blessed to it.

C. J. COMSTOCK, }
J. H. DEVEREUX, } Wardens.

CHARLES M. STURGES,
Minister in charge.

St. James' Church, Cleveland.

Baptisms—infant 15; adult 2. Communicants—last reported 68: added—new 10, by transfer 5; removed 1: present number—male 28; female 54; total 82; av. att. at Communion 40; Communion Alms \$-. Marriages 8. Burials 22. Bible class 26 members.

Sunday School—teachers 25; scholars 270; habitually attending Church 35; offerings for Missions or charities \$265. Congregation, av. att. —.

CONTRIBUTIONS.

[None reported.]

SAMUEL L. MATHER, } WARDENS. J. J. A. MORGAN, Rector.
CHAS. C. CARTER, }

St. Peter's Church, Cleveland.

[No report.]

T. C. FOOTE, Warden. JAS. A. BOLLES, Rector.

Christ Church, Cleveland.

Baptisms—infant 115. Communicants—143; removed 8; deceased 2: present number—male 55; female 78; total \$133; av. att. at Communion 63; Communion Alms \$66. Marriages 41. Burials 50.

Sunday School—teachers —; scholars 100; habitually attending Church 25 to 50; offerings for Missions or charities \$30 05. Congregation, av. att. 200. Rector's Catechism class 16; catechized 60 times.

CONTRIBUTIONS.

DIOCESAN OBJECTS Convention Fund \$10; Clergy Widow and Orphan Society \$5; total \$15.

OBJECTS OUT OF THE DIOCESE Foreign Missionary Committee \$13 52.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$88; Repairs and improvements \$161; Insurance \$40; total \$289. Charitable: Schools \$20.

Total contributions \$337 52.

Our contributions this year are small, because many of our members have been without employment for months. The hard times were heavy on us, but we have kept out of debt.

WM. HIRSCHER, } WARDENS. J. W. C. DUERR, Rector.
JOHN PARKMAN, }

St. Mary's Church, Cleveland.

Baptisms—infant 6. Marriages 4. Burials 5.

Sunday School—teachers 12; scholars 122. Congregation av. att. 150.

CONTRIBUTIONS.

DIOCESAN OBJECTS Convention Fund \$36; Missionary Committee \$12 85; Bethel Relief Fund \$15 95; total \$68 80.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$417 51.

Total Contributions \$486 61.

The present Rector took charge of this Parish April 1st. A fuller report must be deferred till next year.

S. N. SANFORD, } WARDENS. FRANK M. HALL, Rector.
W. H. H. PECK, }

St. Luke's Church, Cleveland.

Baptisms—infant 33; adult 1. Communicants—last reported 46: added—14; removed 13; deceased 4: present number—male 21; female 22; total 43; av. att. at Communion 21; Communion Alms \$-. Marriages 10. Burials 18.

Sunday School—teachers 17; scholars \$227; habitually attending Church 6; offerings for Missions or charities \$145 25; Sewing school 30. Congregation, av. att. 40. Bible class, 6 members.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$10.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$225 27. Charitable: Schools \$145 25.

Total contributions \$380 52.

CORRY SOMERVILLE, }
GEORGE D. WALKER, } Wardens.

E. C. COLMAN, Minister.

All Saints' Church, Cleveland.

Baptisms—infant 14; adult 1. Communicants—last reported 75: added—by transfer 5; deceased 3: present number—male 20; female 57; total 77; av. att. at Communion 22; Communion offerings \$115 68. Marriages 2. Burials 12. Bible class, 3 members.

Sunday School—teachers 15; scholars 130; catechized occasionally by Rector and weekly by Superintendent; habitually attending Church 26; offerings \$76 96. Congregation av. att. -.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$20; Missionary Committee \$8 99; Clergy Widgw and Orphan Society \$4 11; total \$33 10.

OBJECTS OUT OF THE DIOCESE—Special from the Sunday School, in aid of Trinity Church, Reno, Nevada, Rev. WM. LUCAS Rector, \$13 04.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$91 04; Insurance \$25; Sunday School \$79 37; total \$195 41. Charitable: Relief of the needy \$3 33.

Total contributions \$244 88.

Just before Easter, the Wardens and Vestry, in a circular letter to the members and friends of All Saints' Church, said:

"In the first three years, sums of money have been contributed and applied as follows:

For debt on church, lot and organ, and for painting building entire, calcimining walls, and making a front picket fence	\$2,697 58
Fuel, light, sexton and insurance	378 00
Rector's salary for one-half of his time, exclusive of stipend	1,475 00
Missions, Education Disabled Clergy, Widow and Orphan Society	202 82
Sunday School Library	50 00
Convention Fund	50 00
Making a grand total of	\$4,855 40

"This amount of money has been raised by slip rentals, subscriptions, donations, collections, Mite Society, festivals and fairs. Friends outside of the Parish, and citizens, deserve grateful mention for kind and generous assistance; yet the principal contributions have come from members of the Parish, residing

in the city and country. We have to show for this outlay, a lot centrally located, with a frontage of one hundred feet ; a neat gothic edifice, suitably furnished, with two hundred sittings, in excellent repair and entirely out of debt ; a fair congregation ; seventy-five communicants ; a thrifty Sunday School of one hundred and thirty pupils ; with good prospects of gradual and sound Parish growth. Just after our Parish was organized, when in the feebleness of its infancy and seriously in debt, we were fortunate in securing for our Rector one in full sympathy with our needy condition, who knew us and our field intimately, who enjoyed the respect and confidence of all, and was willing to serve us on terms adapted to our weak ability.

"At the expiration of the third year, the Church being out of debt and consecrated, the Rector desired to be released from further service and work in All Saints', as the charge of two Parishes, extending over so large a field, was too great and exacting. He advised us to call a Rector to reside in our midst, and give us his whole time. We felt unable to adopt his advice; and, at the earnest request of both Vestries, he consented to continue in joint charge of St. Mark's and All Saints' Churches, another year."

In his sermon, at the Union services, at All Saints' Church, on Easter Sunday, the Rector said : "I am glad of the opportunity which this union Easter Service affords of addressing to the Parishes of St. Mark's and All Saints' a few words of congratulation, counsel and exhortation.

"I congratulate you, Dear Brethren, that just after your organization as Parishes, August 1, 1871, while severally too weak and too much in debt to command for each the exclusive services and full time of a Rector, by uniting, you were enabled, with the generous assistance of the Missionary Committee of the Diocese, to secure a minister to divide his time between you ; and that you were able also to make annual contributions towards the liquidation of debts. I congratulate you, that while this union has been mutually and eminently serviceable, in these regards, it has also been entirely peaceful. I congratulate you, upon the progress you have made : one Parish—All Saints'—having extricated itself from debt and secured the consecration of its church edifice ; and the other—St. Mark's—having done nearly as much in the matter of amounts raised, yet owing to the necessary enlargement of its church and new burdens incurred by street improvements, it is still a good deal in arrears. Both Parishes have grown considerably in membership, notwithstanding losses sustained by deaths and removals ; they have well organized and prosperous Sunday Schools ; while from each fruit has been gathered, we doubt not, into the garner of God above.

"And now permit a word of counsel. By the first of next August, your union, Dear Brethren of All Saints' and St. Mark's, will have extended through four entire years.

"I am fully of the opinion, in view of the extent of the field in each, and the amount of missionary work to be done, to develop and build up these Parishes ; and in view of the friendly competition created by the establishment of the new Church enterprises within their limits, by other religious bodies, that it is eminently desirable and important that each Parish, as soon as practicable, should have the entire time of a Pastor and Rector.

"And now a brief word of exhortation : As young Parishes, I have found you cordial and affectionate. You have given me your confidence and co-operation. You have each a good name in the Diocese. Prize it ; preserve it ; add to it.

"A peaceful, affectionate, just, and honorable parting of Pastor and people, when it becomes necessary, attracts particular attention, elicits commendation, and reflects great credit upon both parties. If we have lived, and worked, and sacrificed together as friends, let us part as such, when part we must."

ANTHONY JAMES, }
JOHN GREENING, } Warden.

LEWIS BURTON, Rector.

St. Mark's Church, Cleveland.

Baptisms—infant 38. Communicants—last reported 83 : added—new 2; by transfer 8; removed 3; deceased 1 : present number—male 27; female 62; total 89; av. att. at Communion 45; Communion offerings \$153 87. Marriages 20. Burials 32.

Sunday School—teachers 15; scholars 129; catechized occasionally by Rector, and weekly by Superintendent; habitually attending Church 20; offerings \$68 77. Congregation, av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$25; Missionary Committee \$18 34; Clergy Widow and Orphan Society \$7 60; total \$50 94.

OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$159 95; Insurance for three years \$32; Church enlargement \$351 87; on Church lot \$275; street pavement, water connection and sewerage \$162 48; total \$981 30. Charitable : Relief of the needy \$6 25; Schools \$122 39; total \$128 64.

Total contributions \$1,160 89.

The Parish is thrifty, progressive and prosperous. Efforts are being made to secure the Rector's whole time.

H. C. MINOR, }
R. T. COLEMAN, } Wardens.

LEWIS BURTON, Rector.

Grace Church, Newburgh, Cleveland.

[Feb. 25, 1875, to May 18th, 1875.]

Baptisms—infant 6; adult 2. Communicants 81 (but large number of these not found); present number—male —; female —; total 80; av. att. at Communion 40; Communion Alms \$37. Burials 5.

Sunday School—teachers 11; scholars 95; habitually attending Church 80; offerings for Missions or charities \$17. Congregation, av. att. 150 to 220. Rector's Catechism class, 60; catechized every Sunday.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$20; Clergy Widow and Orphan Society \$4 40; total \$24 40.

OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$178; Repairs and improvements \$25; total \$203. Charitable : Relief of the needy \$23; Parish Societies \$58; total \$81.

Total contributions \$308 40.

I assumed charge February 25, 1875, the Parish having been vacant since October 1, 1874. I deeply regret to say I found everything connected with the Parish in a state of utter confusion, both in its monetary affairs and its general and spiritual condition. The Sunday School has come up from 20 to 95 scholars—the children of the Church are being gathered back from the various sectarian Sunday Schools, to which they had been scattered; and all things, under God, to whom belongs all the glory, are wearing a bright aspect for the future.

ISAAC EASTER, }
JOHN BEAVIS, } Wardens.

M. M. DILLON, Rector.

Church of the Good Shepherd, Cleveland.

Baptisms—infant 8; adult 6. Communicants—last reported 20; added—new 8; by transfer 2; deceased 2; present number—male 10; female 18; total 28; av. att. at Communion 20; Communion Alms \$22 22. Burials 8.

Sunday School—teachers 11; scholars 110; catechized 50 times; habitually attending Church 20; offerings for Missions or charities \$40 18. Congregation av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Disabled Clergy Fund \$10.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$57 93; Repairs and improvements \$56; total \$113 93. Charitable: Relief of the needy \$9.

Total contributions, \$132 93.

H. G. CLEVELAND, }
J. S. M. HILL, } Wardens.

J. J. A. MORGAN,
Officiating Minister.

St. Paul's Church, Collamer.

Baptisms—infant 3. Communicants—last reported 48; added—4; removed 6; present number—male 10; female 36; total 46; av. att. at Communion —; Communion Alms \$—. Marriages 1. Burials 3.

Sunday School—teachers 5; scholars 36; catechized 5 times; habitually attending Church 30; offerings for Missions or charities \$12 34. Congregation av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$20; Missionary Committee \$20; total \$40.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$5; Mission Chapels \$10; total \$15.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$95 50; Charitable: Relief of the needy \$6 25; Parish Societies \$185; total \$191 25.

Total contributions \$341 75.

JOHN DOANE, }
JAS. HOUGHTON, } Wardens.

THOS. LYLE, Rector.

St. Luke's Church, Columbia.

[No report. There has practically been no Parish at this place for many years.]

St. James' Church, Cross Creek.

[P. O. Holmes' Mill, or Smithfield, Jefferson County.]

The Rev. J. COWPLAND, Jr., of Wellsburg, W. Va., but who has now accepted a call to Concord, Delaware county, Pa., writes thus with respect to the Cross Creek Parish, where he has officiated in connection with his work in Wellsburg:

"The Parish of St. James is perhaps the oldest Parish in the Diocese. It has some thirty communicants, an interesting Sunday School, a live and loving people.

"During the past winter considerable strength and life have been developed. A series of services, that in other places would have been called 'a Mission,' was twice held and continued for several days, day and night. Profound spiritual impression was made, the results of which appear in the very considerable number of men, young and old, who now attend the Sunday service, several of whom are 'ready and desirous to be confirmed.' The present incumbent has been officiating for the past five years, and desires to bear testimony to the devotion and love of this very spiritual people.

"The Parish is absolutely at a white heat, and blessed will be the man who is permitted to carry on the work. Never for years has the Church had so favorable an opportunity of lengthening her cords and strengthening her stakes, of breaking forth on the right hand and on the left."

A. CUNNINGHAM, }
JOHN UNDERWOOD, } Wardens.

J. COWPLAND, Jr.,
Late Rector.

St. John's Church, Cuyahoga Falls.

Baptisms—infant 13; adult 8. Confirmations 5. Communicants—last reported 78: a life 1—new 6; removed 3; deceased 3: present number—male 17; female 63; total 80; av. att. at Communion 50; Communion Alms \$-. Marriages 1. Burials 13. Bible classes 2.

Sunday School—teachers 9; scholars 50; habitually attending Church 17; offerings for Missions or charities \$18. Congregation, av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$30; Missionary Committee \$40; Disabled Clergy Fund \$7 75; total \$83 75.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$11; Domestic Missionary Committee \$6; total \$17.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$100; Repairs and improvements \$30; Insurance \$30; total \$160. Charitable: Relief of the needy \$2; Schools \$20; total \$22.

Total contributions \$282 75.

GEORGE PARKS, }
J. H. BRAINARD, } Wardens.

THOS. B. FAIRCHILD, Rector.

Grace Church, Defiance.

[There has never been more than the form of an organization at this place.]

St. Stephen's Church, East Liverpool.

Baptisms—infant 5; adult 1. Communicants—last reported 18: added—new 1; by transfer 1; removed 1: present number—male 7; female 12; total 19; av. att. at Communion 12; Communion Alms \$9 49. Marriages 1. Burials 2.

Sunday School—teachers 6; scholars 60; habitually attending Church 15; offerings for Missions or charities \$20; Congregation, av. att. 50; Rector's Catechism class 40; catechized monthly.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$5; Missionary Committee \$1 42; total \$6 42.

OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$467 34. Charitable: Relief of the needy \$8; Sundries \$6 50; total \$14 50.

Total contributions \$488.26.

Efforts to increase the building fund have been crowned with encouraging success during the past year. Almost one-half of the amount needed (\$4,000) has been subscribed; and it is much hoped that we may soon have a new building in which to worship our Saviour and Lord.

WILLIAM WILSON, } Wardens.
JOHN BAGLEY, }

JOHN LONG, Rector.

St. Matthew's Church, East Plymouth.

Baptisms—infant 1. Communicants—last reported—47: suspended and reported to Ecclesiastical Authority 7: present number—male 11; female 29; total 40; av. att. at Communion —; Communion Alms \$8 50. Burials 2. Bible class, 9 members.

Sunday School—teachers 6; scholars 30; habitually attending Church 20; offerings for Missions or Charities \$-. Congregation, av. att. -. Catechism class 10; catechized 9 times.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$15; Missionary Committee \$15; total \$30.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$0 50; Domestic Missionary Committee \$4 03; total \$4 53.

OBJECTS IN THE PARISH—Non-Charitable : Incidental expenses \$7. Charitable : Relief of the needy \$5.

Total contributions \$46 53.

ELIAS C. UPSON, } Wardens.
SAMUEL BURNET, }

N. P. CHARLOT, Rector.

St. John's Church, East Springfield.

[This Parish was reported defunct at Convention.—SEC.]

St. Andrew's Church, Elyria.

Baptisms—infant 4; adult 3. Communicants—last reported 77 : present number—male 14; female 63; total 77. Av. att. at Communion 40. Communion Alms \$-. Marriages 7. Burials 11.

Sunday School—teachers 15; scholars 150; habitually attending Church 40. offerings for Missions or charities \$85. Congregation, av. att. 200.

CONTRIBUTIONS.

OBJECTS IN THE PARISH—Non-Charitable: Organ debt \$480; Interest \$600; Sundries \$150; total \$1,230. Charitable: Relief of the needy \$150; Schools \$60; total \$210.

Total contributions \$1,440.

ALBERT NORTHROP, }
WM. JEWETT, } Wardens.

B. T. NOAKES, Rector.

St. Paul's Church, Fremont.

Baptisms—infant 2; adult 1. Confirmations 3. Communicants—last reported 49; added—new 3; removed 5; present number—male 6; female 40; total 46. Av. att. at Communion 20. Communion Alms \$112 89. Marriages 8. Burials 13.

Sunday School—teachers 9; scholars 68; catechised 4 times; habitually attending Church 15; offerings for Missions or charities about \$20. Congregation, av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$49 04; Missionary Committee \$35 20; total \$84 30.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$6 74; Nebraska sufferers \$16 52; American Church Missionary Society \$5 56; Church Missionary Register \$7; Bible Society \$18; Evangelical Educational Society \$20 98; total \$74 80.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$111 25; Repairs and improvements \$57; Insurance \$25; total \$193 25. Charitable: Sunday School \$13 01; Parish Societies \$238 98; Sunday School Chapel, including children's offerings as above \$28 42; total \$280 41.

Total contributions \$632 76.

JAS. W. WILSON, }
WM. H. MILLS, } Wardens.

R. L. CHITTENDEN, Rector.

Church of the Holy Spirit (Harcourt Parish) Gambier.

Baptisms—infant 4. Communicants—last reported 154; added—by transfer 1; removed 3; deceased 1; present number—male 54; female 97; total 151; av. att. at Communion 100; Communion Alms \$—. Marriages 1. Burials 2.

Sunday School—teachers 25; scholars 200; catechized 12 times; habitually attending Church 60; offerings for Missions or charities \$70. Congregation, av. att. 200.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$90; Missionary Committee \$235 80; Educational Committee \$53 75; Clergy Widow and Orphan Society \$28; total \$407 55.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$71; Domestic Missionary Committee \$75; Kansas sufferers \$166; American Bible Society \$24 15; total \$336 15.

OBJECTS IN THE PARISH—Charitable: Relief of the needy \$30; Schools \$15; total \$45.

Total contributions \$788 70.

M. WHITE, }
ELI T. TAPAN, } Wardens.

WM. B. BODINE, Rector.

Christ Church, Geneva.

Baptisms—infant 1. Communicants—last reported 17: added—by transfer 1; removed 3; present number—male 5; female 10; total 15; av. att. at Communion 10; Communion Alms \$-.

Congregation, av. att. 30.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$10; Missionary Committee \$18 13; total \$28 13.

OBJECTS OUT OF THE DIOCESE—Bible and Prayer Book Society \$2 10.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$28 90; Church Building Fund \$9; total \$37 90. Charitable: Ladies' Society \$9.

Total contributions \$77 14.

REUBEN WARNER, }
N. B. PRENTIS, } Wardens.

Rectorship vacant.

Christ Church, Hudson.

Baptisms infant 1. Communicants—last reported 59; deceased 1: present number—male 9; female 49; total 58; av. att. at Communion 32; Communion alms \$-. Burials 3.

Sunday School—teachers 8; scholars 70; habitually attending Church —; offerings for Missions or charities \$5. Congregation, av. att. 100.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$50; Missionary Committee \$12.53; total \$62.53.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$3; American Bible Society \$3; total \$6.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$204.81; Repairs and improvements \$65; total \$269 81. Charitable: Relief of the needy \$25; Schools \$12; total \$37.

Total contributions \$375 34.

THOS. McCAULEY, }
WM. HURST, } Wardens.

S. W. GARRETT, Rector.

Christ Church, Huron.

Baptisms—infant 1. Communicants—last reported 37; added—new 6, by transfer 1; removed 1; present number—male 10; female 33; total 43; av. att. at Communion 27; Communion Alms \$35.60. Marriages 4. Burials 8. Bible class 8 members.

Sunday School—teachers 7; scholars 50; catechized monthly; habitually attending Church 25; offerings for Missions or other purposes \$15 06. Congregation av. att. 80.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$16; Missionary Committee \$16; Clergy Widow and Orphan Society \$4 44; total \$36 44.

OBJECTS OUT OF THE DIOCESE—Evangelical Education Society \$5.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$77; Charitable: Relief of the needy \$15 25.

Total contributions \$133 69.

JOHN W. WICKHAM, }
ADDISON H. WINCHELL, } Wardens.

SAMUEL MARKS, Rector.

Trinity Church, Jefferson.

Baptisms—adult 1. Communicants—last reported 16; present number—male 3; female 13; total 16; av. att. at Communion —; Communion Alms \$8.

Sunday School—teachers 4; scholars 15; habitually attending Church 9; offerings for Missions or charities \$1. Congregation, av. att. —. Rector's Catechism class 9; catechized 6 times.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$10; Missionary Committee \$10; total \$20.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$5 50.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$8.

Total contributions \$41 50.

A. HAWLEY, M. D., }
THOS. WARNER, } Wardens.

N. P. CHARLOT, Rector.

Christ Church, Kent.

[No report.]

Grace Church, Kinsman.

Communicants—last reported 15; added—by transfer 3; deceased 1; present number—male 4; female 16; total 20; av. att. at Communion 10; Communion Alms \$—. Marriages 1. Burials 5.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$10; Missionary Committee \$12; total \$22.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$60; Repairs and improvements \$25; Insurance \$50; total \$135.

Total contributions \$157.

Grace Church will prove a failure for want of a people. It was a great mistake to have made the attempt.

JACOB H. BALDWIN, }
HENRY BARNARD, } Wardens.

GEO. S. DAVIS, Rector.

Christ Church, Lima.

[New Organization. No services as yet.—SEC.]

Trinity Church, Lyme.

Communicants—last reported 14; added—by transfer 2; removed 1: present number—male 4; female 11; total 15. Marriages 1. Burials 3.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$20; Missionary Committee \$10; Disabled Clergy Fund \$8 65; total \$38 65.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$40.

Total contributions \$78 65.

JOHN CLARKE, }
EDWIN PRENTISS, } Wardens.

J. KARCHER, Rector.

Grace Church, Mansfield.

Baptisms—infant 4; adult 2; confirmations 9. Communicants—last reported 86: added—new 8; by transfer 3; removed 11; withdrawn 1; dropped for non-attendance 6; present number—male 18; female 67; total 79; av. att. at Communion 40; Communion alms \$135 10. Marriages 5. Burials 3.

Sunday School—teachers 10; scholars 100; habitually attending church 10; offerings for Missions or charities \$50; Congregation, av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$50; Clergy Widow and Orphan Society \$7; Disabled Clergy Fund \$18 24; total \$75 24.

OBJECTS OUT OF DIOCESE—American Church Missionary Society \$10; Bible Society \$5; total \$15.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$350; Repairs and improvements \$600; Insurance \$25; total \$975. Charitable: Relief of needy \$20; Sunday School Library \$125; total \$145.

Total contributions, \$1,079 74.

(No wardens reported.)

S. A. BRONSON, Rector.

St. Paul's Church, Marion.

Baptisms—infant 8. Confirmations 2. Communicants—last reported 66 : added—new 2; by transfer 1; removed 1 : present number—male 21; female 47; total 68; av. att. at Communion 38; Communion Alms \$-. Marriages 3. Burials 3. Bible class—teachers 2; members 20.

Sunday School—teachers 10; scholars 72; habitually attending Church 15; offerings for Missions or charities \$25. Congregation, av. att. 68.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$30; Missionary Committee \$25; Disabled Clergy Fund \$12 50.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$175; Insurance \$50; Rectory lot \$625; total \$850.

Total contributions \$967 50.

J. S. REED,
W. A. TURNEY, } Wardens.

JOS. E. JULIAN, Rector.

St. Timothy's Church, Massillon.

Baptisms—infant 8; adult 3. Communicants—last reported 80: added—by transfer 1; removed 6; deceased 2 : present number—male 20; female 53; total 73; av. att. at Communion 34; Communion Alms \$50. Marriages 4. Burials 4.

Sunday School—teachers 13; scholars 100; habitually attending Church 10; offerings for Missions or charities \$60. Congregation, av. att. 80.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$60; Missionary Committee \$66; total \$126.

OBJECTS OUT OF THE DIOCESE—Kansas sufferers \$20; Mission to Jews \$1 50; total \$21 50.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$291; Repairs and improvements \$68 23; Insurance \$20; Taxes \$40; Sunday School Library \$100; total \$519 23. Charitable: Parish Societies \$80.

Total contributions \$746 23.

KENT JARVIS,
THOS. McCULLOUGH, } Wardens.

W. M. PROBASCO, Rector.

St. Paul's Church, Maumee City.

Baptisms—infant 1. Communicants—last reported 35; removed 2; deceased 2; suspended 1 : present number—male 10; female 20; total 30; av. att. at Communion 16; Communion Alms \$17. Marriages 2. Burials 6.

Sunday School—teachers 7; scholars 45; habitually attending Church —; offerings for Sunday School papers \$12. Congregation, av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$8; Missionary Committee \$4; Clergy Widow and Orphan Society \$2; total \$14.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$3.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$9 73.

Total Contributions \$38 73.

ED. H. HUNTER,
TOBIAS H. WOLFINGER, } Wardens.

JOHN SWAN, Rector.

St. Paul's Church, Medina.

Baptisms—infant 3; adult 4. Communicants—last reported 103; added—by transfer 1: present number—male 30; female 74; total 104; av. att. at Communion 60. Marriages 5. Bible classes—teachers 2; members 29.

Sunday School—teachers 7; scholars 62; habitually attending Church 30; offerings for Missions or charities \$18. Congregation av. att. 100.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$30; Missionary Committee \$9 52.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$2 68; Domestic Missionary Committee (Mexico) \$8; Faribault Mission \$5 30; total \$15 98.

OBJECTS IN PARISH—Non-Charitable: Incidental expenses \$50. Charitable: Sunday School \$25; Parish Societies \$108; total \$133.

Total contributions \$238 50.

C. B. CHAMBERLAIN,
S. J. SMITH, } Wardens.

WILFRID H. DEAN, Rector.

St. Luke's Church, Milan.

Baptisms—infant 1. Communicants—last reported 23; added—by transfer 1: present number—male 17; female 24; total 41; av. att. at Communion 15; Communion Alms \$18. Burials 2. Bible classes 2; members 8.

Sunday School—teachers 8; scholars 40; habitually attending Church 12; offerings for Missions or charities \$5. Congregation av. att. 30.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$8 50; Missionary Committee \$7; total \$15 50.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$2; Domestic Missionary Committee \$3; total \$5.

OBJECTS IN THE PARISH—Incidental expenses, etc., \$25 25.

Total contributions \$45 75.

The Minister of this Parish has been obliged to spend most of his time and energy in teaching a public school, that, like St. Paul he might not be burdensome to the good people. Received on salary \$137.

H. L. WILSON,
GEO. EDGAR, } Wardens.

CHESTER F. ADAMS, Rector.

St. Mark's Church, Mill Creek.

[No report.]

Zion Church, Monroeville.

Baptisms—infant 1. Communicants—last reported 48; added—new 2; by transfer 4; removed 5; deceased 1: present number—male 11; female 37; total 48; av. att. at Communion 28; Communion Alms \$47 20. Marriages 1. Burials 3.

Sunday School—teachers 7; scholars 50; habitually attending Church 25; offerings for Missions or charities \$16 25. Congregation, av. att. 80. Rector's Catechism class 10.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$25; Missionary Committee \$10; total \$35.

OBJECTS OUT OF THE DIOCESE—Evangelical Educational Society \$5.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$100; Repairs and improvements \$60; total \$160. Charitable: Sunday School \$42 64.

Total contributions \$242 64.

JONATHAN PRENTISS, }
EDMUND WRIGHT, } Wardens.

JEREMIAH KARCHER, Rector.

St. Paul's Church, Mt. Vernon.

Baptisms—infant 1. Communicants—last reported 183; added—by transfer 9; removed 4: present number—male —; female —; total 188; av. att. at Communion —; Communion Alms \$74 25. Marriages 6. Burials 6. Bible classes 3; members 33.

Sunday School—teachers 13; scholars 120; habitually attending Church 35; offerings for Missions or charities \$75 10. Congregation, av. att. 185. Rector's class in Catechism 50; catechized 12 times.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$110; Missionary Committee \$50; Clergy Widow and Orphan Society \$10 60; total \$160 60.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$20 40; Domestic Missionary Committee \$29 74; American Church Missionary Society \$35 49; Destitution in the West \$35 20; Evangelical Educational Society \$16 10; total \$137 03.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$371 32; Repairs and improvements \$143 18; Insurance \$18 45; total \$532 95. Charitable: Relief of the needy \$70; Schools \$91 60; Parish Societies \$100. Christmas Fund \$9; total \$270 60.

Total contributions \$1,210 58.

J. N. BURR, }
H. C. TAFT, } Wardens.

WM. THOMPSON, Rector.

St. John's Church, Napoleon.

[No active organization or services at this place for many years.—SEC.]

Trinity Church, New Lisbon.

[Vacant.—No report from Wardens.]

St. Paul's Church, Norwalk.

Baptisms—infant 7. Communicants—last reported—133; added—by transfer 6; removed 4; deceased 1; present number—male 31; female 103; total 134; av. att. at Communion 80; Communion Alms \$57 47. Marriages 4. Burials 9.

Sunday School—teachers 12; scholars 100; habitually attending Church —. offerings for Missions or charities \$79 29. Congregation, av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$100; Clergy Widow and Orphan Society \$31; Education for Ministry \$79 29; total \$210 29.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$13 50; Missionary Box \$70; Kansas sufferers \$11; total \$109 50.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$719 88; Insurance \$13 50; Special collections \$43 25; Easter offering for Church debt \$417 61; total \$1,194 24. Charitable: Relief of the needy \$50.

Total contributions \$1,564 03.

O. JENNEY, }
GILES BOALT, } Wardens.

ROYAL B. BALCOM, Rector.

Christ Church, Oberlin.

Baptisms—infant 6; adult 3. Communicants—last reported 66; added—new 3; by transfer 5; removed 3; deceased 2; dropped 1; present number—male 15; female 44; total 59; av. att. at Communion 40; Communion Alms \$—. Marriages 2. Burials 5.

Sunday School—teachers 6; scholars 54; habitually attending Church 24; offerings for Hedge \$10; Map \$10; Sundries 6; Question Books \$4; total \$30. Congregation av. att. 70.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$15.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$2 25; Mission to Jews \$3 52; New York Bible and Prayer Book Society \$1 85; total \$7 62.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$70 80. Repairs and improvements \$139 85; Insurance \$37 50; Debt on Organ (Easter offering) \$41 25; Sunday School Papers \$10; by Sunday School, as above \$30; total \$329 40. Charitable: Parish guild \$10 28; Sewing Society \$32 10; total \$42 38.

Total contributions \$402 98.

I have little or no data from last Convention to the 25th Sunday after Trinity, when I took charge.

HARVEY HUNT, }
JOHN A. BARNARD, } Wardens.

HENDERSON JUDD, Rector.

St. James' Church, Painesville.

Baptisms—infant 8; adult 9. Communicants—last reported 160; added—7; removed 12; deceased 1; present number—male 41; female 113; total 154; av. att. at Communion —; Communion Alms \$147 71. Marriages 4. Burials 16.

Sunday School—teachers 12; scholars 125; habitually attending Church —; offerings for Missions or charities \$—. Congregation, av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$100; Mission at Willoughby \$60; total \$160.

OBJECTS OUT OF DIOCESE—Domestic Missionary Committee \$62 08.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$840 52; Insurance \$70; Hymnals and books \$61 81; total \$972 32. Charitable: Relief of needy \$32 30; Sunday School \$135 78; total \$168 08.

Total contributions \$1,162 90.

AARON WILCOX, }
HENRY P. SANFORD, } Wardens.

THOMAS B. WELLS, Rector.

Christ Church, Penfield.

[No active organization or services in this Parish for many years.—SEC.]

Bethel Church, Peninsula.

Baptisms—infant 1. Confirmations 2. Communicants—last reported 20; added—new 2; by transfer 1; present number—male 3; female 17; total 20; av. att. at Communion 10. Communion Alms \$7 10. Burials 3.

Sunday School—teachers 7; scholars 45; habitually attending Church 15; offerings for Missions or charities \$15. Congregation av. att. 60.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$10; Disabled Clergy Fund \$3 75; total \$13 75.

OBJECTS IN PARISH—Non-Charitable: Incidental expenses \$30; Repairs and improvements \$45; total \$75. Charitable: School \$25.

Total Contributions \$113 75.

FRED. N. BOIES, }
E. H. COLE, } Wardens.

S. W. GARRETT, Rector.

St. Matthew's Church, Perry.

[No active organization or services reported in this Parish.—SEC.]

Grace Church, Ravenna.

Baptisms—infant 8. Communicants—last reported 44; added—by transfer 7; removed 6; deceased 2; present number—male 6; female 37; total 43; av. att. at Communion 20; Communion Alms \$11 35. Marriages 2. Burials 4. Bible class, 6 members.

Sunday School—teachers 6; scholars 70; habitually attending Church 20; offerings for Missions or charities \$45 52. Congregation av. att. 80.

CONTRIBUTIONS.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$610; Repairs and improvements \$8,000; Insurance \$55; total \$8,665. Charitable: Library for Sunday School \$45 52; Parish \$11 45; total \$56 97.

Total contributions \$8,722 97.

The undersigned assumed the Rectorship of Grace Church, Ravenna, on Sunday, December 20th, 1874. Since then (having been heretofore united with Kent, and dependent upon combined resources, and Missionary aid) it has become independent: pledging salary of \$800. The indebtedness, amounting to nearly \$2,000 on the new Church building, will scarcely be soon liquidated without foreign help.

GEO. E. FAIRCHILD, } Wardens. WILLIAM HENRY CAPERS, Rector.
E. S. COMSTOCK, }

St. Peter's Church, Rome.

[Vacant, and no services.]

Church of Our Saviour, Salem.

We have not over five or six communicants at present, and feel our inability even to sustain occasional services without assistance. We believe a good field is presented in this section for establishing the Church on a firm footing, if properly cared for. In the division of the Diocese, we look for more interest in our affairs in the future. On behalf of the Parish,

JOHN P. HOGAN, Senior Warden.

Grace Church, Sandusky.

Baptisms—infant 12. Communicants—last reported 357; added—by transfer 7; removed, 3; present number—male 89; female 271; total 360; av. att. at Communion —; Communion Alms \$5,000. Marriages 6. Burials 11. Bible classes 4; members 35.

Sunday Schools, 3—teachers 70; scholars 635; habitually attending Church —; offerings for Missions or charities \$700. Congregation, av. att. 715.

CONTRIBUTIONS.

DIOCESAN OBJECTS — Convention Fund \$200; Missionary Committee \$225; Clergy Widow and Orphan Society \$35; other Missionary objects in Diocese \$318; total \$778.

OBJECTS OUT OF THE DIOCESE — Foreign Missionary Committee \$15; Domestic Missionary Committee \$125; Missions in the West \$350; Evangelical Education Society \$70; Education young man for the Ministry \$75; total \$625.

OBJECTS IN THE PARISH—Non-Charitable \$700. Charitable: Relief of the needy \$225; Schools \$650; Parochial Society \$200; Hospital aid \$3,000; Ladies' Missionary Society \$146 87; Night School work \$60 12; Calvary Church Mission \$1,160; total \$5,447 99.

Total contributions, \$7,550 99.

RICE HARPER, } Wardens.
A. H. MOSS, }

WM. W. FARR, Rector.

Calvary Church, Sandusky.

Baptisms—infant 13. Communicants—last reported 48: added—by transfer 3; deceased 1: present number—male 10; female 40; total 50; av. att. at Communion 20; Communion Alms \$43 45. Marriages 3. Burials 6. Bible class 30.

Sunday School—teachers 13; scholars 162; habitually attending Church 30; offerings for Missions or charities \$50. Congregation, av. att. 80.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$10; Missionary Committee \$5; total \$15.

OBJECTS OUT OF THE DIOCESE—American Church Missionary Society \$5.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$80 73; Repairs and improvements \$200; total \$280 73. Charitable: Relief of the needy \$16 34; Schools \$50; Parish Societies \$61 51; total \$127 85.

Total contributions \$438 58.

JACOB A. BARKER, }
HENRY HAYNES, } Wardens.

C. L. PINDAR, Rector.

St. Paul's Church, Steubenville.

Baptisms—infant 16; adult 2. Confirmations 21. Communicants—last reported 125: added—new 16; by transfer 8; deceased 1; present number—male —; female —; total 148; av. att. at Communion 70; Communion Alms \$93 53. Marriages 8. Burials 14. Bible classes 3; members 25.

Sunday School—teachers 14; scholars 175; catechized openly in the congregation, 8 times; habitually attending Church 80; offerings for Missions or Charities \$100. Congregation, av. att. 300.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$85; Missionary Committee \$157; total \$242.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$28 80; Box for Missionary per Domestic Committee \$125; total \$153 80.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$717 20; Insurance \$8 50; Building Fund \$1,125; total \$1,850 70. Charitable: Relief of the needy \$100; Schools \$50; total \$150.

Total contributions \$2,495 70.

F. A. WELLS, }
WM. DAY, Sr. } Wardens.

THOS. D. PITTS, Rector.

St. Philip's Church, Strongsville.

[Absorbed in St. Thomas', Berea.]

Trinity Church, Tiffin.

Baptisms—infant 2. Communicants—last reported 47: added—by transfer 1; removed 6: present number—male 6; female 36; total 42; av. att. at Communion 13; Communion Alms \$38 29. Bible class 3.

Sunday School—teachers 5; scholars 30; catechized monthly; habitually attending Church 8; offerings for Missions or charities \$26 19. Congregation, av. att. 60 a. m., 30 p. m.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$30.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$202 03; Repairs and improvements \$149 83; Insurance \$18 75; total \$370. Charitable: Parish Societies \$25 25; Sunday School offerings, as above, \$26 19; total \$51 44.

Total contributions \$452 05.

JOHN GILLILAND, }
A. B. SAMS, } Wardens.

J. H. BURTON, Rector.

Trinity Church, Toledo.

Baptisms—infant 13; adult 63. Communicants—correct number May 1st, 1874, 347; added—new 24; by transfer 48; removed 9; deceased 4; present number—male 90; female 316; total 406; av. att. at Communion 125; Communion Alms \$607 19. Marriages 7. Burials 24.

Sunday Schools—teachers 45; scholars 390; catechized weekly; habitually attending Mission and Church about 300; offerings for Missions or charities \$512 80. Congregation, av. att. unknown.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$140; Missionary Committee \$225 10; Clergy Widow and Orphan Society \$100; Disabled Clergy Fund \$64 38; total \$529 48.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$134 21; Domestic Missionary Committee \$193 24; Freedmen's Commission \$35 06; other Missions \$47 55; Church building elsewhere \$155 97; Theological Education \$136 28; Sufferers by famine in Kansas and Nebraska \$150; Sundry objects \$125; total \$927 32.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses, including pew rents, \$6,361 35; Insurance \$523 42; Calvary Chapel \$1,556 28; Parish Building \$1,625 55; Miscellaneous \$464 50; Contributions of Sunday School \$512 80; total \$11,043 90. Charitable: Relief of the needy \$607 19; Schools \$2,113 88; Parish Societies \$346 64; City Hospital and Protestant Orphans' Home \$286 90; total \$3,304 61.

Total contributions \$15 855 31.

At the end of my first year of Rectorship in this Parish I have great reason for thankfulness. Among the most important events in our Parochial history have been the establishment of Trinity School (a day school for boys and girls), the commencement of Calvary Chapel, and our Easter offering of \$20,000 for the erection of a Parish Building, which is to be put under contract immediately.

The statistics of this report include those of Calvary Mission, which is now under the charge of a Provisional Vestry.

CHARLES B. PHILLIPS, }
WAGER SWAYNE, } Wardens.

LEIGHTON COLEMAN, Rector.

ROBERT D. BROOKE, Principal Trinity School.
ALFRED T. PERKINS, Minister at Calvary Mission.

St. John's Church, Toledo.

[No report.]

THOS. H. HAMILTON, }
JAMES H. MAPLES, } Wardens (as per last report).

N. R. HIGG, Rector.

Grace Church, Toledo.

Baptisms—9. Communicants—last reported—male 29; female 60; total 89; present number about 65. Marriages 4. Burials 4.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Missionary Committee \$6; Disabled Clergy Fund \$14 97; "not otherwise classified \$1,840 11;" total \$1,861 08.

OBJECTS IN THE PARISH—Non-Charitable: Buildings, improvements, repairs and incidentals \$1,377 70; Parish purposes \$9 74; Sunday School Library \$49 77; Organ \$50; total \$1,487 21. Charitable: (including only three Communion offerings and Christmas offering) \$36 01.

Total contributions \$3,334 30.

Having just arrived and taken charge I send such information as is at hand.

F. L. NICHOLS, }
C. YARDLEY, } Wardens.

L. S. STEVENS, Rector.

St. Michael's Church, Unionville.

Baptisms—infant 1; adult 1. Communicants—last reported 39; removed 19; present number—male —; female —; total 20; av. att. at Communion 10; Communion Alms \$-. Marriages 1. Burials 1. Bible Classes 6 members.

Congregation, av. att. 27.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$5; Missionary Committee \$5; total \$10.

OBJECTS OUT OF THE DIOCESE—Foreign Missionary Committee \$1.

OBJECTS IN THE PARISH—Non-charitable: Repairs and improvements \$60.

Total contributions \$66.

During the past year this Church has been re-roofed. The Rector held his last service in this Parish April 18th.

AMOS OSBORNE, }
E. WARNER, } Wardens.

E. D. IRVINE, Rector.

Church of Our Redeemer, Venice.

Baptisms—infant 1. Communicants—last reported 19; added 3; removed 1: present number—male 4; female 16; total 20; av. att. at Communion 8; Communion Alms \$18 34.

Sunday School—teachers 4; scholars 20.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$8; Missionary Committee \$8 62; total \$16 62.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$50; Repairs and improvements \$60; total \$110. Charitable: Sunday School \$11 85.

Total contributions \$156 81.

R. H. HEYWOOD, }
L. DOUGHERTY, } Wardens.

GEO. BOSLEY, Rector.

St. John's Church, Wakeman.

Baptisms—infant 1; adult 2. Communicants—last reported 35; removed 3; deceased 3; present number—male 9; female 20; total 29; av. att. at Communion 20; Communion Alms about \$30. Burials 3.

Sunday School—teachers 6; scholars 30; habitually attending Church—; offerings for Missions or charities \$—; Congregation, av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$8.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$4 50.

OBJECTS IN THE PARISH—Non-Charitable: Sunday School Library \$50; Sunday School Service Books \$5; total \$55.

Total contributions \$67 50.

I make up the record from such information as I could gather from verbal reports, no record being yet found in the Parish. In September last Rev. CHAS. F. LEWIS, for many years Rector of St. John's, departed this life and entered into his heavenly rest. April 9th, the Senior Warden, Mr. J. E. HANFORD, was killed. His loss is very much felt by the Parish. The Sunday School, of which he was Superintendent, in memory of him, have secured a Library, calling it the "Hanford Memorial Library."

J. E. HANFORD, }
CYRENIUS BEECHER, } Wardens.

GEO. W. WILLIAMS,
Minister in charge.

Christ Church, Warren.

Baptisms—infant 8. Communicants—last reported 93; added—by transfer 2; removed 6; deceased 3; present number—male 21; female 65; total 86; av. att. at Communion 45; Communion Alms \$—. Marriages 5. Burials 13. Bible Classes 2; members 14.

Sunday School—teachers 10; scholars 60; habitually attending Church 15; offerings for Missions or charities \$25. Congregation, av. att. 125.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$80; Missionary Committee \$50; total \$130.

OBJECTS OUT OF THE DIOCESE—Domestic Missionary Committee \$13; Evangelical Educational Society \$17 50; total \$30 50.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$275; Repairs and improvements \$800; Insurance \$19 60; total \$1,094 60. Charitable: Relief of the needy \$100; Schools \$35; total \$135.

Total contributions \$1,390 10.

J. L. WEEKS, }
T. J. McLAIN, JR. } Wardens.

A. R. KIEFFER, Rector.

Ascension Church, Wellsville.

Baptisms—infant 8; adult 2. Communicants—last reported 34; added—new 1; removed 3; present number—male 9; female 23; total 32; av. att. at Communion 18; Communion Alms \$15.60. Marriages 1. Burials 3. Bible class 8 members.

Sunday School—teachers 6; scholars 74; catechized monthly; habitually attending Church 20; offerings for Missions or charities \$28 35. Congregation av. att. 50.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$12; Missionary Committee \$7 31. total \$19 31.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$41 29; Repairs and improvements \$295 97; Insurance \$70; Taxes \$14 29; total \$421 75. Charitable: Relief of the needy \$12 40; Schools \$28 35; Parish Societies \$40 75; Sundries \$6 50; total \$88.

Total contributions \$529 06.

Rector's salary \$316 76.

The obligations of the Vestry on lots, Church and Rectory have been fully met during the past year. So the Congregation is free from pecuniary obligations to any one.

JOHN THOMAS, } Wardens.
GEO. JONES, }

JOHN LONG, Rector.

Christ Church, Windsor.

The parish of Christ Church at Windsor Mills has been for many years without regular ministrations. During the past year, through the kindness of a layman resident in Cleveland, several services have been held and the Holy Communion administered on three occasions, viz.: 15th Sunday after Trinity (Aug. 30th), Nativity of our Lord (Dec. 25th), and the Sunday after Ascension (May 9th), of the present year. On this occasion the gift of a paten and cup was received from the venerable OREN CLEVELAND, whose interest in the prosperity of this parish is gratefully acknowledged. Since then an effort has been inaugurated to re-establish the Sunday School, and lay reading of the service, with sermon, until arrangements can be effected to provide for a clergyman to come among us again. The communicants of the Church are about 25.

A. H. SKINNER,
Senior Warden and Clerk.

Grace Church, Willoughby.

Communicants—last reported 22; deceased 1: present number—male 3; female 18; total 21. Burials 2.

CONTRIBUTIONS.

Weekly collections, applied to incidental expenses and Rector's salary. Total collections since Sept. 1st to May 9th, \$221.

A movement is on foot to secure funds to build a church or chapel. The Ladies' Sewing Society have on hand a sum of nearly \$300, and we have subscriptions amounting to \$700 and other pledges of about \$600. With some assistance outside the parish we trust we shall have a building of our own before another Convention report. The Sunday School has only been recently reorganized. Owing to my divided time and inability to secure a Superintendent during the winter, it was thought advisable not to organize the Sunday

School until the return of spring. The number present at the first meeting was limited, by reason of bad weather; but we have reason to believe we shall have a large School. We have appointed a Superintendent, and five teachers reported on occasion of first meeting.

February 28th, on invitation of the Senior Warden of St. John's, Wakeman, held services and preached, and on March 4th was elected Rector of St. John's, which, by permission of Standing Committee, "to divide my time between Willoughby and Wakeman," I accepted. All of which is respectfully submitted.

A. Y. AUSTIN, }
J. B. BROWN, } Wardens.

GEO. W. WILLIAMS, Minister in charge.

St. James' Church, Wooster.

Baptisms—infant 1. Communicants—last reported 64; removed 3; deceased 1: present number—male 30; female 30; total 60.

CONTRIBUTIONS.

DIOCESAN OBJECTS—Convention Fund \$33.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$35; Repairs and improvements \$108; Insurance \$38 50; total \$279 50.

Total contributions \$312 50.

S. R. BONEWITZ, Junior Warden.

Rectorship vacant.

St. John's Church, Youngstown.

Baptisms—infant 21; adult 5. Communicants—last reported 175: added 4; removed 16; present number—male 49; female 114; total 163; av. att. at Communion —; Communion Alms \$99 69. Marriages 3. Burials 8.

Sunday School—teachers 15; scholars 125; catechized once a week; habitually attending Church —; offerings for Missions or charities \$65. Congregation av. att. —.

CONTRIBUTIONS.

DIOCESAN OBJECTS —Convention Fund \$70; Missionary Committee \$25; total \$95.

OBJECTS OUT OF THE DIOCESE—Scholarship Bishop Tuttle's school (quarterly) from Easter, 1875, \$10.

OBJECTS IN THE PARISH—Non-Charitable: Incidental expenses \$705; Repairs and improvements \$50; Insurance \$65; total \$820. Charitable: Relief of the needy \$22 65; Schools \$100; Parish guild \$50; Parish objects \$33 68; Bible and Prayer Books \$3 45; total \$209 78.

Total contributions \$1,199 78.

HENRY MANNING, }
JAMES M. RENO, } Wardens.

SAMUEL MAXWELL, Rector.

REPORTS OF CLERGY NOT IN PAROCHIAL CHARGE.

Rev. Henry Adams.

Having resigned, on account of physical debility, the charge of St. Luke's Church, in Milan, two years ago last May, and not having had any special charge since, I have only to say that during the last year I have now and then assisted in the services in said Church as under the care of my son, the Rev. C. F. ADAMS.

Rev. Prof. E. C. Benson

Has preached six or eight times, administered Holy Communion four times, officiated at funeral services, and assisted in services at the Church of the Holy Spirit, Gambier, whenever desired.

*Rev. Alfred Blake, D. D.**Rev. Johnson A. Brayton.*

[No reports.]

Rev. R. Dunbar Brooke

Respectfully reports that he has been engaged, since his connection with the Diocese, as Principal of Trinity Parish School. He has also assisted in the services of Trinity Church, supplied the place of the Rector of St. John's Church during his illness, and officiated several times at Grace Church and Calvary Mission.

Rev. Anson Clark.

[No report.]

Rev. Thomas Corlett

Reports that since the last Convention he has held divine service and preached seventeen successive Lord's Days in Grace Church, Newburgh, and administered the Holy Communion once a month. He has also held service and preached—once in St. Mary's Church, once in St. Peter's, once in Emmanuel and once in the Church of the Good Shepherd. He has also had three baptisms and attended several burials, and assisted several times in conducting the services at St. Mary's.

*Rev. C. S. Doolitell.**Rev. John A. Eisenhauer.*

[No reports.]

Rev. W. C. French

Reports that, in addition to his duties in connection with the *Standard of the Cross*, and as Secretary of the Convention, he has officiated nearly every Sunday, either at St. Paul's Church, at one of its Missions, or at St. Mary's,

Cleveland. From the death of Rev. FREDERICK BROOKS in September to the meeting of Convention he has sustained the Sunday evening service at Emmanuel Chapel, which has now passed into the care of the Rev. C. M. STURGES.

Rev. James M. Hillyar.

Rev. Joseph Muenschner, D. D.

Rev. Henry Payne.

[No reports.]

Rev. A. Phelps

Reports that he has assisted several times at the celebration of the Holy Communion and baptized one infant in the Diocese of California, during the past year, and he has performed such other clerical services as health permitted.

Rev. Prof. Geo. A. Strong.

Rev. Henry Tullidge, D. D.

[No reports.]

Rev. Spencer Wall.

I have only to report my residence—Reedtown, Seneca Co., O., and communication with the Church at Lyme. I shall be 85 years of age on the 19th of July next; health good; have been in the ministry 55 years; have lived in the Southern States many years, and in this place more than 24 years. Knowing my death may be sudden, at any time, I make this brief minute: Born in Pittstown, near Albany, N. Y., raised in North Norwich, Chenango Co., same State; received the honors of Middlebury College, Vt., in 1815; ordained Deacon by Bishop Kemp, of Maryland, and received Priestly Orders of Bishop Polk, on Bayou Lafourche, near Thibodeauxville, La.

Rev. John S. Wallace.

The following is a slight sketch of my ministerial efforts for the past conventional year. Its beginning found me in Georgetown, D. C., where I was in charge of Grace Church. During the Summer I also took charge of Christ Church for some weeks in the absence of the Rector. I remained in that city very busily, and, I trust, usefully employed, mainly among the poor, who were without a shepherd, until the 1st of October, when I was ordered to this city as Chaplain of the U. S. Naval Asylum, where I am at present located. This institution is the Government Home for old sailors who have been over twenty years in its service. There are at present only about 125 inmates, and to these I minister from Sunday to Sunday in the Chapel attached to the Institution. There are, however, constant accessions as well as removals, and the most of these latter are to the final home of all men, at whose sad, and to many a poor dissipated jack tar, melancholy portals, I am often called to stand, when I cannot say "blessed." The Navy Hospital of Philadelphia is situated on the same grounds with the Asylum, and, although it is no part of my official duty, I take it also under my charge, visit it regularly, and bury its dead. I preach at nearly all my funeral services and also frequently in different churches of the city on Sunday nights, at which time I have no service at my own, and love to go forth and worship with other servants of the precious Lord.

Rev. W. E. Webbe.

Since my last annual report I have been engaged in the same work as for the last seven years—in the office of Home Missions to the Colored People. I need not say I have been closely engaged thus each week in discharging the duties of the position. In fact, in consequence of the protracted illness and necessary withdrawal of the Rev. Dr. HAIGHT just before our last General Convention, I have been more than usually occupied.

In addition to these duties I have officiated every Sunday, either in supplying vacancies or in assisting my Clerical Brethren. I have not been disengaged more than one or two Sundays through the entire year. The work among the Freedmen still absorbs my time, and so long as I am connected with the general work of the Church I shall retain my connection with this Diocese—although I deeply regret that I cannot, from the nature of my engagements here, be with you at the Annual Conventions.

Rev. F. F. Weissgerber.

[No report.]

[B]

TREASURER'S REPORTS.

TREASURER'S STATEMENT.

RECEIPTS TO JANUARY 14, 1875, IN THE SOUTHERN DIVISION.

ISAAC N. WHITING, Treasurer, in account with the Parishes in the Southern Division of the Diocese, from June 24, 1874, to Jan. 14, 1875, inclusive.

		AMOUNT PAID.
Avondale.....	Grace.....	\$25 00
Cincinnati.....	Christ.....	250 00
Cincinnati.....	St. Paul's.....	175 00
Cincinnati.....	Trinity.....	12 50
Cincinnati.....	St. John's.....	150 00
Cincinnati.....	Advent.....	14 00
Cincinnati.....	Emmanuel.....	16 00
Clintonville.....	Christ.....	10 00
Clifton.....	Calvary.....	112 50
College Hill.....	Grace.....	15 00
Columbus.....	Trinity.....	165 00
Columbus.....	St. Paul's.....	25 00
Delaware.....	St. Peter's.....	40 00
Dresden.....	Zion.....	25 00
Glendale.....	Christ.....	25 00
Granville.....	St. Luke's.....	20 00
Hamilton.....	Christ.....	4 00
Hillsboro'.....	St. Mary's.....	22 00
Lancaster.....	St. John's.....	25 00
Madison.....	St. Matthew's.....	5 00
Middletown.....	Ascension.....	5 00
Piqua.....	St. James'.....	62 50
Portsmouth.....	All Saints'.....	90 00
Portsmouth.....	Christ.....	25 00
Springfield.....	Christ.....	27 50
Urbana.....	Epiphany.....	12 50
Worthington.....	St. John's.....	17 35
Total.....		\$1,375 85

TREASURER'S ACCOUNT WITH PARISHES IN THE PRESENT DIOCESE OF OHIO.

		AMOUNT PAID.	ARREARS.
Akron.....	St. Paul's.....	\$100 00	.....
Ashtabula.....	St. Peter's.....	40 00	\$40 00
Bellevue.....	St. Paul's.....	30 00	.....
Berea.....	St. Thomas.....	5 00	5 00
Boardman.....	St. James.....	12 00	.....
Canfield.....	St. Stephen's.....	10 00	.....
Canton.....	St. Paul's.....	.....	15 00
Cleveland.....	Trinity.....	375 00	.....
Cleveland.....	St. John's.....	292 50	.....
Cleveland.....	St. Paul's.....	150 00	150 00
Cleveland.....	Grace.....	70 00	80 00
Cleveland.....	St. James.....	5 00	5 00
Cleveland.....	Christ.....	10 00	.....
Cleveland.....	St. Peter's.....	17 50	17 50
Cleveland.....	St. Luke's.....	.....	10 00
Cleveland.....	All Saints.....	20 00	.....
Cleveland.....	St. Mark's.....	25 00	.....
Cleveland.....	St. Mary's.....	15 00	15 00
Collamer.....	St. Paul's.....	20 00	12 00
Columbia.....	St. Luke's.....	.....	10 00
Cross Creek.....	St. James.....	25 00	20 00
Cuyahoga Falls.....	St. John's.....	30 00	.....
Defiance.....	Grace.....	.....	10 00
East Liverpool.....	St. Stephen's.....	4 00	4 00
East Plymouth.....	St. Matthew's.....	5 00	10 00
East Springfield.....	St. John's.....	.....	10 00
Elyria.....	St. Andrew's.....	.....	50 00
Fremont.....	St. Paul's.....	50 00	.....
Gambier.....	Harcourt.....	.....	90 00
Geneva.....	Christ.....	10 00	.....
Hudson.....	Christ.....	50 00	.....
Huron.....	Christ.....	12 00	.....
Jefferson.....	Trinity.....	10 00	3 00
Kent.....	Christ.....	10 00	.....
Kinsman.....	Grace.....	10 00	.....
Lima.....	Christ.....	.....	10 00
Lyme.....	Trinity.....	20 00	.....
Mansfield.....	Grace.....	50 00	.....
Marion.....	St. Paul's.....	30 00	.....
Massillon.....	St. Timothy's.....	40 00	20 00
Maumee.....	St. Paul's.....	8 00	.....
Medina.....	St. Paul's.....	30 00	.....
Milan.....	St. Luke's.....	8 50	14 50
Mill Creek.....	St. Mark's.....	.....	15 00
Monroeville.....	Zion.....	25 00	.....
Mount Vernon.....	St. Paul's.....	110 00	.....
Napoleon.....	St. John's.....	.....	8 00
Newburgh.....	Grace.....	20 00	.....
New Lisbon.....	Trinity.....	12 00	.....
Norwalk.....	St. Paul's.....	50 00	50 00
Oberlin.....	Christ.....	15 00	.....
Painesville.....	St. James.....	50 00	50 00
Penfield.....	Christ.....	.....	10 00
Peninsula.....	Bethel.....	.....	10 00
Ravenna.....	Grace.....	25 00	.....
Salem.....	Our Saviour.....	10 00	.....
Sandusky.....	Grace.....	200 00	.....
Sandusky.....	Calvary.....	10 00	.....
Steuenville.....	St. Paul's.....	85 00	.....
Strongsville.....	St. Philip's.....	.....	5 00
Tiffin.....	Trinity.....	30 00	.....
Toledo.....	Trinity.....	280 00	.....
Toledo.....	St. John's.....	.....	65 00
Toledo.....	Grace.....	.....	30 00
Unionville.....	St. Michael's.....	5 00	10 00
Venice.....	Our Redeemer.....	8 00	.....
Wakeman.....	St. John's.....	8 00	.....
Warren.....	Christ.....	.....	80 00
Wellsville.....	Ascension.....	12 00	.....
Wooster.....	St. James.....	33 00	27 00
Youngstown.....	St. John's.....	75 00	.....
Total.....		\$2,662 50	\$961 00

ACCOUNT WITH THE CONVENTION.

ISAAC N. WHITING, Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.

1874.		DR.
June 24.	To balance of cash on hand	\$1,470 60
	To cash received from the Diocese of Southern Ohio, on account of Bishop Bedell's salary from December 1, 1874, to January 15, 1875.....	\$312 50
	To amount received from sundry Parishes, on account of arrears and assessments for 1874-75, in the Northern Division of the Diocese.....	2,662 50
	To amount in the Southern Division to January 14, 1875....	* 1,375 85
		<u>\$4,350 85</u>
	Total.....	\$5,821 45
1874.	CONTRA.	CR.
June 29.	By cash paid to the Janitor of Kenyon College, by order of Convention, for his services during its session.....	\$ 10 00
" 30.	Isaac N. Whiting, Treasurer, for his railroad fare to and returning from Gambier, and his expenses during the session of the Convention.....	13 10
Aug. 30.	Remitted Nathan Matthews, Treasurer of the General Convention, on account of the assessment on this Diocese.....	336 00
" 30.	Express charges on copies of the Journal of the General Convention of 1871, sent to Gambier for distribution.....	75
Sep. 24.	Remitted to the Rev. Drs. Burr and Boyd, and the Rev. E. H. Jewett, delegates to the General Convention.....	150 00
" 30.	Rev. Wm. C. French, Secretary, on account of his salary, \$100; for postage on 200 copies of the Journal sent by mail, \$10	110 00
" 30.	Rev. W. C. French, for postage on 250 copies of Bishop Bedell's Charge and Address, \$6.69, and for wrappers and expense of mailing, \$1.42.....	8 11
Oct. 10.	C. S. Glenn, for printing circulars and paper.....	3 50
" 12.	Rev. W. W. Farr, delegate to the General Convention.....	50 00
" 12.	The Leader Printing Company, for printing the Journal of the Convention of 1874 and Bishop's Charge and Address. For 250 extra copies of Bishop Bedell's Charge and 250 of his Address on Ritualism.....	582 81
Dec. 1.	The Standing Committee of 1873-74—order for printing and postage.....	24 25
" 14.	The Standing Committee's draft for Bishop Talbot's services in Cincinnati.....	6 09
" 30.	C. S. Glenn, for printing circulars and paper.....	25 00
1875.		1 75
Jan. 27.	The Standing Committee's account for printing, etc.....	16 95
	Bishop Bedell on account of his salary to December 1, 1874..	2,500 00
May 17.	The Standing Committee's draft.....	27 56
" 24.	Isaac N. Whiting, Treasurer, for postage and revenue stamps, stationery, etc., from June 30, 1874, to this date...	18 36
		<u>\$3,884 23</u>
	Balance on hand	† \$1,937 22

* See statement of the account of receipts in the Southern Division of the Diocese, p. 61.

† Of which, \$252.39 belongs to the Southern Division. See statement.

[C.]

ADDRESS OF BISHOP BEDELL.

To the Clergy and Laity of the Diocese of Ohio, in Convention :

BERNE, SWITZERLAND, May 19th, 1875.

Beloved Brethren :—In the Providence of God I am deprived of the happiness of meeting with you to-day in Convention. It is a grievous disappointment. In my anxiety to leave nothing undone in the Diocese previously to, and in preparation for, its division and re-organization, I overtaxed powers which I had supposed to be sufficient. The result is in accordance with the ordinary laws of life. I must needs now wait patiently on God's good time for healing.

Many things which I desired to say on this important occasion must be deferred ; but, I will not defer to congratulate you on the division of the Diocese ; an act so necessary to its true development.

The act of division passed by our late Convention at Gambier, having been ratified by the General Convention, almost without debate, became a law on the 19th day of October, 1874.

A question as to the interpretation of Constitutional provisions bearing on this case having arisen in the House of Bishops, I listened with peculiar pleasure to the generous testimony borne to the liberality of the Diocese, and its fidelity to engagements. As interpreting the law, it was held that the record of the past fifteen years, during which the Diocese had supported two Bishops by assessments on the Parishes, was a sufficient assurance of the ability and intentions of the two Dioceses for the future.

It was a painful moment that separated me from brethren and friends in the Southern Diocese, with whom I have been so intimately and delightfully associated since October, 1859. For all their acts of courteous kindness, for constant sympathy and cordial co-working, for loving thoughts and abundant hospitality, for making our going out and coming in among them an uninterrupted enjoyment, I shall never cease to thank them. My heart goes out to God in ardent prayer for them, whilst these remembrances refresh my soul.

You will rejoice with me in their choice of a Bishop. God has graciously answered our prayers. The lot has happily fallen on one with whom I have a very cordial sympathy ; and who will doubtless co-operate as cordially, in

respect to those interests which the two Dioceses hold in common. I join with you in offering to the Southern Diocese sincere congratulations; and pray, that by constant fellowship of truth and brotherly love, and by constantly provoking one another to good work for Christ, the bonds between us may be knitted, ever, more and more indissolubly.

I must defer until my return the report of Ecclesiastical acts up to the date when authority was transferred to the Standing Committee; and also a summary report of those acts of the late General Convention which influence our Diocesan policy.

In the well limited field to which we are now restricted, there is abundant room for labor, and better promise of results than heretofore, because our work will be more concentrated and homogeneous. Let us have one only thought—the glory of our Lord; one only method—the faithful preaching and thorough practice of His Gospel, as “this church holds the same.” Here, meeting and co operating in a freedom as large, and a charity as broad as the Truth, let our unity and love become as perfect as our faith is in our Divine and gracious Master.

Craving your united prayers that I may return to you in health, and in the fulness of the blessing of the Gospel of peace,

I am affectionately yours,

G. T. BEDELL.

[D.]

THE CONSTITUTION AND CANONS

Remain the same as last year, with a single exception:

In Canon VIII. “of Contingent Expenses,” add at the end as follows:

“7. To pay the traveling expenses of Examining Chaplains.”

Canonical notice was given of the following change:

In Canon VIII., Sec. 3, ninth line, erase the words “eight,” “four” and “four,” and substitute “four,” “two” and “two.”

An amendment to the Constitution, Art. II., striking out all after the word “quorum,” in the 11th line, was so far approved as to be laid over for final action at next Convention.

The Committee on Canons are instructed to report to next Convention:

On the right of women to vote in electing a Vestry, under the provisions of Canon II., Sec. 2.

[E.]

DIOCESE OF OHIO.

BISHOP OF THE DIOCESE.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,
KOKOSING, GAMBIER.

SECRETARY OF THE CONVENTION.

THE REV. WILLIAM C. FRENCH, D.D., CLEVELAND.

REGISTRAR OF THE DIOCESE.

THE REV. WILLIAM B. BODINE, GAMBIER.

TREASURER OF THE DIOCESE.

LEVI BUTTLES, CLEVELAND.

EXAMINING CHAPLAINS,

REV. JAMES MOORE, D.D., REV. WILLIAM B. BODINE.

STANDING COMMITTEE.

REV. WM. C. FRENCH, D.D., Pres't. Mr. C. J. COMSTOCK,
REV. JAMES A. BOLLES, D.D. Mr. H. G. CLEVELAND,
REV. LEWIS BURTON, D.D. Mr. S. N. SANFORD, Sec'y.

ECCLESIASTICAL COURT.

REV. WM. W. FARR, REV. A. H. WASHBURN, D.D.,
REV. LEWIS BURTON, D.D., REV. ALFRED BLAKE, D.D.,
REV. JAMES MOORE, D.D.

COMMITTEE ON CANONS.

REV. LEWIS BURTON, D.D., Mr. JOHN H. DEVEREUX,
REV. LEIGHTON COLEMAN, S.T.D. Mr. GEO. T. CHAPMAN.

CLERGY WIDOW AND ORPHAN SOCIETY.

MR. ISAAC N. WHITING, Treasurer, COLUMBUS.

DISABLED CLERGY FUND.

MR. JOHN G. MITCHELL, Treasurer, COLUMBUS.

DEPUTIES TO THE GENERAL CONVENTION.

REV. WM. W. FARR, MORRISON L. WAITE, LL.D.,
REV. LEIGHTON COLEMAN, S.T.D. Mr. KENT JARVIS,
REV. J. CROCKAR WHITE, Mr. AUGUSTUS H. MOSS,
REV. W. B. BODINE, Mr. JOHN H. DEVEREUX.

TRUSTEES OF THE DIOCESE.

MR. WILLIAM BOARDMAN, Mr. JOHN D. VANDEMAN,
MR. KENT JARVIS, Mr. RUFUS KING,
MR. L. C. DAMARIN.

DIOCESAN MISSIONARY COMMITTEE.

THE RT. REV. BISHOP BEDELL, D.D., EX-OFFICIO.
 REV. W. W. FARR, MR. RICE HARPER,
 REV. L. COLEMAN, S.T.D., MR. H. G. CLEVELAND,
 REV. J. CROCKAR WHITE, MR. S. L. MATHER,
 REV. FRANK M. HALL, MR. GEO. T. CHAPMAN,
 REV. R. L. CHITTENDEN,

And one clergyman and layman, elected by each of the Missionary Convocations.

DIOCESAN EDUCATION COMMITTEE.

THE RT. REV. BISHOP BEDELL, D.D., EX-OFFICIO.
 REV. ALFRED BLAKE, D.D., Treas. PRES'T ELI T. TAPPAN,
 REV. E. C. BENSON, MR. M. WHITE,
 REV. W. B. BODINE, MR. N. W. PUTNAM,
 REV. GEO. A. STRONG, PROF. THEODORE STERLING.

TRUSTEES OF THE THEOLOGICAL SEMINARY AND OF KENYON COLLEGE.

THE RT. REV. G. T. BEDELL, D.D., EX-OFFICIO.
 THE RT. REV. THOS. A. JAGGAR, D.D., EX-OFFICIO.
 PRESIDENT ELI T. TAPPAN, LL.D., EX-OFFICIO.

PERMANENT BOARD.		TERM EXPIRES.
Under Const. Art. III	REV. ALFRED BLAKE, D.D.....	1881
	MR. A. H. MOSS.....	1881
	REV. JOHN BOYD, D.D.....	1879
	HON. M. R. WAITE, LL.D....	1879
	REV. THOS. S. YOCOM.....	1877
	MR. RUFUS KING.....	1877
	REV. W. W. FARR.....	1885
Under Const. Art. IV	MR. M. M. GRANGER.....	1885
	REV. ERASTUS BURR, D.D.....	1877
	MR. JOHN W. ANDREWS.....	1877
	REV. RUFUS W. CLARK.....	1876
	MR. W. J. BOARDMAN.....	1876
	REV. LEIGHTON COLEMAN, S.T.D....	1885
	MR. KENT JARVIS,*.....	1875
Under Const. Art. V.	*Holds over.	
	REV. RICHARD L. GANTNER.....	1878
	MR. LEVI BUTTLES.....	1877
	REV. WYLLYS HALL.....	1876
	MR. JAMES D. HANCOCK.....	1875

COMMITTEE TO VISIT INSTITUTIONS AT GAMBIER.

REV. J. CROCKAR WHITE, MR. WILLIAM J. BOARDMAN,
 REV. W. W. FARR, MR. J. H. DEVEREUX,
 REV. T. D. PITTS, MR. R. P. BUCKLAND,
 • MR. S. L. MATHER.

JOINT COMMITTEE ON DIVISION OF PROPERTY.

DIOCESE OF OHIO.	DIOCESE OF SOUTHERN OHIO.
MR. DAVID L. KING,	MR. JOHN W. ANDREWS,
MR. SAMUEL L. MATHER,	MR. M. M. GRANGER,
MR. KENT JARVIS,	MR. WILLIAM B. MARFIELD.

[F.]

SUMMARY OF STATISTICS.

The present Diocese of Ohio consists of the following counties, constituting the Northern half of the State: Ashtabula, Trumbull, Mahoning, Columbiana, Jefferson, Harrison, Carroll, Tuscarawas, Stark, Summit, Portage, Geauga, Lake, Cuyahoga, Medina, Wayne, Holmes, Coshocton, Knox, Richland, Ashland, Huron, Lorain, Erie, Sandusky, Ottawa, Seneca, Wyandot, Crawford, Marion, Morrow, Union, Logan, Hardin, Hancock, Wood, Lucas, Fulton, Henry, Putnam, Allen, Auglaize, Shelby, Mercer, Van Wert, Paulding, Defiance, Williams—48.

Of these there are Episcopal organizations in 27, viz: Ashtabula 8 (5 vacant), Trumbull 2, Mahoning 3, Columbiana 4 (2 vacant), Jefferson 2 (1 vacant), Stark 2, Summit 4, Portage 2, Lake 2, Cuyahoga 18 (4 vacant), Medina 1, Wayne 1 (vacant), Coshocton 2 (vacant), Knox 2, Richland 1, Huron 5, Lorain 2, Erie 5, Sandusky 1, Seneca 1, Marion 1, Logan 1, Wood 1, Lucas 3, Henry 1 (vacant), Allen 1 (vacant), Defiance 1 (vacant)—76 Parishes, of which 18 are without Ministerial services, and 26 counties in which there is no active Episcopal organization.

Of these 76 Parishes there are reports of more or less fullness for this conventional year, from 63. There are no reports whatever from 13 Parishes, 5 of which are supplied with Rectors, or else are supposed to be not so far extinct as to have no Wardens or Clerk, upon whom it devolves to make reports when there is no Rector.

CLERGY—

No. of Clergy canonically resident in the Diocese, May 19, 1875	73
No. of Clergy canonically and actually resident	68
No. of Clergy canonically and actually resident in charge of Parishes	51

CANDIDATES FOR ORDERS—

At last Convention 6; admitted since 4; transferred 2; ordained 1; present number ..	7
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BAPTISMS

Infants, in 54 Parishes, 572; adults, in 30 Parishes, 150; total in 55 Parishes	722
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CONFIRMATIONS—

In 7 Parishes	52
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COMMUNICANTS—

No. reported at last Convention, as per Journal, in 61 Parishes, 5,505; estimated and added for 15 non-reporting Parishes (7 of which defunct and not counted), 480; total, as per Journal	6,051
No. reported at last Convention, as stated in present reports, in 60 Parishes, 5,110; estimated and added for 16 non-reporting Parishes (7 of which defunct and not counted) 810; total last year, as per present reports	5,926

Discrepancy unaccounted for

Added this year in 44 Parishes 347; lost in 46 Parishes, 277, of whom by death, in 30 Parishes, 64. Net gain, 70. Increase in 22 Parishes, 117; decrease in 30 Parishes, 214; net loss in 52 parishes, 97; discrepancy unaccounted for.

Present No. of Communicants reported in 60 Parishes, 5,141; add as per last reports for 16 unreported Parishes (of which 7 are defunct and uncounted) 810; total

In only 46 of the Parishes is the proportion of male and female Communicants reported, viz: Male 1,018; female 2,732; total 3,750.

Amount of Communion offerings reported in only 41 Parishes, viz:

MARRIAGES—

In 46 Parishes	251
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BURIALS—

In 54 Parishes	484
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SUNDAY SCHOOLS—

In 53 Parishes—teachers 635; scholars 5,694; habitually attending Church in 43 Parishes, 1,354.

CONTRIBUTIONS.

For Convention Fund by 51 Parishes	\$ 2,770 54	
Missions in the Diocese by 41 Parishes.....	12,615 47	
Widow and Orphan Society by 14 Parishes.....	256 08	
Miscellaneous Diocesan Objects in 16 Parishes.....	2,649 57	
Total for Diocesan purposes by 53 Parishes.....		\$18,291 66
For Foreign Missions by 20 Parishes	\$ 603 82	
Domestic Missions by 26 Parishes.....	2,351 29	
Kansas and Nebraska sufferers by famine by 10 Parishes.....	556 28	
Miscellaneous objects out of Diocese by 20 Parishes.....	3,116 09	
Total for objects out of Diocese by 38 Parishes.....		\$6,628 68
For Parish work : Non-charitable, by 55 Parishes.....	\$50,473 17	
Parish work : Charitable, by 46 Parishes.....	20,031 19	
Total expended in the Parish.....		\$70,504 36
Grand total, as per reports, by 58 Parishes, \$102,736 17; as per above.		\$95,424 70

ERRATA.

In the two lists of Clergy, pp. 3 and 5, the name of Rev. R. DUNBAR BROOKE, Principal of Trinity Parish School, Toledo, was inadvertently omitted.

In same list remove (9) preceding Rev. Mr. LAVERTY'S name and substitute (f).

In the Parochial report of St. Peter's, Ashtabula, p. 31, present number of Communicants should be 236 instead of 336.

P. 22, 5th line from top, for XVI., read XIV.

P. 34, the signature to the report of St. Stephen's, Canfield, should be A. J. WARNER, Rector.

Mr. WETMORE, Treasurer of the Missionary Committee discovered, when too late, that he had sent his quarterly, instead of final report, as printed on p. 15. As the balances, however, are the same, it does not seem necessary to reprint it here.

P. 36, in report of Christ Church, Cleveland, remove the \$ mark in 2d line.

H. G. ALLEN, Senior Warden of Christ Church, Kent, reports (too late to be inserted in its proper place): "Communicants—male 7; female 23; total 30. Sunday School—teachers 5; scholars 30."

NOTICE.

The Fifty-Ninth Annual Convention of the Diocese of Ohio will be held in *St. James' Church, Painesville*, on the first Wednesday in June, 1876.

W. C. FRENCH, *Secretary*.

CLEVELAND, June, 1875.

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